

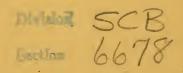
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A COLLECTION OF

Choice Revival Hymns and Junes,

ORIGINAL AND SELECTED,

By JOSEPH HILLMAN,

Author of "Sunday-School Hymns and Revival Choruses."

"Sing unto the Lord a new song."-Ps., 33, 3. "I will sing with the spirit, and I will sing with the understanding also."-I Cor. 14, 15.

REV. L. HARTSOUGH, MUSICAL EDITOR,

Author of "Sacred Harmonium," &c.

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THE REVIVALIST

Contains nearly four hundred and forty choice Hymns and Spiritual Songs, and more than two hundred and twenty soul-stirring Choruses, set to appropriate and inspiring music. The Tunes are some of the choicest—new as well as old—that can be found. Many are original, and were written expressly for this work.

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PREFACE.

THE title of our book is not simply a name. The adaptation of this work to the place it seeks has already brought out high encomiums to its success in meeting the needs of revival work.

Gems of Sacred Song, both old and new, are here gathered ready for use. The closet, the fireside, the Sunday School, the prayer, class or conference meetings, as well as the revival, will find whatever may be desired or helpful.

It has been our specialty to give old and familiar harmonies as originally used, and, guided by years of experience, no pains or expense has been spared to make the work what it should be.

For valuable contributions furnished, our thanks are due Prof. Philip Phillips, Rev. J. W. Dadmun, Wm. B. Bradbury, Rev. L. Hartsough, Dr. Lowell Mason, Rev. A. C. Rose, T. E. Perkins, S. J. Vail, S. Main, Rev. B. I. Ives, Horace Waters, Asa Hull, Root & Cady, H. Tollman & Co., Rev. B. W. Gorham, C. W. Harris, Rev. D. Williams, H. P. Main, Rev. G. C. Wells, Rev. M. Lyon, Prof. J. Baker, Rev. C. S. Coats, Rev. G. A. Hall, Rev. Hiram Mattison, Rev. Robert Lowry, Rev. J. K. Tinkham, T. C. O'Kane, Rev. Wm. Hunter, D. D., A. S. Jenks, and others.

Much prayer has been offered that the work may prove to be what its title claims—"THE REVIVALIST." And if the lovers of Revivals view it in the same prayerful spirit, and find it really an assistant in winning and saving souls, we shall be amply rewarded.

TROY, N. Y.

JOSEPH HILLMAN.

Letter from Prof. Phillips,

Musical Editor at the Methodist Book Concern, N.Y.

NEW YORK, Jan. 28, 1868.

JOSEPH HILLMAN Esq. :

My Dear Brother :-

I have carefully examined the proof sheets of your forthcoming book—" The Revivalist"—and I heartily give it my endorsement. As a book for "times of refreshing" it is, in my judgment, unsurpassed, and greatly needed in all our Churches. May the issuing of this book be the means of promoting revivals all over the land.

PHILIP PHILLIPS

Letter from Lev. Jesse T. Zeck, D. D.

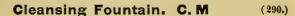
In examining the proof sheets of "The Revivalist" I have found a large number of very valuable tunes and hymns, old and new, some of which I have never before seen published. Believing that the work will be useful, I cheerfully commend it to the Church everywhere.

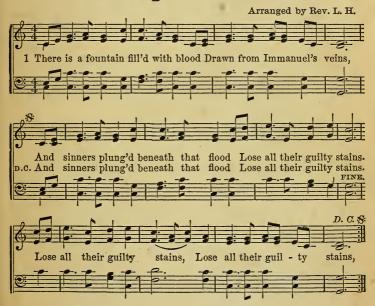
ALBANY, Jan. 30, 1868.

JESSE T. PECK.

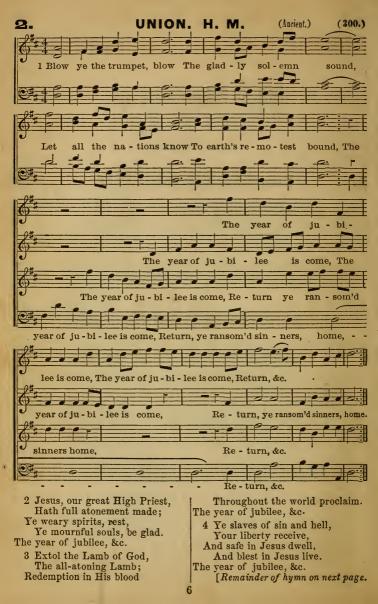
The Revivalist.

1.





- 2 The dying thief rejoiced to see That fountain in his day;
- And there may I, though vile as he, Wash all my sins away.
- 3 Thou dying Lamb, thy precious blood Shall never lose its power
- Till all the ransom'd Church of God Are saved, to sin no more.
- 4 E'er since by faith I saw the stream Thy flowing wounds supply,
- Redeeming love has been my theme, And shall be till I die.
- 5 Then in a nobler, sweeter song I'll sing thy power to save,
- When this poor lisping, stam'ring tongue Lies silent in the grave.





2 Holy angels round me hover, Their light forms I almost see; Golden harp and crown immortal They are holding out to me; Endless joys, eternal pleasures, Soon on me they will bestow; From their presence do not keep me, Loose the cable, let me go. 3 But a little season only, Ere the hearts that here are one, Shall forever be united In the realm beyond the sun. 5 Ye who have sold for naught Your heritage above, Shall have it back unbought, The gift of Jesus' love. The year of jubilee, &c.

Love cannot be quenched by dying, But will stronger, purer grow;

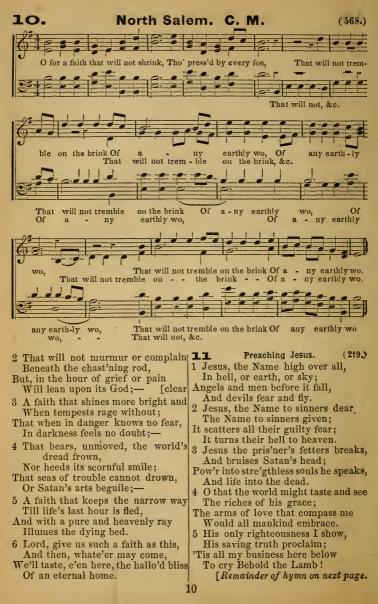
- Wipe away the tears at parting, Loose the cable, let me go.
- 4 When so near the Holy City, Even at its pearly gate.
- While its songs are wafted to me, Would you have me longer wait?
- O, the joy that fills this hour, O, the happiness I know!
- Seek no longer to detain me, Loose the cable, let me go!

[From String of Pearls, by permission.] Hymn No. 2 continued.

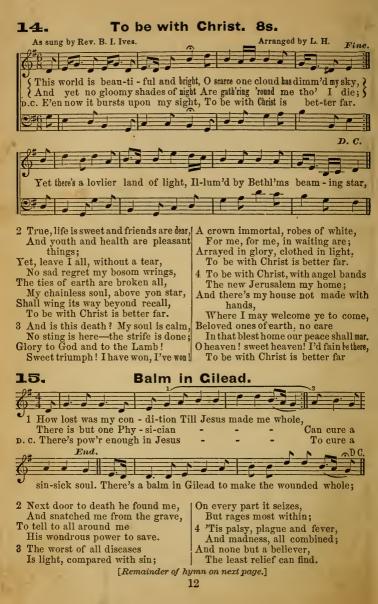
> 6 The gospel trumpet hear, The news of heavenly grace; And, saved from earth, appear Before your Saviour's face; The year of jubilee, &c.

4. The Paralytic.	C. M. (Peculiar.)
0 h	Fine.
1 Review the palsied sinner's case Who	a sought for help in Jesus:
His friends conveyed him to the place When	o sought for help in Jesus; e he might meet with Jesus. A multitude were , Before the face of Jesus.
But from the roof they let him down	, before the face of Jesus.
	D. C.
	2 Thus fainting souls by sin diseased,
	Here's hole can have but losus, With more than plague or palsy seized, Oh ! help them on to Jesus. esus: Oh ! Saviour, hear their mournful cry, And tell them Thou art Jesus; And tell them rand, or they must die
thronging round To keep them back from J	esus: Oh! Saviour, hear their mournful cry,
	On : speak the word, of they must die,
	And bid farewell to Jesus.
Now let them hear thy voice declare,	
Thou sin-forgiving Jesus,	I now believe in Jesus;
That thou didst die to hear their pray'r, And give them help in Jesus.	I love the blessed Saviour's name, I love the name of Jesus;
The great Physician now is near,	And when to that bright world above
The sympathizing Jesus;	We rise to see our Jesus,
He speaks the drooping heart to cheer,	
Oh! hear the voice of Jesus.	The blessed name of Jesus.
5 The Warfare. (734.)	G Full Assurance. (926.)
1 Am I a soldier of the cross-	1 How happy every child of grace
A foll'wer of the Lamb-	Who knows his sins forgiv'n !
And shall I fear to own his cause,	This earth, he cries, is not my place;
Or blush to speak his name ?	I seek my place in heaven :
2 Must I be carried to the skies	A country far from mortal sight, Yet, O, by faith I see;
On flowery beds of ease, While others fought to win the prize,	The land of rest, the saint's delight—
And sailed through bloody seas?	The heaven prepared for me.
3 Are there no foes for me to face?	2 O what a blessed hope is ours!
Must I not stem the flood ?	While here on earth we stay,
Is this vile world a friend to grace,	We more than taste the heavenly powers,
To help me on to God ?	And ante-date that day :
4 Since I must fight if I would reign,	We feel the resurrection near-
Increase my courage, Lord;	Our life in Christ conceal'd—
I'll bear the toil, endure the pain,	And with his glorious presence here Our earthen vessels filled.
Supported by thy word.	
5 Thy saints in all this glorious war Shall conquer, though they die :	3 O would he more of heaven bestow
They see the triumph from afar—	And when the vessels break
By faith they bring it nigh.	Let our triumphant spirits go To grasp the God we seek;
6 When that illustrious day shall rise,	
And all thy armies shine	Who bought the sight for me;
In robes of vict'ry through the skies,	
The glory shall be thine.	t To all eternity.
	8

7. Howland.	C. M. (Double.) (958.)	
 1 And let this feeble body fail, And let it faint or die; My soul shall quit this mournful vale, And soar to worlds on high; p. c. That only bliss for which it pants, In the Redeemer's breast. D. C. Shall join the disembodied saints, And find its long sought rest: 		
 2 In hope of that immortal crown I now the cross sustain, And gladly wander up and down, And smile at toil and pain. I suffer on my threescore years, Till my Deliverer come, And wipe away his servant's tears, And take his exile home. 3 Oh, what hath Jesus bought for me ? Before my ravished eyes Rivers of life divine I see, And trees of Paradise ! 	 I see a world of spirits bright, Who taste the pleasures there ! They all are robed in spotless white And conquering palms they bear. 4 Oh, what are all my sufferings here If, Lord, thou count me meet, With that enraptured host t' appear And worship at thy feet ! Give joy or grief, give ease or pain, Take life or friends away; But let me find them all again In that eternal day. 	
8 Rejoicing in Hope. (716.)	S The Gospel Feast. (301.)	
 Lift up your hearts to things above, Ye foll'wers of the Lamb, And join with us to praise his love, And glorify his name. To Jesus' name give thanks and sing, Whose mercies never end; Rejoice ! rejoice ! the Lord is King; The King is now our Friend. We for his sake count all things loss; On earthly good look down; And joyfully sustain the cross, Till we receive the crown. O let us stir each other up, Our faith by works t' approve— By holy, purifying hope, And the sweet task of love. Let all who for the promise wait The Holy Ghost receive, And, raised to our unsinning state, With God in Eden live :— Live till the Lord in glory come, And wait his heaven to share; He now is fitting up your home; Go on we'll meat your there 	 That feed upon the wind, And vainly strive with earthly toys To fill an empty mind : B Eternal Wisdom hath prepared A soul-reviving feast, And bids your longing appetites The rich provision taste. 4 Ho! ye that pant for living streams, And pine away and die, [thirst] Here you may quench your raging With springs that never dry. 5 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wine. 6 The happy gates of gospel grace Stand open night and day: Lord, we are come to seek supplies, 	
Go on, we'll meet you there. And drive our wants away. 2 9		



12. Jesus Calls N	Ae. 8s & 7s. ords and Music by Rev. L. HARTSOUGH.
W	ords and Music by Poy T. HAPTSONGY
	orus and music by nev. D. HARTSOUGH.
12-3- NINA	
Jesus calls me; I am going Where He open	as up my way, To the toiling of His vineyard, D. C. But I've chosen Christ my Savior,
	D. C. But I've chosen Christ my Savior,
A: 28: 8	
Fine. N. N.	D.C. S:
	2 2 3 2 2 2 2 2 2 2
	0 0 0 0 0 0 0
Shrink'g not a single day. Fr'nds may shun n I am going, call me not.	ne, toils await me, Care and sorrow be my lot;
and going, can me not.	INNI Lagra
0: 8: 0 0 0 - 3 0 0 0	00008.8.000
2 Togue colle most Tam going	Flash may any not now to morrow
2 Jesus calls me; I am going To the life He wills for me;	Flesh may cry, not now, to-morrow— Idols rise with wonted power;
This poor world can't fill the aching	Jesus, help me, come and help me!
Of my heart, or set it free.	Jesus, take me hour by hour.
0 what anxious bitter sorrow	4 Jesus calls me; I am going;
Does the world give with its strife; But with Jesus—O what glory!	Fr'nds and neighb'rs, come with me;
Ending in eternal life.	Hasten now and gain salvation, For the fountain's full and free;
3 Jesus calls me; I am going	Test the grace that Christ now offers;
To the washing of His blood-	Know the worth of this new life;
Healing now, and purifying	Rise to all the bliss immortal
All who test the crimson flood;	Far above this world of strife.
13. Atoneme	nt. C. M. (524.)
	Ist.
10-4-1-0-1-0-0	
	for the states
51 For-ev-er here my rest shall be	Close to thy bleed-ing side;
This, all my hope, and all my ple	c, Close to thy bleed-ing side; a, For me the Sa - viour
This, all my hope, and all my ple This, all my hope, and all my ple	c, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour
This, all my hope, and all my ple	c, Close to thy bleed-ing side; a, For me the Sa - viour
This, all my hope, and all my ple This, all my hope, and all my ple	c, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour
This, all my hope, and all my ple This, all my hope, and all my ple End.	c, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour
This, all my hope, and all my ple This, all my hope, and all my ple End.	c, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour D. C.
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. 2 My dying Saviour, and my God, 	c, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour D. C. For me the Saviour died, Wash me, but not my feet alone
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Fountain for guilt and sin, 	c, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour D. C. For me the Saviour died, Wash me, but not my feet alone- My hands, my head, my heart.
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, 	t, Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour b. C. For me the Saviour died, Wash me, but not my feet alone- My hands, my head, my heart. 4 Th' atonement of thy blood apply
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Foantain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean. 	 c) Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour b. C. c) For me the Saviour died, c) Wash me, but not my feet alone—My hands, my head, my heart. 4 Th' atonement of thy blood apply Till faith to sight improve;
 this, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean. Wash me and make me thus thise own, 	 Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour a, For me the Sa - viour b. C. For me the Saviour died, Wash me, but not my feet alone— My hands, my head, my heart. 4 Th' atonement of thy blood apply Till faith to sight improve; Till hope in full fruition die,
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Foantain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean. 	 by Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour b, C. c. c.
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean. Wash me and make me thus this own, Wash me and mine thou art; Hymn No. 1 	 c) Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour b. C. c) For me the Saviour died, c) Wash me, but not my feet alone—My hands, my head, my heart. 4 Th' atonement of thy blood apply Till faith to sight improve; c) Till hope in full fruition die, And all my soul be love. 1 continued.
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean. Wash me and make me thus thire own, Wash me and mine thou art; 	 by Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour b, C. c. c.
 This, all my hope, and all my ple This, all my hope, and all my ple End. died. For me the Saviour died, died. My dying Saviour, and my God, Foantain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean. Wash me and make me thus this own, Wash me and mine thou art; Hymn No. 1 Happy, if with my latest breath 	 c) Close to thy bleed-ing side; a, For me the Sa - viour a, For me the Sa - viour a, For me the Sa - viour b. C. For me the Saviour died, Wash me, but not my feet alone— My hands, my head, my heart. 4 Th' atonement of thy blood apply Till faith to sight improve; Till hope in full fruition die, And all my soul be love. 1 continued. Preach him to all, and cry in death, Behold, behold the Lamb !





- ions and dreams,
- Its bright jasper walls I can see,
- Between the fair city and me.
- beauty do grow,

And the river of life floweth by,

For no death ever enters that city, With songs on our lips and with harps you know,

And nothing that maketh a lie.

2 O, that home of the soul, in my vis-| 4 That unchangeable home is for you and for me,

Where Jesus of Nazareth stands;

- Till I fancy but thinly the vale intervenes The King of all kingdoms forever is he, And he holdeth our crowns in his hands.
- 8 There the great trees of life in their 5 O how sweet it will be in that beautiful land,

So free from all sorrow and pain!

in our hands.

To meet one another again.

Hymn No. 15 continued.

5 From men great skill professing,	Accepted my petition,
I thought a cure to gain;	And undertook my case.
But this proved more distressing,	8 A dying, risen Jesus,
And added to my pain;	Seen by the eye of faith,
6 Some said that nothing ailed me,	At once from danger frees us,
Some gave me up for lost:	And saves the soul from death
Thus every refuge failed me,	9 Come, then, to this Physician,
An all my hopes were crossed.	His help he 'll freely give;
7 At length, this great Physician—	He makes no hard condition;
How matchless is his grace !—	'T is only, Look and live.



0 you'll be there; Palms of vict'ry, crowns of glory we shall wear In that beautiful [world on high.

- 2 Our tears will all be wiped away In that beautiful world on high;
- And christians never go astray In that beautiful world on high.
- 3 I have some friends before me gone, To that beautiful world on high; And I'm resolved to travel on,
- To that beautiful world on high.
- 4 When we get on the other shore, In that beautiful world on high;
- We'll shout and sing forever more,
- In that beautiful world on high.
- 5 As we march up the heavenly street, In that beautiful world on high;
- We'll ground our arms at Jesus feet, In that beautiful world on high.

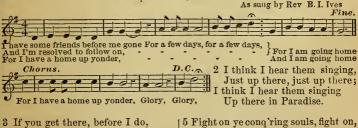
19. Sa	viour, Hear in	Heaven.	
Arr. by Rev. A. C. Rose.		Words by Rev. G. C. Wells.	
			Ŧ
1 Jesus, my ever blessed Sa	viour, Look down and pity	me! My heart is poor and has [treasu	
	<u>, , , , , , , , , , , , , , , , , , , </u>	66500655	Ī
	2.	2 - C - C - C - C - C - C - C - C - C -	
A Nore Nore		11100	È
L come, O Christ, to thee; O b	ind up now my broken he	art, Thy love to me be given, I w	
			-A-
	0.000 1 1 1	11110000	÷.
			_
	Pere e la la		
thy ways depart, O Saviou	ır, hear in heaven, Hear in	heav'n, O Saviour, hear in heave	еп∙
Che 19 1 5 1			
2 Myself I give thee, bles			
Guilty, defiled with sin	: My sin	s are all forgiven:	

- I cannot wash my nature pure-I cannot purge my sin.
- O Saviour, hear, to thee I cry, My soul with sin is riven;
- O hear ! save me or I die; O Saviour, hear in heaven.
- 3 Thou canst, thou wilt, I dare believe, Take off my load of sin;
- Vile as I am, thou wilt receive, And wash me white within.

20.

- 'Tis done, thou dost this moment save, My prayer is heard in heaven.
- 4 Glory to God! my blest Redeemer Now washes me with blood,
- I know He's now my present Saviour, I'm now brought near to God.
- To Father, Son and Holy Ghost, Who sweetly all agree,
- To save a world of sinners lost, Eternal glory be.

A Home Up Yonder.



Look out for me, I'm coming too.
4 My suffering time will soon be o'er, Thus I shall sigh and weep no more.
Until the conquest you have won.
6 Farcwell vain world, I'm going home My Saviour smiles and bids me come.



2 My flesh and blood shall be dissolved.

And mortal life shall soon be o'er, And earthly fears and earthly sorrows

- Shall vex my heart and eyes no more.
- But pure religion abides forever,
 - And my glad heart shall strengthened be,

While endless ages are onward rolling, This heavenly portion mine shall be.

3 How vain, how fleeting and transitory This world with all its gaudy show, While endless ages are onward rolling, Its vain delights and deceitf'l pleasures

I'll gladly leave them all below.

- But grace and glory shall be my story. Since I in Jesus such beauty see,
- While endless ages are onward rolling. This heavenly portion mine shall be.
- 4 While journeying through great tribulation,

In love and union we'll march along. And not contend for non-essentials,

But in the Lord we'll all be strong. For pure religion unites together,

In love and union I plainly see,

This heavenly portion mine shall be.

22. Chorus.	Not Ashamed of Jesus. L. M. (813. Music by Rev. L. HARTSOUGH.
61	
No, no, I'll	never be ashamed of Him Who bled and died for you and me, No
no, I'll ne	ver be ashamed of Him Who conquered death and hell for me.
no, I'll ne	ver be ashamed of Him Who conquered death and hell for me.

1 Jesus, and shall it ever be, Ashamed of thee whom angels praise, Whose glories shine thro' endless days A mortal man ashamed of thee?

[Remainder of hymn on next page.]

28. Calvary or Ceth As sung by Rev. G. C. Wells.	Arr. hv.J. Baker
	-
	e A walk becoming you and me, And
for francis	
whith'r, my friend, shall we our foots	teps bend, To Calv'ry or to Gethsemane?
2 O Calvary is a mountain high;	8 I had rather have peace and live at
'Tis much too hard a task for me, And I had rather stay in the broad and	Than to be afflicted thus by thee,
pleasant way [semane.	When blooming youth is gone, and old
Than to walk in the garden of Geth-	
3 O! it would not appear such a mountain high.	I will then go with thee to Calvary. 9 There is no time so good as youth,
Nor yet so hard a task for thee,	To travel this mountain you must
If thou didst love the man, who first laid the plan,	see, [great load of sin, For when old age comes on, with a
Of climbing the mountain Calvary.	How then canst thou climb up Cal-
4 I had rather abide in the pleasant	vary?
plain, My gay companions there to see,	10 Oh conscience ! thou art ever mak- ing a noise,
And to tarry awhile, in the joys of the	
world, [Calvary.	There is time enough yet, and the
Than to climb up the mountain of 5 Thy gay companions ere long will	
be gone, [see!	Calvary.
Poor blinded souls could they but	
And if ever thou wouldst stand, on Canaan's happy land,	And thou shouldst greatly alarmed be, [sleeping in the tomb,
Thou must first climb the mountain	A blooming youth is gone, and is
Calvary.	Who refused to climb up Calvary.
6 There is no pleasure that I can behold, 'Tis a sad and dreary path to me,	12 Alas! I know not what to do, For thou hast greatly alarmed me,
And I have heard them say, there are	In sin I have gone on, till I fear I am
And they lurk in the mountain	Lord help me to climb up Calvary.
Calvary.	13 O tarry not in all the plain,
7 True, it is a straight and narrow road,	
And lions lurk there for their prey, But thou shalt have a guard, yea, the	thee, [bruised for thy sin, But look up to the man who was
angels of God,	And he'll help thee to climb up
Shall conduct thee up to Calvary.	Calvary.
	22 continued.
2 Ashamed of Jesus! that dear friend On whom my hopes of hea'n depend;	No tear to wipe, no good to crave, No fears to quell, no soul to save.
No !	
That I no more revere his name.	Till then, I boast a Saviour slain;
3 Ashamed of Jesus !yes, I may,	And O, may this my glory be,—
When I've no guilt to wash away;	That Christ is not ashamed of me
3 1	

24. Light Breaks O	'er Thee. P. M.
Tinged are the distant skies with glor D.C. Thy home is in the world of glo	thee, And all the midnight shadows flee, y, A beacon light hung out for thee. ry, Where the Redeemer reigns alone.
Chorus.	
	nee, Thy name is graven on the throne,
2 Tossed on the dark, proud waves of ocean, Calmly composed, undaunted be; 'Midst the fierce tempest's dread com- motion,	List! to the heavenly hosts now cheer- ing; [the shore. See! in what throngs they range 4 Cheer up! cheer up! the light
Thy God doth still remember thee. 3 Christian, behold, the land is nearing, And the wild sea-storm's rage is o'er,	The starry crown in realms of glory, Invites the happy soul away.
25. Peace.	L. M. 510.
e la	e gone! O that I could at last submit
the electron	
At Je-sus' feet to lay it d	own! To lay my soul at Jesus' feet!
2 Rest for my soul I long to find : Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.	The cross all stain'd with hallow'd blood, The labour of thy dying love. 5 I would but thou must give the pow'r; My heart from every sin release; Bring near, bring near the joyful hour,
3 Break off the yoke of inbred sin, And fully set my spirit free ;	And fill me with thy perfect peace.
I cannot rest till pure within, Till I am wholly lost in thee.	6 Come, Lord, the drooping sinner cheer,
4 Fain would I learn of thee, my God, Thy light and easy burden prove;	Nor let thy chariot wheels delay: Appear, in my poor heart appear ! My God, my Saviour, come away !
26 Waiting for	the Promise. 523
 O Jesus, full of truth and grace! O all-atoning Lamb of God! I wait to see thy glorious face; I seek redemption in thy blood. 	 3 Satan, with all his arts, no more Me from the Gospel hope can move; I shall receive the gracions power; And find the pearl of perfect love.
2 Thou art the anchor of my hope; The faithful promise I receive : Surely thy death shall raise me up, For thou hast died that I might live.	4 My flesh, which cries,—It cannot be, Shall silence keep before the Lord; And earth, and hell, and sin shall flee At Jesus' everlasting word.
7	18



2 Is it true, as many say, Life is but a passing day, And that heaven is lost or won Ere this fleeting day has flown? Is it true-Oh, is it true?

3 Is it true that on the cross Jesus bled and died for us, And, while hanging on the tree,

Upward sent a prayer for me? Is it true-Oh, is it true? 4 Is it true that all death's slain Will arise and live again, And to final judgment go, Some for bliss and some for woe? Is it true-Oh, is it true?

HODGES REED.

Shall We Know Each Other There? 28.

By permission of Horace Waters,

Music by Rev. R. Lowry.



- 1 When we hear the music ringing In the bright celestial dome, When sweet angel voices singing
- Gladly bid us welcome home To the land of ancient story,
- Where the spirits know no care, In that land of light and glory,
- Shall we know each other there?
- 2 When the holy angels meet us, As we go to join their band,
- In the glorious spirit land?
- Shall we see the same eyes shining On us, as in days of yore ?
- Fondly round us, as before?

3 Yes, my earth-worn soul rejoices, And my weary heart grows light,

- For the thrilling angel voices And the angel faces bright
- That shall welcome us in heaven Are the loved of long ago,
- And to them 'tis kindly given Thus their mortal friends to know.
- 4 Oh ! ye weary, sad and toss'd ones, Droop not, faint not by the way;
- Shall we know the friends that greet us Ye shall join the loved and just ones In the land of perfect day!
 - Harp strings touched by angel fingers Murmured in my raptured ear,
- Shall we feel their dear arms twining Evermore their sweet song lingers : "We shall know each other there."



souls abound, Tho' that is almost heaven ;

Darkly the pall of night was thrown Around me, faint with terror;

- In that lone hour how did my groans Ascend for years of error!
- 3 Fainting and panting, as for breath, I knew not help was near me;
- I cried, O save me, Lord, from death ! And when from earth I rise and soar Immortal Jesus, save me!
- Then, quick as tho't, I felt him mine; Down will I cast my eyes once more. My Saviour stood before me :

Long toss'd upon the ocean;

Above me was the thunder's roar.

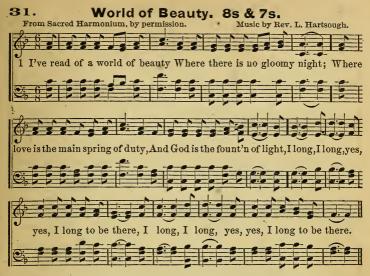
- Beneath, the waves' commotion;
- I saw his brightness round me shine, And shouted Glory ! Glory !
- 4 O happy hour ! O hallow'd spot !

Where love divine first found me: Wherever falls my distant lot,

My heart shall linger round thee :

Up to my home in heaven,

Where I was first forgiven.



- 2 I've read of its flowing river That bursts from beneath the throne,
- And beautiful trees that ever Are found on its banks alone.
- 3 I've read of its angels bearing My friends to its fair retreats,
- When crossing the river and nearing 6 Yes, this is the hope that binds me The city with its golden streets.
- 4 I've read there is room for the weary Who walk with the Saviour here;



1 We are joyously voyaging Over the main,

- Bound for the evergreen shore, Whose inhabitants never Of sickness complain,
- And never see death any more: Then let the hurricane roar It will the sooner be o'er; We will weather the blast, And will land at last Safe on the evergreen shore.
 - 2 We have nothing to fear From the wind or the wave,

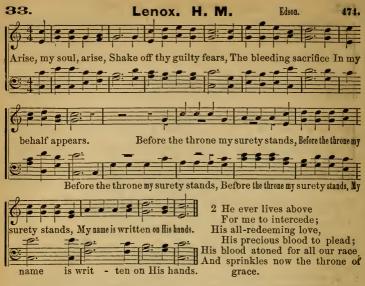
No matter how sad or how dreary Is their pathw'y with sorrow and fear.

- 5 To rise to that world of glory, And breathe of its balmy air,
- To walk with the saints all holy, And sing with the angels there.
- To the path of the humble and low,
- 'Tis there that the Savior doth find me, And with him to heaven I'll go.

Under our Saviour's command; And our hearts in the midst Of the dangers are brave,

- For Jesus will bring us to land.
- 3 Both the winds and the waves Our Commander controls;
- Nothing can baffle his skill; And his voice, when the thundering Hurricane rolls,
- Can make the loud tempest be still.
- 4 Let the vessel be wrecked On the rock or the shoal,
- Sink to be seen nevermore : He will bear, none the less, Every passenger soul

Safe, safe to the evergreen shore.



3 Five bleeding wounds he bears, Received on Calvary;

They pour effectual prayers, They strongly speak for me: Forgive him, O forgive, they cry, Nor let that ransom'd sinner die!

4 The Father hears him pray, His dear annointed One : He cannot turn away

34.

Rejoicing in Prospect of the Blessing.

495.

1 Ye ransom'd sinners, hear, The pris'ners of the Lord, And wait till Christ appear, According to his word. Rejoice in hope, rejoice with me; We shall from all our sins be free. 2 In God we put our trust; If we our sins confess, Faithful is he and just, From all unrighteousness To cleanse us all both you and me : We shall from all our sins be free. 3 Surely in us the hope Of glory shall appear; Sinners, your heads lift up,

And see redemption near. Again I say : Rejoice with me; We shall from all our sins be free.

With confidence I now draw nigh,

And Father, Abba, Father, cry.

The presence of his Son:

His Spirit answers to the blood,

And tells me I am born of God.

His pard'ning voice I hear :

5 My God is reconciled,

He owns me for his child,

I can no longer fear:

4 Who Jesus' suff'rings share, My fellow-pris'ners now,

Ye soon the crown shall wear On your triumphant brow. Rejoice in hope, rejoice with me; We shall from all our sins be free.

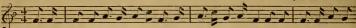
- 5 The word of God is sure. And never can remove;
- We shall in heart be pure, And perfected in love.

Rejoice in hope, rejoice with me; We shall from all our sins be free.

35. Voyage of	Life. H. M.	
	he way to glo - ry is; } er these tempest'ous seas. } By waves the way to glo - ry is; } ghted with grace, and bound for heav'n.	
2 Sometimes temptations blow A dreadful hurricane; And high the waters flow, And o'er the sides break in. But still my little ship outbraves The blust'ring winds and surging waves 8 The bible is my chart, By it the seas I know; I cannot with it part,	It rocks and sands doth show. It is a chart and compass too, Whose needle points forever true. 4 When through the voyage I get, Though rough, it is but short, The pilot angels meet To bring me into port; And when I land on that blest shore, I shall be safe forevermore.	
36. Carmarthen. H. M. 306.		
 Jesus ! transporting sound ! The joy of earth and heaven : No other help is found, No other name is given, By which we can salvation have; But Jesus came the world to save. Jesus ! harmonious name ! It charms the hosts above; They evermore proclaim, And wonder at his love ! Tis all their happiness to gaze; 'Tis heaven to see our Jesus' face. His name the sinner hears, And is from sin set free; 'Tis music in his ears; 	 'Tis life and victory. New songs do now his lips employ, And dances his glad heart for joy. O unexampled love! O all-redeeming grace ! How swiftly didst thou move To save a fallen race ! What shall I do to make it known, What thou for all mankind hast done ? O for a trumpet voice On all the world to call ! To bid their hearts rejoice In Him who died for all ! For all my Lord was crucified; For all, for all my Saviour died. 	

Your Mission.

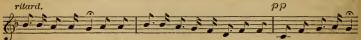
By permission of S. Brainard & Co., Publishers, Cleveland, O., owners of copyright. Moderato. By S. M. Grannis,



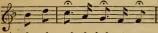
If you cannot on the ocean Sail among the swiftest fleet, Rocking on the highest



billows, Laughing at the storms you meet, You can stand among the sailors anchor'd



yet within the bay, You can lend a hand to help them As they launch their boats away rall.



As they launch their boats away.

You can chant in happy measure As they slowly pass along,

- Though they may forget the singer They will not forget the song.
- 3 If you have not gold and silver Ever ready to command,
- If you cannot t'wards the needy Reach an ever open hand,
- You can visit the afflicted, O'er the erring you can weep,
- You can be a true disciple Sitting at the Saviour's feet.
- 4 If you cannot in the harvest Garner up the richest sheaves,

Many a grain both ripe and golden Will the careless reapers leave;

Go and glean among the briers Growing rank against the wall,

38.

37.

Mission of the Praying Band. (By Mrs. E. R. Wells.)

- 1 Here we come upon our mission, Bearing Jesus' cross on high :
- This our work, our only calling-Leading souls to Calvary.
- Let the world pursue their pleasures, Let them seek for wealth and fame;

Ours, the higher, holier mission-Preaching life thro' Jesus' name! 2 If you are too weak to journey Up the mountain, steep and high,

You can stand within the valley, While the multitudes go by;

- For it may be that their shadow Hides the heaviest wheat of all.
- 5 If you cannot in the conflict Prove yourself a soldier true,
- If where fire and smoke are thickest There's no work for you to do;
- When the battlefield is silent, You can go with careful tread,
- You can bear away the wounded, You can cover up the dead.
- 6 Do not, then, stand idly waiting For some greater work to do;

Fortune is a lazy goddess,

- She will never come to you. Go and toil in any vineyard,
- Do not fear to do or dare,
- If you want a field of labor, You can find it anywhere.
- 2 We come to help your pastor urge you Now to Christ—no more delay—

Leave the world and follow Jesus,

He's the life, the truth, the way. Through his blood, forever flowing,

You may peace and pardon gain, Through his gracious intercessions

Jesus' name! You may reach the heavenly plain. [Remainder of hymn on next page.]

39.	Rest in Heaven.	Wm. B. Bradbury.
1 How of - ten I am	weary, How often sad and	dreary, What then but
	Cho	
		When this poor body lies When soft winds gent-ly
mould'ring, Mould'ring i	n the tomb, ? When strange	sweet flow'rs in beauty
sigh - ing O'er its qui	- et home, S	In beau-
ty o'er it bloom, I	shall rest at home, I shall	rest at home

- 2 What then of tribulation, What then of sore temptation : Be this my consolation, I shall soon rest in heaven.
- 3 Then welcome death and mourning, 5 O brother, shall I meet you, I see the night approaching, Joy cometh in the morning, The day of rest in heaven.
- 4 There shall my happy spirit Sing of my Saviour's merit, Who brought me to inherit Eternal rest in heaven.
 - O sister, shall I greet you, O sinner, shall I see you Among the blest in heaven?

Rest on every pleading soul!

Purify and make us whole.

[Hymn No. 38 continued.]

25

- 3 Come, backsliders, to the fountain; 4 O! may holy fire descending Wash anew in Jesus' blood :
- Sinner, go to Calvary's mountain-Plunge beneath the crimson flood.
- Saints of God, and cold professors, In this sacred place, this hour,
- Crowd these altars, seek his blessing, Ask believing: it is coming! Come to Christ and plead for pow'r.
- Pastor, people, all assembled, Now the mighty influence share;

May the blood of Christ now cleansing

Lo! He crowns this place of pray'r.

40.

Our Loved Ones in Heaven.

From New Melodeon, by permission.

Words by Rev. J. W. Dadmun. Music by Lessur. 3 3 3 1 3 3 Come all ye saints to Pisgah's mount'n, Come view your home beyond the tide; 2 1 2 1 2 1 1-6-1 028:3 Hear now the voices of your loved ones What they sing on the other side: 1 1------:S: 2d time Chorus. P. P. P. 9 Some are sing'g of bright crowns of glory, Some of dear ones who stand near the shore, Cho. O the prospect! it is so transporting, And no danger I fear from the tide; e = = 3 3 D. C. S: 1 2 2 2 For the fond heart must ever be clinging To the faithful we love evermore. Let me go to the home of the Christ'n, Let me stand rob'd in white by their side. <u>e</u> <u>e</u> 0.-2-

2 There endless springs of life are flowing 3 Faith now beholds the flowing river, There are the fields of living green; Mansions of beauty are provided,

And the King of the saints is seen. Soon my conflicts and toils will be ended;

I shall join those who've passed on before:

- For my loved ones, O how I do miss them !
 - I must press on and meet them once more.

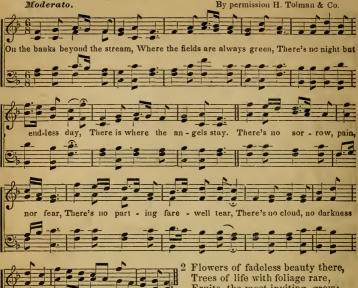
Coming from underneath the throne:

There, too, the Saviour reigns forever. And he'll welcome the faithful home.

- Would you sit by the banks of the river
 - With the friends you have loved by your side?
- Would you join in the song of the angels?
 - Then be ready to follow your guide.



Over the River.



there, All is bright, and clear, and fair.

3 Soon from earth I'll soar away To the realms of endless dav; Soon I'll join the ransomed throng, Sing with them redemption's song. Pearly gates stand open wide Just beyond death's chilling tide; There my mansion bright I see, There the angels wait for me.

44.

43.

1 Who are these array'd in white, Brighter than the noon-day sun? Foremost of the sons of light;

Nearest the eternal throne ?

