O Lord turne not away thy face

The Whole Booke of Psalmes (1621) - The Lamentation, p. 18-19 William PARSONS (fl. 1545 - 1563)				
CANTVS		o	±0 0	
	O Lord turn m	ot a - way thy	face from him	that lies pro-strate:
MEDIVS			<u>о</u> е	. • # 0
	8 Lord turn n	ot a - way thy	face from him	
TENOR, or Playnsong			0 0 0	0 0 0 O
	S O Lord turn n	not a - way thy	face from him	that lies pro - strate:
BASSVS			0	<u> </u>
	O Lord turn n	ot a - way thy	face from him	that lies pro - strate:
S.		<i>o</i> 0	•	• #o
La - mer	n - ting for his sin -	ful life	be - fore thy	mer - gate,
A.		•		
La - mer	n - ting for his sin	- ful life	be - fore thy me	er - cy gate,
Т.			0	
La - men -	ting for his sin -	ful life	be - fore thy	mer - cy gate,
В. Э: о			o 6 6	Θ
5 La - mer	n - ting for his sin -	ful life	be - fore thy	mer - cy gate,
s.				
		0	· · · · ·	o
which gate	thou o - penest wide	to those,	that do la-men	t their sin:
A.	thou o - penest wide	0	0 6	· • #•
Which gate	thou o - penest wide	to those,		- ment their sin:
T.	÷	0 0	0 0 0	0 0 0
Which gate		to those,	that do la	- ment their sin:
B.		0 O	0 0 0	0 0 0
$_{7}$ Which gate	e thou o - penest wide	to those	that do la	- ment their sin:
S.			0 0	
\wedge Shut not	that gate a - gainst m	-	let me e	n - ter in.
A.				
V 7	that gate a gainst n	ne_Lord, but	let ne en	- ter in.
Т.		o	•	
Shut not	that gate a gainst m	,	let me e	en - ter in.
в. 9: 6 о		• • •		
Shut not	that gate a - gainst m	e Lord, but	0	n - ter in.

And call me not to mine account, How I have lived here: For then I know right well o Lord, How vile I shall appear. I need not to confess my life, I am sure thou canst tell: What I have been, and what I am, I know thou knowest it well.

Critical notes: Editorial B natural added in Medius bar 4, note 6 and bar 8, note 6; Text somewhat modernised.

O Lord thou know'st what things be past And eke the things that be: Thou knowest also what is to come, Nothing is hid from thee. Before the heavens and earth were made Thou knowest what things were then, As all things else thay have been since, among the sons of men ...

And can the things that I have done Be hidden from thee then? Nay, nay, thou knowest them all O Lord, Where they were done and when. Wherefore with tears I come to thee To beg and to intreat, Even as the child that hath done ill, And feareth to be beat;

So come I to thy mercy gate, Where mercy doth abound: Requiring mercy for my sin, To heal my deadly wound. O Lord, I need not to repeat What I do beg or crave: Thou knowest O Lord before I ask The thing that I would have.

Mercy good Lord, mercy I ask, This is the total sum: For mercy Lord is all my sute, Lord let thy mercy come.