

BOSTON MUSICAL INSTITUTE'S COLLECTION  
OF  
**CHURCH MUSIC:**  
COMPRISING A GREAT VARIETY OF  
**PSALM AND HYMN TUNES, ANTHEMS, CHANTS, SENTENCES,**

AND OTHER

**SET PIECES;**

ORIGINAL AND SELECTED FROM THE MOST EMINENT COMPOSERS;  
THE WHOLE INTENDED AND CALCULATED FOR CONGREGATIONAL AND THE CHURCH SERVICE, WITH AN  
ACCOMPANIMENT ADAPTED TO THE ORGAN AND PIANO-FORTE.

ARRANGED AND COMPOSED

BY T. COMER,

ORGANIST OF KING'S CHAPEL, BOSTON,—AND DIRECTOR OF MUSIC TO THE BOSTON MUSICAL INSTITUTE.

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1840.

Entered, according to Act of Congress, in the year 1840, by  
**E. W. CHAMPNEY,**

*Secretary of the Boston Musical Institute.*

in the Clerk's Office of the District Court of Massachusetts

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32 Congress Street.

May 11, 1840.

"At a meeting of the government of the Boston Musical Institute in relation to publishing a Book of Psalmody, articles of agreement having been drawn up between the Society and Mr. Thomas Comer as Editor, and Messrs. Otis, Broaders and Co. as publishers, the same were accepted, and Messrs. E. W. Champney, L. Marshall, and W. H. Oakes were appointed a Committee to superintend the publication."

Attest.

E. W. CHAMPNEY, Sec'y.

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## ADVERTISEMENT.

The Institute here offer to the public a collection of sacred music comprising many of the best standard tunes now in use, without which no compilation would be entirely acceptable, and also a good proportion selected from foreign books and authors not in common or general use in this country. A number of the Tunes and longer pieces are entirely new, or never before published, of which some have been composed expressly for this work. It has been a leading object in the publication to meet the improved taste, and the advanced state of cultivation to which music has arrived in this country, and if possible to promote its advancement. It is hoped it may have some influence in furthering the progress of the art among us, and of elevating the style and character of our public and social performance, already rising into some notoriety and respectability. The work is intended for schools and principally with reference to the service of the sanctuary.

Should it answer all or any of these purposes and satisfy in any measure the wants of the public, and particularly the wishes and expectations of those kind friends in different and distant parts of the country, by whose advice and request the publication has been undertaken, the labor and expense of it will be amply rewarded. No further patronage is desired or can be expected than its real merits deserve.

## MUSICAL TERMS EXPLAINED.

A. *In*, with, for, to, &c, as *A tempo*, in time.

Ad libitum. *At pleasure.*

Adagio. *Slow.*

Affetto, con affetto, or affettuoso. *With affection* and feeling.

Allegretto. *Somewhat quick like Allegro.*

Allegro. *Quick.*

Amoroso. *Amorously* and tenderly.

Andante. *Slow and distinct*, like stepping.

Andantino. *Somewhat like or approaching Andante.*

Animato. *With life and animation.*

Aria. *An air*, or song.

Arioso. *Airy* and melodious.

Assai. *Enough*, or more, as *Adagio assai*, slowly.

Brillante. *Brilliant* and lively.

Brio, or con Brio. *With life and spirit.*

Calando. *A gradual diminution* of time.

Cantabile. *In a song like* and melodious manner.

Cantus, or Canto. *The air, song, or melody.*

Chorus. *The whole choir united.*

Coda. *An addition* of a few bars at a close.

Commodo, or con commodo. *With ease and grace.*

Crescendo. *Increasing gradually.*

Da Capo. *To the beginning*, ending with the first strain.

Dal or Al Segno. *To the sign or mark of repeat.*

Diminuendo. *Diminishing gradually.*

Divoto. *In a devout manner.*

Dolce. *Sweet* and pleasant.

Doloroso, or con dolore. *With grief, plaintive.*

E, or è. *And.*

Espressivo, or con espressione. *With expression.*

Forte, or F. *Loud.* Fortissimo, or FF. *Very loud.*

Forzando, or Rinforzando. *With force and strength.*

Giubilo, or con giubilo. *With joy and triumph.*

Giusto, or con giusto. *With just or precise time.*

Grazioso. *In a graceful and tasteful manner.*

Lamente, Lamentavole, or con Lamento. *With lamentation.*

Languamente. *Languishingly.*

Larghetto. *Somewhat slow like Largo.*

Largo. *Slow.*

Legati, or Legato. *In a smooth and united manner.*

Lentando, slentando, or Rallentando. *Slackening gradually.*

Lentamente. *Somewhat slow, like Lento.*

Lento. *Slow.*

Maestoso. *With majesty and power.*

Mesto. *With sadness and sorrow.*

Mezzo. *Middling*, as mezzo voce, not loud.