These are they that bore the cross; Nobly for their Master stood;

Suff'rers in his righteous cause; Foll'wers of the dying God.

- Flowers of fadeless beauty there Trees of life with foliage rare, Fruits, the most inviting, grow; There is where I want to go. Hark! I hear the angels sing, Heavenly harpers on the wing Throng the air and bid me rise To the music of the skies.
- 4 Earthly home, adieu, adieu, Earthly friends, farewell to you; Softly breathe your last good-bye, "Jesus calls me, let me die." Hallelujah! Christ has come! Hallelujah! I'm most home! Friends and loved ones, weep no more, "Meet me on the other shore."

2 Out of great distress they came; Wash'd their robes by faith below In the blood of yonder Lamb—

948

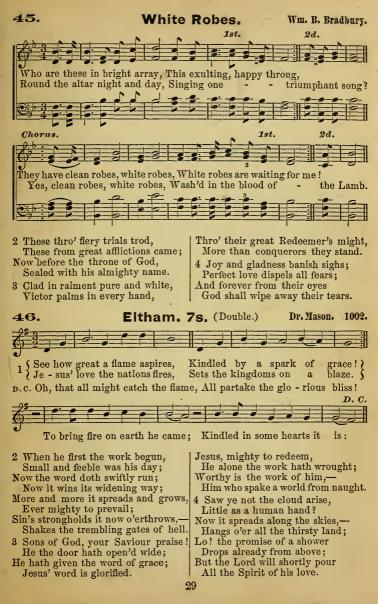
Blood that washes white as snow; Therefore are they next the throne;

Serve their Maker day and night : God resides among his own,

God doth in his saints delight.

28

[Tune on next page.]



47. 0 Come, 0	Come. C. M. 359.
 1 Come, hum-ble sinner, in whose Come with your guilt and fear 	se breast A thousand thoughts revolve, oppres'd And make this last resolve ·
Chorus.	
O come, O come and go with	me Where pleasures never die, And
you shall wear a star-ry crown	, And reign a - bove the sky.
 2 I'll go to Jesus, though my sin Like mountains round me close; I know his courts; I'll enter in, Whatever may oppose. 	4 Perhaps he will admit my plea, Perhaps will hear my prayer; But if I perish, I will pray, And perish only there.
3 Prostrate I'll lie before his throne And there my guilt confess; I'll tell him I'm a wretch undone Without his sovereign grace.	5 I can but perish if I go— I am resolved to try; For if I stay away, I know I must forever die.
48. Return	. C. M. (869.)
1. O for a closer walk with God, A e	alm and heav'nly frame, A light to shine upon
the road That leads me to the Lamb.	2 Where is the blessedness I knew When first I saw the Lord ? Where is the soul-refreshing view Of Jesus and his word?
3 What peaceful hours I once enjoy'd, How sweet their mem'ry still ! But they have left an aching void The world can never fill.	5 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, And worship only thee.
 4 Return, O holy Dove, return, Sweet messenger of rest! I hate the sins that made thee mourn, And drove thee from my breast. 	6 So shall my walk be close with God, Calm and serene my frame;
	science. 83.
 Lord, all I am is known to thee; In vain my soul would try To shun thy presence, or to flee The notice of thine eye. Thy all-surrounding sight surveys My rising and my rest, My public walks, my private ways, The secrets of my breast. 	 3 In vain may guilt attempt to fly, Concealed by darkest night; One glance from thy all-piercing eye Can bring it all to light. [destroy 4 Search thou our hearts, and there Each secret bosom sin, And fit us for those realms of joy. That we may enter in.
	30



- 2 Thou waitest to be gracious still; Thou dost with sinners bear;
- That, saved, we may thy goodness feel, And all thy grace declare.
- 3 Thy goodness and thy truth to me, To every soul, abound;
- A vast, unfathomable sea, Where all our thoughts are drown'd.
- 4 Its streams the whole creation reach, So plenteous is the store;

51.

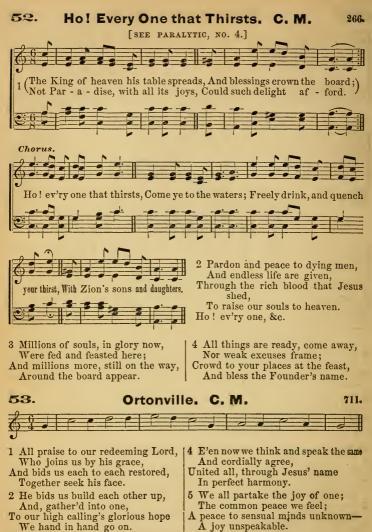
Sufficiency and Freeness.

- 1 O what amazing words of grace Are in the gospel found ! Suited to every sinner's case,
- Who knows the joyful sound.
- 2 Poor, sinful, thirsty, fainting souls, Come, thirsty souls, and bless the Lord, Are freely welcome here;
- Salvation, like a river, rolls, Abundant, free, and clear.
- 3 Come, then, with all your wants and Come, then, and prove its virtues too, Your every burden bring. [wounds, And drink, adore, and bless. 31

- Enough for all, enough for each, Enough forever more.
- 5 Faithful, O Lord, thy mercies are-A rock that cannot move:
- A thousand promises declare Thy constancy of love.
- 6 Throughout the universe it reigns, Unalterably sure;
- And while the truth of God remains, His goodness must endure.
- Here love, unchanging love, abounds, A deep, celestial spring.

294.

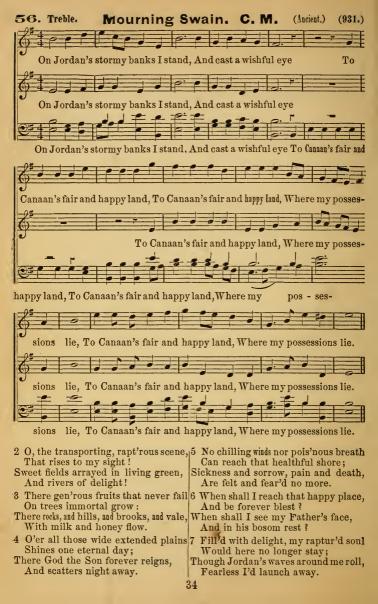
- 4 Whoever will-O gracious word-
 - May of this stream partake;
- And drink, for Jesus' sake.
 - 5 Millions of sinners, vile as you, Have here found life and peace;



- 3 The gift which he on one bestows We all delight to prove;
- The grace through every vessel flows In purest streams of love.
- In Jesus be so sweet, What height of rapture shall we know When round his throne we meet!

6 And if our fellowship below

54. Exhortatio	on. C, M. (500.)
1204 10 00 1000	
gapter and the	
1. O! for a heart to praise my	God, A heart from sin set free;
0:4818180800	
A heart that alw	ays feels thy blood, So free - ly spilt for
0.0	<u></u>
U	A heart that always feels thy
	A heart that always feels thy blood, So
A heart that always feels thy blood,	So free - ly spilt for me;
me; A heart that always fe	eels thy blood, So free-ly spilt for me.
blood, A heart that always fe	eels thy blood, So free-ly spilt for me.
free-ly spilt for me	- So free-ly spilt for me.
	¥
C.P.	<u></u>
A heart that always f	eels thy blood, So free-ly spilt for me.
2'A heart resign'd, submissive, meek	4 A heart in every thought renew'd,
My great Redeemer's throne;	And full of love divine,
Where only Christ is heard to speak Where Jesus reigns alone.	Perfect, and right, and pure, and good, A copy, Lord, of thine.
3 O for a lowly, contrite heart,	5 Thy nature, gracious Lord, impart;
Believing, true, and clean;	Come quickly from above;
Which neither life nor death can part From Him that dwells within.	
From min that dwells within.	Thy new, best name of Love.
55. The Refining Fire	of the Holy Spirit. 536.
1 Jesus, thine all-victorious love	Come, Holy Ghost, for thee I call;
Shed in my heart abroad; Then shall my feet no longer rove,	Spirit of burning, come.
Rooted and fix'd in God.	4 Refining fire, go through my heart; Illuminate my soul;
2 O that in me the sacred fire	Scatter thy life through every part,
Might now begin to glow;	And sanctify the whole.
Burn up the dross of base desire, And make the mountains flow.	5 My steadfast soul, from falling free. Shall then no longer move,
3 O that it now from heav'n might fall	
And all my sins consume;	And all my heart is love.
5	33





- And comfort of my nights :--
- 2 In darkest shades, if thou appear, My dawning is begun;
- Thou art my soul's bright morning star, And thou my rising sun.
- 3 The opening heavens around me shine With beams of sacred bliss,
- If Jesus shows his mercy mine, And whispers I am his.
- At that transporting word,
- Run up with joy the shining way, To see and praise my Lord.
- 5 Fearless of hell and ghastly death, I'd break through every foe;
- The wings of love and arms of faith Would bear me conqueror through.

- 1 All hail the power of Jesus' name ! Let angels prostrate fall;
- Bring forth the royal diadem, And crown him Lord of all.
- 2 Ye chosen seed of Israel's race; Ye ransomed from the fall,
- Hail him who saves you by his grace. And crown him Lord of all.
- 4 My soul would leave this heavy clay 3 Sinners, whose love can ne'er forget The wormwood and the gall,
 - Go, spread your trophies at his feet, And crown him Lord of all.
 - 4 Let every kindred, every tribe On this terrestrial ball
 - To him all majesty ascribe,
 - And crown him Lord of all.



- 3 I have some friends before me gone, 6 How happy is the pilgrim's lot-And I'm resolved to travel on.
- I hope to praise him after death.
- How free from every anxious tho't. 4 I'll praise God while he lends me breath, 6 Yonder's my house and portion fair; My treasure and my heart are there.

I Shall be Satisfied. 11s & 8s.

As sung by Rev. G. C. Wells.

62.

63.

Arr. by Rev. A. C. Rose

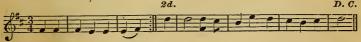
ing near, When time's dreary fancy shall fade, If then in thy liken'ss I may but appear, And rise with thy beauty arrayed. (O, I shall be satisfied then.

Lion of Judah.



¹{ 'Twas Jesus, my Saviour, who died on the tree, To o - pen a foun-His blood is that fountain which pardon bestows,

Cho. (For the Lion of Judah shall break ev'ry chain, And give us the vic -For the Lion, &c.



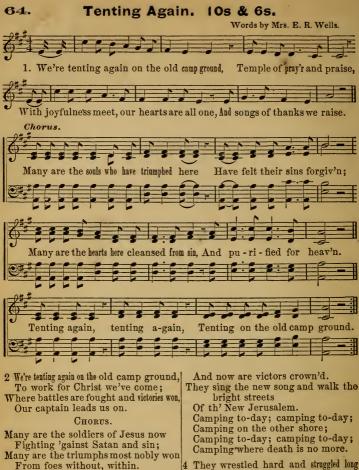
tain for sinners like me.

And cleanses the foulest wherever it flows.

t'ry a-gain and a-gain;

And give us the vic-t'ry a-gain and a-gain.)

2 And when I was willing with all things to part, He gave me my bounty, his love in my heart, So now I am join'd with the conquering band, Who are marching to glory at Jesus' command. And Christ will support you in coming to him.



- Tenting, &c. 8 We're tenting again on the old camp ground,
- Where many camped before;
- And here they have joined in prayer, praise and song,

We meet them now no more.

CHORUS.

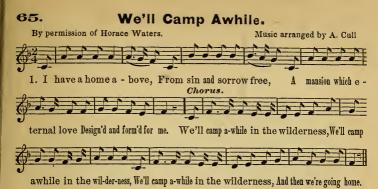
They have fought the fight; and have kept the faith,

- 4 They wrestled hard and struggled long With sins, and doubts, and fears,
- But now they'll ever sing the conqueror's song, No sin, no death, no tears.

CHORUS.

They now join the holy and ransom'd throng, Sing glory to the Lamb.

While angelic hosts the sweet song prolong, The Lord Jehovah reigns. Camping to-day, &c,

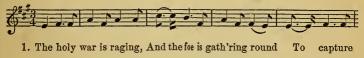


- 2 My Father's gracious hand Has built this sweet abode; From everlasting it was planned,
- My dwelling place with God.
- 3 My Saviour's precious blood Has made my title sure;

66.

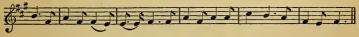
- He pass'd thro' death's dark raging flood To make my rest secure.
- 4 Loved ones are gone before Whose pilgrim days are done;
- I soon shall greet them on that shore Were parting is unknown.
- 5 And when my toil is o'er, When nearing Jordan's shore, I'll shout up as I soar, And then I'm going home.

Zion's Soldiers.





Zion's soldiers, Or drive them from the ground. Don't you know that Zion's soldiers Stand



firmly in the fight? And the more you do oppose them The stronger is their might.

- 2 The alien army's moving, And in terrible array,
- With their sword of lying wonders, They are bound to gain the day.
- 3 The foe steps quick and sprightly, Like a spirit is their tramp;
- But the roar of Judah's Lion, Throws terror in their camp.

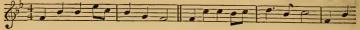
4 We see the shining armor

Of the soldiers in the field,

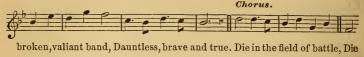
- And the holy courage on their brow Seems to say they will not yield.
- 5 We read upon their banners, In words of living light,
- That one can chase a thousand, And two ten thousand fight.

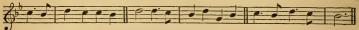
Die in the Field.

Rev. S. Wakefield.



1. Firmly, brethren, firmly stand, All u-ni-ted, heart and hand, One un-



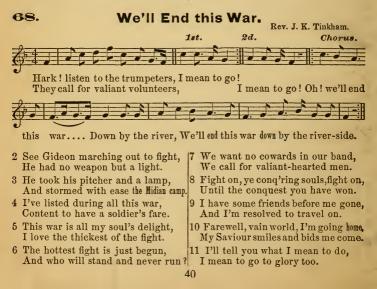


in the field of battle, Die in the field of battle, Glo-ry in your view.

- 2 Lift your standard, lift it high, Raise the Christian battle cry; Christ, your glorious leader, nigh, Calls aloud to you.
- 3 Once our father freemen cried, "Victory or death" betide! But, with Jesus on our side, Death and victory too.
- 4 There to die, the battle won; There to fall, the warfare done;

Glory brighter than the sun Then our promised due;

- 5 Glorious thus for Christ to die, And with Christ to reign on high; There with victor hosts to cry, "Christ has brought us through!"
- 6 Christ, our Captain's name we boast, Quells the dark Satanic host; Fall we, then, each at his post,— Fall as Christians do.



67.



2 But sinners, fond of earthly toys, Mock and deride, when saints rejoice : They shut their ears at Jesus' voice, And make the world and sin their choice, And force their way to ruin.

3 The preachers warn them night and day; For them the Christian weeps and prays; But sinners laugh, and turn away, And join the wicked, vain, and gay,

Who throng the road to ruin.

4 Oftentimes in visions of the night God doth their guilty souls affright; They tremble at the awful sight, But still again with morning light

Pursue the road to ruin.

5 Sometimes by preaching, sinners see They're doomed to hell and misery; To turn to God they then agree, But oh! their wicked company

Allures them on to ruin.

6 Oftentimes when nothing else will do, Affliction will their danger show, And bring the haughty sinners low; Then they'll repent, and pray, and vow, But turn again to ruin.

7 When every way is tried in vain, No more the spirit strives with man, But full of guilt, and fear, and pain, Death strikes the blow, the sinner's slam, And sinks to endless ruin.

8 Oh, sinners, turn! ye long have stood Opposed to truth and all that's good; You may be saved through Jesus' blood, Lay down your arms, submit to God,

And thus be saved from ruin.

9 Turn, sinners, neighbors, friend, or foe, The terrors of the Lord we know; Oh, tell us, friends, what will you do? We cannot bear to let you go To everlasting ruin.

70. Let Us Tak	the W	ing s.	
Arr. by Rev. L. H.	1st.	2d.	Chorus.
	0-0-0-0	000	1.00
1 } The judgment day is coming, The judgment day is coming, 1st.	coming, comi	ng, O! that g 2d.	great day. Et us
to o c c c c c c		0:000	
 take the wings of the morning, And fly take the wings of the morning, 2 I see the Judge descending, Descending, &c. 		And show	ut the ju-bile e ! ailing,
8 I see the dead arising, arising, &c	· CHORUS -	For they too	k not the wings, &c.
4 I see the world assembled, Assembled, &c.5 I hear the sentence uttered,	7 I hear th Shouting	ne righteous g, &c.	shouting,
Uttered, &c.	CHORUS.	For they too	k the wings, &
6	41		



1 To-day, if you will hear his voice, Now is the time to make your choice, Say, will you to mount Zion go? Say, will you have this Christ or no ? Will you be saved from guilt and pain ? Will you with Christ for ever reign ? Say, will you be for ever blest? Will you with Christ for ever rest? 2 Ye blooming youth, for ruin bound, Obey the Gospel's joyful sound; Come, go with us, and you shall prove The joys of Christ's redeeming love. Behold he's waiting at your door ! Make now your choice-Oh. halt no more, Say, sinner, say, what will you do? Say, will you have this Christ or no?

3 Your sports, and all your glittering toys, Compared to our celestial joys, Like momentary dreams appear; Come, go with us-your souls are dear. Why rush in carnal pleasures on ? Why madly plunge in sorrow down? Say, will you to mount Zion go? Say, will you have this Christ or no? 4 Oh, must we bid you all farewell? We bound to heaven, and you to hell ! Still God may hear us while we pray, And change you, ere that burning day. Once more we ask you in his name-For yet his love remains the same-Say, will you to mount Zion go? Say, will you have this Christ or no?

72.		A	nd C	an It	Be?		(445.) Fine.
203					0-0-		
1 { And Died D.C. A -	can it he for mazing	be that me, who love! how	I should caus'd his j can it	gain An pain? For 1 be That 1	int'rest me, who thou, my I	in the S him tod Lord, should	Saviour's blood ? } eath pursued ? } Ist die for me ?
\$"bele				D Latth			D. C.

Amazing love! how can it be That thou, my Lord, shouldst die for me?

2 'Tis myst'ry all, th' Immortal dies ! Who can explore his strange design?

In vain the first-born scraph tries To sound the depths of love divine; 'Tis mercy all! let earth adore : Let angel minds inquire no more. 3 He left his Father's throne above;

(So free, so infinite his grace !)

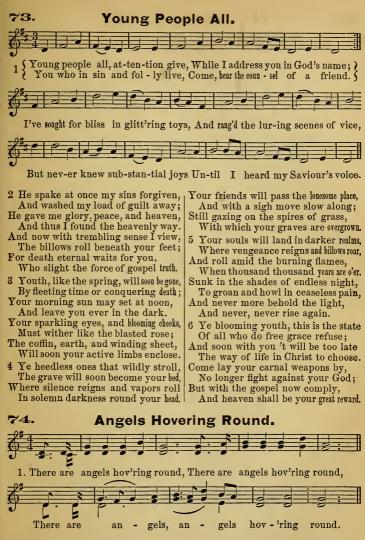
Emptied himself of all but love, And bled for Adam's helpless race; 'Tis mercy all, immense and free, For O, my God, it found out me! 4 Long my imprisoned spirit lay Fast bound in sin and nature's night:

Thine eye diffused a quickening ray; I woke: the dangeon flamed with light;

- My chain fell off, my heart was free-I rose, went forth, and followed thee.
- 5 No condemnation now I dread,

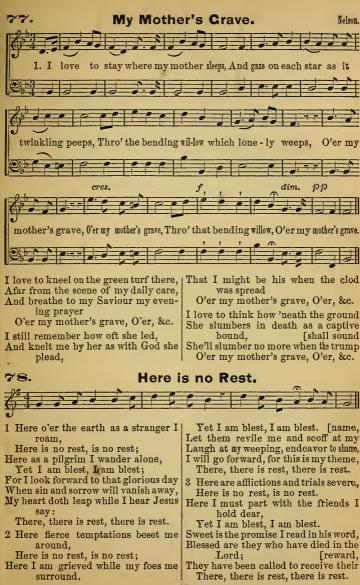
Jesus, with all in him, is mine; Alive in him my living Head,

And clothed in righteousness divine, Bold I approach th' eternal throne, And claim the grown thro' Christ my own.



- 2 To carry the tidings home.
- 3 To the new Jerusalem.
- 4 Poor sinners are coming home.
- 5 And Jesus bids them come.
- 6 Let him that heareth come.
- 7 We're on our journey home.
- 43







Sweet charity, patience, and love, And following the footsteps of Jesus

That lead to the mansions above !

Thro' suffering, and trials, and care, And when you get safely to glory You'll meet, yes, you'll meet us all there !





Freedom from unholy tempers, Freedom from the carnal mind.
To procure your perfect freedom, Jesus suffer'd, groan'd and died;
On the cross the healing fountain Gushed from his wounded side.
3 O ye tender babes in Jesus, Hear your heav'nly Father's will,

Claim your portion, plead his promise, And he quickly will fulfil. Pray, and the refining fire Will come streaming from above,

Now believe and gain the blessing, Nothing less than perfect love.

4 If you have obtain'd this treasure, Search and you shall surely find

All the Christian marks and graces Planted, growing in your mind.

Perfect faith and perfect patience, Perfect lowliness, and then

Perfect hope and perfect meekness, Perfect love for God and man.

5 But be sure to gain the witness Which abides both day and night;

This your God has plainly promis'd, This is like a stream of light.

While you keep the blessed witness All is clear and calm within;

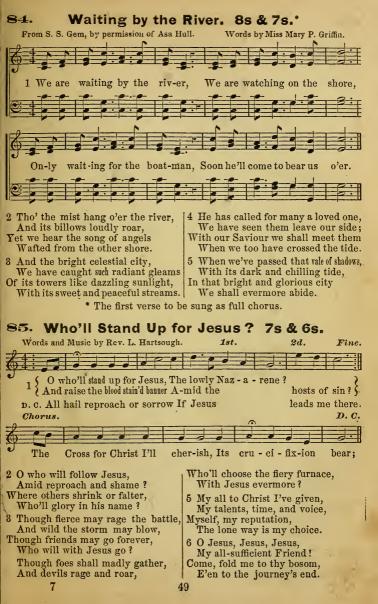
God himself assures you by it That your beart is cleans'd from sin. And as useful here below, As it is your Father's pleasure, Jesus, only Jesus know. Spread, O spread the holy fire, Tell, O tell what God has done, Till the nations are conformed To the image of his Son.

7 Witnesses might be produced Of this glorious work of love, Paul and James, and John and Peter, Long before they went above. Hundreds, thusands, tens of thousands, Have, and do, and will appear; Let me ask the solemn question: Has the Lord a witness here?

8 Wake up, brother, wake up, sister, Seek, O seek this holy state, None but holy ones can enter Thro' the pure celestial gate. Can you bear the thought of losing All the joys that are above ? No, my brother, no, my sister, God will perfect you in love.

- 9 May a mighty sound from heaven Suddenly come rushing down,
- Cloven tongues like as of fire, May they set on all around.
- O may every soul be filled With the Holy Ghost to-day; It is coming, it is coming,

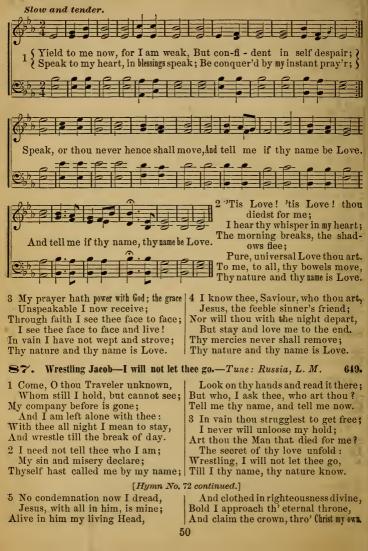
O prepare, prepare the way.

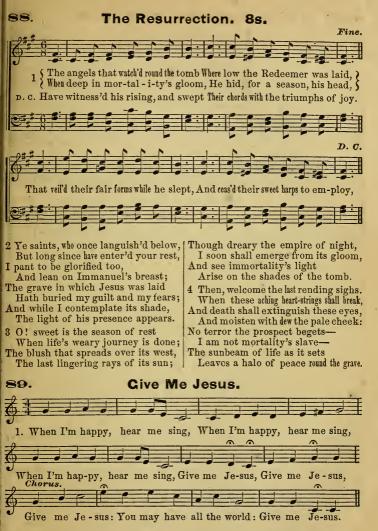


Wrestling Jacob (2d part). L. M. (651.)

Note.—This beautiful air is a great favorite among the native converts in China, and was brought from that country by Rev. E. WENTWORTH, D. D., and arranged by him for this work.

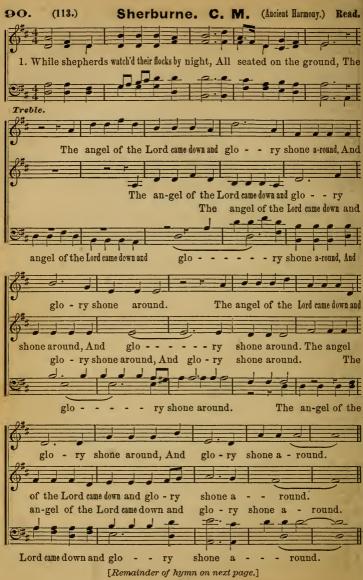
86.





When in sorrow, hear me pray.
 When I'm dying, hear me cry.
 When I'm rising, hear me shout.

5 When in heaven, we will sing, Blessed Jesus, blessed Jesus, blessed Jesus, [Jesus. By thy grace we are saved, blessed





2 Dare to be right! dare to be true! Other men's failures can never save you. Stand by your conscience, your honor, your faith ; Stand like a hero and battle till death.

3 Dare to be right! dare to be true! Love may deny you its sunshine and dew. Let the dew fail, for then showers shall be given ; Dew is from earth, but the showers are from heaven.

4 Dare to be right! dare to be true ! God, who created you, cares for you too; Treasures the tears that his striving ones shed. Counts and protects every hair of your head. 5 Dare to be right! dare to be true! Cannot Omnipotence carry you through ? City and mansion and throne all in sight, Can you not dare to be true and be right?

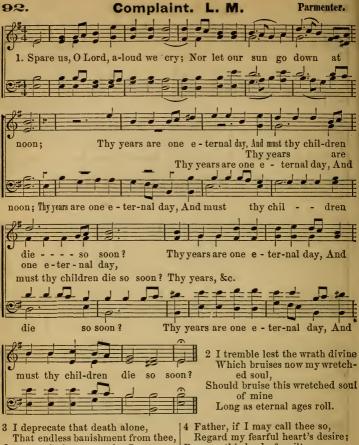
6 Dare to be right! dare to be true! Keep the great judgment-seat always in view;

Look at your work as you'll look at it then, Scanned by Jehovah and angels and men.

7 Dare to be right! dare to be true? Prayerfully, lovingly, firmly pursue The path by apostles and martyrs once trod, The path of the just to the city of God.

[Hymn No. 90 continued.]

- 2 Fear not, said he, (for mighty dread | All meanly wrapp'd in swathing bands, Had seized their troubled mind,) And in a manger laid. Glad tidings of great joy I bring, 5 Thus spake the seraph; and forthwith To you and all mankind. Appear'd a shining throng 3 To you, in David's town, this day Of angels, praising God on high, Is born, of David's line, And thus address'd their song: The Saviour, who is Christ the Lord, 6 All glory be to God on high, And this shall be the sign:
 - And to the earth be peace;
 - Good will henceforth from heaven to men. Begin and never cease.



O save and give me to thy Son. Who trembled, wept, and bled for me.

93.

- 1 Stay, thou insulted Spirit, stay, Tho' I have done thee such despite.
- Nor cast the sinner quite away, Nor take thine everlasting flight.
- 2 Tho' I have steel'd my stubborn heart, And still shook off my guilty fears,
- And vex'd and urg'd thee to depart, For many long rebellious years:

Remove this load of guilty woe,

Nor let me in my sins expire.

Penitential.

3 Tho' I have most unfaithful been, Of all who e'er thy grace received;

(420.)

- Ten thousand times thy goodness seen, Ten thousand times thy goodness griev'd:
- 4 Yet O! the chief of sinners spare, In honor of my great High Priest;

Nor in thy righteous anger swear T' exclude me from thy people's rest.

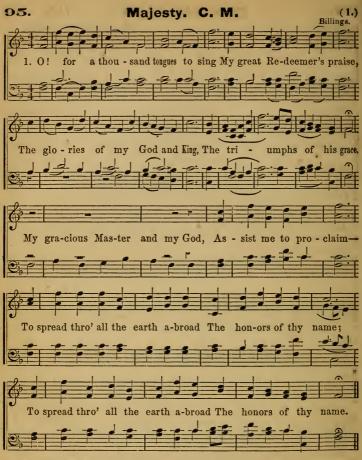




2 Their fancied joys—how fast they flee ! Just like a dream when man awakes ! Their songs of softtest harmony

Are but a prelude to their plagues. Now I esteem their mirth and wine,

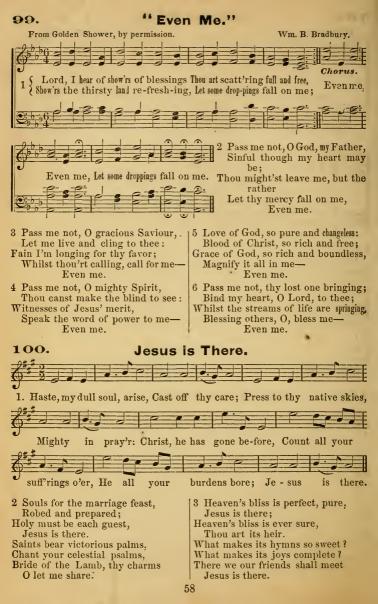
Too dear to purchase with my blood; Lord, 'tis enough that thou art mine, My life, my portion, and my God!



- 2 My gracious Master, and my God, Assist me to proclaim,—
- To spread, through all the earth abroad, The honors of thy Name.
- 3 Jesus! the Name that charms our fears, That bids our sorrows cease;
- 'Tis music in the sinner's ears, 'Tis life, and health, and peace.
- 4 He breaks the power of cancell'd sin, He sets the pris'ner free;

- His blood can make the foulest clean; His blood avail'd for me.
- 5 He speaks, —and, list'ning to His voice, New life the dead receive;
- The mournful, broken hearts rejoice; The humble poor believe.
- 6 Hear Him, ye deaf; His praise, ye dumb, Your loosen'd tongues employ;
- Ye blind, behold your Savior come ; And leap, ye lame, for joy.

96. Believer	. C. M. I. P. Nain. (296.)
11-0#	
J P P	FP II
1. How sweet the name of Je-su	s sounds In a be-liev-er's ear;
£-+++ 2	
	3-0-0-0-0-
	3 3 3 3 3
It soothes his sorrows, heals his	s wounds, And drives a - way his fear.
	-p p p p d d
	0
	-P-I-I
2 It makes the wounded spirit whole,	
And calms the troubled breast; 'Tis manna to the hungry soul	My Prophet, Priest, and King, My Lord, my Life, my Way, my End,
And to the weary, rest.	Accept the praise I bring.
3 Dear Name, the rock on which I build,	5 I would thy boundless love proclaim
My shield and hiding-place;	With every fleeting breath;
My never-failing-treasure, fill'd	So shall the music of thy name
With boundless stores of grace :	Refresh my soul in death.
Northfiel	d. C. M.
	P. P. P. P. P. P.
97. (483.)	98. (704.)
97. (483.) 1 I know that my Redeemer lives,	98. (704.) 1 Jesus, united by thy grace,
1 I know that my Redeemer lives, And ever prays for me;	1 Jesus, united by thy grace, And each to each endear'd,
1 I know that my Redeemer lives, And ever prays for me; A token of his love he gives—	1 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face,
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. 	1 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard.
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord,
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke—
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord,
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord,
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name;
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same.
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. J Jesus, I hang upon thy word; 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love,
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love, Let all our hearts agree;
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. Jesus, I hang upon thy word; I steadfastly believe 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love, Let all our hearts agree;
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. Jesus, I hang upon thy word; I steadfastly believe Thou wilt return and claim me, Lord, And to thyself receive. When God is mine, and I am his, 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love, Let all our hearts agree; And ever nove toward thee. To thee, inseparably join'd,
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. Jesus, I hang upon thy word; I steadfastly believe Thou wilt return and claim me, Lord, And to thyself receive. When God is mine, and I am his, Of paradise possess'd, 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love, Let all our hearts agree; And ever nowe toward thee. To thee, inseparably join'd, Let all our spirits cleave;
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. Jesus, I hang upon thy word; I steadfastly believe Thou wilt return and claim me, Lord, And to thyself receive. When God is mine, and I am his, Of paradise possess'd, I taste unutterable bliss 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love, Let all our hearts agree; And ever toward each other move, And ever toward each other move, Co thee, inseparably join'd, Let all our spirits cleave; May we all the loving mind
 I know that my Redeemer lives, And ever prays for me; A token of his love he gives— A pledge of liberty. I find him lifting up my head; He brings salvation near; His presence makes me free indeed, And he will soon appear. He wills that I should holy be! What can withstand his will? The counsel of his grace in me He surely shall fulfil. Jesus, I hang upon thy word; I steadfastly believe Thou wilt return and claim me, Lord, And to thyself receive. When God is mine, and I am his, Of paradise possess'd, I taste unutterable bliss And everlasting rest. 	 Jesus, united by thy grace, And each to each endear'd, With confidence we seek thy face, And know our prayer is heard. Still let us own our common Lord, And bear thine easy yoke— A band of love, a threefold cord, Which never can be broke. Make us into one spirit drink; Baptize into thy name; And let us always kindly think And sweetly speak the same. Touch'd by the loadstone of thy love, Let all our hearts agree; And ever nowe toward thee. To thee, inseparably join'd, Let all our spirits cleave;





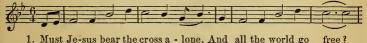
- 2 Tempt not my soul away, Jesus is mine ! Here would I ever stay,
- Jesus is mine! Perishing things of clay,
- Born but for one brief day, Pass from my heart away, Jesus is mine !
- 3 Farewell, ye dreams of night, Jesus is mine !
- Lost in this dawning light Jesus is mine !

All that my soul has tried, Left but a dismal void, Jesus has satisfied, Jesus is mine !

4 Farewell, mortality, Jesus is mine ! Welcome, eternity, Jesus is mine ! Welcome, O loved and blest, Welcome, sweet scenes of rest, Welcome, my Savior's breast, Jesus is mine !

102.

Cross and Crown. C. M.



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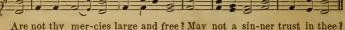
- No; there's a cross for every one,
- 2 How happy are the saints above Who once went sorrowing here;
- But now they taste unmingled love, And joy without a tear.
- 3 The consecrated cross I'll bear Till death shall set me free,

And there's a cross for me.

- And then go home my crown to wear, For there's a crown for me.
- 4 O precious cross! O glorious crown! O resurrection day!
- Ye angels, from the stars come down, And bear my soul away.

59





[Remainder of hymn on next page.]



on the other shore.

CHORUS.—Let me go,'tis Jesus calls me, Let me gain the realms of soul to be away. [day;

- 2 Let me go where none are weary, Where is raised no wail of woe,
- Let me go and bathe my spirit In the raptures angels know,
- Let me go, for bliss eternal Lures my soul away, away,
- And the victor's song triumphant. Thrills my heart, I cannot stay.
- 3 Let me go, why should I tarry? What has earth to bind me here?
- What, but cares and toils and sorrows? What, but death and pain and fear?
- Let me go, for hopes most cherish'd Blasted round me often lie,
- O! I've gathered brightest flowers But to see them fade and die.

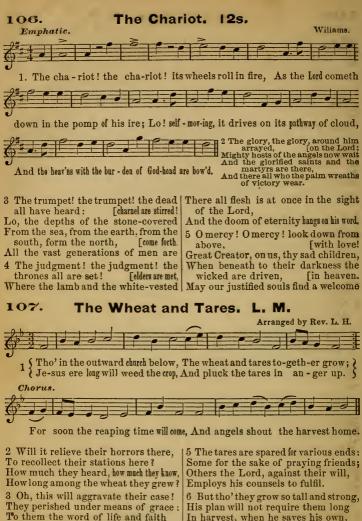
- 4 Let me go where tears and sighing Are forever more unknown,
- Where the joyous songs of glory Call me to a happier home.
- Let me go—I'd cease this dying, I would gain life's fairer plains,
- Let me join the myriad harpers, Let me chant their rapturous strains.
- 5 Let me go, O speed my journey, Saints and seraphs lure away,
- O! I almost feel the raptures That belong to endless day.
- Oft methinks I hear the singing That is only heard above,
- Let me go, O! speed my going, Let me go where all is love.

[Hymn No. 104 continued.]

2 My crimes are great, but don't surpass The power and glory of thy grace; Great God, thy nature hath no bound, So let thy pard'ning love be found. 3 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain my eyes. 4 My lips with shame my sins confess. Against thy law, against thy grace;

lord, should thy judgments grow severe,
I am condemn'd, but thou art clear.
5 Should sudden rengence seize my breath.
I must pronounce thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.

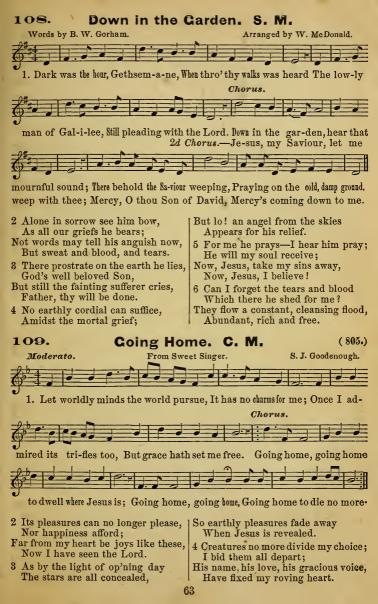
6 Yet save a trembling sinner, Lord, Whose hope, still hov'ring roud thy word, Would light on some sweet promise there, Some sure support against despair.



Became an instrument of death. 4 We seem alike when thus we meet-Strangers might think we all were wheat; But to the Lord's all-searching eyes Each heart appears without disguise. Me for that harvest, Lord, prepare!

In harvest, when he saves his own, The tares shall into hell be thrown.

7 Most awful thought! and is it so? Must all mankind the harvest know? Is every man a wheat or tare?





2 Take my poor heart and let it be Forever closed to all but thee;
Seal thou my breast and let me wear That pledge of love forever there.
3 How blest are they who still abide Close shelter'd in thy bleeding side, Who thence their life and strength derive, And by thee move and in thee live.
4 What are our works but sin and death Till thou thy quick and Spirit breathe?

