The mighty God th' Eternall hath thus spoke

The Whole Booke of Psalmes (1621) - Psalme 50Edward BLANCKS (1586 - 1638)
MEDIVS
TENOR or Faburden
BASSVS 3 3 3 3 3 3 3 3 3 3
3 The migh-ty Godth' E - ter nal hath thus spoke, and all the world he will call and pro - voke, S.
even from the East, and so forth to the West: From to - ward Sion, which place him li - keth best:
even from the East, and so forth to the West: From to - ward Sion which place him li - keth best:
T. even from the East, and so forth_to the West: From to - ward Sion which place him li - keth best:
5 even from the East, and so forth to the West: From to - ward Sion which place him li - keth best: S.
A. God will ap-pear in beauty most ex - cel - lent, Our God will come be - fore that long time be spent.
T. God will ap-pear in beau - ty most ex - cel - lent. Our God will come be - fore that long time bespent.
B. B

God will ap-pear in beau - ty most ex - cel - lent. 3. Devouring fire shall go before his face,

A great tempest shall round about him trace.

4. Then shall he call the earth and heavens bright,

To judge his folk with equity and right.

5. Saying go to and now my Saints assemble,

My hefts they keep, their gifts do not dissemble,

6. The heavens shall declare his righteousness:For God is Judge of all things more and less:7. Hear my people, for I will now reveal:List Israel, I will thee nought conceal.

8. Thy God, thy God am I, and will not blame thee, For giving not all manner offerings to me.9. I have no need to take of thee at all, Goats of thy fold, or calfe out of thy stall:

10. For all the beasts are mine within the woods,On thousand hills cattle are mine own goods,11. I know for mine all birds that are on mountains:all beasts are mine, which haunt the fields and fountains.

12. Hungry if were, I would not thee it tell: For all is mine that in the world do dwell.13. Eat I the flesh of great Bulls or Bullocks? Or drink the blood of Goates, or of the flocks?

14. Offer to God praise and hearty thanksgiving: And pay thy vows unto God ever living.

Our God will come be - fore that long time be spent. 15. Call upon me, when troubled thou shalt be, Then will I help, and thou shalt honor me.

16. To the wicked thus said th' eternal God:Why dost thou preach my laws and hests abroad,Seeing thou hast them with thy mouth abused,17. And hat'st to be by discipline reformed (*reduced*)?

My words I say, thou dost reject and hate: 18. If that thou see a thief as with thy mate, Thou runn'st with him and so your prey do seek: And art all one with bawds and ruffians eke.

19. Thou givest thy self to backbite and to slander, And how thy tongue deceiveth it 's a wonder.20. Thou sittest musing thy brother how to blame: And how to put thy mother's son to shame:

21. These things thou didst and whilst I held my tongue, Thou didst me judge (because I stayed to long) Like to thyself, yet though I keep long silence, Once shalt thou feel, of thy wrongs just recompence.

22. Consider this ye that forget the Lord:And fear not when he threat'neth with his word:Left without help I spoil you as a prey.23. But he that thanks offreth, praiseth me aye,Saith the Lord God, and he that walketh his traceI will him teach God's saving health to embrace.

Critical notes: Medius bar 2/notes 5-7 are *F-D-D* in the original, changed following *Este's Psalter* to avoid parallel 8th with the Bassus; Cantus bar 5/ note 8: D in original, so E flat continued in the bar; Text somewhat modernised; the poor numbering is in the original.