Moderato. *Moderate*, slow.

Moto, or con moto. *With emotion, and agitation.*

Octaves. All parts alike, in unison and octaves.

Pastorale. In a *pastoral* or rural manner.

Piano, or Pia. *Soft*; Pianissimo or P. P. *very soft.*

Pieno. As *Pieno Choro*, in full chorus.

Piu. *More* as *Piu Lento, slower*, *Piu Forte, louder.*

Pizzicato, or Pizz. Strings snapped with the fingers.

Poco. *Little* as *Poco Lento, rather slow.*

Pompono. In a *pompous* or grand manner.

Presto. *Quick.* Prestissimo. *Very fast.*

Risoluto. *Resolutely.*

Semi. *Half*, as semi Choro, half the choir.

Sempre. *Always, throughout the Tune.*

Senza. *Without*, as Senza Replica, no repeat.

Siciliano. Tender and soothing, in the *Sicilian style.*

Soave. *Sweet*, like Dolce.

Solo. A *single voice*. Soli. *One voice to a part.*

Sostenuto. In a *sustained* and gliding manner.

Sotto voce. *Under tone*, or with a moderate voice.

Spiritoso, or con Spirito. *With spirit and boldness.*

Staccato. Touched distinctly—the opposite of Legato.

Supplica, or con Supplicazione. In a *suppliant* manner.

Symphony. With instruments or sound only, no words.

Tasto Solo, or T. S. All parts alike, *tasteful solo.*

Tempo Primo. In the *original* time.

Tutti. All together, after a solo.

Unison. All parts in *unison*, no chords.

Veloce. *Swift* or *quick.*

Verse. Single voices, not in chorus.

Vigoroso. *Vigorously* and with energy.

Vivace, or Vivo. *Lively* and briskly.

Voce. *With the voice*, after an organ part.

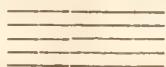
Volti. Turn. Volti subito. Turn over quick.

# RUDIMENTS OF MUSIC.

## CHAPTER I.

### OF THE STAFF AND CLEFS.

All musical characters, properly called the language of music, are written upon parallel lines, which are therefore figuratively called the staff, being their support. These usually consist of five, thus :

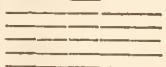


The spaces between the lines, as well as the lines themselves, are occupied by the notes and other characters, which together give nine places, that is, five lines and four spaces, thus :

Lines.	Spaces.	Both together.
— 5 —	— 4 —	— 9 —
— 3 —	— 2 —	— 6 —
- 1 —	— 1 —	— 8 —

When more places, or degrees, are wanted *short* or leger lines are added, and thus the number may be increased at pleasure, thus :

Leger lines above.—



Leger lines below.—

A Clef is prefixed to each staff, to designate the parts, as *Treble*, *Base*, and *Alto* or *Tenor*. In modern music three clefs only are used, namely, Treble, Alto or Tenor, and Base, thus :



These are commonly called the Treble, Base, and Tenor, or Alto, or Counter Clefs, but more properly take the literal names of the lines on which they stand, which will be explained hereafter in the proper place. The Alto, Tenor, or Counter Clef is wholly omitted in this work, and is fast passing out of use, as being altogether unnecessary.

Clefs are very essential. The term is derived from the latin word *clavis*, that is, *key*. It is very appropriate, as it *opens* to the musician the whole arrangement of the composition. With the aid of other characters it fixes what in another sense is called the key or *tonic*, and exhibits at one view to each performer the part he is to take, and the order in which the octave in regular gradual ascent and descent is to be applied to the staff.

## CHAPTER II.

### OF NOTES AND RESTS.

Notation is the most important part of musical language, and like every other language enables the performer to give utterance to the intentions, feelings, and sentiments of the writer. The notes, now in

# RUDIMENTS OF MUSIC.

use, by which all musical thoughts are represented, are the following, with the rests corresponding and peculiar to each.



Rests are marks of silence, which in each case is to be continued as long time as would be required to express its corresponding note.

The following is the proportion which these notes bear to each other.

One Semibreve is equal to



Two Minims,



Four Crotchets,



Eight Quavers,



Sixteen Semiquavers,



Thirty-two Demisemiquavers



There were anciently other notes, now disused; as a *Large*, a *Long*, a *Breve*. Semibreve, as its name implies, is one half the Breve, which is still to be seen in old music, and compositions of higher order, and was formed after this manner,  $\boxed{\text{H}}$  or  $\boxed{\text{L}}$ . The Minim, as its name imports, was once the shortest note used.