111.

 Jesus, thou art the living way, All others lead the soul astray; Let me this way now clearly see, Help me, dear Lord, to trust in thee.
 Jesus, the blessed truth thou art : Implant this truth deep in my heart; Then I eternal life shall see, That life is only found in thee. Thou go'st the power thy grace to move, O wondrous grace ! O boundless love! 5 How can it be, thou heavenly King, That thou shouldst us to glory bring; Make slaves the partners of thy throne, Deck'd with a never-fading crown ?

6 Hence our hearts melt, our eyes o'trflow, Our words are lost, nor will we know, Nor will we think of aught beside— My Lord, my Love, is crucified.

RUSSIA. L. M.

Words by E. A. Peck.

3 Thou art the door—the only way That leads me up to endless day; The great Physician of the soul : One word from thee can make me whole. 4 Thou art the light—bid darkness flee, For in thy light true light I see; O! sun of righteousness, arise, And light my pathway to the skies.

112. Happy Da	ay. L. M. (451.)
7 3 0 0 0 0	
1 O hap-py day that fixed my choice Well may this glowing heart rejoice S: Chorus.	e On thee, my Saviour and my God! } , And tell its raptures all a-broad. } <i>Fine.</i>
Hap-py day, hap-py day, Whe	n Je-sus washed my sins a - way; D. S.
	ray, And live re - joic-ing every day.
2 Oh happy bond that seals my vows To him who merits all my love; Let cheerful anthems fill his house, While to that sacred shrine I more.	4 Now rest, my long divided heart; Fixed on this blissful center, rest; Nor ever from thy Lord depart : With him of every good possessed.
 3 'Tis done, the great transaction's done, I am my Lord's, and he is mine; He drew me, and I followed on, Charmed to confess the voice divine. 	5 High heaven, that heard the solenn vow, That vow renewed shall daily hear, Till in life's latest hour I bow, And bless in death a bond so dear.
113. Win th	ie Day.
 Come all who would to glory go, And leave the world of sin and woe, Forsake your sins without delay, Believe and you shall win the day. Oh do not tarry longer here; You're sure to die in dark despair; 	You only need to watch and pray, And then you're sure to win the day. 4 In glory now the Saviour waits, And opens wide the pearly gates; He stands and beckons you away, Press on, and you shall win the day.
I'll show to you a better way, In which you're sure to win the day. 3 And if your conflicts be severe, And you have many trials here,	5 And when you reach the realms above, Where all is harmony and love, You then shall join the heavenly lay, And sing and shout. I've won the day.
114. Oh! He's Ta	ken My Feet.
620.000000	
Chorus. Oh, he's ta-ken my feet from th	e mire and the clay, And he's placed them
	D. C. with Chorus.
on the Rock of A-ges. 1 { I'll pra I hope	ise him while he gives me breath, } e to praise him af - ter death. }

2 I hope to praise him when I die, And shout salvation as I fly. 3 And I will tell to sinners round What a dear Saviour I have found.

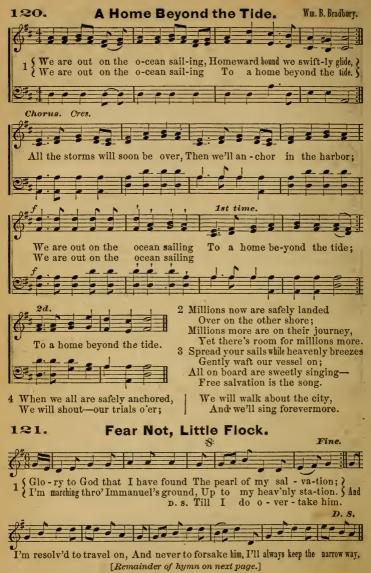
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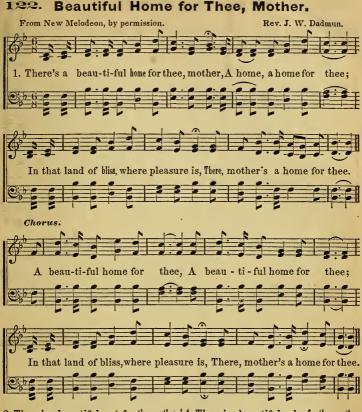


- 2 Strong in the Lord of hosts, And in his mighty power,
- Who in the strength of Jesus trusts Is more than conqueror.
- 3 Stand, then, in his great might, With all his strength endued;
- But take, to arm you for the fight, The panoply of God;
- 4 That having all things done, And all your conflicts past,

- Ye may o'ercome thro' Christ alone, And stand entire at last.
- 5 Leave no unguarded place, No weakness of the soul;
- Take every virtue, every grace, And fortify the whole.
- 6 Indissolubly join'd, To battle all proceed;
- But arm yourselves with all the mind That was in Christ, your Head.

116. Joy. S. M. (900.)	Celestial fruit on earthly ground
200000000000000000000000000000000000000	From faith and hope may grow: Then let our songs abound,
y are to a large to a	And every tear be dry :
1 Come, ye that love the Lord, And let your joys be known:	We're marching thro' immanue's ground To fairer worlds on high.
Join in a song with sweet accord,	117. Concord. S. M. (237.)
While ye surround his throne.	2#1
Let those refuse to sing Who never knew our God;	
But servants of the heavenly King May speak their joys abroad.	1 I love thy kingdom, Lord, The house of thine abode,
2 The God that rules on high, That all the earth surveys,	The Church our blest Redeemer saved With his own precious blood.
That rides upon the stormy sky,	2 I love thy Church. O God!
And calms the roaring seas;	Her walls before thee stand,
This awful God is ours, Our Father and our love;	Dear as the apple of thine eye,
He will send down his heavenly powers	And graven on thy hand.
To carry us above.	3 For her my tears shall fall; For her my prayers ascend;
3 There we shall see his face,	To her my cares and toils be given,
And never, never sin;	Till toils and cares shall end.
There from the rivers of his grace	4 Beyond my highest joy
Drink endless pleasures in : Yea, and before we rise	I prize her heavenly ways;
To that immortal state,	Her sweet communion, solemn vows, Her hymns of love and praise.
The thoughts of such amazing bliss	5 Sure as thy truth shall last,
Should constant joys create.	To Zion shall be given
4 The men of grace have found	The brightest glories earth can yield,
Glory begun below:	And brighter bliss of heaven.
118. Meeting Aft	ter Absence. (707.)
1 And are we yet alive,	4 But out of all the Lord
And see each other's face? Glory and praise to Jesus give	Hath brought us by his love; And still he does his help afford,
For his redeeming grace.	And hides our life above.
2 Preserved by power divine	5 Then let us make our boast
To full salvation here,	Of his redeeming power,
Again in Jesus' praise we join,	Which saves us to the uttermost,
And in his sight appear.	Till we can sin no more.
3 What troubles have we seen? What conflicts have we past?	6 Let us take up the cross, Till we the crown obtain,
Fightings without and fears within	And gladly reckon all things loss,
Since we assembled last !	So we may Jesus gain.
119. One in Ch	rist Jesus. (692.)
1 Let party names no more	Heirs of the same inheritance,
The Christian world o'erspread;	With mutual blessings crowned.
Gentile and Jew, and bond and free, Are one in Christ, their Head.	3 Thus will the church below Resemble that above;
2 Among the saints on earth	Where streams of bliss forever flow,
Let mutual love be found :	And every heart is love.

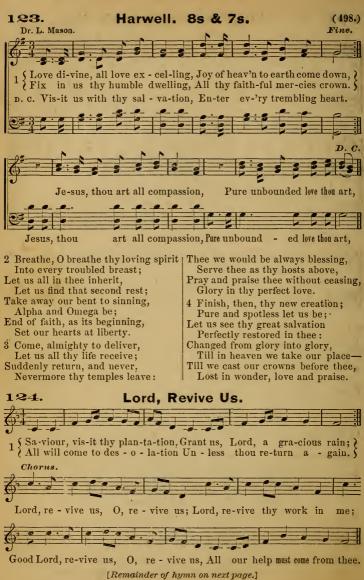




- 2 There's a beautiful rest for thee, mother, | 4 There's a beautiful robe for thee, mother, A rest, a rest for thee:
- In that home above, where all is love, There, mother's a rest for thee.
- 3 There's a beautiful crown for thee, mother, A beautiful crown for thee;
- When the battle's fought, the victory won, Our Saviour will give it thee.
- A robe, a robe for thee;
- A robe of white, so pure and bright, A glorious robe for thee.
- 5 We'll seek that beautiful home, mother, That home, that home above;
- In that land of light, where all is bright, That mansion where all is love

[Hymn No. 121 continued.]

- 2 Fear not, says Christ, ye little flock, | Fight on, fight on, ye heirs of grace. Heirs of immortal glory; And tell the pleasing story; For ye are built upon the rock : I'm with my little flock always, . The kingdom lies before you. I'll bring them home to glory.
 - 69





- 2 Let the world despise and leave me; 4 Haste thee on from grace to glory, They have left my Saviour too;
- Human hearts and looks deceive me, Thou art not like them, untrue;
- And while thou shalt smile upon me, God of wisdom, love, and might,
- Foes may hate and friends disown me; Show thy face, and all is bright.
- 3 Go, then, earthly fame and treasure, Come, disaster, scorn, and pain,
- In thy service pain is pleasure, With thy favor loss is gain.
- I have called thee Abba, Father, I have set my heart on thee;
- Storms may howl, and clouds may gather, All must work for good to me.

- Armed by faith, and winged by prayer, Heaven's eternal days before thee,
- God's own hand shall guide thee there, Soon shall close thine earthly mission,
- Soon shall pass thy pilgrim days, . Hope shall change to glad fruition,
- Faith to sight, and prayer to praise.
- 5 Man may trouble and distress me. 'T will but drive me to thy breast;
- Life with trials hard may press me, Heaven will bring me sweeter rest.
- Oh! 'tis not in grief 'to harm me, While thy love is left to me;
- Oh! 'twere not in joy to charm me, Were that joy unmixed with thee.

[Hymn No. 124 continued.]

- 2 Keep no longer at a distance, Shine upon us from on high,
- Lest for want of thine assistance Every plant should droop and die.
- 8 Let our mutual love be fervent, Make us prevalent in prayers;
- Let each one esteemed thy servant Shun the world's bewitching snares.
- 4 Break the tempter's fatal power, Turn the stony heart to flesh;
- And begin from this good hour To revive thy work afresh.

126. I Shall Know Thee in the Morning.

Words and Music by Rev. L. Hartsough.



1 I shall know thee in the morn-ing, When Jesus calls his own; In the morn of the res-ur-rec-tion, And heav'nly joys are won: p. c. I shall know thee in the morn-ing, When all the saints a - rise.

On the right hand where they gath-er Who are fit-ted for the skies;

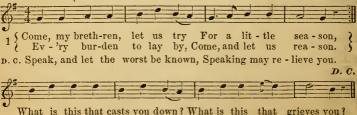
2 I shall meet thee in the morning, Where the river of life flows fair,

- Where the sunlight gilds the highlands, And music fills the air;
- Where the flow'r-deck'd arbors lavish Their odors fresh and free;
- I shall meet thee in the morning Of a bright eternity.
- 3 I shall see thee in the morning Of heaven's eternal light;
- Where the saints of ev'ry nation Are robed in changeless white;
- With Jesus and his angels, The glad host of the skies;
- I shall see thee in the morning, When all the saints arise.

- 4 I shall join thee in the morning Where partings never come,
- Where those we loved in Jesus Forever are at home.
- We'll range the plains together, And joy in bliss untold,
- I shall join thee in the morning Where the streets are paved with gold.
- 5 I shall know thee in the morning With the waking sainted dead,
- Cheered by the gladsome presence Of Christ our living Head;
- Arrayed in robes of brightness, Exultant for the prize;
- I shall know thee in the morning, When all the saints arise.

Fine.

127. Come, My Brethren.



What is this that casts you down? What is this that grieves you? [Remainder of hymn on next page.]

128. Drooping	s Souls.
5	-0
1 { Drooping souls no longer g If on Christ you do be-	rieve, Hea-ven is pro-pi-tious; } lieve, You will find him precious. }
<u></u>	
C	<i>a</i>
Je-sus now is pass-ing by	r, Calls the mourners to him,
for the top of the top	
The loss l'al families and a loss	
He has died for you and I	; Now look up and view him.
2 From his hands, his feet, his side,	5 Streaming mercy, how it flows.
Runs a healing fountain;	Now I know; I feel it;
See the consolation tide,	Half has never yet been told,
Boundless as the ocean. See the living waters move	Yet I want to tell it.
For the sick and dving;	Jesus' blood has healed my wounds Oh, the wondrous story !
Now resolve to gain his love,	I was lost, but now am found,
Or to perish trying.	Glory! glory! glory!
3 Grace's store is always free,	6 Glory to my Saviour's name,
Drooping souls to gladden;	Saints are bound to love him;
Jesus calls : Come unto me.	Mourners, you may do the same,
Weary, heavy laden.	Only come and prove him.
Though your sins like mountains rise, Rise and reach to heaven;	Hasten to the Saviour's blood, Feel it and declare it;
Soon as you on him rely	O, that I could sing so loud
All shall be forgiven.	All the world might hear it.
4 Now methinks I hear one say:	7 If no greater joys are known
I will go and prove him;	In the upper region,
If he takes my sins away	I will try to travel on
Surely I shall love him.	In this pure religion.
Yes, I see the Father smile, Smiling moves my burden;	Heaven's here, heaven's there,
All is grace, for I am vile,	Glory's here and yonder; Brightest seraphs shout amen,
Yet he seals my pardon.	While the angels wonder.
	27 continued.]
2 Christ at times by faith I view,	³ Think on what your Saviour bore
And it doth relieve me,	In the gloomy garden,
But my doubts return anew,	Sweating blood at every pore
They are those that grieve me.	To procure thy pardon.
Troubled, like the restless sea,	View him nailed to the tree,
Feeble, faint and fearful,	Bleeding, groaning, dying,
Plagued with every sore disease How can I be cheerful?	See! he suffered this for thee,
	Therefore be believing.
10 .	3

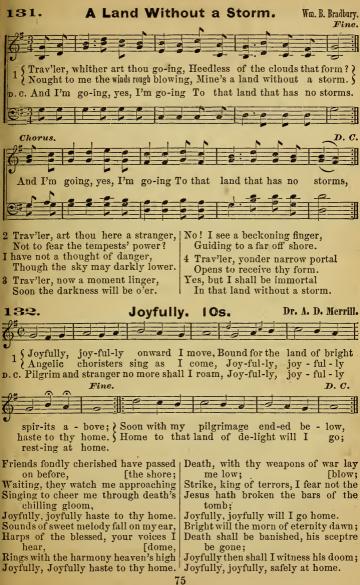
World of Light. S. M.

From the Timbrel, by permission. Words and Music by O. Snow. 1. There is a beau-ti-ful world, Where saints and an-gels sing, A world where Chorus. peace and pleas-ure reigns, And heav'nly prais-es ring. We'll be there, we'll be there. Palms of vict'ry, Crowns of glory, we shall wear In that beau-tiful world on high.

- 2 There is a beautiful world, Where sorrow never comes;
- A world where tears shall never fall In sighing for our home.
- 3 There is a beautiful world, Unseen to mortal sight,
- And darkness never enters there : That home is fair and bright.
- 4 There is a beautiful world Of harmony and love;
- O! may we safely enter there, And dwell with God above.



2 Thy ransom'd servant, I Restore to thee thine own; And from this moment live or die To serve my God alone.





And fiery darts be hurled;

Then I can smile at Satan's rage, And face a frowning world.

3 Let cares like a wild deluge come, And storms of sorrow fall;

So I but safely reach my home, My God, my heaven, my all.

2 Should earth against my soul engage, | 4 There I shall bathe my weary sou In seas of heavenly rest;

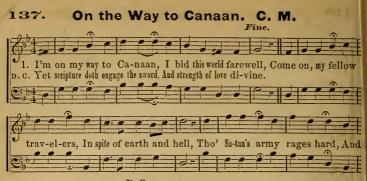
> And not a wave of trouble roll Across my peaceful breast.

5 When we've been there ten thousand years, Bright shining as the sun:

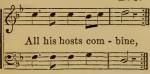
We've no less days to sing God's praise Than when we first begun.

O! the Blood of Jesus. 134. C. M. (290.) (See first hymn.) Arr. by Rev. A. C. Rose. As sung by Dr. and Mrs. Palmer. 1st. 5 There is a foun-tain fill'd with blood Drawn from Immanuel's veins, And sinners plung'd beneath that flood Lose all their guilt-y 2d. Chorus. stains. } O, the blood of Je - sus, The precious blood of Je - sus. It all sin. 0, the blood of Je - sus. cleanses from

135. There is a Rest Remains. C. M. (484.)
1 { Lord, I be-lieve a rest remains To all thy peo-ple known; } A rest where pure enjoyment reigns, And thou art loved a - lone. } Chorus.
2
There is a rest re-mains, There is a rest re-mains, There
2
is a rest re - mains For all the peo - ple of God.
2 A rest where all our soul's desire Is fixed on things above; Where fear, and sin, and grief expire, To me the rest of faith impart— The Sabbath of thy love.
Cast out by perfect love. 3 O, that I now the rest might know, 2d Chorus, same tune; Hymn "There is a fountain," &c., No. 1.
Believe, and enter in : There's power in Jesus' blood,
Now, Saviour, now the power bestow, And let me cease from sin. There's power in Jesus' blood, There's power in Jesus' blood
4 Remove this hardness from my heart, To wash my sins away.
136. Nearer, My Cod. (Bethany.) 6s & 4s.
By permission of Dr. Lowell Mason. 1st. 2d.
1 { Nearer, my God, to thee, Near-er to thee; E'en tho' it be a cross That raiseth me, }
1 { Nearer, my God, to thee, Near-er to thee; E'en tho' it be a cross Ist. 2d.
Ist. 2d. Still all my song shall be, Nearer my God, to thee, Near-er to thee. 2 Though like a wanderer, 4 Then with my waking thoughts.
Ist. 2d. Still all my song shall be, Nearer my God, to thee, Near-er to thee. 2 Though like a wanderer, Daylight all gone, Darkness be over me, 4 Then with my waking thoughts. Bright with thy praise, Out of my stony griefs
Ist. 2d. Still all my song shall be, Nearer my God, to thee, Near-er to thee. 2 Though like a wanderer, Daylight all gone, 4 Then with my waking thoughts. Bright with thy praise,
 1st. 2d. Still all my song shall be, Nearer my God, to thee, Near-er to thee. 2 Though like a wanderer, Daylight all gone, Darkness be over me, My rest a stone; Yet in my dreams I'd be Nearer, my God, to thee. 3 There let the way appear,
 1st. 2d. Still all my song shall be, Nearer my God, to thee, Near-er to thee. Though like a wanderer, Daylight all gone, Darkness be over me, My rest a stone; Yet in my dreams I'd be Nearer, my God, to thee. There let the way appear, Steps up to heaven; All that thou sendest me
 1st. 2d. Still all my song shall be, Nearer my God, to thee, Near-er to thee. Still all my song shall be, Nearer my God, to thee, Near-er to thee. Though like a wanderer, Daylight all gone, Darkness be over me, My rest a stone; Yet in my dreams I'd be Nearer, my God, to thee. There let the way appear, Steps up to heaven; A Then with my waking thoughts. Bright with thy praise, Out of my stony griefs Bethel I'll raise; So by my woes to be Nearer, my God, to thee. Or, if on joyful wing, Cleaving the sky,







- 3 And if you want more witnesses, We have some just at hand,
- Who lately have experienced The glory of that land.
- It comes in copious showers down-Our souls can scarce contain;
- It fills our ransomed powers now, And yet we drink again.
- 4 Says Faith, look yonder, see the crown Laid up in heaven above !
- Says Hope, it shortly shall be mine, I'll wear it soon, says Love.

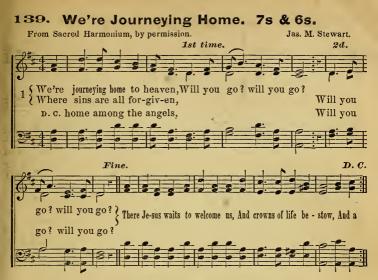
- 2 I'll blow the gospel trumpet loud, And on the nations call,
 - For Christ hath me commissioned To say he died for all.
 - Come try his grace, come prove him now, You shall the gift obtain,
 - He will not send you empty away, Nor let you come in vain.
 - Desire says, this is my home, Then to my place I'll fly,
 - I cannot bear a longer stay, My rest I fain would see.
 - 5 But stop, says Patience, wait awhile The crown's for those who fight,
 - The prize for those who run the race By faith and not by sight.
 - Then Faith doth take a pleasing view, Hope waits, Love sits and sings,

Desire flutters to be gone,

But Patience clips her wings.

138. **Returning Wanderer.** 7s & 6s.

Noted by Prof. Horner. 1. I left my heav'nly Father, And rambled far a-way, Where clouds and darkness Chorus. gather A-round the soul a-stray. I have long been a wan-der-er: But now am on my way To seek my Father's house, There, there to stay. [Remainder of hymn on next page.]



2 The loved and blest are waiting, Will you go? will you go?

Our sorrows contemplating, Will you go? will you go?

They tell us all is peaceful there, And tears no longer flow,

And the songs are never-ending; Will you go? will you go?

3 O, soon will be that meeting, Will you go? will you go?

And blest will be their greeting, Will you go? will you go?

There parting never more is known, Like farewells here below,

Where our God again unites us; Will you go? will you go? 4 Far off, beyond the river, Will you go? will you go? Our hopes are fixed forever,

Will you go? will you go? To earth and all its vanities

We'll gladly bid adieu,

For most transient are its pleasures; Will you go? will you go?

5 Then let us join in singing, Will you go? will you go?

While homeward we are winging, Will you go? will you go?

The dove of old returned no more, When ceased the water's flow,

From her home beyond the mountains, Will you go? will you go?

[Hymn No. 138 continued.]

- 3 My heart his counsels spurning, On folly madly bent,
- Far from his presence turning, Sad years of sin I spent.
- 3 My sins had nigh undone me; I cried, where shall I flee?
- My Father may disown me, But I will go and see.
- 4 To him my sins confessing, Relying on his grace;

I'll ask a lowly blessing, An humble servant's place.

5 There will I sate my hunger; His gates are almost seen;

My faith is getting stronger That he will let me in.

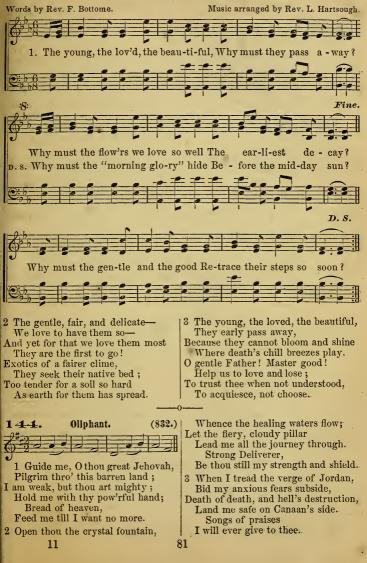
6 Once safe within his portals, My sorrows shall be o'er; The happiest of mortals, I'll wander nevermore.

140.	Blissful H	ope. C	. M.	(930.)
As sung by th	ne Halsted Praying Band.		Arr. l	by J. Baker.
2== 6 -				· · · · · · · · · · · · · · · · · · ·
1. There	•			0,
Chorus.—This We	is the hope, the blissf all shall meet in heav'n			
-0##				
In - fi -	nite day ex-cludes th	e night. A	ad pleasures ba	n - ish pain.
In - fi - nite day ex-cludes the night, And pleasures ban - ish pain. The hope, when days and years are past, We all shall meet in heav'n. The hope, &c.				
	sting spring abides, vith'ring flowers;	So to the While	Jews old Cana Jordan roll'd b	an stood, etween.
	harrow sea, divides		ve but climb wher	
	ly land from ours. beyond the swelling flood		ew the landscap an's stream, nor	
	d in living green;		fright us from	
141.	The Raptu	re of Love		(910.)
1 O, 'tis deligh	nt without alloy.		ascend the he	
Jesus, to her	ar thy name;	And ha	sten to my hor	ne;
	with inward joy;		meet thy kind	
I feel the sacred flame.I come, O! Lord, I come.2 My passions hold a pleasing reign,5 Sink down, ye separating hills;				
When love i	nspires my breast-	Let sin	and death rem	love;
Love, the divinest of the train, The sov'reign of the rest. 'Tis love that drives my chariot wheels And death must yield to love.				
3 This is the gr	ace must live and sing,		you'll sing hall	
	and hope shall cease,		'll sing halleluj	
	m every joyful string the realms of bliss.		ve'll all sing ha en we arrive at	
142.		Joeur		
142. Come to Jesus.				
6400			P	
1. Come to J	lesus, come to Jesus, Co	ome to Jes	us just now, Ju	ist now come
-0#		- 2 He	will save you	just now, &c.
6			believe him ju	st now, &c.
to Jesus, C	ome to Jesus just no		is able. is willing.	
	receive you.		He will cleans	e von
	upon him.		He will clothe	•
	vill hear you.		Jesus loves yo	•
9 Look	c unto him.	14	Don't reject hi	m.
10 He'll	forgive you.	15	Only trust him	

- 10 He'll forgive you.
- | 80

Fading Flowers. C. M.

In Memory of our Hattie.



145. Clory, Clory. 8s & 7s. [See 153.]
1 (Come, thou fount of ev-'ry blessing, Tune my heart to sing thy praise, Streams of mer - cy nev-er ceas-ing,
12000000000000000000000000000000000000
Call for songs of loudest praise. Teach me some melodious son - net Praise the mount, I'm fix'd up - on it,
Chorus. Glory, glo - ry, glo - ry, glo - ry, Glo-ry to my bless-ed Je - sus,
Sung by flaming tongues a-bove, Mount of thy re-deem-ing love.
Glory, glo - ry, God is love; Hal - le - lu - jah, God is love.
146. Hallelujah. (914.)
1 O thou God of my salvation, My Redeemer from all sin, 3 While the angel choirs are crying Glory to the great I AM,
Moved by thy divine compassion, Who hast died my heart to win, I will praise thee : I with them will still be vying, Glory! glory to the Lamb! O! how precious
Where shall I thy praise begin? Is the sound of Jesus' name!
2 Though unseen, I love the Saviour; 4 Angels now are hov'ring round us, He hath brought salvation near; Unperceived amid the throng,
Manifests his pard'ning favor; And when Jesus doth appear, Soul and body Wond'ring at the love that crown'd us, Glad to join the holy song : Hallelujah !
Shall his glorious image bear. Love and praise to Christ belong!
147. The Lord is Merciful.
Cho. The Lord is merciful, the Lord is pit-i-ful, O! how merciful the Lord has been to me.
Come, thou fount of eve-ry bless-ing, &c. 82

	Var. 90 % 70
148. Jesus Calls	You. 8s & 7s.
	you To the gos - pel feast to - day; } tion, Will you, can you yet de - lay ? }
D.C. Je-sus calls you, Je - sus calls	you, Come, poor sin-ner, come a - way.
U	, Come, poor sin-ner, come a - way;
2 Come, O! come, all things are ready Bread to strengthen, wine to cheer	Wretched sinner,
If you spurn this blood-bought banquet Sinners, can your souls appear	
Guests in heaven	5 What are all earth's dearest pleasures Were they more than tongue can tell?
Scorning heaven's rich bounty here?	What are an its boasted treasures
3 Come, O! come, leave father, mother To your Saviour's bosom fly!	Treasure ! pleasure !
Leave the worthless world behind you. Seek for pardon or you die :	
Pardon, Saviour!	6 Fly, O! fly ye to the mountain, Linger not in all the plain;
Hear the sinking sinner cry.	Leave this Sodom of corruption,
4 Even now the Holy Spirit Moves upon some melting heart,	Turn not, look not back again. Fly to Jesus !
Pleads a bleeding Saviour's merit;	Linger not in all the plain.
140 Con You Hoto the	Sovieur 2 Po & Zo
149. Can You Hate the	Saviour: OS 06/5.

1 { Now the Saviour stands and pleading At the sin-ner's bolted heart; } Now in heav'n he's in - ter-ceding, Un-der-ta - king sinner's part. } p.c. Once he died for your be-haviour, Now he calls you to his arms.



Sin-ner, can you hate the Saviour? Can you thrust him from your arms?

- 2 Jesus stands, oh, how amazing! Stands and knocks at every door;
- In his hands ten thousand blessings, Proffered to the wretched poor.
- 3 See him bleeding, dying, rising, To prepare you heavenly rest;
- Listen while he kindly calls you, Hear, and be forever blest.
- 4 Now he has not come to judgment To condemn your wretched race,
- But to ransom ruined sinners, And display unbounded grace.
- 5 Will you plunge in endless darkness, There to bear eternal pain?
- Or to realms of glorious brightness Rise, and with him ever reign?

Bartimeus. 8s & 7s.

(341.)

150.

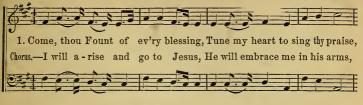
1. Come, ye sinners, poor and needy, Weak and wounded, sick and sore; p. c. He is a - ble, he is a - ble, He is will-ing, doubt no more; Chorus. O! how precious, O! how precious Is the sound of Jesus' name. D. C. ready stands to save you, Full of pi - ty, love and power. Je-sus a - ble, he is a - ble, He is will - ing, doubt no more. He is O! how precious, &c. 2 Now, ye needy, come and welcome; 5 Agonizing in the garden God's free bounty glorify; Your Redeemer prostrate lies: True belief and true repentance-On the bloody tree behind him Every grace that brings you nigh-Hear him cry, before he dies Without money, It is finish'd !--Come to Jesus Christ and buy. Sinners, will not this suffice? 3 Let not conscience make you linger, 6 Lo! th' incarnate God ascending, Pleads the merit of his blood : Nor of fitness fondly dream; Venture on him, venture freely; All the fitness he requireth Let no other trust intrude: Is to feel your need of him. None but Jesus This he gives you-'Tis the Spirit's glimm'ring beam. Can do helpless sinners good. 7 Saints and angels join'd in concert 4 Come, ye weary, heavy laden, Bruised and mangled by the fall, Sing the praises of the Lamb, If you tarry till you're better, While the blissful seats of heaven You will never come at all. Sweetly echo with his name : Not the righteous-Hallelujah! Sinners Jesus came to call, Sinners here may do the same. 151. Turn to the Lord. 8s & 7s. 1 Come, ye sinners, poor and needy, Weak and wounded, sick and sore; Je - sus ready, stands to save you, Full of pi - ty, love and power. D. C. Glo-ry, hon-or, and sal - va-tion, Christ the Lord has come to reign. Chorus. Turn to the Lord and seek sal-vation, Sound the praise of his dear name; 152. Mercy, O thou Son of David! Tune: BARTIMEUS. 1 Mercy, O thou Son of David! 2 Many for his crying chide him, Thus the blind Bartimeus prayed; But he called the louder still, Till the gracious Saviour bid him Others by thy word are saved, Now to me afford thine aid. Come and ask me what you will.

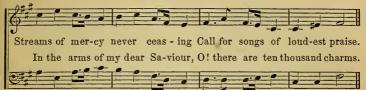
[Remainder of hymn on next page.]

Will Arise, 8s & 7s.

As sung by Rev. J. T. Peck, D. D.

(901.)





- 1 Come, thou Fount of every blessing, | Jesus sought me when a stranger, Tune my heart to sing my grace;
- Streams of mercy never ceasing, Call for songs of loudest praise.
- Teach me some melodious sonnet Sung by flaming tongues above;
- Praise the mount-I'm fixed upon it : Mount of thy redeeming love
- 2 Here I'll raise my Ebenezer, Hither by thy help I'm come;

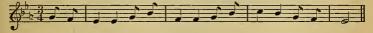
154.

And I hope, by thy good pleasure, Safely to arrive at home.

Wandering from the fold of God;

- He, to rescue me from danger. Interposed his precious blood.
- 3 O! to grace how great a debtor Daily I'm constrained to be!
- Let thy goodness, like a fetter, Bind my wand'ring heart to thee !
- Prone to wander, Lord, I feel it; Prone to leave the God I love: Here's my heart, O! take and seal it Seal it for thy courts above.

8s & 7s. Nettleton.



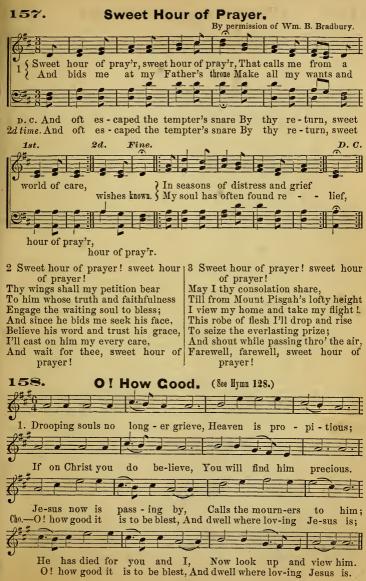
Come ye sinners, poor and needy, Weak and wounded, sick and sore. [See Hymn 150.]

[Hymn No. 152 continued.]

- 3 Money was not what he wanted, Though by begging used to live;
- But he asked and Jesus granted Alms which none but he could give.
- 4 Lord, remove this grievous blindness, Let my eyes behold the day !
- Straight he saw, and, won by kindness, Followed Jesus in the way.
- 5 O! methinks I hear him praising, Publishing to all around :
- Friends, is not my case amazing ? What a Saviour I have found !
- 6 O! that all the blind but knew him, And would be advised by me; Surely they would hasten to him,

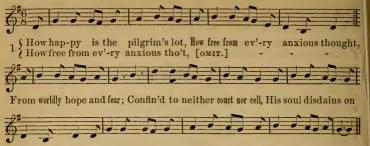
He would cause them all to see.





159. Pilgrim's Happy Lot. 8, 8, 6.

(941.)



earth to dwell, His soul dis-dains on earth to dwell, He on - ly so-journs here.

2 No foot of land do I possess; No cottage in this wilderness :

- A poor wayfaring man;
- I lodge awhile in tents below,

Or gladly wander to and fro, Till I my Canaan gain.

3 Nothing on earth I call my own;

A stranger to the world, unknown, I all their goods despise;

I trample on their whole delight, And seek a city out of sight, • A city in the skies.

160.

4 There is my house and portion fair, My treasure and my heart are there,

And my abiding home;

For me my elder brethren stay,

And angels beckon me away, And Jesus bids me come.

5 I come, thy servant, Lord, replies,

I come to meet thee in the skies, And claim my heavenly rest;

Now let the pilgrim's journey end,

Now, O my Saviour, Brother, Friend, Receive me to thy breast!

Flight of Time.

1 My days, my weeks, my months, my years, Fly rapid as the whirling spheres, Around the steady pole; And

Time, like the tide, its motion keeps, And I must launch the boundless deep,

Where endless ages roll.

2 The grave is near the cradle seen— How swift the moments pass between, And whisper as they fly,

Unthinking man, remember this, Though fond of sublunary bliss, Yet you must groan and die.

161.

The Glorious Hope.

1 O! glorious hope of perfect love, It lifts me up to things above, It bears on eagles' wings,

It gives my ravish'd soul a taste,

And makes me for some moments feast

With Jesus' priests and kings.

3 My soul, attend the solemn call Thine earthly tent must shortly fall,

And thou must take thy flight Beyond the vast expansive blue,

To sing above as angels do,

Or sink in endless night.

4 How great the bliss, how great the woe Hangs on this inch of time below,

On this precarious breath;

My God, my Saviour only knows Whether another year shall close

Ere I expire in death.

(491.)

2 Rejoicing now in earnest hope,

I stand, and from the mountain top

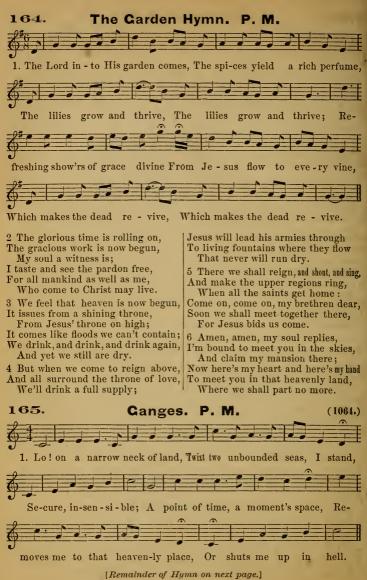
See all the land below;

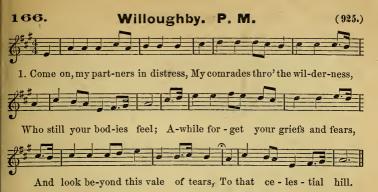
Rivers of milk and honey rise, And all the fruits of paradise

In endless plenty grow.

[Remainder of hymn on next page.]

162. H	edding	8, 8, 6.	- 5	(1072.)
	0 0 0	10 00		
1. And am I on - ly bo			ud-den [*] ly	com-ply
20-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	P:			
With na-ture's stern de	e - cree ? W	hat, af-ter d	eath, for me	remains ?
8:	2.		,. · ·	2 2
Ce - les-tial joys or	hell - ish p	oains To	all e - ter-	·ni - ty.
2 How then ought I on ear While God prolongs the k And props the house of	ind reprieve,	Shall I my ev	find my destin verlasting days s or angels spe	-
My sole concern, my single To watch, and tremble, and Against that fatal day.	care,	But how I ma	worth a though ay escape the d , never dies !	
3 No room for mirth or tri For worldly hope, or world If life so soon is gone;		How make mi And when I	ine own election fail on earth, s in the skies.	
If now the Judge is at the And all mankind must star Th' inexorable throne!	door, nd before	6 Jesus, vou Be thou my (hsafe a pitying Huide, be thou happiness.	
4 No matter which my thou A moment's misery or joy But O! when both shall	;	Ah! write the And whensoe	e pardon on m 'r I hence dep part in peace.	
163. En	tire Depend	ence on Christ.		(218.)
1 Except the Lord conduct The best concerted scheme And never can succeed;		And square o	ng resolved to four useful lives and by grace.	
We spend our wretched stren But if our works in thee be They shall be blest indee	e wrought,	4 Not in the Not in the da	tombs we pine rk monastic ce	ell,
2 Lord, if thou didst thys Our souls with this intense	elf inspire desire,	Freely to all Constrained h	id grates confin ourselves we g by Jesus' love	ive, to live
Thy goodness to proclaim Thy glory if we now intend	l, Í		ts of mankind , now thy love	
O! let our deeds begin and Complete in Jesus' name	. end		ch devoted hea for thy will!	art,
3 In Jesus' name behold w Far from an evil world retu		Deep founded	l in the truth or rising church,	
And all its frantic ways;	, I	The city on		
		[61 continued.]		
3 A land of corn, and win Favor'd with God's peculia With every blessing bless	ar smile,	No more on th	ght at once go his side Jordan e land possess	n stop,
There dwells the Lord our And keeps his own in perfe	Righteousness,	This moment Sorrows and s	end my legal ; ins, and doubt	years,
And everlasting rest.		A howling	wilderness.	





2 Beyond the bounds of time and space, Look forward to that heavenly place,

The saints' secure abode; On faith's strong eagle pinions rise, And force your passage to the skies, And scale the mount of God.

3 Who suffer with our Master here, We shall before his face appear,

And by his side sit down; To patient faith the prize is sure, And all that to the end endure The cross, shall wear the crown.

167.

Gratitude Evinced by Living to God's Glory.

(846.)

1 Be it my only wisdom here To serve the Lord with filial fear, With loving gratitude; Superior sense may I display

By shunning every evil way

And walking in the good.

2 O may I still from sin depart; A wise and understanding heart, Jesus, to me be given; And let me through thy spirit know To glorify my God below, And find my way to heaven.

4 Thrice blessed, bliss-inspiring hope,

Shall fill the heavenly courts with praise.

And wide diffuse the golden blaze

It lifts the fainting spirits up,

It brings to life the dead; Our conflicts here shall soon be past.

And you and I ascend at last,

Triumphant with our Head.

5 That great mysterious Deity, We soon with open face shall see;

The beatific sight

Of everlasting light.

[Hymn No. 165 continued.]

2 O God, mine inmost soul convert, And deeply on my thoughtful heart Eternal things impress;

Give me to feel their solemn weight, And tremble on the brink of fate,

And wake to righteousness.

3 Before me place, in dread array, The pomp of that tremendous day,

When thou with clouds shalt come To judge the nations at thy bar; And tell me, Lord, shall I be there To meet a joyful doom? 4 Be this my one great business here, With serious industry and fear

Eternal bliss t' ensure;

Thine utmost counsel to fulfil, And suffer all thy righteous will,

And to the end endure.

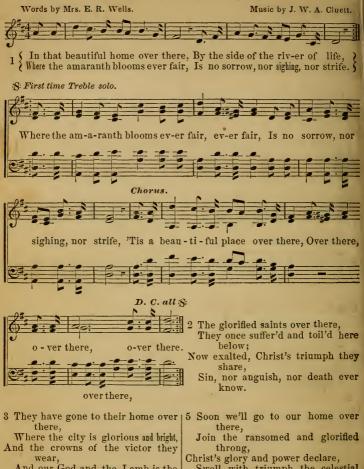
5 Then, Saviour, then my soul receive,

Transported from this vale, to live And reign with thee above,

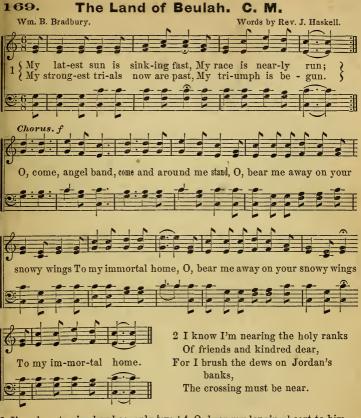
Where faith is sweetly lost in sight, And hope in full, supreme delight, And everlasting love.

Over There.

By permission of Chas. W. Harris, Troy.



- And our God and the Lamb is the light.
- 4 In that glorious land over there Are the martyrs and prophets of old,
- And our loved ones, all radiant and fair, [behold. Both the throne and the Lamb now
- Swell with triumph the celestial song.
- 6 How I long, how I long to be there, Reclining by life's crystal stream,
- All free from earth's toilings and care,
 - Without a veil dimming between.



- My spirit loudly sings;
- The holy ones, behold, they come ! I hear the noise of wings.

- 1 O, think of a home over there By the side of the river of light;
- There the saints all immortal and fair Are robed in their garments of white.
- 2 O, think of the friends over there Who before us the journey have trod,
- Of the songs which they breathe on the air In their home, the high temple of God.

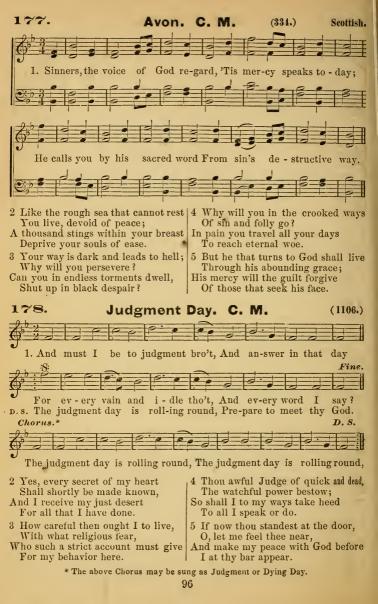
3 I've almost gained my heavenly home, | 4 O, bear my longing heart to him Who bled and died for me; Whose blood now cleanses from all sin, And gives me victory.

- Tune: Over There.
 - 3 My Saviour has gone over there,
 - My brethren and kindred there stand, Though I am still laden with care
 - And alone in a desolate land.
 - 4 I shall soon be at home over there, For the end of my journey I see, And the friends that I love over there Are watching and waiting for me.

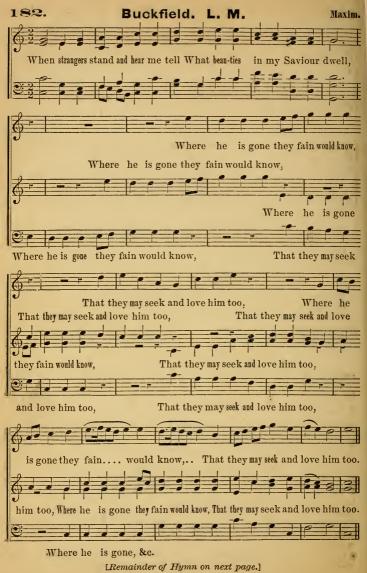


2 But may our actions always say We're marching in the good old way. 3 This note above the rest shall swell, That Jesus doeth all things well.

173. Say, Br Not too fast.	rothers.
1. Say, brothers, will you meet us Say, sisters, will you meet us?	Say, brothers, will you meet us?
Say, brothers, will you meet us Say, sis-ters, will you meet us	On Canaan's hap-py shore ? On Canaan's hap-py shore ?
2 By the grace of God we'll meet you, Where parting is no more; That will be a happy meeting On Canaan's happy shore.	3 Jesus lives and reigns forever On Canaan's happy shore. Glory! glory! hallelujah! Forever, evermore!
174. Ye Soldiers of t	he Cross, Arise !
 Ye soldiers of the cross, arise, And put your armor on; March to the city Of the New Jerusalem; Jesus gives the order And leads his people on Till victory is won. Снокия. Glory, glory, hallelujah! Glory, glory, hallelujah! Glory, glory, hallelujah! Glory, glory, hallelujah! We are marching on. The watchmen they are crying : Attend the trumpet's sound; Take the gospel banner, And the powers of hell surround; 	 Hearts and arms make ready, The battle is at hand; Go forth at Christ's command. Lay hold upon the Saviour By faith's victorious shield, March on in order Till you win the glorious field; Faint not by the way Till you've gain'd the peaceful shore Where war shall be no more. Ne'er think the victory won, Nor lay your armor down; March on in duty Till you gain the starry crown. When the war is o'er And the battle you have won, Jesus will say "well done."
	, BROTHERS.
 Now I know what makes me happy, Now I know what makes me happy, Now I know what makes me happy, 'Tis glory in my soul. 	 Lord, give us gospel measure, Pressed down and ruuning o'er. Lord, keep the fire burning- With glory in my soul.
176. Sunday School Song. Tune	2 : A Home Up Yonder, No. 20.
1 There is a place I love to go, Sunday—Sunday, In storm or sunshine, rain or snow, That's the Sunday School.	I love the cheerful singing At the Sunday School. 2 I would not stay at home to play, I'd rather come and hear them pray.
Chorus.—For I love the bells ringing, Sunday—Sunday,	3 We read that Jesus died and rose That we might flee from sin's dark woes.
	95



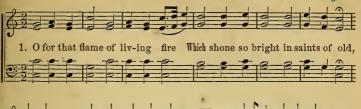


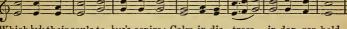


Sessions. L. M.

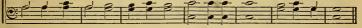
(859.)

L. O. Emerson. Arranged.





Which bade their souls to heav'n aspire; Calm in dis - tress, in dan-ger bold.



- 2 Where is that Spirit, Lord, which dwelt [thine ? In Abrah'm's breast, and seal'd him
- Which made Paul's heart with sorrow melt,

And glow with energy divine ?--

- 3 That Spirit which from age to age Proclaim'd thy love and taught thy ways ?
- Brighten'd Isaiah's vivid page,

- And breath'd in David's hallow'd lays?
- 4 Is not thy grace as mighty now As when Elijah felt its power—
- When glory beam'd from Moses' brow, Or Job endured the trying hour?
- 5 Remember, Lord, the ancient days; Renew thy work; thy grace restore;

And while to thee our hearts we raise, On us thy Holy Spirit pour.

Used by Mr. Wesley at the Table.

184. Blessing Invoked.	185. Thanks Returned.
Be present at our table, Lord,	We thank thee, Lord, for this our
Be here as everywhere adored,	food, But more because of Jesus' blood,
Thy creatures bless, and grant that we	Let manna to our souls be given,
May feast in Paradise with thee.	Heaven.

[Hymn No. 182 continued.]

On hills of light, in worlds unknown, But he descends and shows his face	4 Till thou hast bro't me to thy home. Where fears and doubts can herer come, Thy count'nance let me often see, And often thou shalt hear from me.
3 He has engrossed my warmest love, No earthly charms my soul can move;	5 O, may my spirit daily rise On wings of faith above the skies, Till death shall make my last remove





2 Just as I am, and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot, O Lamb of God. I come !

3 Just as I am, though tossed about With many a conflict, many a doubt, Fightings within and fears without, O Lamb of God, I come!

4 Just as I am, poor, wretched, blind, Sight, riches, healing of the mind,

189.

 Lord, I am thine, entirely thine, Purchased and saved by blood divine; With full consent thine I would be, And own thy sov'reign right in me.
 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But ransom'd by Immanuel's blood.
 Thine would I live, thine would I die, Be thine through all eternity;

Yea, all I need, in thee to find, O Lamb of God, I come! 5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, reliete,

Because thy promise I believe, O Lamb of God, I come!

6 Just as I am, thy love, unknown, Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come!

(804.)

The Vow Sealed at the Cross.

The vow is past beyond repeal, And now I set the solemn seal.

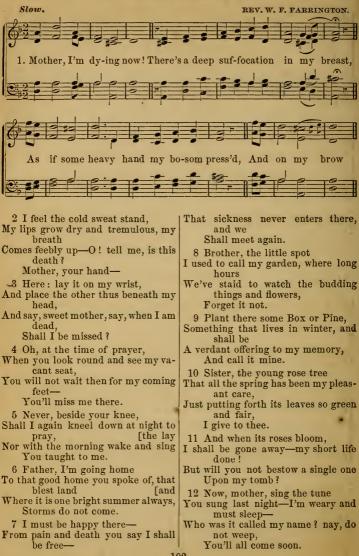
4 Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to thee my all.

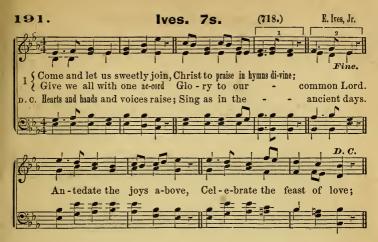
5 Do thou assist a feeble worm The great engagement to perform Thy grace can full assistance lend, And on that grace I dare depend.

[Hymn No. 187 continued.]

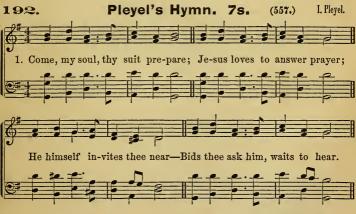
2 Its glittering towers the sun outshine,	Which flames devour or waves o'erthrow.	
That heavenly mansion shall be mine.	5 The earth may fail and stars decline.	
3 When from this earthly prison free	The sun and moon refuse to shine	
That heavenly mansion mine shall be.	6 All nature sink and cease to be,	
4 Let others seek a home below	That heavenly mansion mine shall be.	
101		

The Dying Boy. 6, 8, 4.





2 Strive we, in affection strive: Let the purer flame revive, Such as in the martyrs glow'd, Dying champions of their God; We like them may live and love, Call'd we are their joys to prove; Saved with them from future wrath; Partners of like precious faith.



2 Lord, I come to thee for rest;
Take posession of my breast;
There, thy blood-bonght right maintain,
And without a rival reign.
8 While I am a pilgrim here,
Let thy love my spirit cheer;

As my guide, my guard, my friend, Lead me to my journey's end. 4 Show me what I have to do; Every hour my strength renew; Let me live a life of faith, Let me die thy people's death.



(348.)

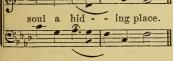
4 Ah! whither could we flee for aid When tempted, desolate, dismay'd?

193.

104

While glory crowns the mercy seat.





3 Enwrapt in dark Egyptian night, And fond of darkness more than light, Madly I ran the sinful race, Secure without a hiding place.

4 But lo! the eternal counsel ran, "Almighty love arrest the man!" I felt the arrows of distress, And found I had no hiding place. I fought with hands uplifted high; Despis'd the offers of his grace, Too proud to seek a hiding place.

5 Vindictive justice stood in view, To Sinai's fiery mount I flew; Stern justice cried with frowning face, "This mountain is no hiding place."

6 But lo! a heavenly voice I heard, And mercy for my soul appear'd; She led me on a pleasant pace To Jesus Christ, my hiding place.

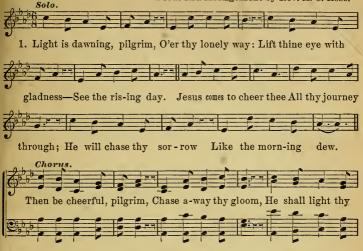


197.	Voice of Free Grace.	(308.) Fine.
		mountain, } foun-tain; } Jor-dan.
for e		
For sin and u	ncleanness, and ev'ry transgression, His blood Chorus.	d flows most D. C.
OPP PE		
freely in streams o	f sal-vation. Halle-lujah to the Lamb, who has purcha	sed our pardon;
given; Now glory to God Around the whole glad story, And sing of his and glory. 3 O, Jesus, ride glorious;	love, his salvation on—thy kingdom is d hell thou wilt make	e unto thee and, having ore, ands, we will elds on the
198.	Scotland. 12s.	Dr. Clarke.
1. Thou art go	one to the grave, but we will not deplore thee,	Tho' sorrow
-0##		
and darkness	s en-compass the tomb, The Saviour has pass	'd thro' its
8## PPP		
nortals befor	re thee, And the lamp of his love is thy guid	le thro' the
9		
tomb, And	the lamp of his love is thy guide to the	tomb.
	[Remainder of Hymn on next page.] 106	

199.

Light is Dawning.

Words and arrangement by Rev. A. C. Rose.





2 Yes! the night is passing,— Soon it will be gone, For the hills are gilded By the rising sun. Weep no more then, Christian, Soon the night will end,— Thou hast spent it weeping—

Joy shall morn attend.

3 Then in endless glory, Pilgrim, thou shalt rest, There thy night of weeping

Is forever past. There shall end thy journey,

Where no night can come; Thou shalt rest forever In thy long sought home.

[Hymn No. 198 continued.]

- 2 Thou art gone to the grave; we no longer behold thee,
 Nor tread the rough paths of the world by thy side;
 But thy wide arms of mercy are spread to enfold thee,
 And sinners may hope since the Saviour hath died.
 But the sunshine of heaven beamed bright on thy waking,
 And the sound thou didst hear was the seraphin's song.
 4 Thou art gone to the grave, but we will not deplore thee,
 Since God was thy Ransom, thy Guardian and Guide;
- 3 Thou art gone to the grave, and its He mansion forsaking,
 - Perchance thy weak spirit in doubt lingered long;
- He gave thee, he took thee, and he will restore thee : And death has no sting since the
 - And death has no sting since the Saviour hath died.

200.	No Sorrow There. S. M.	
1. Oh, sing	g to me of heav'n When I'm a - bout to	die,
ChorusThere'll be	no sor - row there, There'll be no sor-row	there, D.C.
Sing songs of	ho - ly ec-sta-cy, To waft my soul on	high I
Sing songs of		

In heav'n above, where all is love, There'll be no sor - row there.

- 2 When cold and sluggish drops Roll off my marble brow,
- Break forth in songs of joyfulness Let heaven begin below.
- 3 When the last moment comes, Oh, watch my dying face,
- To catch the bright seraphic gleam Which o'er my features plays.
- 4 Then to my raptured soul Let one sweet song be given,

201.

No Parting There.

- 1 I love to think of heaven, Where white-robed angels are,
- Where many a friend is gathered safe From fear, and toil, and care.
- Chorns. There'll be no parting there, There'll be no parting there, In heaven above where all is love, There'll be no parting there.
- 2 I love to think of heaven, Where my Redeemer reigns,
- Where rapturous songs of triumph rise In endless, joyous strains.

202.

- 1 I'm glad salvation's free, And without price or cost,
- For had it been for me to buy, My soul must have been lost.
- Chorns. I'm glad salvation's free— I'm glad salvation's free Salvation's free for you and me, I'm glad salvation's free.

- Let music cheer me last on earth, And greet me first in heaven.
- 5 Then close my sightless eyes, And lay me down to rest,
- And fold my pale and icy hands Upon my lifeless breast.
- 6 Then, round my senseless clay Assemble those I love,
- And sing of heav'n, delightful heav'n, My glorious home above.

Rev. L. Hartsough.

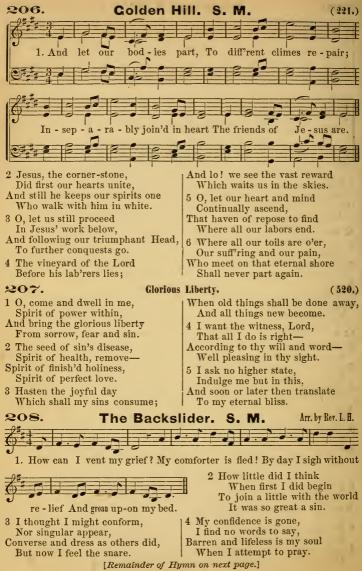
- 3 I love to think of heaven,
 - The saints' eternal home,
- Where palms, and robes, and crowns ne'er fade, And all their joys are one.
- 4 I love to think of heaven, The greetings there we'll meet,
- The harps—the songs forever ours— The walks—the golden streets.
- 5 I love to think of heaven, That promised land so fair.
- Oh, how my raptured spirit longs To be forever there.

Salvation's Free.

- 2 In this cold world below, With none to care for me,
- A pilgrim lone, without a home-I'm glad salvation's free.
- 3 Once I was blind and lost, Of sin and sorrow full;
- But now I'm sav'd thro' Jesus' blood, I feel it in my soul.

[Remainder of hymn on next page.]

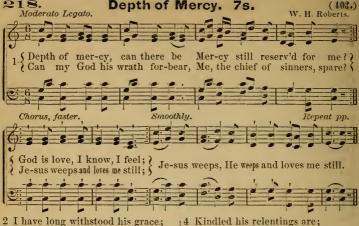
203. Boylston	n. S. M. Dr. L. Mason. (712.)
1. Blest be the tie that binds	our hearts in Chris-tian love;
0:-3-P-P-5-5-	<u><u> </u></u>
The fel-low-ship of kindred	minds Is like to that a - bove.
2 Before our Father's throne	But we shall still be join'd in heart,
We pour our ardent prayers; Our fears, our hopes, our aims are one,	And hope to meet again.
Our comforts and our cares.	5 This glorious hope revives Our courage by the way;
3 We share our mutual woes;	While each in expectation lives,
Our mutual burdens bear; And often for each other flows	And longs to see the day.
The sympathizing tear.	6 From sorrow, toil, and pain, And sin, we shall be free,
4 When we asunder part,	And perfect love and friendship reign
It gives us inward pain;	Through all eternity.
204. For Diligence at	nd Watchfulness. (570.)
A God to glorify,	3 Arm me with jealous care, As in thy sight to live,
A never-dying soul to save,	And oh, thy servant, Lord, prepare
And fit it for the sky.	A strict account to give.
2 To serve the present age, My calling to fulfill,	4 Help me to watch and pray, And on thyself rely,
Oh may it all my powers engage	Assured if I my trust betray
To do my Master's will.	I shall forever die.
	-Sufficient Portion. (428.)
1 And can I yet delay My little all to give?	Gracious Redeemer, take, O! take And seal me ever thine.
To tear my soul from earth away	4 Come, and possess me whole,
For Jesus to receive?	Nor hence again remove;
2 Nay, but I yield, I yield ! I can hold out no more :	Settle and fix my wav'ring soul
I sink, by dying love compell'd,	With all thy weight of love. 5 My one desire be this,
And own thee conqueror !	Thy only love to know;
3 Though late, I all forsake,	To seek and taste no other bliss,
My friends, my all resign;	No other good below.
4 And now I'm on the way	02 continued.] [5 Oh, brethren, help me sing
To brighter worlds above;	One song of victory,
I hope to triumph evermore Through the Redeemer's love.	For without money, without price, I've found salvation free.
	1 ve found salvation free.



209.	Olmutz.	S. M.	Arr. by Dr. L. Mason.	(335.)
1. O! where shall rest b		For the weary s	soul? 'Twere vain th	e ocean
depths to sound, Or pierce	• <u>•</u> • • • • •	The bliss 'Tis not th le. Nor all 3 Beyond There is Unmeasur And all	ld can never giv s for which we s e whole of life t of death to die. this vale of tear a life above, ed by the flight that life is love.	sigh: to live, rs of years,
4 There is a death whose p Outlasts the fleeting brea O! what eternal horrors ha Around the second death	ath; ang L	Teach us that	truth and grac t death to shun, ished from thy re undone.	,
210.	The Spirit of	Praver.		(556.)
1 The praying spirit breath The watching power imp From all entanglements be Call off my peaceful hea My feeble mind sustain, By worldly thoughts opp Appear and bid me turn ay To my eternal rest.	pe, 2 part, 6 neath 6 rt; 8 ress'd, 8	Swift to my Thine own th ather my war And keep in uffer d no mo O'er all the	nis moment seiz ad'ring spirit ho perfect peace : re to rove earth abroad, 'ner of thy love	e; me,
211. B	nowledge of F	orgiveness.		(459.)
 How can a sinner know His sins on earth forgive: How can my gracious Savi My name inscribed in hea What we have felt and su With confidence we tell; And publish to the sons of The signs infallible. We who in Christ beliew That he for us hath died. We all his unknown peace And feel his blood applied 	1 our show aven. een 5 men W e 6 receive,	Exults our r Disburden'd nd swells un Of glory and His love, sur The love of Te find within The pointless Stronger tha The sacred p nd, conqu'rou In heaven, w	of her load, utterably full of God. passing far	dare
5 I feel ashamed to bow		-	o Christ I'll fly,	
When with the saints I n While on their knees my bre I stand or keep my seat. 6 My soul, this will not do, Thy day is almost past;	neet, ethren cry, A , 8	And all my s t Jesus' cross And ask rest I'll mortify r Myself I will	sins confess, I'll humbly fa oring grace. ny pride, deny,	
I must repent and turn to (Or sink to hell at last.	A A		, Lord, at last, cross I'll die.	
	111	·		

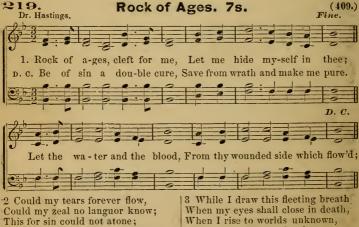


215. Shawm	at. S. M. (378.) Arranged by Dr. L. Mason.
	ad shall our cheeks be dry? Let floods of
peni-tential grief Burst forth from e	
	He shed those tears for thee.
3 He wept that he might weep; Each sin demands a tear;	In heav'n alone no sin is found, And there's no weeping there.
Spirited. Watchm	an. S. M. (732.) Leach.
. 1. E-quip me for the war	, And teach my hands to fight;
My sim-ple, upright heart	prepare, And guide my words a-right.
2 Control my every thought, My whole of sin remove;	4 With calm and temper'd zeal Let me enforce thy call,
Let all my works in thee be wrought, Let all be wrought in love.	
3 O! arm me with thy mind, Meek Lamb, that was in thee, And let my knowing zeal be join'd With perfect charity.	5 O! may I learn the art With meekness to reprove; To hate the sin with all my heart, But still the sinner love.
	Consecration. (627.)
1 The power to bless my house Belongs to heaven alone; Yet rend'ring him my solemn vows, He sends his blessings down.	3 To ask, with faith and hope, The grace which he supplies, In prayer and praise to offer up. Their daily sacrifice?
2 Shall I not then engage My house to serve the Lord-	4 Me and my house receive, Thy family t' increase,
To search the soul-converting page, And feed upon his word ?	And let us in thy favor live, And let us die in peace.
15 1	13



2 I have long withstood his grace;
Long provoked him to his face;
Would not hearken to his calls;
Grieved him by a thousand falls.
3 Now incline me to repent;
Let me now my sins lament;
Now my foul revolt deplore,
Weep, believe, and sin no more.

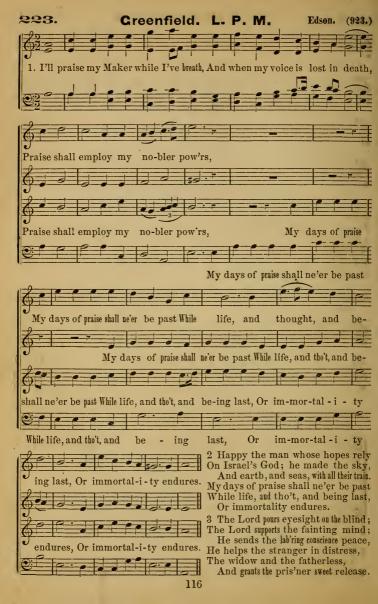
4 Kindled his relentings are;
Me he now delights to spare;
Cries, How shall I give thee up ?—
Lets the lifted thunder drop.
5 There for me the Saviour stands;
Shows his wounds and spreads his haads;
God is love, I know, I feel;
Jesus weeps and loves me still.

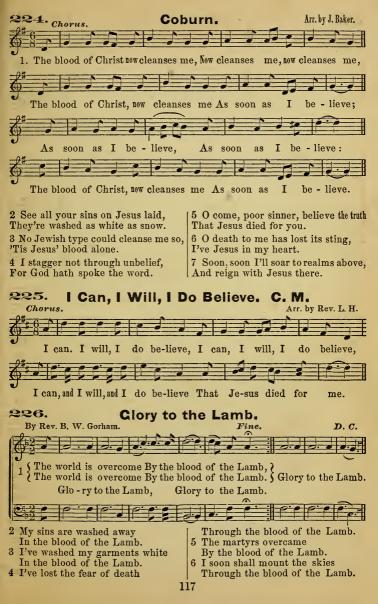


This for sin could not atone; Thou must save, and thou alone; In my hand no price I bring, Simply to thy cross I cling. When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of Ages, cleft for me, Let me hide myself in thee.

220. Lovest Tho	u Me? 7s. (454.)
1. Hark, my soul, it is the Lord!	This thy Saviour, hear his word!
Je-sus speaks, he speaks to thee,	Say, poor sin-ner, lov'st thou me?
 2 I delivered thee when bound, And when wounded healed thy wound; Sought thee wandering, set thee right, Turned thy darkness into light. 3 Can a mother's tender care Cease toward the child she bare ? Yes, she may forgetful be, 	Deeper than the depths beneath, Free and faithful, strong as death. 5 Thou shalt see my glory soon, When the work of faith is done— Partner of my throne shalt be; Say, poor sinner, lov'st thou me? 6 Lord it is my chief complaint
Yet I will remember thee. 4 Mine is an unchanging love, Higher than the heights above,	6 Lord, it is my chief complaint That my love is still so faint, Yet I love thee, and adore; Oh, for grace to love thee more!
221. The Dange	r of Delay. (333.)
1 Hasten, sinner, to be wise! Stay not for the morrow's sun; Wisdom if you still despise Harder is it to be won.	 Basten, sinner, to return! Stay not for the morrow's sun, Lest thy lamp should fail to burn Ere salvation's work is done.
2 Hasten mercy to implore! Stay not for the morrow's sun, Lest thy season should be o'er Ere this evening's stage be run.	4 Hasten, sinner, to be blest ! Stay not for the morrow's sun, Lest perdition thee arrest Ere the morrow is begun.
	Friumph. 7s. (838.)
Sing our Saviour's worthy pra	ng, As we jour-ney let us sing, }
D. C. Oh. how hap - py we shall be Chorus.	When we've gained the vic - to - ry. D. C.
Vic-to-ry, vic - to-ry, When w	ve've gain'd the vic - to - ry;
2 We are traveling home to God,	4 Fear not, brethren, joyful stand

2 We are traveling home to God In the way our fathers trod; They are happy now, and we Soon their happiness shall see.
3 O! ye banish'd seed, be glad, Christ our Advocate is made; Us to save our flesh assumes, Brother to our souls becomes. 4 Fear not, brethren, joyful stand On the borders of our land; Jesus Christ, our Father's Son, Bids us undismay'd go on. 5 Lord! obediently we'll go, Gladly leaving all below; Only thou our leader be, And we still will follow thee.







Words by Bonar. Wanderin	ng Sheep. Melody by Rev. Dwight Williams.
	not love the fold, I did not love my
love my home, I did not love my Fa	Ritard ad. lib.
2 The Shepherd sought his sheep, The Father sought his child; They followed me o'er vale and hill, O'er deserts waste and wild: They found me nigh to death, Famished and faint and lone;	 'Twas he that sought the lost, That found the wandering sheep, 'Twas he that brought me to the fold, 'T is he that still doth keep. 4 No more a wandering sheep, I love to be controlled,
 They bound me with the bands of love, They saved the wandering one. 3 Jesus my Shepherd is, 'Twas he that loved my soul, 'Twas he that washed me in his blood, 'Twas he that made me whole; 	I love my tender Shepherd's voice, I love the peaceful fold. No more a wayward child, I seek no more to roam, I love my heavenly Father's voice, I love, I love his home.

230.

A Few More Days.

1 A few more days on earth to spend And all my toils and cares shall end; Then I shall see my God and Friend, And praise his name on high.

There's no more sighs and no more tears, There's no more pains and no more fears, But God and Christ and heaven appears

Unto the ravished eye. 2 Then oh, my soul, despond no more, The storm of life will soon be o'er, And I shall find the peaceful shore

Of everlasting rest.

- O, happy day! O! joyful hour,
- When freed from earth my soul shall tower Beyond the reach of Satan's power,
- Ťo be for ever blest.
- 3 My soul anticipates the day
- I'd joyfully the call obey
- Which summons my free soul away To seats prepared above.

There I shall see my Father's face, And dwell in his beloved embrace, And taste the fullness of his grace,

And sing redeeming love.

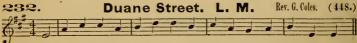
4 Tho' dire afflictions press me sore, And death's black billows roll before, Yet still, by faith, I see the shore Beyond the swelling flood.

(TUNE 228.)

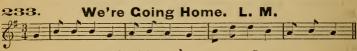
The heavenly Canaan, sweet and fair, Before my ravished eyes appear; It makes me almost think I'm there,

- In yonder bright abode.
- 5 To earthly cares I'd say farewell,
- And triumph over death and hell,
- And go where saints and angels dwell, To praise the eternal Three.
- I'll join with them who're gone before,
- Who sing and shout their sufferings o'er,
- Where pain and parting are no more To all eternity.
- 6 Adieu, ye scenes of noise and show And all this region here below,
- Where naught but disappointments grow, A better world's in view.
- My Saviour calls, I haste away,
- I would not here forever stay;
- Hail! ye bright realms of endless day, Vain world, once more adieu.

Far from my Thoughts. L. M. (213.) Far from my tho'ts, vain world, begone, Let my re-ligious hours alone; Fain would mine eyes my Saviour see, I wait a vis-it, Lord, from thee. p.c. Come, sacred Spir-it, from above, And feed my soul with heav'nly love. Chorus. warm my heart with ho-ly fire, And kindle there a pure desire : D.C. 0-02-3 6 Blessed Jesus, what delicious fare, | Hail! great Immanuel! all divine! How sweet thine entertainments are; In thee thy Father's glories shine, Never did angels taste above Thy glorious name shall be adored. Redeeming grace and dying love. And ev'ry tongue confess thee Lord.



 Jesus, my all, to heaven is gone, He whom I fix my hopes upon; His track I see, and I'll pursue The narrow way till him I view.
 The way the holy prophets went, The road that leads from banishment, The King's highway of holiness, I'll go, for all his paths are peace.
 This is the way I long have sought, And mourn'd because I found it not; My grief a burden long has been Because I was not saved from sin. 4 The more I strove against its power I felt its weight and guilt the more, Till late I heard my Saviour say, Come hither, soul, I am the way. 5 Lo! glad I come, and thou, blest Lamb, Shalt take me to thee, as I am; Nothing but sin have I to give, Nothing but love shall I receive. 6 Then will I tell to sinners round What a dear Saviour I have found; I'll point to thy redeeming blood, And say, Behold the way to God !



1 I travel through a world of foes, Through conflicts sore my spirit goes; The tempter cries I ne'er shall stand, Nor reach fair Canaan's happy land.

CHORUS.

e my spirit goes; he'er shall stand, n's happy land. [*Remainder of Hymn on next page.*] We're going home, we're going home, we're going home to die no more, To die no more, to die no more. Star of Bethlehem. L. M.

1 When marshaled on the nightly plan, Deep horror then my vitals froze; The glittering host bestud the sky; One star alone of all the train

Can fix the sinner's wandering eye. Hark! hark! to God the chorus breaks

From every host, from every gem; But one alone the Saviour speaks,

It is the Star of Bethlehem.

2 Once on the raging seas I rode,

The storm was loud, the night was dark. The ocean yawned, and widely blowed

The wind that tossed my foundering bark.

235.

234.

In Hope, Believing Against Hope.

1 Away, my unbelieving fear ! Fear shall in me no more have place;

My Saviour doth not yet appear-He hides the brightness of his face;

But shall I therefore let him go,

And basely to the tempter yield ? No, in the strength of Jesus, no, I never will give up my shield.

2 Although the vine its fruit deny, Although the olive yield no oil,

The withering fig trees droop and die, The fields elude the tiller's toil,

236.

Dying, Rising, Reigning.

1 He dies, the Friend of sinners dies! Lo! Salem's daughters weep around,

A solemn darkness veils the skies, A sudden trembling shakes the ground.

Come, saints, and drop a tear or two For him who groan'd beneath your load,

He shed a thousand drops for you,

A thousand drops of richer blood. 2 Here's love and grief beyond degree,

The Lord of glory dies for man! But lo! what sudden joys we see: Jesus, the dead, revives again !

Death-struck, I ceased the tide to stem;

When suddenly a star arose,

It was the Star of Bethlehem.

3 It was my guide, my light, my all; It bade my dark foreboding cease;

And thro' the storm and danger's thrall It led me to the port of peace.

Now safely moored-my perils o'er-I'll sing, first in night's diadem,

For ever and for ever more,

The Star! the Star of Bethlehem !

(784.)

The empty stall no herd afford,

And perish all the bleating race,

Yet will I triumph in the Lord, The God of my salvation praise.

3 In hope, believing against hope, Jesus, my Lord, my God, I claim;

Jesus, my strength, shall lift me up; Salvation is in Jesus' name.

To me he soon shall bring it nigh;

My soul shall then outstrip the wind; On wings of love mount up on high,

And leave the world and sin behind.

(148.)The rising God forsakes the tomb; (In vain the tomb forbids his rise;)

Cherubic legions guard him home,

And shout him Welcome to the skies ! 3 Break off your tears, ye saints, and tell

How high your great Deliv'rer reigns; Sing how he spoil'd the hosts of hell,

And led the monster death in chains! Say: Live for ever, wondrous King! Born to redeem, and strong to save !

Then ask the moster : Where's thy sting ? And Where's thy victory, boasting grave?

[Hymn No. 233 continued.]

2 Come life, come death, come then what will, ! His footsteps I will follow still, Through dangers thick and hell's alarms, I shall be safe in Jesus' arms. 3 Then, O! my soul, arise and sing,

With pleasing smiles he now looks down And cries, Press on and here's the crown. 4 Prove faithful then a few more days, Fight the good fight and win the race, And then thy soul with me shall reign, Yonder's my Saviour, Friend and King; | Thy head a crown of glory gain.



- 2 When wrestling in the strength of prayer | Thy spirit sunk beneath its load,
- Thy feeble flesh abhorr'd to bear The wrath of an almighty God.
- 3 Father, if I may call thee so. Regard my fearful heart's desire : Remove this load of guilty woe,

Nor let me in my sins expire !

4 I tremble, lest the wrath divine, Which bruises now my wretched soul,

Should bruise this wretched soul of mine Long as eternal ages roll.

- 5 To thee my last distress I bring; The heighten'd fear of death I find;
- The tyrant, brandishing his sting, Appears, and hell is close behind.
- 6 I deprecate that death alone, That endless banishment from thee:
- O! save, and give me to thy Son, Who trembled, wept and bled for me.

(309.)

(145.)

238.

Original and Actual Sin.

1 Lord, we are vile, conceiv'd in sin, 4 Behold, I fall before thy face; And born unholy and unclean; Sprung from the man whose guilty fall Corrupts his race and taints us all.

2 Soon as we draw our infant breath The seeds of sin grow up for death; Thy law demands a perfect heart, But we're defiled in every part.

3 Great God, create my heart anew, And form my spirit pure and true; O! make me wise betimes to see My danger and my remedy.

239.

Glorying only in the Cross.

- On which the Prince of glory died, My richest gain I count but loss,
- And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast. Save in the death of Christ my God;
- All the vain things that charm me most, I sacrifice them to his blood.

My only refuge is thy grace; No outward forms can make me clean; The leprosy lies deep within.

4 No bleeding bird, nor bleeding beast, Nor hyssop branch, nor sprinkling priest, Nor running brook, nor flood, nor sea, Can wash the dismal stain away.

6 Jesus, my God. thy blood alone 🛶 Hath power sufficient to atone; Thy blood can make me white as snow; No Jewish types could cleanse me so.

- 1 When I survey the wondrous cross 3 See! from his head, his hands, his feet, Sorrow and love flow mingled down;
 - Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

4 Were the whole realm of nature mine, That were a present far too small;

Love so amazing, so divine,

Demands my soul, my life, my all.