The semibreve rest is commonly used to fill a bar in all cases, whatever the measure may be; and when it fills the whole space and unites

two lines it is called a double bar rest; and when it occupies two spaces and unites three lines it is called a four bar rest; and when longer silence is required several may be used in the same bar.

## CHAPTER III.

### OTHER CHARACTERS NOTED AND EXPLAINED.

A *Point of Addition*, or dot after a note, adds to it one half of its length or duration; thus:



A *Pointed Semibreve* is equal to three minims; a pointed minim, to three crotchets, and so on as above represented. A point after a rest, or one point after another, has the same effect, thus:

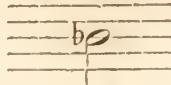


A *Figure of Diminution*, is a figure 3 placed over or under three notes, or a 6 over or under six notes, and diminishes, or takes from their length, one third part, making the three equal to two only, or the six equal to four only, of the same denomination. Thus:



# RUDIMENTS OF MUSIC.

A *Flat* is the letter *b* placed before a note to show that it is to be sunk or lowered one half when sounded, thus :



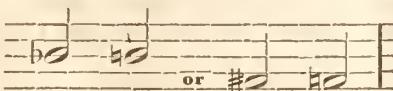
The *b* came into use for this purpose in consequence of the note designated by the letter *b* being the first that was flattened, and for a long while the only one. In the old scale of the Hexachord therefore it was denominated in England *fa be mi*, that is *fa b mi*, or *fa flat mi*, which last was the name of the note in the natural scale.

A *Sharp* is a double cross before a note to show it is to be raised in performance half a tone. Thus :



This character was not in use till long after the *flat*, and is intended to signify *division*, and hence is called by the French *diesis*, which is a Greek term for division, because a note is thus divided into two distinct sounds in point of intensity. The quarter tone in the enharmonic scale was first called *Diesis*. A note twice sharpened has a single cross prefixed to it thus × and is called a double sharp. It would be more appropriate if the single sharp and half tone were denoted by a single cross, × and the double sharp and quarter tone by a double cross, # or common sharp.

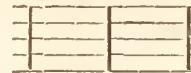
A *Natural* is a character placed before a note to show it is restored to its *natural* state, and hence is used only after a note on the same line or space has been made subject to a *flat* or *sharp*. Thus :



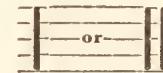
This character is the *b square*, or the Gothic □ introduced for the same reason the *b* was, that is, because it was used only at first on the note indicated by the letter *b*.—It has of course the double office of

sinking a sound one half after a *sharp*, and of raising it in like manner after a *flat*; the one was formerly called *b round* and the other *b square*.

A *Bar*, is a line or score drawn perpendicularly across the staff to divide the tune into equal measures or parts according to its appropriate movement. Thus :



A *Double Bar* is a similar line, but larger, and sometimes two such lines, denoting the end of a strain, or of a line of poetry. Thus :



A *Brace* is drawn at the beginning of a piece or tune to show the number of parts connected and composing the score. Thus :



A *Hold* is a point covered by a curve placed over or under a note requiring a pause, to be continued at pleasure for a longer or shorter space of time. Thus :



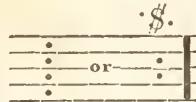
## RUDIMENTS OF MUSIC.

A *Slur* or *Tie* is a curve over or under several notes, showing that they are to be sung to one syllable. Quavers and smaller notes appropriated to a single syllable are united by a line at the end of their stems, and need no other tie, and are called groups. Thus:

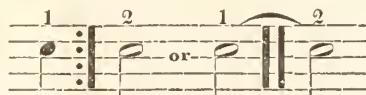


Praise the Lord—

A *Repeat* is a perpendicular row of points, or sometimes points with a dotted 's. over them, denoting that the preceding strain is to be repeated or sung again. Thus:



A *Double Ending* occurs when after a repeat the close or ending varies, showing how it is to be sung each time. Thus:



The first time the note only under figure 1; the second time the note only under figure 2 is to be taken. When the two are slurred, as in the last example, both are to be heard the second time.

*Choice Notes*, are such as stand in different places on the staff in the same part of the measure, either of which may be taken by the performer, or both by different performers or by the organ. Thus:



A *Trill* or *tr* is a character over a note implying it is to be shaken in the performance. Thus:



An *Appoggiatura* is a small note preceding a larger, and taking half of its time. If the principal note be pointed the small one takes the time of the principal, while that takes only the time of the point or small note. Thus :



*After notes* are small ones following a larger note taking half of its time. Thus :



*Syncopation*, or *Driving Note*, is a note commencing on the weak and terminating on the strong part of the measure, and such notes often succeed each other through a whole bar or measure, and may extend to any length. Thus:



A *Direct* is a character at the end of the staff intended to show where the first note on the next staff on the next page will be found. Thus :



*Staccato*, implies a short and distinct manner of performing certain notes, over which are sometimes placed dots, and sometimes marks.