The seas can roar; the mountains shake; Of feeling, all things show some sign But this unfeeling heart of mine.

3 To hear the sorrows thou hast felt, O! Lord, an adamant would melt; But I can read each moving line, And nothing moves this heart of mine. And melt and change this heart of mine.

2 The rocks can rend; the earth can quake; 14 Thy judgments, too, which devils fear,---Amazing thought !---unmoved I hear; Goodness and wrath in vain combine To stir this stupid heart of mine.

> 5 But power divine can do the deed. And, Lord, that power I greatly need; Thy Spirit can from dross refine,



1 Life is the time to serve the Lord, 1 The time t' insure the great reward; And while the lamp holds out to burn The vilest sinner may return.

2 Life is the hour that God has given T' escape from hell and fly to heaven; The day of grace—and mortals may Secure the blessings of the day.

3 Then what my thoughts design to do, My hands, with all your might, pursue, Since no device nor work is found, Nor faith, nor hope, beneath the ground.

4 There are no acts of pardon past In the cold grave to which we haste; But darkness, death and long despair Reign in eternal silence there.

- Hebron, L. M. 242. Dr. L. Mason. (612.) 1. Thus far the Lord hath led me on, Thus far his pow'r prolongs my days; --0-1 And ev'-ry ev'ning shall make known Some fresh memo-rial of his grace.
- 2 Much of my time has run to waste, | While well-appointed angels keep And I, perhaps, am near my home,
- But he forgives my follies past, And gives me strength for days to come.
- 3 I lay my body down to sleep; Peace is the pillow for my head;

243.

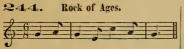
1 Prayer is appointed to convey The blessings God designs to give;

Long as they live should Christians pray; They learn to pray when first they live.

2 If pain afflict or wrongs oppress, If cares distract or fears dismay,

If guilt deject, if sin distress,

In every case still watch and pray.



Entire Consecration. (525.)

1 Father, Son, and Holy Ghost, One in three, and three in one, As by the celestial host,

Let thy will on earth be done; Praise by all to thee be given, Gracious Lord of earth and heaven!

- 2 Vilest of the sinful race. Lo! I answer to thy call:
- Meanest vessel of thy grace, Grace divinely free for all;
- Lo! I come to do thy will,
- All thy counsel to fulfill.

- Their watchful stations round my bed.
- 4 Thus, when the night of death shall come, My flesh shall rest beneath the ground,
- And wait thy voice to rouse my tomb.
 - With sweet salvation in the sound.

(549.)

Design of Prayer.

- 3 'Tis prayer supports the soul that's weak: Tho' tho't be broken, language lame.
- Pray if thou canst or canst not speak,
- But pray with faith in Jesus' name. 4 Depend on him; thou canst not fail;

Make all thy wants and wishes known: Fear not; his merits must prevail;

Ask but in faith, it shall be done.

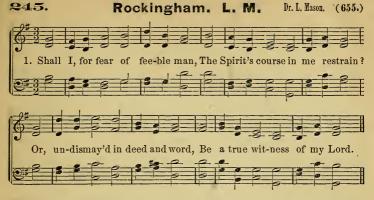
3 If so poor a worm as I

May to thy great glory live,

All my actions sanctify,

All my words and thoughts receive: Claim me for thy service, claim All I have, and all I am.

- 4 Take my soul and body's powers: Take my memory, mind, and will :
- All my goods, and all my hours, All I know, and all I feel;
- All I think, or speak, or do;
- Take my heart, but make it new!
- 5 Now, my God, thine own I am, Now I give thee back thine own :
- Freedom, friends, and health, and fame, Consecrate to thee alone;
- Thine I live, thrice happy I! Happier still if thine I die.



2 Awed by a mortal's frown, shall I Conceal the word of God Most High? How then before thee shall I dare To stand, or how thine anger bear? 3 Shall I, to soothe the unholy throng, Soften thy truth or smooth my tongue, To gain earth's gilded toys-or flee The cross endured, my Lord, by thee?

4 What then is he whose scorn I dread? Whose wrath or hate makes me afraid? A man! an heir of death! a slave To sin! a bubble on the wave !

5 Yea, let men rage, since thou wilt spread Thy shadowing wings around my head; Since in all pain thy tender love Will still my sure refreshment prove.

(174.)

246. Fullness and Sufficiency of the Atonement.

1 Jesus, thy blood and righteousness Who died for me, e'en me t' atone, My beauty are, my glorious dress; Now for my Lord and God I own. 'Midst flaming worlds in these array'd, 4 Lord, I believe thy precious blood, With joy shall I lift up my head. Which, at the mercy seat of God, Forever doth for sinners plead, 2 Bold shall I stand in thy great day, For who aught to my charge shall lay? For me, e'en for my soul, was shed. Fully absolved through these I am, 5 Lord, I believe were sinners more From sin and fear, from guilt and shame. Than sands upon the ocean shore, 3 The holy, meek, unspotted Lamb, Thou hast for all a ransom paid, Who from the Father's bosom came, For all a full atonement made.

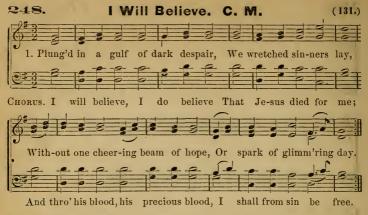
247. The Minister's Prayer: Christ's Constraining Love. (653.)

1 Saviour of men, thy searching eye Doth all mine inmost tho'ts descry; Doth aught on earth my wishes raise, Or the world's pleasures, or its praise. 2 The love of Christ doth me constrain To seek the wand'ring souls of men; With cries, entreaties, tears, to save, To snatch them from the gaping grave. 3 For this let men revile my name; No cross I shun, I fear no shame;

All hail. reproach, and welcome, pain; Only thy terrors, Lord, restrain. 4 My life, my blood, I here present, If for thy truth they may be spent; Fulfill thy sov'reign counsel. Lord: Thy will be done, thy name adored. 5 Give me thy strength, O God of power:

Then let winds blow, or thunders roar, Thy faithful witness will I be :

'Tis fix'd; I can do all through thee.



- 2 With pitying eye the Prince of peace 4 O! for this love let rocks and hills Beheld our helpless grief;
- He saw, and (O, amazing love!) He flew to our relief.
- 3 Down from the shining seats above With joyful haste he fled;
- Enter'd the grave in mortal flesh, And dwelt among the dead.
- Their lasting silence break;
- And all harmonious human tongues The Saviour's praises speak.
- 5 Angels, assist our mighty joys: Strike all your harps of gold; But when you raise your highest notes, His love can ne'r be told.

Note .-- The first two verses of the above hymn sung to Dundee and last three to Antioch would be appropriate.

249.	Duadee	. C. M		1
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The Dreadful Sentence. (1114.)

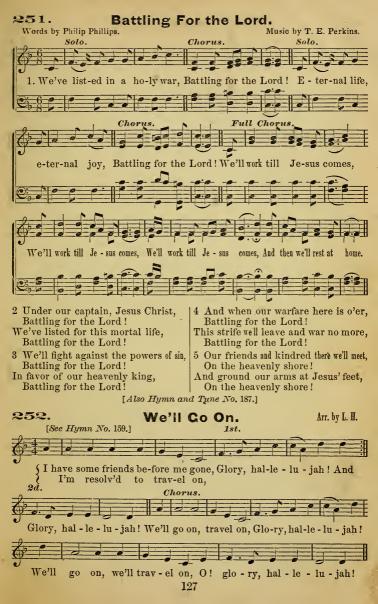
- 1 That awful day will surely come, Th' appointed hour makes haste,
- When I must stand before my judge And pass the solemn test.
- 2 Jesus, thou source of all my joys, Thou ruler of my heart,
- How can I bear to hear thy voice Pronounce the word Depart!
- 3 The thunder of that awful word Would so torment my ear
- 'Twould tear my sonl asunder, Lord, With most tormenting fear.
- 4 What, to be banish'd from my Lord, And yet forbid to die,
- To linger in eternal pain, And death forever fly?

250.	Antioch.	С. М.	(68.)
-0			-
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•	-		

- 1 Eternal Wisdom ' thee we praise, Thee the creation sings;
- With thy lov'd name rocks, hills and seas, And heaven's high palace, rings.
- 2 Thy hand, how wide it spreads the sky,. How glorious to behold!
- Tinged with a blue of heavenly dye, And starr'd with sparkling gold.
- 3 Infinite strength and equal skill Shine through thy works abroad;
- Our souls with vast amazement fill, And speak the builder God !

[Hymn No. 249 continued.]

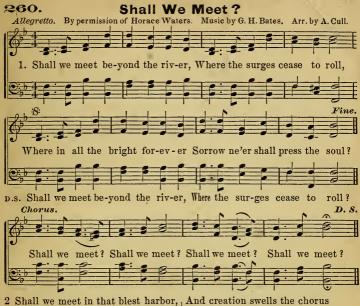
- 5 O! wretched state of deep despair To see my God remove
- And fix my doleful station where I must not taste his love.







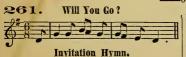




When our stormy voyage is o'er ? Shall we meet and cast the anchor

By the fair celestial shore?

- 3 Shall we meet in yonder city, Where the towers of crystal shine,
- Where the walls are all of jasper, Built by workmanship divine?
- 4 Where the music of the ransomed Rolls its harmony around,



1 We're traveling home to heaven above. Will you go? Will you go? To sing the Saviour's dying love, Will you go? Will you go? Millions have reach'd this blest abode, Anointed kings and priests to God, And millions now on are the road, Will you go? Will you go? 2 We're going to see the bleeding Lamb,

With its sweet melodious sound?

5 Shall we meet with many a loved one That was torn from our embrace? Shall we listen to their voices

And behold them face to face ?

6 Shall we meet with Christ our Saviour

When he comes to claim his own? Shall we know his blessed favor,

And sit down upon his throne ?

In rapturous strains to praise his name, The crown of life we there shall wear, The conqueror's palms our hands shall bear And all the joys of heaven we'll share.

3 The way to heaven is straight and plain, Repent, believe, be born again, The Saviour cries aloud to thee, Take up thy cross and follow me, And thou shalt my salvation see.

4 Oh, could I hear some sinner say I'll start this moment, clear the way! My old companions, fare you well, I will not go with you to hell! I mean with Jesus Christ to dwell.



- 2 Return, O wanderer, return; He hears thy humble sigh :
- He sees thy soften'd spirit mourn When no one else is nigh.
- 3 Return, O wanderer, return; Thy Saviour bids thee live :
- Come to his cross, and, grateful, learn How freely he'll forgive.
- 4 Return, O wanderer, return, And wipe the falling tear; Thy Father calls-no longer mourn; 'Tis love invites thee near.
- 5 Return, O wanderer, return; Regain thy long sought rest:
- The Saviour's melting mercies yearn To clasp thee to his breast.



Mear. C. M.

Williams' Coll.

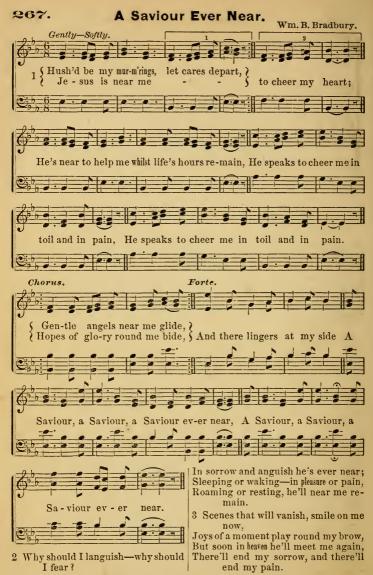
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Preparing for Public Worship.

- My voice ascending high:
- To thee will I direct my prayer-To thee lift up mine eye :--
- 2 Up to the hills where Christ is gone To plead for all his saints,
- Presenting, at the Father's throne, Our songs and our complaints.
- 1 Lord, in the morning thou shalt hear 3 Thou art a God before whose sight The wicked shall not stand:
 - Sinners shall ne'er be thy delight, Nor dwell at thy right hand.
 - 4 O may thy Spirit guide my feet In ways of righteousness;
 - Make every path of duty straight And plain before my face.

264.	Promised	Land.	С. М.	(492.)
		••		<u> </u>
1. O! joy-	ful sound of gospe	el grace, C	hrist shall in me	ap-pear;
0=4			5 1 1 2	-6-
·S:	<u>_</u>			Fine.
9-p-1-p				<u>-la-l</u>
I, e-ve	n I, shall see his	face— I	shall be ho-l	y here.
p. s. Oh! who wi Chorus.	ll come and go with	me? I'm	bound for the prom	is'd land. D. S.
		3-13:3-	13 00 3	
I am bound	l for the promis'd lan	nd, I am 1 2 	bound for the prom	is'd land,
			2232	
2 The glorious ere	wn of righteousness	1 Unless t	hou plantest in my	heart
To me reach'd	out I view:	A con	stant paradise.	
And wear it as	n, I soon shall seize my due.	But m	th thou wat'rest fro ake it all a pool;	om on high,
3 The promised lan I now exult to s	nd, from Pisgah's top	Spring u	p, O Well, I ever y up within my sou	
My hope is full-0), glorious hope !	6 Come,	O my God, thysel	f reveal;
Of immortality. 4 With me, I kno	w, I feel thou art,	Thou on	l this mighty void ly canst my spirit	: fill :
But this cannot		Come,	O my God, my Go	od.
265.		EAR. C. M		(327.)
Our inmost thou	od, whose flaming eyes ights perceive,		rdon on the tree?	h bought
Accept the gratefue Which now to the	al sacrifice		ice him now of un	
2 We bow before t	hy gracious throne,		sp'rate state expla his heart with sacr	
And think ourse But show us, Lord		-	enitential pain.	
Thy real worshi	pper?		with that voice that wake id the sleeper rise,	
3 Is here a soul th Nor feels his nee	at knows thee not,		his guilty conscient ath that never die	
266.	Doxolog			(1131.)
To Father, Son, an	nd Holy Ghost,	To save a	a world of sinners	
Who sweetly all	0	Lterna 33	l glory be.	





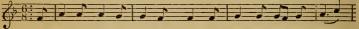


By pray'r let me wrestle And he will perform; With Christ in the ves-sel I smile at the storm.

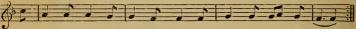
2 Though dark be my way, Since he is my guide.
'Tis mine to obey, 'Tis his to provide.
His way was much rougher And darker than mine;
Did Jesus thus suffer, And shall I repine ?
3 So anxious to save, He watched o'er my path
When, Satan's blind slave, I sported with death.
And can he have taught me To trust in his name,

And thus far have brought me To put me to shame? 4 Why should I complain Of want or distress, Temptation or pain? He told me no less. The heirs of salvation. I know from his word, Through much tribulation Must follow the Lord. 5 His love in time past Forbids me to think He'll leave me at last In trouble to sink. Though painful at present, 'Twill cease before long, And then, O! how pleasant The conqueror's song.

271. We'll Stem the Storm. C. M.



A-rise, my soul, to Pisgah's height, And view the promised land, (bo. We'll stand the storm, it won't be long, The heavenly port is nigh;



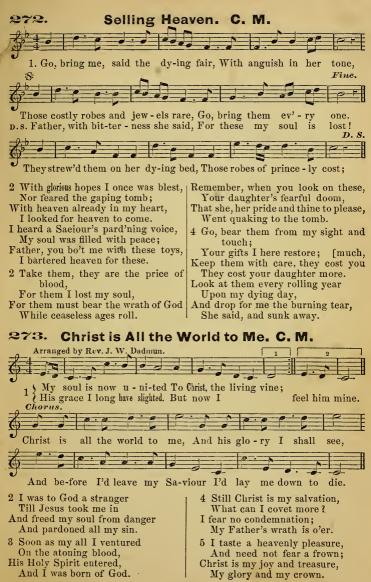
And see by faith the glorious sight, Our her - it - age at hand. We'll stand the storm, it won't be long, We'll an - chor by and by.

2 There endless springs of pleasure And fields adorned in living green, flow The residence of God.

At my Redeemer's side

- For all who live by faith below And in their Lord confide.
- 3 Fair Salem's dazzling gates are seen Just o'er the narrow flood,
- 4 My conflicts here will soon be past, Where wild distraction reigns;
- Through toil and death I'll reach at last

Fair Canaan's happy plains.



- 274. Brown. C. M. W.B. Bradbury. (700.) . Try us, O God, and search the ground Of ev²-ry sin-ful heart; . Try us, O God, and search the ground Of ev²-ry sin-ful heart; . What-e²er of sin in us is found, O! bid it all de - part.
- 2 If to the right or left we stray, Leave us not comfortless,
- But guide our feet into the way Of everlasting peace.
- 3 Help us to help each other, Lord, Each other's cross to bear;
- Let each his friendly aid afford, And feel his brother's care.

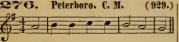
275.

- 4 Help us to build each other up; Our little stock improve;
- Increase our faith, confirm our hope, And perfect us in love.
- 5 Up into thee, our living Head, Let us in all things grow,
- Till thou hast made us free indeed, And spotless here below.

(747.)

At Evening Time it shall be Light.

- 1 We journey thro' a vale of tears, By many a cloud o'ercast;
- And worldly cares and worldly fears Go with us to the last.
- 2 Not to the last! Thy word hath said, Could we but read aright,
- Poor pilgrim, lift in hope thy head; At eve it shall be light.
- 3 Tho' earth-born shadows now may shroud Thy thorny path awhile,
- God's blessed word can part each cloud, And bid the sunsine smile.



- 1 Happy the souls to Jesus join'd, And saved by grace alone;
- Walking in all his ways, they find Their heaven on earth begun.
- 2 The church triumphant in thy love, Their mighty joys we know;

- 4 Only believe, in living faith, His love and power divine,
- And ere thy sun shall set in death His light shall round thee shine.
- 5 When tempest clouds are dark on high, His bow of love and peace
- Shines sweetly in the vaulted sky— A pledge that storms shall cease.
- 6 Hold on thy way, with hope unchill'd, By faith and not by sight.
- And thou shalt own his word fulfill'd: At eve it shall be light.
- (929.) They sing the Lamb in hymns above, And we in hymns below.
 - 3 Thee in thy glorious realm they praise, And bow before thy throne;
 - We in the kingdom of thy grace: The kingdoms are but one.
 - 4 The holy to the holiest leads, And hence our spirits rise;
 - For he that in thy statutes treads Shall meet thee in the skies

277. St. Martin	n's. C. M. Tansur. (1059.)
12#3	
1. O, God, our help in a -	ges past, Our hope for years to come,
Our shelter from the storm -	y blast, And our e - ternal home.
Our sherter from the storm	
OF PERSON	
2 Under the shadows of thy throne	4 A thousand ages, in thy sight,
Still may we dwell secure; Sufficient is thine arm alone,	Are like an evening gone; Short as the watch that ends the night
And our defence is sure.	Before the rising sun.
3 Before the hills in order stood, Or earth received her frame,	5 Time, like an ever-rolling stream, Bears all its sons away;
From everlasting thou art God,	They fly, forgotten, as a dream
To endless years the same.	Dies at the opening day. (1054.)
278. Balerm	
the end and and and and and and and and and a	PEPEPEP
Come let us use the sugar divine	4 We never will throw off his fear
1 Come, let us use the grace divine, And all, with one accord,	4 We never will throw off his fear, Who hears our solemn vow;
In a perpetual cov'nant join Ourselves to Christ the Lord;—	And if thou art well pleased to hear,
Ourserves to Onrist the Lora,-	
2 Give up ourselves thro' Jesus' power.	Come down and meet us now. 5 Thee, Father, Son, and Holy Ghost.
2 Give up ourselves thro' Jesus' power, His name to glorify,	5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive;
His name to glorify, And promise, in this sacred hour,	5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host,
His name to glorify,	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply,
 His name to glorify, And promise, in this sacred hour, For God to live and die. 3 The cov'nant we this moment make Be ever kept in mind; 	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply, Which takes our sins away,
His name to glorify, And promise, in this sacred hour, For God to live and die. 3 The cov'nant we this moment make	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply,
 His name to glorify, And promise, in this sacred hour, For God to live and die. The cov'nant we this moment make Be ever kept in mind; We will no more our God forsake, Or cast his words behind. 	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply, Which takes our sins away, And register our names on high, And keep us to that day.
 His name to glorify, And promise, in this sacred hour, For God to live and die. The cov'nant we this moment make Be ever kept in mind; We will no more our God forsake, Or cast his words behind. 279. Vanity of 1 Long have I seem'd to serve thee, Lord 	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply, Which takes our sins away, And register our names on high, And keep us to that day. Formality. (857.) Our full consent, our whole desires,
His name to glorify, And promise, in this sacred hour, For God to live and die. 3 The cov'nant we this moment make Be ever kept in mind; We will no more our God forsake, Or cast his words behind. 279. Vanity of 1 Long have I seem'd to serve thee, Lord With unavailing pain;	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply, Which takes our sins away, And register our names on high, And keep us to that day. Formality. (857.) Our full consent, our whole desires, Our undivided hearts.
 His name to glorify, And promise, in this sacred hour, For God to live and die. The cov'nant we this moment make Be ever kept in mind; We will no more our God forsake, Or cast his words behind. 279. Vanity of 1 Long have I seem'd to serve thee, Lord 	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply, Which takes our sins away, And register our names on high, And keep us to that day. Formality. (857.) Our full consent, our whole desires, Our undivided hearts. 3 Where am I now, and what my hope ?
His name to glorify, And promise, in this sacred hour, For God to live and die. 3 The cov'nant we this moment make Be ever kept in mind; We will no more our God forsake, Or cast his words behind. 279. Vanity of 1 Long have I seem'd to serve thee, Lord With unavailing pain; Fasted, and pray'd, and read thy word;	 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give. 6 To each the cov'nant blood apply, Which takes our sins away, And register our names on high, And keep us to that day. Formality. (857.) Our full consent, our whole desires, Our undivided hearts.

280. The Orphan Child.	
Dr. C. J. Russell. Arranged by John Baker.	
1. My feet they are cold and my limbs they are wea-ry, Long is the way and the mountains are wild; Soon will the twilight close moonless and Soon will the twilight, &c.	
 Take to his bosom the poor orphan child. Why did they send me so far and so lonely, Why did they send me so far and gray rocks are piled; Men are hard-hearted, and kind angels only Watch o'er the steps of the poor orphan child. There is a thought that for strength doth avail me, Though both of shelter and kindred despoil'd; Heaven is a home, and rest will not fail me, God is a friend to the poor orphan child. 	
281. Don't Cet Weary. Arr. by Rer. L. H.	
1 (Don't get weary, brother, Don't get weary, brother, Don't get weary, brother, Chorus.	
(If all the world's against you, Jesus stands for you, And he will be with you, Keep looking to the Lord.)	
2 Don't get weary, sister, &c. 3 Don't get weary, mourner, &c.	
282. Army of the Lord. Arr. by Rev. L. H. 0, the ar-my, the ar-my of the Lord, And I mean to die in the ar - my. Hymn No. 68—Hark! listen to the trumpeters!	

283. Cospel Freed	lom. 8s & 7s. (See No. 83.)
1. Christians, I am on my jour-ne	y! Ere I reach the nar-row sea, Fine.
e la	
D. s. I am on my way to Zi Chorus.	- ry What the Lord has done for me. - on, I'm a pilgrim go-ing home. D. S.
e -	h, Tho' a stran-ger here I roam,
2 I was lost, but Jesus found me, Taught my heart to seek his face,	Looks beyond a world of sorrow, To the pilgrims' home above.
From a mild and lonely desert,	4 I shall yet behold my Saviour,
Brought me to his fold of grace. 3 Now my soul with rapture glowing,	When the day of life is o'er;
Sings aloud his pard'ning love;	I shall cast my crown before him, I shall praise him evermore.
284. Tune: WAITING BY THE H	liver, or Gospel Freedom.
	M. ADAMS.
1 Sad and weary with my longing, Filled with shame because of sin,	2 O. the joy of knowing Jesus! It is dawning on my soul,
As I am, in conscious weakness,	I am finding his salvation
Here I must salvation find. CHORUS.	And the power that makes whole. CHORUS.
All I have I leave for Jesus,	All I have I leave for Jesus,
I am counting it but dross;	I am counting it but dross;
I am coming to the Master, I am clinging to the cross.	I am coming to the Master, I am clinging to the cross.
285. Shed No	ot a Tear.
1 Shed not a tear o'er your friend's early bier	2 Plant ye a tree which may wave over me
When I am gone-I am gone;	When I am gone-I am gone;
Smile when the slow-tolling bell you shall hear	Sing ye a song when my grave ye shall see,
When I am gone-I am gone.	When I am gone—I am gone.
Weep not for me when you stand round my grave :	Come at the close of a bright sum- mer's day,
Think who has died his beloved to save,	Come when the sun sheds his last
Think of the crown all the ransomed shall have—	lingering ray, Come and rejoice that I thus passed away
When I am gone-I am gone.	When I am gone—I am gone.
1	41

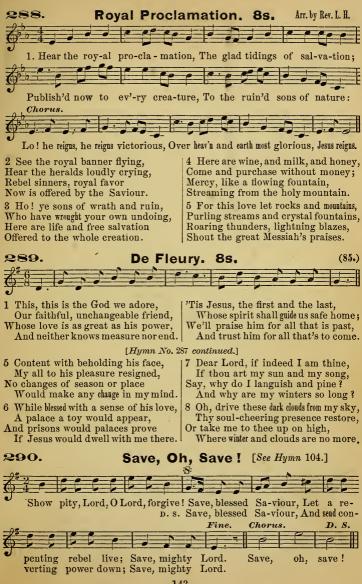


But when I am happy in him, December's as pleasant as May.

4 I should, were he always thus nigh,

Have nothing to wish or to fear, 3 His name yields the richest perfume, No mortal so happy as I, My summer would last all the year. And sweeter than music his voice,

[Remainder of hymn on next page.]

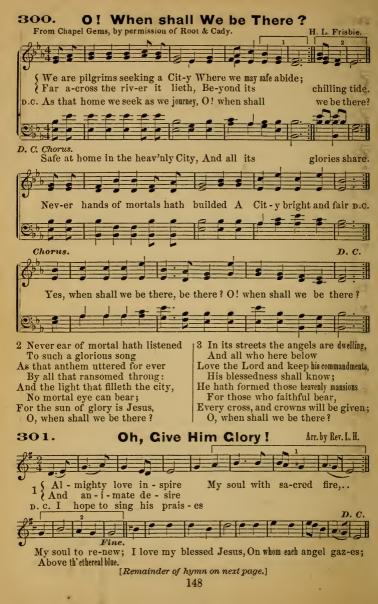


291. Rockport.	7s & 6s. I. B. Woodbury. Fine.
250 0 0	
1 Stop, poor sin-ner, stop and t Will you sport up - on the b D. c. Quick and sud-den you will c D. C. Cho. Ere you are a-ware you'll o	lrop In - to the burn-ing lake !
	D. C.
	! For un-less you warn-ing take, : For un-less you warn-ing take,
2 Say, have you an arm like God,	All your sins will round you crowd,
That you his will oppose? Fear you not that iron rod	Countless, and of crimson dye, Each for vengeance crying loud,
With which he breaks his foes? Can you stand in that dread day.	And what can you reply ?
When he judgment shall proclaim,	4 But as yet there is a hope, You may his mercy know,
And the earth shall melt away Like wax before the flame?	Though his arm is lifted up, He still forbears the blow;
3 Soon relentless death will come	'Twas for sinners Jesus died,
To drag you to his bar, Then, to hear your awful doom,	Sinners he invites to come; None that come shall be denied,
Will fill you with despair;	He says: "There still is room."
292. Only Jesus will I Arr. by Rev. L. H.	
Arr. by Rev. L. H.	Know. 7s & 6s. (800.)
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine.
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied.
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; } Who bought me with his blood. }
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied.
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; } Who bought me with his blood. } And Je - sus cru - ci - fied. D. C. I tram-ple on thy wealth and pride; Daily in his grace to grow,
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied. D. C. I tram-ple on thy wealth and pride; Daily in his grace to grow, And ever in his faith abide! Only Jesus will I know,
Arr. by Rev. L. H. 1 { Vain, de - lu-sive world, adieu, 0 n - ly Je-sus I pursue, D. c. On - ly Je-sus will I know, All thy plea-sures I fore]-go, 2 Other knowledge I disdain, 'Tis all but vanity; Christ, the Lamb of God, was slain, He tasted death for me! Me to save from endless woe.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied. D. C. I tram-ple on thy wealth and pride; Daily in his grace to grow, And ever in his faith abide! Only Jesus will I know, And Jesus crucified.
Arr. by Rev. L. H. Arr. by Rev. L. H. Yain, de - lu-sive world, adieu, On - ly Je-sus I pursue, D. c. On - ly Je-sus will I know, All thy plea-sures I fore]-go, 2 Other knowledge I disdain, 'Tis all but vanity; Christ, the Lamb of God, was slain, He tasted death for me! Me to save from endless woe. The sin-atoning victim ded !	Know. 7s & 6s. (800.) Fine. Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied. D. C. I tram-ple on thy wealth and pride; Daily in his grace to grow, And ever in his faith abide! Only Jesus will I know, And Jesus crucified. 4 Oh, that I could all invite, This saving truth to prove,
Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied. D. C. D. C. I tram-ple on thy wealth and pride; Daily in his grace to grow, And ever in his faith abide! Only Jesus will I know, And Jesus crucified. 4 Oh, that I could all invite, This saving truth to prove, Show the length, the breadth, the height, And depth of Jesus' love !
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Arr. by Rev. L. H.	Know. 7s & 6s. (800.) Fine. With all of crea-ture good; Who bought me with his blood. And Je - sus cru - ci - fied. D. C. D. C. I tram-ple on thy wealth and pride; Daily in his grace to grow, And ever in his faith abide! Only Jesus will I know, And Jesus crucified. 4 Oh, that I could all invite, This saving truth to prove, Show the length, the breadth, the height, And depth of Jesus' love !

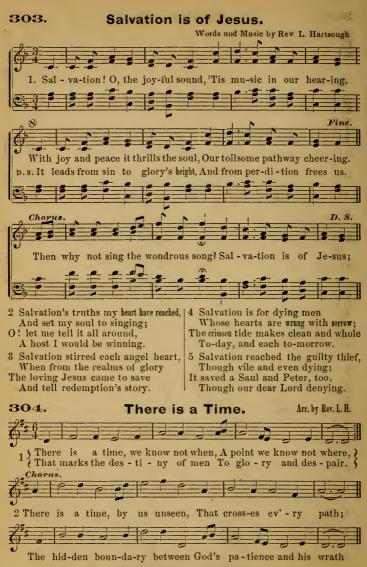


296. Desert.	C. M. (163.)
9-+	
1. With joy we med - i - tate t	he grace Of our High Priest a-bove; Of
	<u>гч</u> г ч
our High Priest a-bove; His hear	t is made of ten - der-ness,
PPPPP	His
His bowels melt wit	h love, His bowels melt with
bow-els melt with love, His	s bow-els melt with love, His
	3 He, in the days of feeble flesh,
	Pour'd out strong cries and tears,
love, His bow-els melt with love.	And in his measure feels afresh What every member bears.
died to be a low	4 He'll never quench the smoking flax,
	But raise it to a flame;
bow els melt with love.	The bruised reed he never breaks, Nor scorns the meanest name.
2 Touch'd with a sympathy within,	5 Then let our humble faith address
He knows our feeble frame; He knows what sore temptations mean,	His mercy and his power; We shall obtain deliv'ring grace
For he hath felt the same.	In every trying hour.
297. Pray With	out Ceasing. (553.)
1 Shepherd Divine, our wants relieve	Be this the cry of every heart,-
In this our evil day; To all thy tempted foll'wers give	I will not let thee go. 4 I will not let thee go, unless
The power to watch and pray.	Thou tell thy name to me;
2 Long as our fiery trials last,-	With all thy great salvation bless, And make me all like thee.
O let our souls on thee be cast	5 Then let me on the mountain-top
In never-ceasing prayer.	Behold thy open face;
-3 Till thou thy perfect love impart; Till thou thyself bestow,	Where faith in sight is swallow'd up, And prayer in endless praise.
	unter written an octave lower.
	46





302. Corydo	on. 8s.	
2-9-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		
1. Ye angels who mortals at-tend	l, And min-is-ter comfort in woe,	
Come listen, my heaven-ly friend	s, My hap-pi-er sto-ry to know;	
the tere fre		
I sing of a theme most sublime	, No sorrow my song can con-trol;	
I sing of the rap-turous time V 2 When guilt my poor heart did assail,		
Because I had wandered from God,	No danger my soul can affright,	
I strove my sad case to bewail, My sins were a cumberous load;	While onward to mansions of day I go in Immanuel's might.	
O! Saviour, have mercy! I cried;	Tho' earth in convulsions shall rend,	
Oh, pardon a wretch that's so vile ! Then quickly his blood was applied,	From the center quite thro' to each pole, I'll smile, for I'm sure of a friend	
And Jesus spoke peace to my soul.	Since Jesus spoke peace to my soul.	
3 My guilt, like the cloud of the morn, Was chased in a moment away;	6 Ye angels who wait while I sing, And patiently hear my glad song,	
The joy of my sonl, newly born,	Come, bear me to Jesus, my King,	
Increased like the dawning of day. My Saviour redeemed me from sin,	To join with the heavenly throng. 'Tis there I'll eternally feast	
He saves not in part but in whole,	On joys that enrapture the whole;	
He writes his salvation within— For oh! he spoke peace to my soul.	All heaven would welcome the guest, Since Jesus spoke peace to my soul.	
4 I now am so blessed with his love, I covet not earth's greatest store;	7 Farewell to earth's glittering toys,	
He visits me oft from above-	Farewell to my friends and my foes, I haste from these scenes to the skies,	
I have him, I want nothing more. Resigned to his pleasure I'd live	Where pleasure eternally flows :	
Till time's latest circle shall roll,	He bids me leave all for his sake— I'll run till I reach the blest goal;	
His utmost salvation receive,	Then me to his arms he will take,	
For oh! he spoke peace to my soul. Oh! there he'll speak peace to my soul [Hymn No. 301 continued.]		
Chorus. [REPEAT TUNE		
And O, give him glory, And O, give him glory,	And now I love my Saviour, For I am in his favor,	
And O, give him glory,	And hope with him forever	
For glory is his due. Yes, you may give him glory.	The golden streets to tread. 3 In hopes of seeing Jesus,	
Yes, you may give him glory, And I will give him glory,	When all my conflict ceases,	
We'll shout and give him glory, Beyond th'ethereal blue.	To him my love increases, To worship and adore;	
2 In him I have believed,	Come, then, my blessed Saviour,	
From sin he has redeemed	Vouchsafe to me thy favor, To dwell with thee for ever,	
My soul which was dead;	When time shall be no more.	
14	19	



[Remainder of hymn on next page.]

305. Marty	n. 7s.	(388.) Fine.
1 Je - sus, lov-er of my soul, While the billows near me roll, V p. c. Safe in - to the ha-ven guide D. C.	Vhile the tempest still is 1	fly, high; } last.
<pre>Hide me, O, my Saviour, hide, { Till the storm of life is past; } Other refuge have I none,</pre>	Heal the sick and lead the Just and holy is thy name; I am all unrighteousness; False and full of sin I am; Thou art full of truth and	blind.
Hangs my helpless soul on thee, Leave, O leave me not alone, Still support and comfort me; All my trust on thee is stayed,	4 Plenteous grace with thee Grace to cover all my sin, Let the healing streams about	is found
All my help to thee I bring, Cover my defenceless head With the shadow of thy wing.	Make and keep me pure w Thou of life the fountain art Freely let me take of thee Spring thou up within my he	ithin. , ,
 3 Thou, O Christ, art all I want; More than all in thee I find; 306. Why Will 	Rise to all eternity.	(355.)

Why Will

1 Sinners, turn, wny will ye die? God, your maker, asks you why; God, who did your being give, Made you with himself to live, He the fatal cause demands, Asks the work of his own hands Why, ye thankless creatures, why Will ye cross his love and die ?

2 Sinners, turn, why will ye die? God, your Saviour, asks you why; God, who did your souls retrieve, Died himself that ye might live. Will you let him die in vain-Crucify your Lord again ? Why, ye ransom'd sinners, why Will ye slight his grace and die?

3 Sinners, turn, why will ye die? God, the Spirit, asks you why; He, who all your lives hath strove,

Ye Die?

Woo'd you to embrace his love : Will ye not his grace receive ? Will ye still refuse to live ? Why, you long-sought sinners, why Will you grieve your God and die?

(355.)

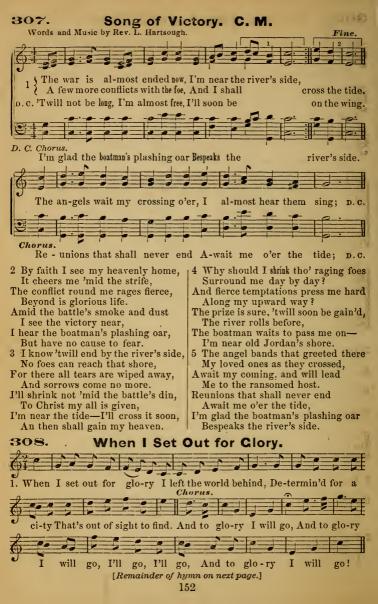
4 Dead already, dead within, Spiritually dead in sin, Dead to God while here you breathe; Pant you after second death ? Will you still in sin remain, Greedy of eternal pain ? O, ye dying sinners, why, Why will ye forever die ?

[Hymn No. 304 continued.]

- 3 To pass that limit is to die— To die as if by stealth;
- It does not quench the beaming eye, Or pall the glow of health.
- 4 The conscience may be still at ease, The spirit light and gay,
- That which is pleasing still may please, And care be thrust away.
- 5 Oh, what is this mysterious bourne By which our path is crossed?

Beyond which God himself hath sworn That he who goes is lost.

- 6 How far may we go on in sin? How long will God forbear?
- Where does hope end? and where begin The confines of despair?
- 7 An answer from the skies is sent: Ye that from God depart,
- While it is called to-day, repent, And harden not your heart.



309. Where can the	Soul Find Rest?
Solo. Not too fast.	Arranged for this work by Rev. A. C. Rose.
200000000000000000000000000000000000000	
	02000000000
1. Tell me, ye wing-ed winds that	round my pathway roar, Do ye not
-2,b-1	
know some spot where mortals weep no	
the company	
	and pain, the wea - ry soul may rest?
Chorus.	
The loud winds dwindled to	a whis-per low, And sigh'd for
<u>eee</u> <u>e</u> <u>e</u> <u>e</u>	
(c); p ?	0-0.0-0-0-0-0-0-
	[Small notes for 2d, 3d & 4th choruses.]
120	Tell me: in all thy round hast thou
	not found some spot
pi-ty as they answer'd, No, no!	Where we poor, wretched men may
	find a happier lot ?
	CHORUS.
	Behind a cloud the moon withdrew
	in woe,
2 Tell me, thou mighty deep whose	And a voice, sweet but sad, responded
billows round me play,	No, no!
Know'st thou some favored spot- some island far away-	
Where weary man may find the bliss	4 Tell me, my secret soul, oh! tell me, hope and faith,
for which he sighs?	Is there no resting place from sorrow,
Where sorrow never lives and pleasure	sin and death?
never dies?	Is there no happy spot where mortals may be blest—
ff CHORUS. The loud waves rolling in perpetual flow	Where grief may find a balm and
Stopped for awhile, and sighed to an-	weariness a rest?
swer, No, no!	CHORUS.
3 And thou, serenest moon, that with	Faith, hope and love, best boons to
such holy face	mortals given,
Dost look upon the earth asleep in	Waved their bright wings and whis-
night's embrace,	pered, Yes, in heaven!
Hymn No. 3	08 continued.
2 I left my worldly honor,	3 Some said I'd better tarry,
I left my worldly fame,	They thought I was too young
I left my young companions,	Then to prepare for dying,
And with them my good name.	But that was all my theme.
20 1.	53



311. Jesus is my Friend. Arr. by Rev. L. H. L. M. heav'n o'er yonderskies, ¿ A heav'n I sometimes There is а A heav'n where pleas - ure nev-er dies, S But fear a - gain 'tis Chorus. hope to see, But Je - sus, Je - sus is my friend, O. not for me:

hal - le - lu - jah, hal - le - lu - jah, Je-sus, Je-sus is my friend.

2 The way is difficult and straight, And narrow is the gospel gate; Ten thousand dangers are therein, Ten thousand snares to take me in. 3 I travel through a world of foes, Through conflicts sore my spirit goes; The tempter cries I ne'er shall stand, Nor reach fair Canaan's happy land.

4 Come life, come death, come then what will His footsteps I will follow still,

Thro' dangers thick and hell's alarms I shall be safe in Jesus' arms.

6 Prove faithful then a few more days, Fight the good fight and win the race, And then thy soul with me shall reign, Thy head a crown of glory gain.



314. Jesus Paid it All. By permission of Wm. B. Bradbury,
1. Naught of mer-it, or of price, Remains to jus-tice due;
Je-sus died and paid it all—Yes, all the debt I owe.
Chorus. D.S.
Cease your doing, all was done,
Jesus paid it all—All the debt I owe: 4 Till to Jesus' work you cling,
Alone by simple faith,
2 When he from his lofty throne Stoop'd down to do and die, Doing is a deadly thing, Your doing ends in death.
Every thing was fully done; 5 Cast your deadly doing down,
Tis inished! was his cry. Down, all at Jesus' feet;
3 Weary, working, plodding one, O, wherefore toil you so? Stand in him, in him alone, All glorious and complete.
315. Doth Jesus Live in Thee ? Silas H. Ayers,
1 Every thing both great and small 2 When our Saviour we receive
Christ gives me now to do; Jesus lives and gives me all— We by faith divinely live,
And more—makes all things new. And works, his tribute bring.
Jesus gives me all, All the grace I need; Jesus doth live and move, We're branches of the vine;
Jesus lives and gives me all, Jesus, word of life and love,
Yes, every thing I need. In faith and works combine.
316. I Own I'm Base. C. M. (404.)
1. Father, I stretch my hands to thee, No oth-er help I know;
If thou withdraw thy - self from me, Ah! whither shall I go?
(I own I'm base, I own I'm vile, But mer-cy's all my plea;
Cho. Re-member, Lord, thy dy-ing groans, Re-mem-ber Cal - va - ry, Re-member, Lord, thy dy-ing groans, And then re - mem-ber me.
* What did thine only Son endure Before I drew my breath! And all my wants thou wouldst relieve In this accepted hour.
What pain, what labor, to secure My soul from endless death! 4 Author of faith! to thee I lift My weary longing eyes:
My soul from endless death : 3 O, Jesus, could I this believe, 0, let me now receive that gift—
I now should feel thy power, My soul without it dies.
[Remainder of hymn on next page.] 156
100

317. I'll Die no me	ore for Bread.	
1. Af-flictions they they seem se-vere, In mer - cy oft are sent, They D. c. I'll die no more for bread, he stied, Nor starve in foreign lands; My Fine. Chorus. D. C.		
stamp'd the Prodicel's carper And any'd him to no port I'll die name for hand		
stopp'd the Prodigal's career, And caus'd him to re-pent. I'll die no more for bread, Father's house has large supplies, And bounteous are his hands.		
2 What have I gained by sin, he said, But hunger, shame and fear? My Father's house abounds with bread, While I am starving here.	 5 Father, I've sinned, but O, forgive! Enough, the Father said; 'Rejoice, my house, my son's alive For whom I mourned as dead. 	
3 I'll go and tell him all I've done, Fall down before his face, Unworthy to be called his son, I'll seek a servant's place.	6 Now let the fatted calf be slain, And spread the news around; My son was dead, and lives again, Was lost, but now is found.	
4 His father saw him coming back, He saw, and ran, and smiled. And threw his arms around the neck Of his rebellious child.	7 'Tis thus the Lord his love reveals To call poor sinners home, More than a Father's love he feels, And welcomes all that come.	
318. The Prodig	al's Return. (430.)	

Arranged by Rev. E. Watson.

1. The long lost son, with streaming eyes. From fol-ly just awake,



Re-views his wand'rings with surprise: His heart be - gins to break.

- 2 I starve, he cries, nor can I bear The famine in this land
- While servants of my Father share The bounty of his hand.
- 3 With deep repentance I'll return, And seek my Father's face,
- Unworthy to be call'd a son, I'll ask a servant's place.

- 4 Far off the Father saw him move-In pensive silence mourn-
- And quickly ran, with arms of love, To welcome his return.
- 5 Thro' all the courts the tidings flew, And spread the joy around;
- The angels tuned their harps anew-The long lost son is found !

[Hymn No. 316 continued.]

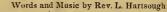
- O, speak and I shall live;
- And here I will unwearied lie Till thou thy Spirit give.
- 5 Surely thou canst not let me die; 6 How would my fainting soul rejoice Could I but see thy face;
 - Now let me hear thy quick'ning voice, And taste thy pard'ning grace.

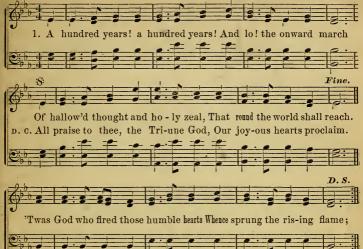


322. Loving La	mb. C. M.
	0 1 1 1
1 In e - vil long I took de	e-light, Un-aw'd by shame or fear,
1 Till a new ob-ject struck m	y sight,
DH3 TEFFE	
Chorus. O, the Lamb, the lov - ing	Lamb, The Lamb of Cal - va - ry,
	-gain,
	1
100000000000000000000000000000000000000	It seem'd to charge me with his death,
	Though not a word he spoke.
And stopp'd my wild ca-reer.	4 My conscience felt and own'd the guilt,
	And plung'd me in despair;
0: b	I saw my sins his blood had spilt,
	And help'd to nail him there.
To in - ter-cede for me.	5 Alas! I knew not what I did,
	But now my tears are vain;
2 I saw one hanging on a tree,	Where shall my trembling soul be hid? For I the Lord have slain.
In agonies and blood, Who fix'd his languid eyes on me,	
As near his cross I stood.	6 A second look he gave, which said :
3 Sure never to my latest breath	I freely all forgive; This blood is for thy ransom paid :
Can I forget that look;	I'll die that thou may'st live.
	1 I ii die that thea may be ii.e.
Amozing C	
323. Amazing G	race. C. M.
Amazing G	race. C. M.
SA - mazing grace, how sweet the s	ound That sav'd a wretch like me! }
SA - mazing grace, how sweet the s	
SA - mazing grace, how sweet the s	ound That sav'd a wretch like me! }
1 { A - mazing grace, how sweet the s I once was lost, but now am f	ound That sav'd a wretch like me! }
1 { A - mazing grace, how sweet the s I once was lost, but now am f	ound That sav'd a wretch like me! }
1 { A - mazing grace, how sweet the s 1 { I once was lost, but now am f Twas grace that taught my heart to	ound That sav'd a wretch like me! }
1 { A - mazing grace, how sweet the s I once was lost, but now am f	ound That sav'd a wretch like me! }
1 { A - mazing grace, how sweet the s 1 { I once was lost, but now am f Twas grace that taught my heart to	ound That sav'd a wretch like me! } ound, Was blind, but now can see. } Cear, And grace my fears relieved;
1 { A - mazing grace, how sweet the s 1 { A - mazing grace, how sweet the s I once was lost, but now am f Twas grace that taught my heart to s How pre-cious did that grace as	ound That sav'd a wretch like me! } ound, Was blind, but now can see. } Cear, And grace my fears relieved;
1 { A - mazing grace, how sweet the s 1 { A - mazing grace, how sweet the s I once was lost, but now am f Twas grace that taught my heart to s	ound That sav'd a wretch like me! ound, Was blind, but now can see. Year, And grace my fears relieved; D - pear The hour I first be-lieved.
1 { A - mazing grace, how sweet the s 1 { A - mazing grace, how sweet the s I once was lost, but now am f Twas grace that taught my heart to Twas grace that taught my heart to How pre-cious did that grace as 2 Thro' many dangers, toils and snares I have already come, Tis grace has bro't me safe thus far,	bound That sav'd a wretch like me! bound, Was blind, but now can see. Cear, And grace my fears relieved; bo-pear The hour I first be-lieved. 3 Yes, when this flesh and heart shall fail, And mortal life shall cease, I shall possess within the vail
1 { A - mazing grace, how sweet the s 1 { A - mazing grace, how sweet the s I once was lost, but now am f Twas grace that taught my heart to Twas grace that taught my heart to How pre-cious did that grace as 2 Thro' many dagers, toils and snares I have already come, "Tis grace has bro't me safe thus far, And grace will lead me home.	ound That sav'd a wretch like me! ound, Was blind, but now can see. ear, And grace my fears relieved; o - pear The hour I first be-lieved. 3 Yes, when this flesh and heart shall fail, And mortal life shall cease, I shall possess within the vail A life of joy and peace.
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1 { A - mazing grace, how sweet the s 1 { A - mazing grace, how sweet the s I once was lost, but now am f Twas grace that taught my heart to Twas grace that taught my heart to How pre-cious did that grace as 2 Thro' many dagers, toils and snares I have already come, 'Tis grace has bro't me safe thus far, And grace will lead me home. The Lord hath promised good to me, His word my hope secures, He will my shield and portion be	ound That sav'd a wretch like me! ound, Was blind, but now can see. ear, And grace my fears relieved; o-pear The hour I first be-lieved. Sear, when this flesh and heart shall fail, And mortal life shall cease, I shall possess within the vail A life of joy and peace. This earth will soon dissolve like snow, The sun forbear to shine; But God, who called me here below,
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 1 { A - mazing grace, how sweet the side of the second s	 bound That sav'd a wretch like me! bound, Was blind, but now can see. cear, And grace my fears relieved; cear, And grace my fears relieved; cear, And grace my fears relieved; cear, And grace my fears relieved. Yes, when this flesh and heart shall fail, And mortal life shall cease, I shall possess within the vail A life of joy and peace. This earth will soon dissolve like snow, The sun forbear to shine; But God, who called me here below, Will be forever mine. centinued.] 5 Renew our souls with hearenly strength, That we may fully prove



Centenary Hymn.





- 2 A hundred years, a hundred years, 1 What wonders God hath wrought;
- The feeble band afar hath spread, Hosts have their spirit caught.
- The continent, too strait indeed. Their followers sends abroad
- To every clime, the wide world round, All praise to thee, O God!
- 3 A hundred years, a hundred years, Of which our thousands tell,
- In songs of praise unto his power, Who still our ranks shall swell.
- These praying bands, thus won to Christ, Shall pass the record on
- To rising millions, who in turn Shall shout: Still, still they come!
- 4 A hundred years, a hundred years, What triumphs have they known,
- As hosts have from our altars gone To their eternal home.

- The hand that led our church abroad, And gave us rank and place,
- Has filled these hundred years to us With victories of grace.
- 5 A hundred years, a hundred years Of holy vows and aims,
- Of lifting high, in purity. The Gospel's truths and claims.
- 'Twas God who marked our pathway plain, To spread through all the land
- The doctrines, deeds of holiness, By which his saints should stand.
- 6 A hundred years, a hundred years, Where others wept and toiled,
- O, may their mantle-ours awhile-To others pass unsoiled.
- God grant another hundred years May see a holier gain,
- And on till all earth's tribes are saved For whom the Lamb was slain.

[Hymn No. 325 continued.]

- 6 Apostles, martyrs, prophets there |7 Jerusalem, my glorious home! Around my Saviour stand,
- Will join the glorious band.
- My soul still pants for thee;
- And soon my friends in Christ below | Then shall my labors have an end. When I thy joys shall see.

327. Land of Re	est. C. M. Arr. by Rev. L. H.
1. O. land of rest, for thee I sight	When will the mo-ment come
, , , , ,	
When I shall lay my ar-mor by,	And dwell with Christ at home?
CHO. This world is not my home,	And fly for succor to his breast, And he'd conduct me home.
This world is not my home, This world's a wilderness of woe,	4 When by afflictions sharply tried,
This world is not my home. 2 No tranquil joys on earth I know,	I viewed the gaping tomb; Although I dread death's chilling flood,
No peaceful, sheltering dome;	Yet still I sighed for home.
This world's a wilderness of woe, This world is not my home.	5 Weary of wandering round and round This vale of sin and gloom,
3 To Jesus Christ I sought for rest :	I long to leave the unhallowed ground,
He bade me cease to roam,	And dwell with Christ at home.
328. Lilly Dale	e, C. M.
1 We speak, we speak of the realms	3 We speak, we speak of its freedom
of the blest,	from sin,
Of that country so bright and so fair, And oft are its glories confessed, confessed,	From sorrow, temptation and care, From trials without and within, within,
But what must it be to be there?	But what must it be to be there?
CHORUS. O! heaven, sweet heaven, home of the	4 Then let us, let us, midst pleasures and woe,
blest, • [to share,	For heaven our spirits prepare,
How I long to be there, all its glories And to lean upon Jesus' breast.	And shortly we also shall know, shall know,
2 We speak, we speak of its pathway	And feel what it is to be there.
of gold, [most rare, And its walls decked with jewels	2D CHORUS. O! Jesus, my Saviour, I look to thee,
Of its wonders and pleasures untold, untold,	Remember, Lord, thy dying groans,
But what must it be to be there?	And then remember me.
329. Behold the Lamb. (305.)	His soul was once an off'ring made For every soul of man.
1 Look unto Christ, ye nations; own Your God, ye fallen race;	Сно.—O! Jesus, my Saviour, &c.
Look and be saved through faith alone,	3 Awake from guilty nature's sleep,
Be justified by grace.	And Christ shall give you light; Cast all your sins into the deep,
CHORUS.	And wash the Ethiop white.
O! Jesus, my Saviour, I look to thee, Remember, Lord, thy dying groans,	Сно.—O! Jesus, my Saviour, &c. 4 With me, your chief, ye then shall know,
And then remember me.	Shall feel, your sins forgiven;
2 See all your sins on Jesus laid : The Lamb of God was slain;	Anticipate your heaven below, And own that love is heaven.
	62

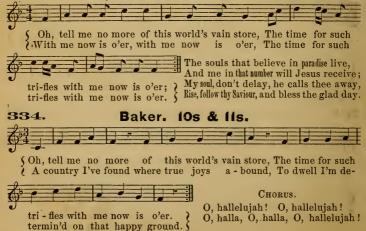


332. Rose	. 11s.
0.h	As sung by Rev. A. C. Rose.
1 Oh, tell me no more	Of this world's vain store,
1 A coun-try I've found	Where true joys a - bound,
The time for such tri-f	les With me now is o'er. ?
To dwell I'm de - ter-m	
	1 10 0
2 The souls that believe in paradise live,	And when I'm to die, Receive me, I'll cry,
And me in that number will Jesus receive;	For Jesus hath loved me, I cannot tell why.
My soul, don't delay, he calls thee away,	
Rise, follow thy Saviour, and bless	He'll not live in glory and leave me
the glad day.	behind;
3 No mortal doth know what he can	0
bestow,	grace
What light, strength and comfort-	
go after him, go;	Lord's face.
Lo! onward I move to a city above,	6 And now I'm in care my neighbors
	inter o
None guesses how wondrous my jour- ney will prove. 4 Great spoils I shall win from death.	These blessings; to seek them will

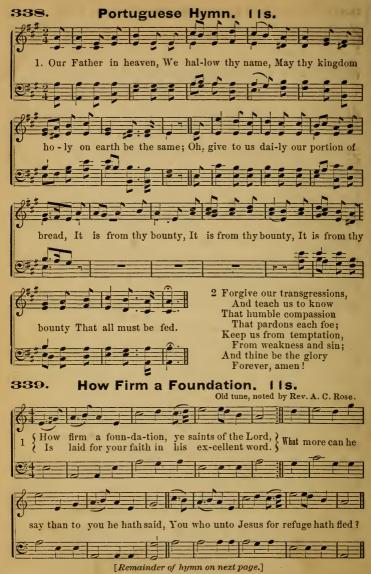
- hell and sin.
- 'Midst outward afflictions shall feel Christ within,

- In bondage, 0 why, and death will you lie, When one here assures you death is so nigh?

333. Oh, Tell Me No More. IS.



335. Frederick. 11s. Geo. Kingsley. (949.)	
1. I would not live al-way; I ask not to stay Where storm af-ter	
the state of the s	
storm ris-es dark o'er the way; The few 'lu - rid morn-ings that	
storm rises dark o er one way, The few fu-flu moin-ings that	
dawn on us here Are enough for life's joys, full enough for its cheer.	
2 Iwould not live alway; nowelcome the tomb! Where rivers of pleasure flow bright o'er the plains,	
Since Jesus hath lain there, I dread And the noontide of glory eternally not its gloom : reigns ?	
There sweet be my rest till he bid me arise 4 There saints of all ages in harmony meet	
To hail him in triumph descending Their Saviour and brethren trans-	
3 Who, who would live alway, away While anthems of rapture unceas-	
from his God— [abode, ingly roll, [of the soul. Away from yon heaven, that blissful And the smile of the Lord is the feast	
336. When You Arrive, 11s.	
1 Oh, tell me no more Of this world's vain store, A coun - try I've found Where true joys a - bound,	
A coun - try I've found Where true joys a - bound,	
The time for such tri - fles With me now is o'er. To dwell I'm de - ter - min'd On that hap - py ground {	
To dwell I'm de - ter - min'd On that hap - py ground. CHORUS.	
Then you'll give him glory, And I'll give him glory, When you arrive, when I arrive,	
And I'll give him glory, We will shout and give him glory, We will shout and give him glory,	
When we all arrive at home. When we all arrive at home. 337. Fountain that Never Runs Dry. 11s.	
Measured style. Arranged by J. Baker.	
1 Oh, tell me no more Of this world's vain store, The time for such A country I've found Where true joys a - bound, To dwell I'm de-	
CHORUS, ad. lib.	
I'll drink when I'm dry, I'll drink a supply,	
tri-fles With me now is o'er. I'll drink from the fountain ter-min'd On that happy ground. That never runs dry.	
165	



340. The Rock that is Higher than I. 11s.	
203-10-0-0	
1. In seasons of grief to my God I'll re-pair, When my heart is o'er-	
the dead	
whelm'd with sorrow and care From t	he ends of the earth unto thee will I
whelm'd with sorrow and care, From the ends of the earth unto thee will I	
cry, Lead me to the Rock that is	<u> </u>
Higher than I, Lead me to th	ne Rock that is high-er than I.
2 When Satan, the tempter, comes in like a flood	In the swellings of Jordan all danger
To drive my poor soul from the foun-	defy, And look to the Rock that is higher than I.
tain of good, I'll pray to the Lord, who for sinners did die—	4 And when the last trumpet shall
Lead me to the Rock that is higher	sound through the skies, And the dead from the dust of the
than I.	earth shall arise,
3 And when I have finished my pil- grimage here,	Transported I'll join with the ran- somed on high
Complete in Christ's righteousness I	To praise the great Rock that is higher
shall appear, than I. [Hymn No. 339 continued.]	
2 In every condition, in sickness and	And sanctify to thee thy deepest distress.
health,	5 When through fiery trials thy path-
In poverty's vale, or abounding in wealth,	way shall lie, My grace all-sufficient shall be thy
At home and abroad, on the land, on	supply;
As thy days may demand, shall thy	The flame shall not hurt thee, I only design
strength ever be.	Thy dross to consume, and thy gold
3 Fear not, I am with thee—oh! be not dismayed,	to refine. 6 Even down to old age, all my peo-
For I am thy God, and will still give thee aid;	ple shall prove
I'll strengthen thee, help thee, and	My sovereign, eternal, unchangeable love; And when hoary hairs shall their
cause thee to stand Upheld by my righteous, omnipotent	temples adorn, Like lambs they shall still in thy
hand.	bosom be borne.
4 When through the deep waters I call thee to go,	7 The soul that on Jesus doth lean for repose,
The rivers of woe shall not thee	I will not, I will not desert to his foes;
overflow; For I will be with thee, thy troubles	That soul, though all hell should en- deavour to shake,
to bless,	I'll never, no, never-no, never forsake.
167	

3-11. I Love Thee. 11s. [Ist verse as chorus.] Arranged by Rev. J. W. Dadmun.		
1 SI love thee, I love thee, my Lord, 2		
I love thee, my Sa-viour, I love thee, my - God; 5		
p. c. But how much I love thee I nev - er can - show.		
I love thee, I love thee, and that thou dost know,		
2 I'm happy, I'm happy, O wondrous Thy name be my theme, and thy love		
account! My joys are immortal, I stand on the mount! be my song, Thy grace shall inspire both my heart and my tongue.		
I gaze on my treasure, and long to be 4 O, who's like my Saviour? He's		
With Jesus and angels, my kindred Salem's bright King; He smiles, and he loves me, and learns		
so dear. 3 O Jesus, my Saviour, with thee I I'll praise him, I'll praise him, with		
am blest ! notes loud and shrill, My life and salvation, my joy and my rest ! While rivers of pleasure my spirit doth fill.		
342. Jesus, My Saviour.		
1 Oh Jesus, my Saviour ! I know thou Preserv'd and defended by heaven's		
art mine; For thee all the pleasures of earth I By Jesus supported I'll praise his dear		
resign : name, [blame.		
Of objects most pleasing, I love thee the best; 3 I find him in singing, I find him in pray'r,		
Without thee I'm wretched, but with thee I'm blest. In sweet meditation he always is near: My constant companion, oh may we		
2 Though weak and despised, by faith not part!		
I now stand All glory to Jesus, who dwells in my heart.		
343. Dying Christian. 11s.		
15 My soul's full of glo - ry, in - spir - ing my tongue, }		
0** -		
I'd sing of my Je-sus, and tell of his charms, And beg them to		
2 O Jesus! O Jesus! thou balm of my soul,		
'T was thou, my dear Jesus, that made		
bear me to his lov-ing arms. my heart whole: [Remainder of hymn on next page.]		
168		

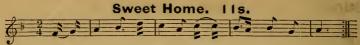
344. Parting	g. Ils.	
2653		
1. Farewell, my dear brethren, th	he time is at hand When we must be	
26	••••••••••••••••••••••••••••••••••••••	
\$		
parted from this so-cial band;	Our sev'-ral en-gage-ments now	
call us a - way, Our part-in	ng is needful and we must a-way.	
2 Farewell, my dear brethren fare-	Although you must travel the dark	
well for awhile,	wilderness,	
We may all meet again if kind Provi- dence smile.	Your Captain's before you, he'll lead you to peace.	
But when we are parted and scattered	5 Farewell, seeking mourners, with	
abroad We'll pray for each other and wrestle	sad, broken heart, Go, hasten to Jesus, and choose the	
with God.	good part;	
3 Farewell, faithful soldiers, you'll soon be discharged,	He's full of compassion and mighty to save,	
The war will be ended, your treasures	His arms are extended your souls to	
enlarged; With shouting and singing, though	6 Farewell, faithful Christians, fare-	
Jordan may roar, We'll enter fair Canaan and stand on	well, all around,	
the shore.	We may ne'er meet again till the last trump shall sound;	
4 Farewell, ye young converts who're listed for war,	To meet you in glory I give you my hand,	
Sore trials await you, but Jesus is	Our Saviour to praise in the heavenly	
near;	l land.	
Nore.—"Farewell" in italics can be changed to "Fight on."		
[Hymn No. 343 continued.]		
Oh bring me to view thee, thou glo- rious king;	Protect and defend me till I am called home:	
In regions of glory thy praises to sing.	Though worms my poor body may	
3 Oh heaven! sweet heaven! I long to be gone	claim as their prey, 'T will outshine, when rising, the sun	
To meet all my brethren before the	at noonday.	
white throne. Come angels ! come angels ! I 'm ready	5 A glimpse of bright glory surprises my soul,	
to fly,	I sink in sweet visions to view the	
Come, quickly convey me to God in the sky.	bright goal; My soul, while I'm singing, is leaping	
4 Sweet Spirit, attend me till Jesus	to go, [below.	
shall come, 22 1	This moment for heaven I'd leave all 69	

345.	Bower o	f Prayer.	Hayda.
2#4			
1. To leave my dear friend	s, and with neigh-	-bors to part, And go from my ho	me, it af-
lects not my heart Like	the thort of a	absenting my-self for a day	y From
<u> </u>	è		
		en to pray, where I've chosen	
 2 Sweet bower, where if the poplar have spin And woven their branches my head; How oft have I knelt on the there, And poured out my soul to in prayer. 3 The early shrill notes nightingale, That dwelt in my bower; as my bell To call me to duty, wh 	read, s a roof o'er e evergreen omy Saviour of a loved , I observed	 Sung anthems of praises as prayer. 4 How sweet were the zep fumed with the pine, The ivy, the balsam, the wild But sweeter, O sweeter, super The joys that I tasted in answe 5 Sweet bower, I must leav bid you adieu, And pay my devotions in pare new; Well knowing that Jesus res where, 	hyrs per- eglantine! lative were r to prayer. re you and parts that
the air And will in all places give answer to 346. (744.)			
-0		:S:	
64,000	2		
1. The' troubles assail and dangers affright, The promise as should all fail			
D. s. The prom-ise as-sures us			
and foes all u-nite, Yet one thing secures us what-ev-er be-tide, The Lord will provide.			
	n or store-	And fills us with fears, we	triumph
house, are fed; From them let us learn ; our bread;	to trust for	by faith: [he He can not take from us (t The heart-cheering promise—The Lord	
His saints what is fitting sh	hall ne'er be	4 He tells us we're weak,-	
denied So long as 't is written,- will provide.	-The Lord	is in vain; The good that we seek we n But when such suggestions of	
3 When Satan appears our path,	1	have tried, [wil This answers all questions,—	l provide.
[Remainder of hymn on next page.]			
170			

347. Heavenly Mai	nsions. L. M,
By permission of Asa Hull, Phila.	Words by R. Torrey, Jr.
Above the blue, e-thereal skies	Thousands of stately mansions rise,
Built by the great Je-hovah's har	nd, Thro' all e-ter-ni-ty they stand.
Chorus:	
	9 8 · 3 · 8 9 · 9 9 9
I am glad there's a mansion in t	the sky, Where my soul will be happy
+++++++++++++++++++++++++++++++++++++++	
when I die; I'm glad, I'm glad, I'm	m glad there's a mansion in the sky.
2 There tears shall never dim the eye;	The glory of our Father's throne
No aching breast shall breathe a sigh; But peace and love and songs of joy	Gives light to mortal eyes unknown! 5 There bright perennial flowerets grow;
Fill every heart—each tongue employ. 3 No pain nor sorrow enters in;	There crystal streams forever flow;
The weary heart is freed from sin;	And thro' these mansions ever ring The praises of our Saviour King!
And tho' on earth the cross we bear, Eternal rest awaits us there!	6 Ah, who shall own these mansions fair?
4 There never more is night nor noon,	
No sun e'er shines, no star nor moon, And on his love will rest their claim! [Hymn No. 346 continued.]	
5 No strength of our own, nor good-16 When life sinks apace, and death is	
ness we claim;	in view, [us through;
Our trust is all thrown on Jesus' name;	The word of his grace shall comfort

In this our strong tower for safety we Not fearing or doubt, with Christ on bide; will provide. [will provide.] The Lord is our power,—the Lord We hope to die shouting,—The Lord

Entered according to act of Congress in the year 1867, by Asa Hurn, in the Clerk's Office of the Eastern District of Pennsylvania.



- 1 I have started for Canaan, must I leave you behind?
- Will you not go up with me? come, make up your mind;
- The land lies before us, 'tis pleasant to view, [to you.
- Its fruits are abundant, they're offered CHORUS.
- Come, come, friends, friends, come,
- I've started for Canaan, O, will you not come?
- 2 What can tempt you to linger, or turn from the way?
- The fields are all blooming, as blooming as May;
- The music is charming, the harmony pure,
- The joys there are lasting, they ever endure.
- 3 You have friends in that country most dear to your heart,
- Do you not wish to meet them where friends never part?
- Then start in a moment, no longer delay, [the day

Don't stop to consider, the night ends

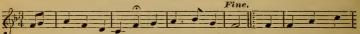
- 4 'Tis the last call of mercy; O, turn lest you die;
- Give your heart to the Saviour, to day he is nigh;
- While his arms are extended, while his children all pray,
- Will you not join our number? come, join us to-day.

350.

349.

- 1 Mid scenes of confusion and creature complaints,
- How sweet to my soul is communion with saints !
- To find at the banquet of mercy there's room, [home.
- And feel in the presence of Jesus at CHORUS.
- Home, home, sweet, sweet home,
- Prepare me, dear Saviour, for glory, my home.
- 2 An alien from God and a stranger to grace,
- I wandered thro' earth its gay pleasures to trace;
- In the pathway of sin I continued to roam
- Unmindful, alas! that it led me from home.
- 3 The pleasures of earth I have seen fade away,
- They bloom for a season, but soon they decay,
- But pleasures more lasting in Jesus are given,
- Salvation on earth and a mansion in heaven.
- 4 Allure me no longer, ye false glowing charms,
- The Saviour invites me, I'll go to his arms;
- At the banquet of mercy I hear there is room, [at home. O, there may I feast with his children

Cethsemane. 11s.



1. While passing a garden I paus-ed to hear { A voice faint and **p**. c. While pleading in anguish the poor sinner's part. { The voice of the



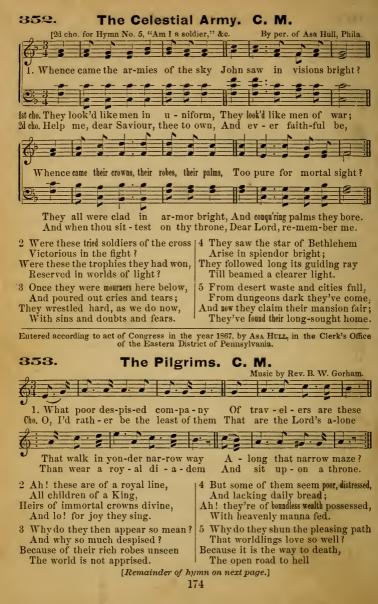
2 I listened a moment, then turned me to see

falt'ring from one that was there; } What man of compassion this stranger might be !

[Remainder of hymn on next page.]

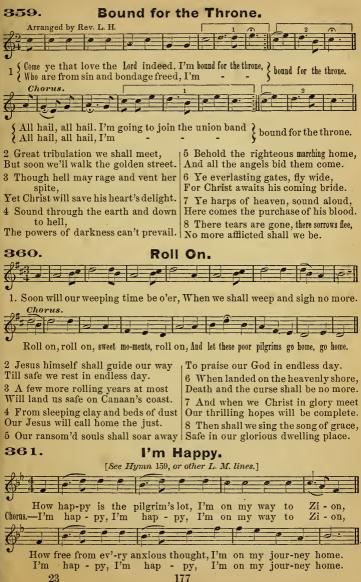
Davis. P. M. As sung by the Auburn Praying Band.

	As sung by the Auburn Praying Band.	
1. Ye need not be affrighted at pes-tilence or war, The fiercer is the		
to a da a da a da da da da da da da da da		
	Jesus in the vessel the billows roll in	
yain, They on-ly will convey me to you elysian plain, With glory in my soul.		
	4 We soon shall reach fair Canaan,	
laugh at what we say, We find a little number walk with us	and on that peaceful shore, Beyond the reach of Satan, we'll sing	
in the way; Come on, come on, my brethren, they	our sufferings o'er, We'll walk the golden pavements and	
laughed at Jesus too,	blood-washed garments wear,	
The kingdom is before us and heaven heaves in view,	And to increse our pleasures our Je- sus will be there,	
And glory's in our souls.	And glory in our souls.	
3 I feel that Jesus loves me, but why	5 My song I must conclude, though	
I do not know, To him I'm so unfaithful in what I	I long to have the power to sing what	
have to do; I grieve to see my failings, but he	I do feel;	
does all forgive,	I long to see the day when immortal I shall be,	
Which makes me love him more, and by faith in him I live,	And sing and praise my Jesus to all eternity,	
With glory in my soul.	With glory in my soul.	
[Hymn No. 3	50 continued.]	
I saw him low, kneeling upon the cold ground,	Lord, save a poor sinner! O! save, or I die!	
The loveliest being that ever was found.	He cast his eyes on me and whispered :	
3 So deep were his sorrows, so fervent his prayers,	Live! [forgive! Thy sins, which are many, I freely	
That down o'er his bosom roll'd sweat,	6 How sweet was that moment he	
blood and tears! I wept to behold him! I asked him	bade me rejoice ! His smile, oh, how pleasant ! How	
his name;	cheering his voice!	
He answered : 'Tis Jesus! from heaven I came.	I flew from the garden to spread it abroad,	
4 I am thy Redeemer! For thee I	I shouted salvation and glory to God!	
must die; The cup is most bitter, but can not	7 I'm now on my journey to mansions above:	
pass by; Thy sins, like a mountain, are laid	My soul's full of glory, of light, peace	
upon me, [thee.	and love! I think of the garden, the prayers and	
And all this deep anguish I suffer for	the tears	
5 I trembled with terror and loudly did cry:	Of that loving stranger that banished my fears.	
173		

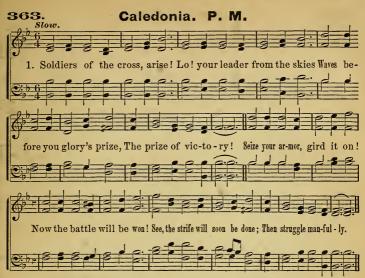


354. The Great	Supper. IIs.
1 A foun-tain in Je - sus For wash - ing and cleans-ing	which al - ways runs free such sin - ners as - we; }
	This on the meet Ne look in this
Our sins, the filmson, made	white as the wool! No lack in this
	For a feast that was given and made for the poor.
- fountain, it al - ways runs full.	4 1f they are not ready and wish to delay,
2 All things are now ready, he invites us to come,	
The supper is made by the Father and Son;	
Rich bounties, rich dainties, here we may receive.	
A living for ever, if we will believe. 3 The guests which were bidden re-	5 He decks us with jewels and rings of rich kind,
fused the call, For they were not ready nor willing	A garment, not woven, but richly
at all To be stripped of their honor, and	Redeemed by Jesus, made heirs with
part with their store	A plan of the Father, in glory to sing.
355. The Jubi	lee. C. M.
1. What heav'nly mu-sic do I	hear, Sal-va-tion sound-ing free!
A PIP S F F P S	
Ye souls in bondage, lend an	ear: This is the ju - bi - lee!
2 How sweetly do the tidings roll All 'round from sea to sea,	And bids them welcome home to peace; This is the jubilee.
From land to land, from pole to pole This is the jubilee.	5 Jesus is on the mercy seat, Before him bend the knee,
3 Good news, good news to Adam's race Let Christians all agree	
To sing redeeming love and grace, This is the jubilee.	6 Come, ye redeemed, your tribute bring With songs of harmony;
4 The gospel sounds a sweet release To all in misery,	While on the road to Canaan sing This is the jubilee.
•,	353 continued.]
6 But why keep they the narrow road That rugged thorny maze? Why that's the way their leader trod	7 What, is there then no other road To Salem's happy ground ? Christ is the only way to God,
They love and keep his ways.	None other can be found.
	175





362. One by Sing in key of B flat.	y One. Rev. M. Lyon
1. They are gathering homeward fro	mev'ry land, One by one, As their
#	
U	l, One by one; Their brows are en-
U	<u> </u>
clos'd in a golden crown, Their trav	el stain'd garments are all laid down, And
	N D D D D D D D D D D D D D D D D D D D
cloth'd in white raiment they rest o	n the mead, Where the Lamb loveth his
	Constitution in simples the small means
	Sometimes in ripples the small waves go
children to lead, One by one.	One by one.
· ·	4 Jesus, Redeemer, we look to thee
2 Before they rest they pass through the strife	One by one, We lift up our voices tremblingly
One by one,	One by one.
Through the waters of death they	The waves of the river are dark and bold,
enter life One by one.	We know surely the spot where our
To some are the floods of the river	feet may hold;
still As they ford on their way to the	Thou who didst pass through in deep midnight,
heavenly hill;	Strengthen us, send us thy staff and
To others the waves run fiercely and	thy light, One by one.
wild, Yet they reach the home of the unde-	
filed	5 Plant thou thy feet beside as we tread
One by one.	One by one.
3 We too shall come to that river side One by one,	On thee let us lean each drooping head One by one;
We are nearer its waters each even-	Let but thy strong arm around us be
tide One by one;	twined, We shall cost all our cores and foor
We can hear the noise and the dash	We shall cast all our cares and fears to the wind;
of the stream	Saviour, Redeemer, be thou in full
Now and again through our life's deep dream;	view, Smilingly, gladsomely shall we pass
Sometimes the floods all its banks	through
o'erflow,	One by one.
17	78



2 Now the fight of faith begin, Be no more the slaves of sin, Strive the victor's palm to win, Trusting in the Lord; Gird ye on the armor bright, Warriors of the king of light, Never yield nor lose by flight Your divine reward.

3 Jesus conquered when he fell, Met and vanquished earth and hell; Now he leads you on to swell The triumphs of his cross. Though all earth and hell appear, Who will doubt, or who can fear ? God, our strength and shield, is near; We cannot lose our cause.

4 Fear not, though a feeble band, Marching through a hostile land, Guided by a mighty hand, Ye shall win the day; Faithful to your banner be, Ever fighting manfully, Laurels shall be won by thee, Fading not away.



The Holy Son of Cod. 1. I love the ho-ly Son of God, Who once this vale of sorrows trod, And bore my sins, a heav-y load, Up Calv'ry's D. C. pains severe his nature wrung, And stream'd life's Fine. gloomy mountain. High on the cross he shameful hung, The sport of many crimson fountain. **D**. **C**. My constant service, faithful, free, And all my powers employing; an en-vious tongue, While

2 Oh! why did not his fury burn. And floods of vengeance on them turn? Amazing! see his bowels yearn

365.

In soft compassion on them. No fury kindles in his eyes, They beam with love, and when he dies, Father, forgive, the sufferer cries,

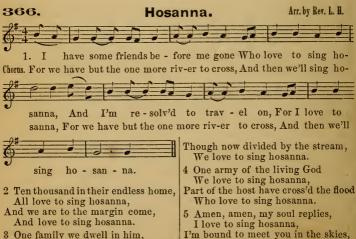
They know not-O! forgive them. 3 How ardent ought my love to be To him who's done so much for me;

I should my cross with pleasure bear, And place my all of glorying there. In his reproach most gladly share, In tribulation joying.

4 And never shall it be concealed, He hath to me his love revealed. Of all my sins a pardon sealed-

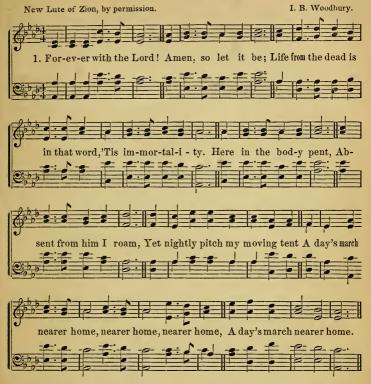
I feel his blessed favor; In him I do and will rejoice, I'll praise him with a cheerful voice Until the theme my tongue employs In heaven above forever.

Where we will sing hosanna.



We love to sing hosanna,

367. Forever with the Lord. S. M.



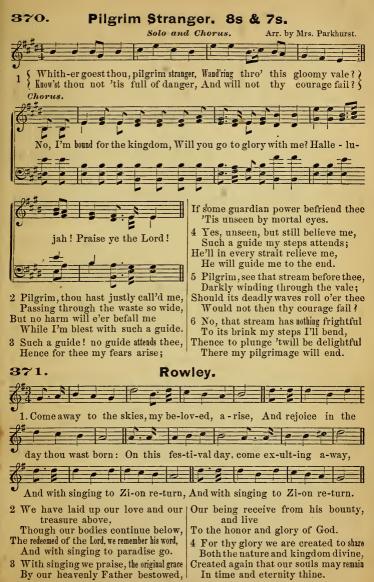
- 2 My Father's house on high, Home of my soul, how near
- At times, to faith's aspiring eye, Thy golden gates appear!
- Ah! then my spirit faints To reach the land I love,
- The bright inheritance of saints, Jerusalem above, Home above, home above, Jerusalem above.
- 3 Yet doubts still intervene, And all my comfort flies;
- Like Noah's dove, I flit between Rough seas and stormy skies. Anon the clouds depart,

The winds and waters cease, While sweetly o'er my gladden'd heart Expands the bow of peace, Bow of peace, bow of peace, Expands the bow of peace.

(943.)

- 4 Forever with the Lord! Father, if 'tis thy will,
- The promise of that faithful word E'en here to me fulfill.
- So, when my latest breath Shall rend the vail in twain,
- By death I shall escape from death, And life eternal gain, Eternal gain, eternal gain, And life eternal gain.

368. Expostula	tion. IIs.
1. Oh, turn ye, oh, turn ye, for why	will ye die ? { When God in great mercy Since Je-sus invites you
is com-ing so nigh; the Spi-rit says come, And ange	ls are waiting to welcome you home.
2 How vain the delusion that while you delay Your hearts may grow better by stay-	To bear up your spirit when sum- moned to die, Or waft you to mansions of glory on
ing away;	high?
Come wretched, come starving, come just as you be,	5 Why will you be starving and feed-
While streams of salvation are flowing so free.	ing on air ? There's mercy in Jesus, enough and to spare;
3 And now Christ is ready your souls to receive,	If still you are doubting, make trial and see,
Oh, how can you question if you will believe ?	And prove that his mercy is boundless and free.
If sin is your burden why will you not come ?	6 Come, give us your hand, and the Saviour your heart,
 'Tis you he bids welcome; he bids you come home. 4 In riches, in pleasures, what can 	And, trusting in heaven, we never shall part; Oh, how can we leave you? why will
you obtain	you not come ?
To soothe your affliction or banish your pain?	We'll journey together and soon be at home.
369. Pilgrim'	s Song. Arr. by Rev. L. H.
622	
Ch, brethren, I have found A The more I eat I find The D. C. And as I pass a - long I'll	land that doth abound With fruit as more I am in-clin'd To shout and sing the Christian's song, I'm going to
Fine. Chorus.	
sweet as hon-ey; sing ho-zan-na. live for - ev - er.	ong to go Where I may ful-ly know
D. C.	My soul is filled with love : I love to tell the story.
The glo-ries of my Saviour.	3 My soul now sits and sings, And practices her wings,
2 Perhaps you think me wild, Or simple as a child—	And contemplates the hour When the messenger shall say:
I am a child of glory; I am born from above,	Come, quit this house of clay, And with bright angels tower.
18 18 18 18 18 18 18 18 18 18 18 18 18 1	



372. Pilgrim'	s Home.				
-f= 6					
1 { We have heard from that bright, that For we are a lone ly p	ho - ly land, We have heard and our ilgrim band,				
C					
hearts are glad, We're weary, wo	rn and sad. They tell us that pilgrims have				
a dwelling there. No longer are	home-less ones, And they say that				
9					
the goodly land is fair, When	-				
2 They say green fields are waving there	We have heard of the angels there, and saints,				
Which never a blight shall know,	With their harps of gold how they sing,				
And the heavenly plains are blooming fair,	And the mount with the fruitful tree of life, And the leaves that healing bring.				
And the roses of Sharon grow.	4 The King of that country, he is fair,				
There are lovely birds in bowers green,	He's the light and the joy of the place;				
Their songs are blithe and sweet, Their warblings gushing ever new,	In his beauty we shall behold him there,				
The angels' harpings greet.	And bask in his smiling face. We'll be there, we'll be there in a lit-				
3 We have heard of the palms, the	tle while,				
robes, the crowns,	And we'll join with the pure and				
Of the silvery bands in white, Of the city fair with its golden gates,	the blest, We'll have the palms, the robes, the crowns,				
All radiant with light.	And we'll be forever at rest.				
373. Long Time Ago.					
240.00000000000000000000000000000000000					
1. Jesus died on Calv'ry's mountain	Long time a - go, And sal-vation's				
	Now a crown of dazzling sunlight Sits on his brow.				
rolling fountain Now free-ly flows.	4 Jesus died, yet lives forever,				
2 Once his voice in tones of pity	No more to die, Bleeding Jesus, blessed Saviour,				
Melted in woe, And he wept o'er Judah's city	Now reigns on high !				
Long time ago.	5 Now in heaven he's interceding For dying men				

Long time ago.

- 3 On his head the dews of midnight Fell long ago,
- For dying men, Soon he'll finish all his pleading And come again.

184 *

374. Hallelujah	to Jesus. Music and words by Rev. Geo. S. Brown.
1 { When the last trumpet's sound sh 1 { There to meet him who died to b b b b b b b b b b b b b b b b b b b	where the earth all around And the
dead shall a - rise and as-cend to t	he skies, } - } And to praise him forever Give to Jesus the praise of salvation by grace,
by Im-man - u - el's side. CHORUS. Hallelujah to Jesus, amen and amen, We will praise him forever again and again; To the Lamb that was slain, and who liveth again, Hallelujah, hallelujah, amen and amen. 2. There a Wesley doth stand, in the midst of the band,	 And the martyrs who bled, with their crowns on their heads, From glory to glory by Jesus are led. 4 Now arrayed all in white, saints and angels unite, And in ecstacy gaze on the Ancient of Days, In melodious lays all their voices they raise, And all heaven is filled with Imman
 With his bright shining face praising God for free grace, While a Fletcher unites with the old Israelites Giving glory to Jesus in rapturous delight. 3 There the apostolic band, with the uplifted hand, 	uel's praise. 5 Now redemption they sing to thein glorious kiug, All their voices they raise, while the angels sing base; How it rolls o'er the plains, in what glorious strains, Hallelujah to Jesus, forever he reigns. p Zion.
 What ship is this that is pass-in Why, its old ship Zi - on, hal- Why, its old ship Zi - on, O, who is your captain and what is his name ? 'Tis the meek and lowly Jesus. Is your ship well built, are her tim- bers all sound? Why, she's built of gospel timber. What colors does she wear in time of war ? Why, it's the bloody robe of Jesus. 	g by? O, glo-ry, hal-le-lu-jah!

 Warning. Warning. Ah, guilty' sin-ner, ruin'd by transgression, What shall thy doom be, when, array'd in ter-ror, God shall com-mand thee, cov-er'd when, array'd in ter-ror, God shall com-mand thee, cov-er'd when, array'd in ter-ror, God shall com-mand thee, cov-er'd when, array'd in ter-ror, God shall com-mand thee, cov-er'd Stop, tho'tless sinner, stop awhile Come to the fountain open for the
when, array'd in ter-ror, God shall com-mand thee, cov-er'd with pol-lu-tion, Up to the judg-ment? Up to the judgment? 2 Stop, tho'tless sinner, stop awhile, Come to the fountain open for the
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2 Stop, tho'tless sinner, stop awhile Come to the fountain open for the
and ponder guilty; Ere death arrest thee, and the Judge Jesus invites you.
in vengeance Und for his gracious
Hurl from his presence thine affrighted message.
Spirit Cleave to the world and love its guilty
* picasures,
3 Oft has he called thee, but thou wouldst not hear him, judgment
Mercies and judgments have alike Leave you forever.
been slighted; 6 Oh! guilty sinner, hear the voice
Yet he is gracious, and, with arms ex- teuded,
Waits to embrace thee. Fly to the Saviour and embrace his pardon;
4 Come, then, poor sinner, come away So shall your spirits meet, with joy
this moment [relenting, triumphant,
Just as you are, but come with heart Death and the judgment.
377. When shall we all Meet Again?
1. When shall we all meet again ? When shall we all meet again ? Oft shall
the the second to the second to
glow-ing hope ex-pire, Oft shall wearied love re-tire, Oft shall
death and sor - row reign Ere we all shall meet a - gain.
2 Though in distant lands we sigh, Moss shall creep and ivy twine;
Parched beneath a burning sky; (Long may this loved bower remain:)
Though the deep between us rolls, Friendship shall unite our souls; 4 When the dreams of life are fled,

When the dreams of life are fled, When its wasted lamps are dead; When in cold oblivion's shade Beauty, wealth and fame are laid, 3 When these burnish'd locks are gray, Where immortal spirits reign There may we all meet again.

And in fancy's wide domain

Oft shall we all meet again.



In Jesus' strength we'll undertake To fight our passage through. Our friends and Jesus we shall see, And God shall say: Well done!





sa-cred love In these cold hearts of ours.

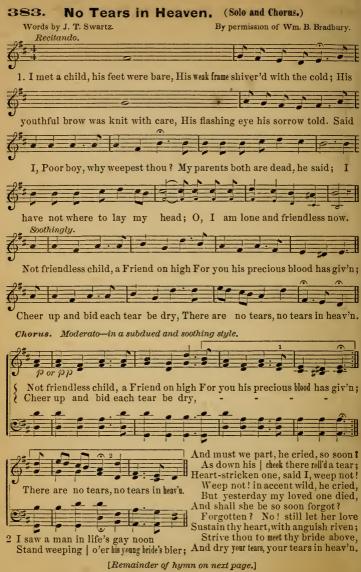
2 Look how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go To reach eternal joys. 3 In vain we tune our formal songs, In vain we strive to rise;

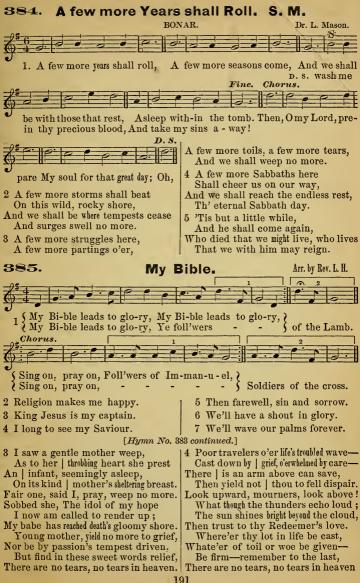
- Hozannas languish on our tongues, And our devotion dies.
- 4 Father, and shall we ever live At this poor dying rate?
- Our love so faint, so cold to thee, And thine to us so great.
- 5 Come, Holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs;
- Come, shed abroad a Saviour's love And that shall kindle ours.

[Hymn No. 381 continued.]

5 Saints in glory sing aloud— Joy to see an heir of God Coming in at heaven's door, Making up the number more.

6 Heaven here and heaven there, Comforts flowing everywhere; This I boldly can attest : That my soul has got a taste.





386. Longing for Je	esus. 7s & 6s. Arr. by Rev. L. H.
	0. <u></u>
A	
1 O, when shall I see Je - s To drink the flow-ing foun -	sus, And dwell with him a - bove- tain Of ev - er - last - ing love?
1	
When shall I be de - liv - er'd	From this vain world of sin,
Stand and a stand and a stand and a stand a st	
	Drink end-less pleas-ures in?
2 But now I am a soldier,	4 And if you meet with trials
My Captain's gone before;	And troubles on your way,
He's given me my orders,	Cast all your care on Jesus,
And tells me not to fear;	And don't forget to pray;
And if I hold out faithful,	Gird on the heavenly armor
A crown of life he'll give,	Of faith, and hope, and love,
And all his valiant soldiers	And when your race is ended
Eternal life shall have.	You'll reign with him above.
3 Through grace I am determin'd	5 O, do not be discourag'd,
To conquer though I die,	For Jesus is your friend,
And then away to Jesus	And if you lack for knowledge,
On wings of love I'll fly:	He'll not refuse to lend;
Farewell to sin and sorrow,	Neither will he upbraid you,
I bid you all adieu;	Though often you request :
And you, my friends, prove faithful,	He'll give you grace to conquer,
And on your way pursue.	And take you home to rest.
387. Webb.	7s & 6s.
Words by Philip Phillips.	Geo. J. Webb.
Ap	
, (Asham'd to be a Christian	, A-fraid the world should know }
I'm on my way to Zi - on	Where
D. C. A-fraid to wear thy col - or	. Or
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	D . C.
J Fine.	
joys e - ter-nal flow. Forbid it, O,	my Saviour, That I should ev-er be
blush to follow thee.	
2 Ashamad to be a Christian	1. 9. Ashamad to be a shristian !
2 Ashamed to be a Christian,	3 Ashamed to be a christian!
To love my God and King,	My guilty fear depart;
The fire of zeal is burning,	I will not heed the tempter
My soul is on the wing.	That whispers to my heart.
I want a faith made perfect,	Dear Saviour, though unworthy.
That all the world may see	Yet this my only plea,
I stand a living witness	Thy all-atoning merit,
Of mercy, rich and free.	For thou hast died for me.
	00

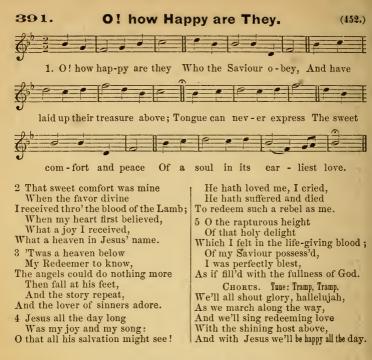
 We feel it flowing from above; The sacred flame keeps rising higher, And soon 'twill burn in glory. By E Leaders in the church of God, Have you not read the heavenly word? Cive to Jesus Glory. A few more days of grief and woe, A few more suffering scenes below, And then to glory we shall go, Where everlasting pleasures flow— And give to Jesus glory. Who then will march to win the prize, And take the kingdom in the skies, Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? Cowe shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore——The fourth line in italies to be omitted with tune above; but used with No. 69. 	388. Shout Gl	ory. L. M.
 Ye heralds of the bleeding Lamb, Do you not feel the heav'nly flame forus.—All givery be to the Lord most high, All glo-ry be to the Lord most high, While you the Saviour's love proclaim And tell the won-drons sto -ry? We'll sing his praises till we die, And af - ter death shout glo-ry. Yes, we do taste redeeming love, We feel it flowing from above; The sacred flame keeps rising higher, And soon 'twill burn in glory. Ye Leaders in the church of God, Have you not read the heavenly word? A few more days of grief and woe, A few more suffering scenes below, And take the kingdom in the skies, Where everlasting pleasures flow— And give to Jesus glory. Yono then will march to win the prize, Mand take the kingdom in the skies, Where joy and friendship never dies, But always reigns in paradise— Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me?— And give to Jesus glory? Owe shall join and part no more When we've arried on Canaan's shore, For Ziori's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Some shall cross the narrow stream, We'll give to Jesus glory. The rose and lily there will stand Inbeauteous rows at God's right hand: O, how I long on Canaan's land To join that holy, happy band, To give to Jesus glory. My Home is Over Jordan. An by Rev.L.H. 	[See also Hymn 231-"H	'ar from my thoughts," &c.]
 Chorus.—All gro-ry be to the Lord most high, All glo-ry be to the Lord most high, all her deform the solut so to ry. A few more suffering scenes below, A few more suffering scenes below, And then to glory we shall go, Where everlasting pleasures flow—And give to Jesus glory. Who then will march to win the prize, And give to Jesus glory? Who then will march to win the prize, Bard All the solut solut		
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 While you the Saviour's love proclaim And tell the won-drous storry? We'll sing his praises till we die, And af - ter death shout glo-ry. Yes, we do taste redeeming love, We feel it flowing from abore; The sacred flame keeps rising higher, And soon 'twill burn in glory. Ye Leaders in the church of God, Have you not read the heavenly word? That word is life and power divine; Oh ! tell the wondrous story. Yes, praise the lord we will rise and tell The wonders of Immanuel; He's saved our souls from death and hell- We love to tell the story. Sey. Cive to Jesus Glory. I A few more days of grief and woe, A few more suffering scenes below, And give to Jesus glory. Who then will march to win the prize, And give to Jesus glory. Who then will march to win the prize, And take the kingdom in the skies, Where everlasting pleasures flow- Mo'll give to Jesus glory? Come, parents, children, bond and free, And give to Jesus glory? Come, parents, children, bond and free, And give to Jesus glory? Come, parents, children, bond and free, And give to Jesus glory? Come shall join and part no more When we've arried on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before- We'll give to Jesus glory. The rose and lily there will stand Inbeauteous rows at God'sright hand: O, how I long on Canaan's land To join that holy, happy band, To give to Jesus glory. My Home is Over Jordan. An. by Ber.L.H. 	1. Ye heralds of the bleeding	Lamb, Do you not feel the heav'nly flame
 While you the Saviour's love proclaim And tell the won-drous sto-ry? We'll sing his praises till we die, And af - ter death shout glo-ry. 2 Yes, we do taste redeeming love, We feel it flowing from above; The sacred flame keeps rising higher, And soon 'twill burn in glory. 3 Ye Leaders in the church of God, Have you not read the heavenly word? 3 That word is life and power divine; Oh! tell the wondrous story. 4 Yes, prise the Lord we will rise and tell The wonders of Immanuel; He's sard our souls from death and hell— We love to tell the story. 3 Se9. Give to Jesus Glory. [Tune: No. 69.] 5 Our tears will all be wiped away, And then to glory we shall go, Where everlasting pleasures flow— And give to Jesus glory. 6 Wy soul feels happy while I sing— I feel that I am on the wing: I'll shout salvation to my King, While be to beaven his trophies bring— Mon'll give to Jesus glory? 6 Ow shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. 8 Ow shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: We'll give to Jesus glory. 8 The rose and lily there will stand Inbeauteous rows at God's right hand: O, how I long on Canaan's land To give to Jesus glory. 8 The rose and lily there will stand Inbeauteous rows at God's right hand: O, how I long on Canaan's land To give to Jesus glory. 8 The rose and lily there will stand Inbeauteous rows at God's right hand: O, how I long on Canaan's land To give to Jesus glory. 8 The rose and lily there will stand Inbeauteous rows at God's right hand: O, how I long on Canaan's land To give to Jesus glory. 	Office All gro-ly be to the Lord mos	
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 A few more suffering scenes below, And then to glory we shall go, Where everlasting pleasures flow— And give to Jesus glory. Who then will march to win the prize, And take the kingdom in the skies, Where joy and friendship never dies, But always reigns in paradise— Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? O we shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. B90. My And Christians never go astray; And there, freed from our cumbrows clay, We'll give to Jesus glory. And Christians never go astray; And there, freed from our cumbrows clay, We'll give to Jesus glory. My Home is Over Jordan. Arr. by Rev. L. H. 	389. Give to	Jesus Glory. [Tune: No. 69.]
 And then to glory we shall go, Where everlasting pleasures flow— And give to Jesus glory. Who then will march to win the pike, And take the kingdom in the skies, Where joy and friendship never dies, Where joy and friendship never dies, Who'll give to Jesus glory? Come, preuts, children, bond and free, Say, will you go to heav'n with me ?— That Christian's land of rest to see, And praise the Lord eternally— And give to Jesus glory? O we shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. BBO. My Home is Over Jordan. Arr. by Rev. L. H. 		
 And give to Jesus glory. Who then will march to win the prize, And take the kingdom in the skies, Where joy and friendship never dies, But always reigns in paradise— Who'll give to Jesus glory? Come, prents, children, bond and free, Bay, will you go to heav'n with me ?— Chat Christian's land of rest to see, And give to Jesus glory? Come, prents, children, bond and free, Bay, will you go to heav'n with me ?— Chat Christian's land of rest to see, And give to Jesus glory? Come shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune abore; but used with No. 69. BBO. My Home is Over Jordan. Arr. by Rev. L. H. 	And then to glory we shall go,	
 and take the kingdom in the skies, And take the kingdom in the skies, Where joy and friendship never dies, But always reigns in paradise— Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? Come shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. BBO. My HOME is Over Jordan. Arr. by Rev. L. H. 	Where everlasting pleasures flow-	
 And take the kingdom in the skies, Where joy and friendship never dies, But always reigns in paradise— Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me ?— And give to Jesus glory? O we shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. BBOO. 		
 But always reigns in paradise— Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me?— That Christian's land of rest to see, And give to Jesus glory? Cowe shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Note.—The fourth line in italics to be omitted with tune above; but used with No. 69. BBO. My Home is Over Jordan. Arr. by Rev. L. H. 	And take the kingdom in the skies,	I feel that I am on the wing:
 Who'll give to Jesus glory? Come, parents, children, bond and free, Say, will you go to heav'n with me?— That Christian's land of rest to see, And give to Jesus glory? O we shall join and part no more When we're arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune abore; but used with No. 69. BBO. My Home is Over Jordan. Arr. by Rev. L. H. 		
 Say, will you go to heav'n with me ?— That Christian's land of rest to see, And praise the Lord eternally — And give to Jesus glory? O we shall join and part no more When we've arrived on Canaan's shore, for Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. B90. My Home is Over Jordan. Arr. by Rev. L. H. 	Who'll give to Jesus glory?	
 Chat Christian's land of rest to see, And praise the Lord eternally— And give to Jesus glory? O we shall join and part no more When we've arrived on Canaan's shore, For Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. S The rose and lily there will stand In beauteous rows at God's right hand: O, how I long on Canaan's land To give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. BSO. My Home is Over Jordan. Arr. by Rev. L. H. 		
 And praise the Loid eternally — And give to Jesus glory? We soon shall cross the narrow stream, We'll give to Jesus glory. The rose and lily there will stand In beauteous rows at God's right hand: O, how I long on Canaan's land To join that holy, happy band, To give to Jesus glory. Note.—The fourth line in italies to be omitted with tune above; but used with No. 69. B90. My Home is Over Jordan. Arr. by Rev. L. H. 		
 8 The rose and lily there will stand In beauteous rows at God's right hand: 8 The rose and lily there will stand In beauteous rows at God's right hand: 9 And the stand of th	And praise the Lord eternally —	We soon shall cross the narrow stream,
 When we've arrived on Canaan's shore, for Zion's warfare will be o'er: Such songs were never heard before— We'll give to Jesus glory. Nore—The fourth line in italies to be omitted with tune above; but used with No. 69. BSO. My Home is Over Jordan. Arr. by Rev. L. H. 		
For Zion's warfare will be o'er: O, how I long on Canaan's land Such songs were never heard before— To join that holy, happy band, We'll give to Jesus glory. To give to Jesus glory. NOTE.—The fourth line in italics to be omitted with tune above; but used with No. 69. B90. My Home is Over Jordan. Arr. by Rev. L. H.		
We'll give to Jesus glory. To give to Jesus glory. NoTE.—The fourth line in italies to be omitted with tune above; but used with No. 69. B90. My Home is Over Jordan. Arr. by Rev. L. H.	For Zion's warfare will be o'er:	O, how I long on Canaan's land
Note.—The fourth line in italics to be omitted with tune above; but used with No. 69. B90. My Home is Over Jordan. Arr. by Rev. L. H.		
A bo		
A bo	B90. My Home is	Over Jordan Arr. by Rev. L.H.
	2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
		· · · · · · · · · · · · · ·
{ My home is over Jordan, My home is over Jordan, } Where pleasures never die.	My home is over Jordan, My home My home is over Jordan.	is over Jordan, Where pleasures never die.

- 1. Where the wicked cease from troubling And the weary are at rest. I bid you all adieu. 3 And you, my friends, prove faithfal, And the weary are at rest. 2 Farewell to sin and sorrow,

 - And on your way pursue.

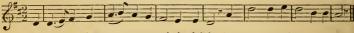
Note.-This may be sung as a chorus to the hymn "O, when shall I see Jesus?"

25



392.

Beloved. 11s & 8s.



1. O, thou in whose presence my soul takes de-light, On whom in affliction I call;

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My comfort by day and my song in the night, My hope, my salvation, my all.

- 2 Where dost thou at noontide resort 4 Ye daughters of Zion, declare, have with thy sheep, The food in the northern of long 2
 - To feed in the pasture of love?
- For why in the valley of death should I weep, Or alone in the wilderness rove?
- 3 O, why should I wander, an ailen from thee, Or cry in the desert for bread ?
- Thy foes will rejoice when my sorrows they see, And smile at the tears I have shed.
- The star that on Israel shone?
- Say, if in your tents my beloved has been, Where with his flock he has gone?
- 5 He looks and ten thousands of angels rejoice, And myriads wait for his word ;
- He speaks, and eternity, fill'd with his voice, Re-echoes the praise of the Lord.

зэз. Нарру	Land.
1 { I have sought round the verdant earth I have tried ev'ry source of mirth,	For un-fad-ing joy; But all, all will cloy. Lord, be-stow on .me
Grace to set the spirit free; Thine t	he praise shall be, Mine, mine the joy.
 2 I have wandered in mazes dark Of doubt and distress, I have had not a kindling spark,! My spirit to bless; Cheerless unbelief, Filled my lab'ring soul with grief, 	 Here I found release— Weary spirit here found rest, Hope of endless bliss, Eternal day. I will praise now my heavenly King, I'll praise and adore;
What shall give relief ? What shall give peace ?	The heart's richest tribute bring, To thee, God of power;
 3 I then turned to thy gospel, Lord, From folly away; I then trusted thy holy word That taught me to pray. 	And in heaven above, Saved by thy redeeming love, Loud the strains shall move For evermore.
U	opy Land. (S. S. 44.)
 There is a happy land, Far, far away,— Where saints in glory stand, Bright, bright as day: O how they sweetly sing,— Worthy is our Saviour King; Loud let his praises ring For evermore. Come to this happy land, Come, come away; Why will ye doubting stand? 	 O, we shall happy be, When, from sin and sorrow free, Lord, we shall live with thee, Blest evermore. Bright, in that happy land, Beams every eye, Kept by a Father's hand, Love cannot die. O, then, to glory run; Be a crown and kingdom won; And, bright above the sun,
Why still delay?	Reign evermore.
395. Discor	isolate. (304.)
languish, Come to the mercy seat, fervently kneel;	cannot cure.
Here bring your wounded hearts, here bring your anguish, Earth has no sorrow that heaven cannot heal.	ters flowing Forth from the throne of God, pure
2 Joy of the desolate, light of the straying, Hope of the penitent, fadeless and	knowing
pure;	l remove. 195

8s & 4s.
r, And seas are calm and skies are clear, }, And distant hills of Canaan rise, }
ings, And loud her lovely son-net sings, ieu, And loud her lovely sonnet sings,
And loud her lovely sonnet sings, Vain world, adieu.
3 The nearer still she draws to land More eager all her powers expand; With steady helm and free bent sail, Her anchor drops within the vail; Again for joy she claps her wings, And her celestial sonnet sings, Glory to God.
raveler. N. Billings.
Veary, oppress'd, Soon I shall rest.
il-ing I've come, Ask me not with
Where the glory is for all, And all are glad. 4 I'm a traveler, and I go
Where all is fair; Farewell, all I've loved below— I must be there.
Wordly honors, hopes, and gain, All I resign; Welcome sorrow, grief and pain,
If heaven be mine. 5 I'm a traveler—call me not— Upward's my way;
Yonder is my rest and lot, I can not stay.
Farewell, earthly pleasures all, Pilgrim I'll roam; Hail me not—in vain you call—
Yonder's my home.

- 1 Shall we sing in heaven forever, Shall we sing? Shall we sing? Shall we sing in heaven forever,
- In that happy land ? Yes! Oh, yes! in that land, that happy land,
- They that meet shall sing forever, Far beyond the rolling river, Meet to sing and love forever, In that happy land.
- 2 Shall we know each other, ever, In that land? In that land?
- Shall we know each other, ever, In that happy land?
- 3 Shall we sing with holy angels In that land? In that land?
- Shall we sing with holy angels In that happy land?
- 4 Shall we rest from care and sorrow In that land? In that land?
- Shall we rest from care and sorrow In that happy land?
- 5 Shall we know our blessed Saviour In that land? In that land?
- Shall we know our blessed Saviour In that happy land?

399. Good Night. Ath. Col.

- 1 Good night! one song before we part, In friendship and delight;
- May love flow sweetly from heart to heart,

And each bid all good night.

Good night, dear friends, good night; Good night, dear friends, good night;

- May love flow sweetly from heart to heart, And each bid all good night.
- 2 Good night, dear friends, may happy days

Make every vision bright,

- And each one bathe in the golden rays Where none will say good night, Good night, dear friends, good night; Good night, dear friends, good night;
- And each one bathe in the golden rays Where none will say good night.

400. The Shining Shore. $2^{\ddagger}3$



- 1 My days are gliding swiftly by, And I, a pilgrim stranger,
- Would not detain them as they fly! Those hours of toil and danger.

CHORUS.

- For oh! we stand on Jordan's strand, Our friends are passing over,
- And just before, the shining shore By faith we now discover.
- 2 We'll gird our loins, my brethren dear, Our distant home discerning;
- Our absent Lord has left us word, Let every lamp be burning.
- 3 Should coming days be cold and dark,

We need not cease our singing;

- That perfect rest naught can molest, Where golden harps are ringing.
- 4 Let sorrow's rudest tempests blow, Each cord on earth to sever,
- Our King says come, and there's our home,

For ever, oh! forever!

401. That Sweet Story.

1 I think when I read that sweet story of old,

When Jesus was here among men, How he called little children as lambs

to his fold,

I should like to have been with them then.

2 I wish that his hands had been placed on my head,

That his arms had been thrown around me,

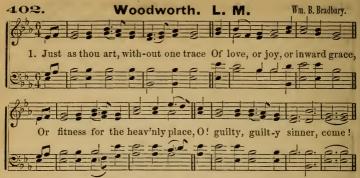
- And that I might have seen his kind look when he said,
 - Let the little ones come unto me.
- 3 Yet still to his footstool in prayer I may go,

And ask for a share in his love;

- And if I thus earnestly seek him below, I shall see him and hear him above.
- 4 In that beautiful place he is gone to prepare,

For all who are washed and forgiven; And many dear children are gathering there,

For such is the kingdom of heaven



2 Thy sins I bore on Calvary's tree; The stripes, thy due, were laid on me, That peace and pardon might be free,— O, wretched, wretched sinner, come!

3 Come, leave thy burden at the cross; Count all thy gains but empty dross; My grace repays all earthly loss,—

O, needy, needy sinner, come!

403.

The Waiting Saviour.

1 Behold! a stranger's at the door! He gently knocks—has knocked before; Has waited long—is waiting still; You treat no other friend so ill.

2 But will he prove a friend indeed? He will!—the very friend you need! The Man of Nazareth!—'tis he, With garments dyed at Calvary. 4 Come, hither bring thy boding fears, Thy aching heart, thy bursting tears; 'Tis mercy's voice salutes thine ears,—

O, trembling, trembling sinner, come!

5 The Spirit and the bride say, "Come!" Rejoicing saints re-echo, "Come!"

Who faints, who thirsts, who will, may come, Thy Saviour bids thee, bids thee come

3 Oh! lovely attitude !—he stands With melting heart, and laden hands ! Oh! matchless kindness!—and he shows This matchless kindness to his foes. 4 Admit him, ere his anger burn—

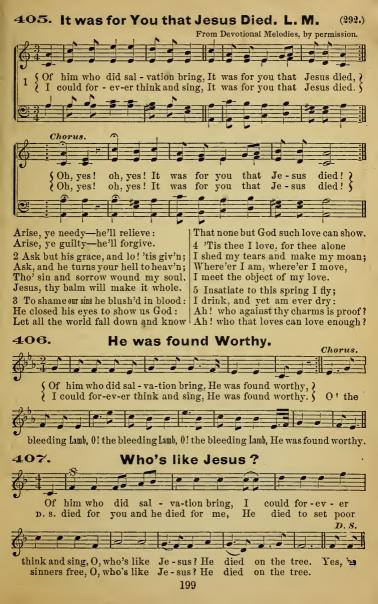
His feet departed ne'er return; Admit him, or the hour's at hand When at his door denied you'll stand !

404.

Oak. 6s & 4s.



Heaven is my home; Short is my pilgrimage— Heaven is my home; Time's cold and wintry blast Soon will be over-past; I shall reach home at last— Heaven is my home. 3 There at my Saviour's side, Heaven is my home, I shall be glorified, Heaven is my home; There are the good and blest, Those I loved most and best; There, too, I soon shall rest— Heaven is my home.

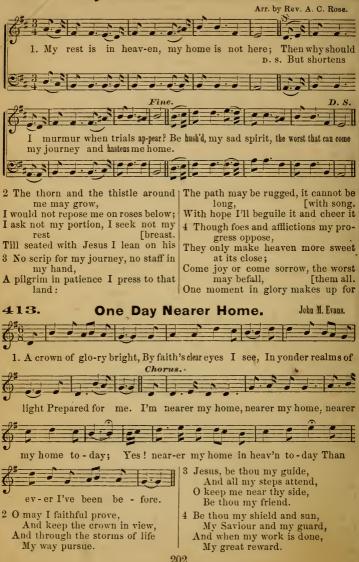


408. The Cospel Ship.
Rev. J. W. Dadmun.
1 What ves-sel are you sail-ing in? Pray, tell to me its name.
¹ Our ves-sel is the Ark of God And Christour Captain's name. <i>Chorus.</i>
Then hoist ev-e-ry sail to catch the gale, Each sailor plies his oar; The
night be-gins to wear a - way, We soon shall reach the shore.
2 And what's the Port you're sailing to? Pray tell us all straightway; There's room for you, for all the world, Make no delay to come.
The new Jerusalem's the Port, 6 And are you not afraid some storm
The realms of endless day. Your bark will overwhelm ?
3 Our compass is the Sacred Word, Our anchor, blooming Hope; We do not fear, for Christ is here, And always at the helm.
The love of God the main-topsail, 7 We've look'd astern, through many a storm
And Faith our cable rope. The Lord has brought us through;
4 How many are there now on board We're looking now ahead, and lo'
The Gospel Ship Divine ? The land appears in view.
One hundred forty thousand souls, And all of royal line. 8 The sun is up, the clouds are gone, The heavens above are clear;
5 Heave out your boat, I too will go A city bright appears in sight,
If you can find me room; We'll soon be round the pier.
409. Zion's Pilgrim. Wm. B. Bradbury,
Fine.
Pilgrims we are, to Canaan bound, Our journey lies a-long this road; ?
This wil-der-ness we trav-el round To reach the ci-ty of our God.
p.c. Our robes are wash'd in Jesus' blood, And we are trav'ling home to God.
Chorus.
O, happy pilgrims, spotless fair, What makes your robes so white appear?
2 A few more days, or weeks, or years, O yes, they all shall dwell in light
In this dark desert to complain; Whose robes are washed in Jesus' blood.
A few more sighs, a few more tears, And we shall bid adieu to pain. If here we watch and fight, and pray.
3 O blessed land! O happy land! If here we watch, and fight, and pray, Straight is the way, and straight the door,
When shall we reach thy golden shore ? And none but pilgrims find the way.
And one redeemed, unbroken band 6 O may we meet at last above
United be for evermore. Amid the holy blood-washed throng,
4 And if our robes are pure and white, And sing for ever Jesus' love,
May we all reach that blest abode ?! While saints and angels join the song. 200
200



412.

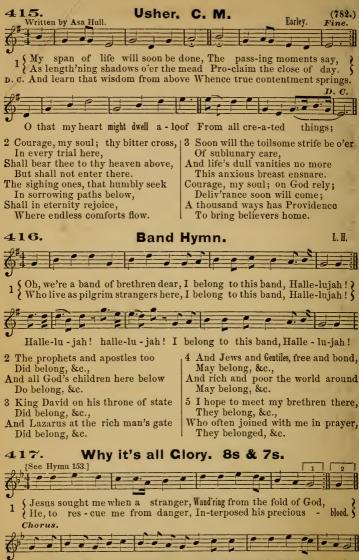
My Rest is in Heaven. 11s.





2 That evening I shall ne'er forget, We left the house of prayer, And shouted glory as we went, We found the Saviour there: Oh bless the Lord, my brother dear, We still can feel the glow That warmed our hearts with love to him Just fifty years ago. 3 We left our homes and journeyed forth To preach the word divine; Your field was in a sister state, And far remote from mine : A hundred miles my circuit reached, And oft through cold and snow I rode to break the bread of life Just forty years ago. 4 Our love-feast and communion there, Four times in every year, Drew preachers from adjoining towns, And friends from far and near:

We gathered at our Saviour's feet, While grateful tears would flow, And cheered each other on the way, Just thirty years ago. 5 The stones that bear the hallowed names Of those we held so dear Are standing in the church-vard still, Bedewed with memory's tear. A streamlet near a mossy bank, A willow bending low, The only relics that remain Of thirty years ago. 6 Oh, brother, how these memories sweet Our hope and strength renew: By faith the clusters of the grapes From Pisgah's top we view: We'll soon be there on Canaan's shore, Where jovs eternal flow; Free grace is just the same to day 'Twas fifty years ago.

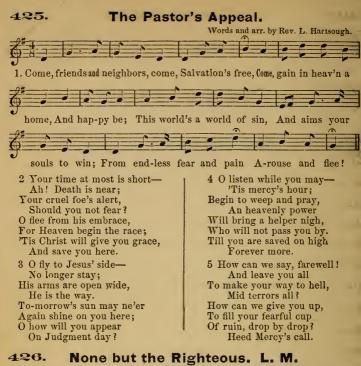


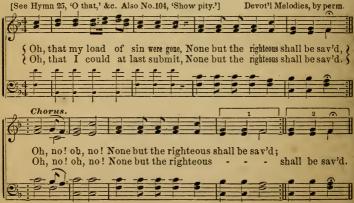
Why it's all glory, glory, Glory, halle-lu-jah, We're going where pleas-ures nev-er die.

418. Singing for Jesus.		
Moderato. From Singing Pilgrim, by	permission. Philip Phillips.	
1. Singing for Jesus, Singing for Jesus, Trying to serve him wherever I		
go; Pointing the lost to the way of salvation—This be mymission a		
	f my country I mingle, When to ex-	
1		
alt her my voice I would raise; 'Tis for his glo-ry whose arm is her rit.		
25 - d. d. E. F. e. e.		
refuge, Him would I honor, his name would I praise, his name would I praise		
2 Singing for Jesus glad hymns of devotion,		
Lifting the soul on her pinious of love,	God of the pilgrims, for thee I will sing;	
Dropping a word or a thought by the wayside,	When o'er the billows of time I am wafted,	
Telling of rest in the mansions above.	Still with thy praise shall eternity ring.	
Music may soften where language would fail us,	Glory to God for the prospect before me,	
Feelings long buried 'twill often restore,	Soon shall my spirit transported	
Tones that were breathed from the lips of departed, [no more.	ascend; [ment, Singing for Jesus, O blissful employ-	
How we revere them when they are		
419. Rest for the Weary. From Sacred Harm. J. W. Dadmun.	2 He is fitting up my mansion,	
24 North Sacred Harmin. J. W. Daumun.	Which eternally shall stand, For my stay shall not be transient	
	In that holy, happy land.	
1 In the Christian's home in glory	3 Pain nor sickness ne'er shall enter,	
There remains a land of rest, There my Saviour's gone before me	Grief nor woe my lot shall share; But in that celestial centre,	
To fulfill my soul's request.	I a crown of life shall wear.	
CHORUS. There is rest for the weary,	4 Death itself shall then be vanquished,	
There is rest for the weary,	And his sting shall be withdrawn;	
There is rest for the weary,	Shout for gladness, O ye ransomed, Hail with joy the rising morn.	
There is rest for you. On the other side of Jordan,	5 Sing, O sing, ye heirs of glory:	
In the sweet fields of Eden,	Shout your triumph as you go;	
Where the tree of life is blooming, There is rest for you.	Zion's gates will open for you, You shall find an entrance through	
205.		



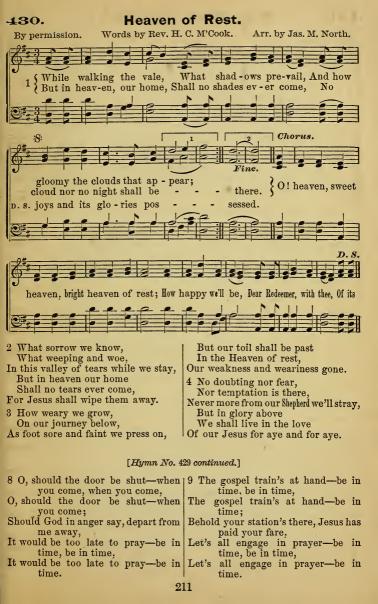




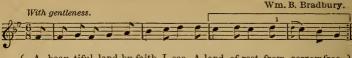


 1. How hap-py is the man who has chosen wisdom's ways. And measured b. c. In pov-er-ty he's happ, for he knows he has a friend Who nev-er Fine. I how hap-py is the man who has chosen wisdom's ways. And measured b. c. In pov-er-ty he's happ, for he knows he has a friend Who nev-er Fine. I how hap-py is the man who has chosen wisdom's ways. And measured b. c. In pov-er-ty he's happ, for he knows he has a friend Who nev-er Fine. I how hap-py is the man who has chosen wisdom's ways. And measured b. c. In pov-er-ty he's happ, for he knows he has a friend Who nev-er Fine. I how hap-py is the way? I he rises in the morning, with the lark he tunes his lays. And offers up a tribute to his God in prayer and praise; And then to his labor he cheerfult, repairs, In confidence believing that God with hear his prayers. In confidence believing that God with hear his prayers. I no confidence believing that God with hear his prayers. I no confidence believing that God with hear his prayers. I no confidence believing that God with hear his prayers. I no confidence believing that God with hear his prayers. I hophen the eigeness in and sorrow, he never will repine; I hop he rejoices for he knows his God is nigh; And when upon his pillow he lies down to die. I hope he rejoices for he knows his God is nigh; And when life's lamp is fickering, his soul on wings of love Awarching along. I the Christians are gath'ring from near And from far, The conflict is raging, 'twill be Fearful and long,, We'll gird on our armor and be Marching along. We're listed for life and will Camp on the field, Warching along, we are Marching along. We're listed for life and will Camp on the field, Warching along, we are Marching along. We're listed for life and will Camp on the field, Warching along, we	427. Happy Man. 6s & 7s.		
 How hap-py is the man who has chosen wisdom's ways, And measured p. c. In pov-er-ty he's happy, for he knows he has a friend Who nev-er <i>Fine.</i> In pov-er-ty he's happy, for he knows he has a friend Who nev-er <i>Fine.</i> In conthis span to his God in pray'r and prais; His God and his Bible are will for sakehin till the world shall hare an end. D. C. In confidence believing that God rul hear his prayers. In confidence believing that God will hear his prayers. Whatever he engages in at home or abroad, In sickness, pain and sorrow, he never will repine, White he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast, The Christians are gath'ring from car And from far, The Confidence way, The Christians are gath'ring from car And from far, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We'll gird on our armor and be Marching along, Marching along, Methon far, Marching along, We'll gird on our armor and be Marching along, We'll gird on our armor and be Marching along, Marching along, We'll gird on our armor and be Marching along, We'll gird on our armor and be Marching along, Marching along, We'll gird on our armor and be Marching along, We'll gird on our armor and be Marching along, Marching along, Marching along, Marching along, 			
 will for sakehim till the world shall hare an end. D. C. all that he desires, To ho-liness of heart he con-tin-ual-ly aspires; 2 He rises in the morning, with the lark he tunes his lays, And offers up a tribute to his God in prayer and praise, And then to his labor he cheerfully repairs, In confidence believing that God will hear his prayers. Whatever he engages in at home or abroad, His object is to honor and to glorify his God. 3 In sickness, pain and sorrow, he never will repine, While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leass on Jesus' breast, 1 The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We'll gird on our armor and be Marching along, We'le listed for life and will Camp on the field, With Christ as our captain we Never will yield; 	1. How hap-py is the man who has chosen wisdom's ways, And measured D. C. In pov-er-ty he's happy, for he knows he has a friend Who nev-er		
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 2 He rises in the morning, with the lark he tunes his lays. And offers up a tribute to his God in prayer and praise. And then to his labor he cheerfully repairs. In confidence believing that God will hear his prayers. Whatever he engages in at home or abroad, His object is to honor and to glorify his God. 3 In sickness, pain and sorrow, he never will repine. While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast. Amething Along. I The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We're listed for life and will Camp on the field, With Christ as our captain we Never will yield; 	to entre lette	Flere Plant Pier	
 2 He rises in the morning, with the lark he tunes his lays. And offers up a tribute to his God in prayer and praise. And then to his labor he cheerfully repairs. In confidence believing that God will hear his prayers. Whatever he engages in at home or abroad, His object is to honor and to glorify his God. 3 In sickness, pain and sorrow, he never will repine. While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast. Amething Along. I The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We're listed for life and will Camp on the field, With Christ as our captain we Never will yield; 	all that he desires. To ho-liness	of heart he con-tin-ual -ly aspires:	
 And then to his labor he cheerfully repairs, In confidence believing that God will hear his prayers. Whatever he engages in at home or abroad, His object is to honor and to glorify his God. I nsickness, pain and sorrow, he never will repine, While he is drawing nourishment from Christ the living vine; When trouble presess heavily he leans on Jesus' breast, The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. Marching along, Marching along, we are Marching along, Marching along, we are Marching along, Marching a	2 He rises in the morning, with the lark he tunes his lays, And offers up a tribute to his God in	And in his precious promises he finds a quiet rest : The yoke of Christ is easy, and his	
 In confidence believing that God will hear his prayers. Whatever he engages in at home or abroad, His object is to honor and to glorify his God. In sickness, pain and sorrow, he never will repine, While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast, I The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We'll gird on our armor and be Marching along, We're listed for life and will Camp on the field, With Christ as our captain we Never will yield; 	And then to his labor he cheerfully	He lives, nor is he weary till Canaan	
 Whatever he engages in at home or abroad, His object is to honor and to glorify his God. In sickness, pain and sorrow, he never will repine, While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast, Marching Along. The Christians are gath'ring from near And from far, The conflict is raging, 'twill be Fearful and long, We're listed for life and will Camp on the field, With christ as our captain we Marching along, We're listed for life and will Camp on the field, With christ as our captain we Never will yield; 	In confidence believing that God will	4 'Tis thus you have his history thro'	
 3 In sickness, pain and sorrow, he never will repine, While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast, And when life's lamp is flickering, his soul on wings of love Away to realms of glory flies to reign with Christ above. Away to realms of glory flies to reign with Christ above. The christians are gath'ring from near And from far, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. Warching along. We've listed for life and will Camp on the field, With Christ as our captain we Never will yield; 	abroad, His object is to honor and to glorify	Religion is no mystery, with him 'tis a beaten way; And when upon his pillow he lies down.	
 While he is drawing nourishment from Christ the living vine; When trouble presses heavily he leans on Jesus' breast, And when life's lamp is flickering, his soul on wings of love Away to realms of glory flies to reign with Christ above. Away to realms of glory flies to reign with Christ above. The off at the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We're listed for life and will Camp on the field, With Christ as our captain we Never will yield; 		In hope he rejoices for he knows his	
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 Then gird on the armor and be Marching along. The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. We're listed for life and will Camp on the field. With Christ as our captain we Never will yield; 		0	
 Battle array, Battle array, But let us not waver nor The form far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. Marching along, we are Marching along, Warching along, Warching along, We've listed for life and will Camp on the field, With Christ as our captain we Never will yield; 	24 11 1 2 1 2 1 2 1		
 1 The Christians are gath'ring from near And from far, The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along. Marching along, we are Marching along, Warching along, Warching along, We've listed for life and will Camp on the field, With Christ as our captain we Never will yield; 			
The trumpet is sounding the Call for the war, The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along.The Lord is our strength, be this Ever our song, With courage and faith we are Marching along.We'l gird on our armor and be Marching along.We've listed for life and will Camp on the field, With Christ as our captain we Never will yield;		But let us not waver nor	
The conflict is raging, 'twill be Fearful and long, We'll gird on our armor and be Marching along.With courage and faith we are Marching along.We'll gird on our armor and be Marching along, Marching along, we are Marching along, we are Marching along,With courage and faith we are Marching along.We'll gird on our armor and be Marching along, Marching along, Marching along,With courage and faith we are Marching along.We've listed for life and will Camp on the field, With Christ as our captain we Never will yield;	The trumpet is sounding the	The Lord is our strength, be this	
Fearful and long, We'll gird on our armor and be Marching along.Marching along.Marching along, Marching along, we are Marching along,8 We've listed for life and will. Camp on the field, With Christ as our captain we Never will yield;	The conflict is raging, 'twill be	With courage and faith we are	
Marching along. Marching along, we are Marching along, and the field, With Christ as our captain we Never will yield;	Fearful and long, We'll gird on our armor and be	Marching along.	
Marching along, Never will yield;	Marching along.	Camp on the field,	
	Marching along,	Never will yield;	
Marching along, The sword of the Spirit, both Trusty and strong,	Gird on the armor and be Marching along,	The sword of the Spirit, both Trusty and strong,	
The conflict is raging, 'twill be Fearful and long, We'll hold in our hands as we're Marching along. R. R. CLARK.		We'll hold in our hands as we're	
27 209			

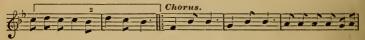
429. Be in Time	. [A Revival Hymn.]
Tranquillo. Words by S. R.	
1 The voice of wis-dom h	ear—be in time, be in time, }
(The voice of wis-doin in	$ear - be$ in time; ς
0	
Jere Firth	
To give up ev'ry sin, in earnest n	ow begin, § For the night will soon set
	For the night will soon set
1 K	
Fine.	But mind, your day will come-be in
	time, be in time, [time.
	But mind, your day will come—be in
in-be in time, be in time;	
in—be in time.	time, be in time,
	You must die and wear the shroud-
	be in time;
	Then you'll cry and want to be happy in eternity,
9 Ve aged sinners been be in time	When the mension doubh men and he
2 Ye aged sinners, hear—be in time be in time,	' in time, be in time,
Ye aged sinners, hear-be in time;	When the monster death you see-be
Your sands are running fast, your die	
will soon be cast;	6 Backslider, do you hear-be in
Ye aged men, make haste—be in time	
be in time, Ye aged men, make haste—be in time	Backslider, do you hear—be in time; Your sinful course forsake, yourself
3 Tho' late, you may return—be in	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
time, be in time, [time	Trees described and the second
Though late, you may return-be in	time, be in time,
Though late, you may return, you're	Your deathless soul's at stake—be in time.
not too late to learn;	
While the lamp holds out to burn- be in time, be in time;	- 7 Should you the work delay—you're undone, you're undone,
While the lamp holds out to burn-	
be in time.	undone;
4 You who are young in years-be in	Should you the work delay, and
time, be in time, [time	squander life away,
You who are young in years—be in	Death will be a solemn day—be in
You say you're in your bloom, and far from the dark tomb,	time, be in time, [time. Death will be a solemn day—be in
	· · · · · · · · · · · · · · · · · · ·
[Remainder of hymn on next page.] 210	
210	



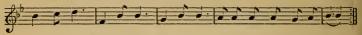
431. That Beautiful Land. 9s & 8s.



A beau-tiful land by faith I see, A land of rest, from sorrowfree, 1 A beau-thur rand by rather of the ransom'd, bright and fair, And



beautiful angels too are there. Will you go? will you go? Go to that beauti-ful



land with me? Will you go? will you go? Go to that beau-ti-ful land?

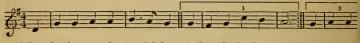
2 That beautiful land, the City of Light, It ne'er has known the shades of night; The glory of God, the light of day Hath driven the darkness far away.

3 In vision I see its streets of gold, Its beautiful gates I too behold,

432.

The river of life, the crystal sea, The ambrosial fruit of life's fair tree. 4 The heavenly throng arrayed in white, In rapture range the plains of light; And in one harmonions choir they praise Their glorious Saviour's matchless grace.

They're Coming Home.



1 { The day has come, the joy-ful day, At last the day has come That saints and angels joy display - - -On sinners D. C. They're com - ing home, They are come home, Praise God they're

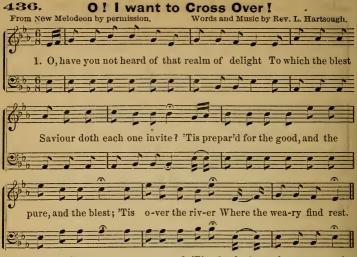


coming home. They're com - ing home, they're com-ing home, Behold them com - ing home; coming home.

- 2 The saints of God fresh courage take, | 4 To all the region round about The news has swiftly flown Are strong in conquering power;
- The host of hell with terror shake, While God displays his power.
- 3 How beautiful on mountain's top The herald's feet appears,
- While tidings, blest tidings drop The broken heart to cheer.

- That sinners deep in guilt have sought And found what others spurn.
- 5 Backsliders, too, begin to view What traitors they have been,
- Confessing, ask: What shall I do? A hell I feel within!

433. Oh, Brother	, be Faithful.	
to general end	<u> </u>	
Oh, brother, be faith-ful, Oh, br	other, be faith-ful, Oh, brother, be	
As dia dia	ee e	
faith-ful, Faith-ful, faith-ful,	Till we all ar - rive at home.	
2 Oh, sister, be faithful.3 There we shall see Jesus.	4 There we will shout glory. 5 There'll be no more parting.	
4.34. Cry from Macedonia. GOLDEN CENSER.	435. Homeward Bound.	
1.		
1 There's a cry from Macedonia-	1 Out on an ocean all boundless we	
Come and help us; The light of the gospel bring, O	we're homeward bound, homeward	
come! [salvation,	Tossed on the waves of a rough, rest-	
Let us hear the joyful tidings of	less tide,	
We thirst for the living spring. O ye heralds of the cross, be up and doing,	We're homeward bound, homeward bound;	
Remember the great command, Away!	Far from the safe, quiet harbor we've	
Go ye forth and preach the word to	rode,	
ev'ry creature, Proclaim it in every land.	Seeking our Father's celestial abode, Promise of which on us each he	
They shall gather from the East,	bestowed. [bound.	
They shall gather from the West, With the patriarchs of old,	We're homeward bound, homeward	
And the ransomed shall return	2 Wildly the storm sweeps us on as	
To the kingdoms of the blest	it roars, We're homeward bound, homeward	
With their harps and crowns of gold, There's a cry from Macedonia, &c.	bound;	
2 O how beautiful their feet upon the	Look! yonder lie the bright heavenly	
mountains [bring	shores, We're homeward bound, homeward	
The tidings of peace who bring, who To the nations of the earth who sit in	bound;	
darkness,	Steady! O pilot! stand firm at the wheel!	
And tell them of Zion's king;	Steady! we soon shall out-weather	
Then ye heralds of the cross, be up and doing,	the gale;	
Go work in your master's field, away!	O, how we fly 'neath the loud-creak- ing sail! [bound.	
Sound the trumpet, sound the trum- pet of salvation,	We're homeward bound, homeward	
The Lord is your strength and shield.	3 Into the harbor of heaven now we glide,	
Let the distant isles be glad,	We're home at last, home at last;	
Let them hail the Saviour's birth, And the news of pardon free,	Softly we drift on the bright silver tide, We're home at last, home at last;	
Till the knowledge of the truth	Glory to God! all our dangers are o'er;	
Shall extend to all the earth,	We stand secure on the glorified shore;	
As the waters o'er the sea. There's a cry from Macedonia, &c.	Glory to God, we will shout evermore; We're home at last, home at last.	
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CHORUS: Oh! I want to cross over, to dwell where he reigns, [fair plains; And join the glad angels on Eden's I want to be gathered with all the redeemed; [all green. Yes, over the river where the fields are 2 Though death's foaming billows are rolling between, [not seen,

Yet glories are there such as eye hath And songs are there sung such as ear hath not caught,

And the way o'er the river the Saviour hath taught.

3 'Tis a land of rare beauty—a realm of delight,

O'erflowing with gladness, refulgent with light;

Its verdure ne'er withers, its flowers ne'er die: [high. Oh! I long to pass over with Jesus on

4 'Tis Jesus invites me this glory to

see, [free; To reign with him ever, all happy and

I'll join with the ransomed, and with them abide:

I'll cross the dark river-bright angels will guide.



²¹⁴

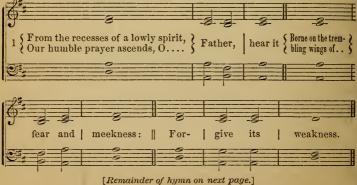
438. Death-Bed Refle	ctions. IIs & 5s.		
1. Hearken, ve sprightly, and att	end, ye vain ones. Pause in your mirth,		
ad-ver-sity con-sid-er: Learn	from a friend's pen sen-ti-mental,		
	5 Oft I have listened, while death-bells were tolling,		
pain-ful Death-bed re-flections.	Seen the graves opening, and spectators mourning,		
But was myself, in spite of all			
	warnings, Long life expecting.		
2 Healthful and gay, like you I spent 6 Counsels I've slighted, warnin			
Boldly my heart said, joy shall last In my gay moments, tho'ts of de			
forever, But I'd forgotten man has no enjoy- I banished, When grown grayheaded, I have d			
ment, But by permission.	resolved Death to prepare for.		
3 Sudden and awful, from the height	7 Tortured in body, and condemned		
of pleasure, By pain and sickness, thrown upon a	pleasure, in spirit,		
down bed, prayer,			
Vain is its softness to assuage the painful	All is disorder, yet my state eternal Now is depending.		
Raging disorder. 4 Ah! many years I lived without	8 O, ghastly death ! pray stop one sin- gle moment !		
considering While I give warning to my gay			
Man is a mortal, dependent on a moment, Life but a shadow, time a flying arrow, No time is granted for expostulatio			
Quick to dispel it.	Shun my example. 37 continued.]		
2 When shall love freely flow	3 Up to that world of light		
Pure as life's river ? When shall sweet friendship glow	Take us, dear Saviour; May we all there unite.		
Changeless forever?	Happy forever;		
Where joys celestial thrill, Where bliss each heart shall fill,	Where kindred spirits dwell. There may our music swell,		
And fears of parting chill	And time our joys dispel		
Never-no, never !	Never-no, never !		
21	15		

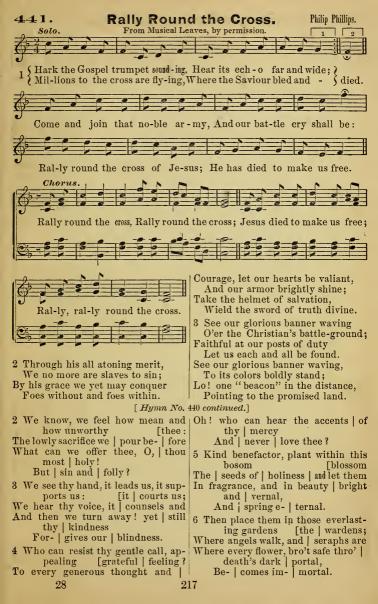
439. Sorrow shall come again no more.

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S. C. Foster.

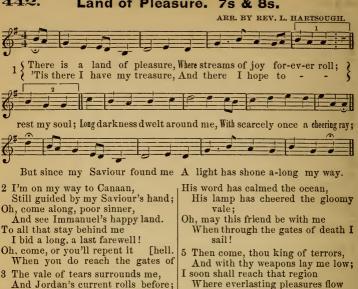






442.

Land of Pleasure. 7s & 8s.



And Jordan's current rolls before; Oh, how I stand and tremble

To hear the dismal waters roar! Whose hand shall then support me

And keep my soul from sinking there-

From sinking down to darkness, And to the regions of despair?

4 The waves shall not affright me, Although they're deeper than the grave,

If Jesus will stand by me I'll calmly ride our Jordan's wave.

443.

Now, Christians, I must leave you A few more days to suffer here : Thro' grace I soon shall meet you-

My soul exults-I'm almost there.

6 Soon the archangel's trumpet Shall shake the globe from pole to pole. And all the wheels of nature

Shall in a moment cease to roll.

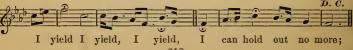
Then I shall see my Saviour,

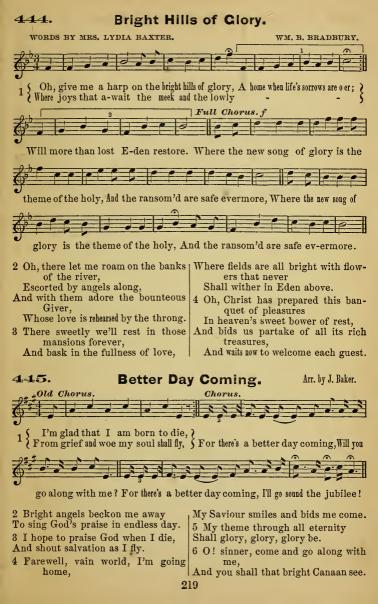
With shining ranks of angels, come To execute his vengeance,

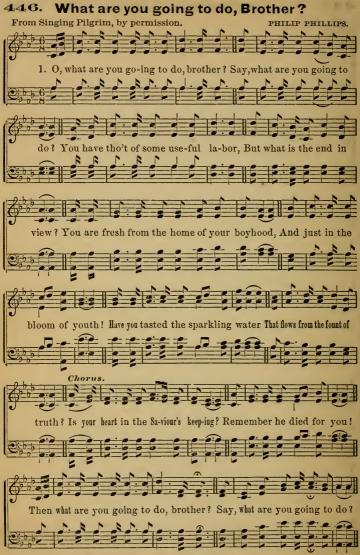
And take his ransom'd people home.

I Yield. [SEE HYNN 319.]

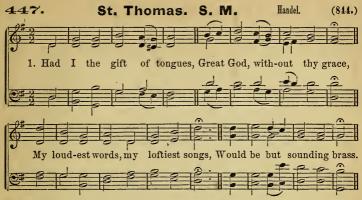
ARR. BY J. BAKER. Fine. A - las! and did my Saviour bleed, And did my Sov'reign die? Would he de-vote that sa - cred head For such a worm as I? p. c. I sink, by dy-ing love compell'd, And own thee con-quer-or.







[[]Remainder of hymn on next page.]



- 2 Though thou shouldst give me skill | No faith could work effectual good Each myst'ry to explain,
- Without a heart to do thy will My knowledge would be vain.
- 3 Had I such faith in God As mountains to remove,

That did not work by love.

- 4 Grant, then, this one request— Whatever be denied-
- That love divine may rule my breast, And all my actions guide.

[Hymn No. 446 continued.]

2 Will you honor his cause and kingdom | 4 O, what are you going to do, brother ? Wherever your path may be ? Your sun at its noon is high; And stand as a bright example, It shines in meridian splendor, That others your light may see? And rides through a cloudless sky. Are you willing to live for Jesus? You are holding a high position And ready the cross to bear? Of honor, of trust, and fame; Are you willing to meet reproaches? Are you willing to give the glory And praise to your Saviour's name ? The frowns of the world to share? CHORUS. CHORUS. Your lot may perhaps be humble, The regions that sit in darkness But God has a work for you; Are stretching their hands to you; Then what are you going to do, brother ? Then what are you going to do, brother? Say, what are you going to do? Say, what are you going to do? 3 O, what are you going to do, brother? 5 O, what are you going to do, brother? The morning of youth is past; The twilight approaches now; The vigor and strength of manhood, Already your locks are silvered, My brother, are yours at last. And winter is on your brow. You are rising in worldly prospects, Your talents, your time, your riches, And prospered in worldly things-To Jesus, your Master, give; A duty to those less favored Then ask if the world around you The smile of your fortune brings. Is better because you live. CHORUS. CHORUS. Go, prove that your heart is grateful, You are nearing the brink of Jordan, The Lord has a work for you; But still there is work for you; Then what are you going to do, brother ? Then what are you going to do, brother ? Say, what are you going to do? Say, what are you going to do? 221



2 When the twilight shadows fall 3 But the sweetest song of all And the darker night appears, That will still our tongues employ, When the heart is full of grief When we reach the land of love And the eyes are full of tears, And of never ending joy; When the voice of loving friend When we join the angel band Can no welcome solace bring, Round the throne of God our King, Then the songs of home and heav'n Of our happy home in heav'n Are the songs I love to sing. Will we ever learn to sing. 449. Lift Me Higher.* [TUNE No. 12.] 3 Lift me higher! lift me higher! 1 Lift me higher ! lift me higher ! From these scenes of pain and night, In affliction's darkest hour Bear me up on angels' pinions Let my faith surmount the trial To the world of spirits bright. In the strength of Jesus' power Let not earth's delusive pleasures Lift me higher! lift me higher! Serve my highest joys to blight, Till by faith the land I see I would range the fields of glory Where the ransomed from affliction. In celestial worlds of light. Grief, and pain are ever free. 4 When death's shadows gather round me, 2 Lift me higher ! lift me higher ! When temptations me assail Plume my spirit for its flight Arm me for the fiercest conflict, To the land that knows no sorrow, Let me in thy strength prevail. Neither pain, nor death, nor night. Lift me higher ! keep before me Lift me higher ! HIGHER ! HIGHER ! Calvary's Mount where Jesus died : Till my spirit ends its flight Rest my faith in Christ, my Saviour, Far beyond this world of darkness My Redeemer crucified. In the realms of endless light. *LIFT ME HIGHER.—A girl thirteen years old was dying. Lifting her eyes toward the ceiling, she said softly, "Lift me higher! lift me higher!" Her parents raised her up with pillows, but she faintly said, "No, not that! but there!" again looking toward heaven, whither her happy soul flew a few

moments later.

450. l'm a F	Pilgrim,
64000000000000000000000000000000000000	Free Free Free
	I can tarry, I can tarry but a night!
	D. C.
Do not detain me, for I am going	To where the streamlets are ever flowing.
1 I'm a pilgrim and I'm a stranger, I can tarry, I can tarry but a night;	For since your vain hope you still will cherish,
Do not detain me, for I am going To where the streamlets are ever flowing.	Should I, too, linger, and with you perish?
2 Of that city, to which I journey, My redeemer, my redeemer is the light, There is no sorrow, nor any sighing, Nor any tears, nor any dying.	 5 Farewell, neighbors, with tears I've warned you, I must leave you, I must leave you, and be gone;
3 There the sunbeams are ever shining, O! my longing heart, my longing heart is there;	With this your portion, your heart's desire, Why will you perish in raging fire?
Here in this country, so dark and dreary. [weary. I long have wandered forlorn and	6 Farewell, dreary earth, by sin so blighted, [rayed, In immortal beauty soon you'll be ar-
4 Father, mother, and sister, brother, If you will not journey with me I	For he who formed thee will soon re- store thee, From sin and death to praise and glory.
451. Old Hundi	red. L. M. (27.)
2*4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	

1 Eternal pow'r, whose high abode
Becomes the grandeur of a God:
Infinite lengths, beyond the bounds
Where stars revolve their little rounds:
2 Thee while the first archangel sings,
He hides his face behind his wings;
And ranks of shining thrones around
Fall worklipping, and spread the ground.
3 Lord, what shall earth and ashes do?
We would adore our Maker too;From sin
The Great
A Control to the bounds
But O ! the Great
And worklipping, and spread the ground.
8 be short
A solemit
A solemit452.While Life Prolongs.

1 While life prolongs its precious light, Mercy is found, and peace is given;

- But soon, ah, soon, approaching night Shall blot out every hope of heaven.
- 2 While God invites, how blest the day! How sweet the Gospel's charming sound !

Come, sinners, haste, O haste away, While yet a pard'ning God is found.

3 Soon, borne on time's most rapid wing, Shall death command you to the grave,— From sin and dust to thee we cry, The Great, the Holy, and the High. 4 Earth from afar hath heard thy fame, And worms have learn'd to lispthy name; But O! the glories of thy mind Leave all our soaring thoughts behind. 5 God is in heaven, and men below: Be short our tunes; our words be few: A solemn rev'rence checks our songs, And praise sits silent on our tongues. **Prolongs.** [TUNE NO. 237.] (329.)

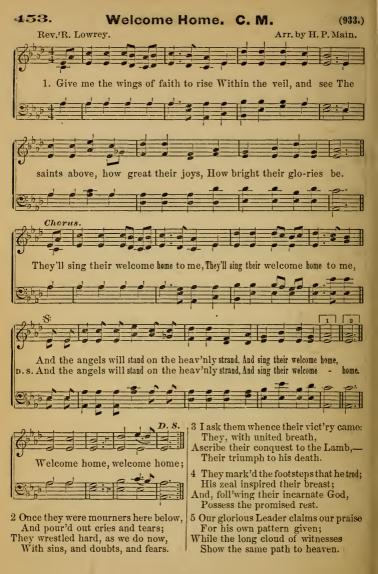
Before His bar your spirits bring,

And none be found to hear or save. 4 In that lone land of deep despair,

No Saviour call you to the skies.

5 Now God invites; how blest the day! How sweet the Gospel's charming sound!

Come, sinners, haste, O haste away, While yet a pard'ning God is found.



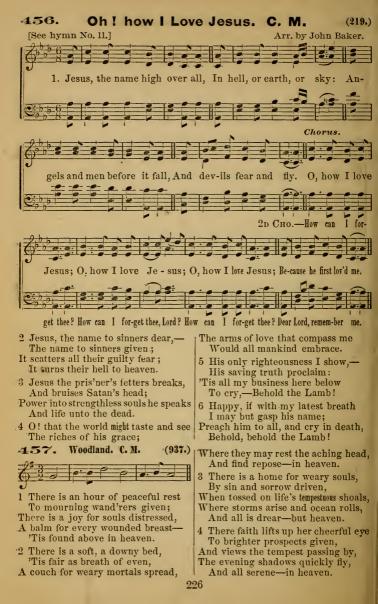


- 2 Far off as yet, reserved in heaven, Above the veiling sky,
- They sparkle, like the stars of even, To hope's far-piercing eye.
- 3 These are the robes, unsoiled and white, Which there we shall put on,

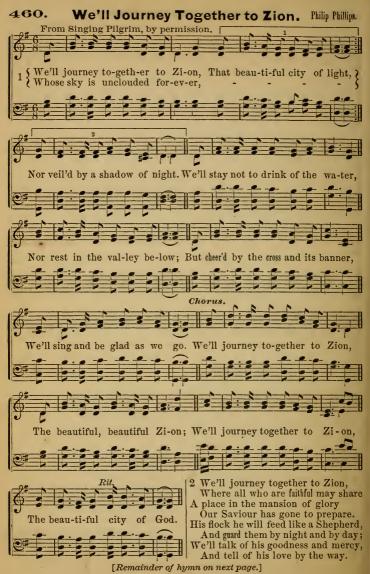
455. Welcome Home. [TUNE AND CHORUS No. 453.]

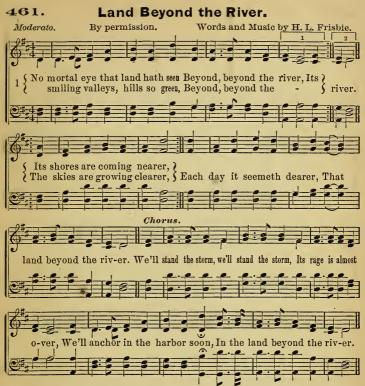
- 1 There is a clime where Jesus reigns, 3 Yet all, alas! may not be there, A home of grace and love,
- Where angels wait with sweetest strains To greet the saints above.
- 2 And children, too, will join to bless The precious Saviour's name,,
- Clothed in his perfect righteousness, And saved from sin and shame.

- When, foremost 'mong the sons of light, We sit on vonder throne.
- 4 With these in view, how poor appear The world's most winning smiles;
- Vain is the tempter's subtlest snare. And weak his varied wiles.
- For some will slight his grace,
- Tho' now he calls, they do not care. To turn and seek his face.
- 4 He speaks so kindly, "Come to me-And I will give you rest ;"
- The angels wait their melody To greet you with the blest.









- 2 No cankering care nor mortal strife, Beyond, beyond the river, But happy, never-ending life, Beyond, beyond the river. Through the eternal hours, God's love, in heavenly showers, Shall water faith's fair flowers In the land beyond the river.
- 3 That glorious day will ne'er be done, Beyond, beyond the river,
 - When we've the crown and kingdom won, Beyond, beyond the river.

There is eternal pleasure, And joys that none can measure, For those who have their treasure In the land beyond the river.

- 4 When shall we look from Zion's hill, Beyond, beyond the river?
 - With endless bliss our hearts shall thrill, Beyond, beyond the river.

There angels bright are singing, Where golden harps are ringing, We ne'er shall cease our singing

In the land beyond the river.

[Hymn No. 460 continued.]

3 We'll journey together to Zion, With rapture we soon shall behold The saints who have reached it before us, The prophets and martyrs of old.

We'll learn the new song of redemption, Which only the ransomed can sing; Ascribing all honor and glory

To Jesus our Saviour and King.



3 To him shall endless prayer be made, And endless praises crown his head; His Name like sweet perfume shall rise With every morning sacrifice.

4 People and realms of every tongue Dwell on his love with sweetest song, And infant voices shall proclaim Their early blessings on his Name.

2 From north to south the princes meet, To pay their homage at his feet;

no

wax and wane

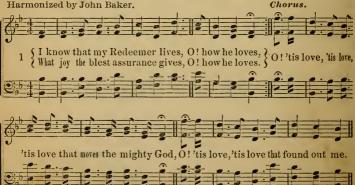
463.

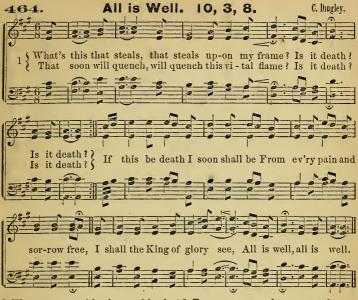
O! 'tis Love. L. M.

more.

.....

[SEE HYMN 299.]





2 Weep not, my friends, my friends, 3 Tune, tune your harps, your harps, weep not for me,

All is well. all is well;

My sins are pardoned, pardoned, I am free, All is well, all is well. There's not a cloud that doth arise

To hide my Saviour from my eyes,

I soon shall mount the upper skies,

All is well, all is well.

ye saints in glory, All is well, all is well;

I will rehearse, rehearse the pleasing story, All is well, all is well.

Bright angels are from glory come, They're round my bed, they're in my room, They wait to waft my spirit home All is well, all is well.

DOXOLOGIES. 465.

Tune: OLD HUNDRED, L. M., 191.

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

Tune: CORONATION, C. M., 59.

To Father, Son, and Holy Ghost, Who sweetly all agree

To save a world of sinners lost, Eternal glory be.

Tune: BOYLSTON, S. M., 203. To God, the Father, Son, And Spirit, One in Three, Be glory. as it was, is now, And shall forever be. Tune: AMERICA, 313. To God-the Father, Son, And Spirit-Three in One-All praise be given: Crown him, in every song; To him your hearts belong : Let all his praise prolong,

On earth-in heaven.

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