Staccato is opposed to *Legato*, which implies a smooth and gliding manner of performance, indicated often by the word itself, and sometimes by a large curve line or slur over the whole passage or group intended to be so performed.

*Diminuendo* is a mark of gradual diminution placed over a note, or passage—Thus: >

A *Crescendo* is the opposite of the above, and signifies increasing. <

A *Swell* comprehends both of the above, first *increasing*, then *diminishing*. <>

A *Close*, indicates the end of the Tune or Piece. Thus: |||

## CHAPTER IV.

### OF THE GAMUT.

The word Gamut is derived from the letter G, called in Greek *Gamma*, and from the syllable *ut*, which in solmization was applied to it. It was the lowest note in the Aretine scale, which consisted only of the hexachord, and hence by compounding the letter and syllable the word *Gamaut*, or by abbreviation, *Gamut*, was formed, and applied to the scale or hexachord, and which we now use to characterise the modern scale of the octave. The most ancient, and what may in fact be termed the scale of nature, was the scale of the Tetrachord, consisting of four sounds only, three whole tones and a half tone; and five of these scales arranged in their peculiar manner, constituted what they called their great system. After three full tones comes

naturally a semitone, and hence it is called the scale of nature. To these Guido added two more tones making six, which has therefore been denominated the hexachord. This was advancing but half way to the modern scale of the octave, which now consists of two entire Tetrachords, both of which are mathematically and in all respects perfectly alike.

In the modern scale there are seven distinct original sounds, to which are applied the seven first letters of the alphabet. A. B. C. D. E. F. G. To complete the octave A is repeated, being an octave to the first A. To these sounds it is usual to apply certain syllables. To the ancient Hexachord the six following syllables were applied. *Ut. re. mi. fa. sol. la.* And in collating the several hexachords it appeared that *fa. sol. la.* were used for six of the sounds; with repeating them therefore and adding the *mi*, the whole seven sounds were provided for. Consequently in England as early as 1597, and long before probably, the *ut*, and *re* were exploded, and the other four only retained, standing in this order *mi. fa. sol. la. fa. sol. la.*: the *mi* representing what we denominate the sensible note. There are many things to be said in favor of this practice, which was adopted by the first English musicians of the age, as Morley, Charles Butler, Dr. Holder, Dr. Wallis, and every writer on the subject of music in the kingdom, and Singing masters universally adopted it, and retained it even after writers began to change it. Dr. Pepusch, in 1731, more than 135 years afterwards, was the first, who proposed to have the discarded *ut* and *re* again “received into the pale of the church.” But it was a long time before it generally obtained, all English treatises almost to the present time still rejecting them. It is questionable if music as a practical art has gained much by the modern changes in this respect. The first change was the introduction of *si*, from the French, to represent or express the sensible, or leading note. The next was the changing of *ut* into *do*, which had also a French origin. And the rage for augmenting the syllables increased till one was proposed for each of the tones and semitones in the scale to the number of twelve, but this has never been generally adopted. The syllables now used therefore are *do. re. mi. fa. sol. la. si.* giving one to each of the seven natural sounds of the scale. The modern

## RUDIMENTS OF MUSIC.

scale therefore, with the notes, letters, and syllables may be represented, thus:

*Treble, Alto, and Tenor.*

The image shows three staves of musical notation. The top staff is labeled 'Treble' and has a treble clef. It contains two measures of eighth-note patterns. Below it is a staff labeled 'Alto, Tenor, or Counter.' with an alto clef, also containing two measures of eighth-note patterns. The bottom staff is labeled 'Base.' with a bass clef, containing two measures of eighth-note patterns. Below each staff is a corresponding set of letters and syllables:

**Treble:**  
C D E F G A B C  
do, re, mi, fa, sol, la, si, do.

**Alto, Tenor, or Counter:**  
C B A G F E D C  
do, si, la, sol, fa, mi, re, do.

**Base:**  
C D E F G A B C  
do, re, mi, fa, sol, la, si, do.

*Ut. re. mi. fa. sol. la.* were the first syllables in each line of a latin hymn in honor of *St John* the baptist; and the *si*, afterwards adopted was compounded of the initial letters of *St John*. The *do* was substituted for *ut*, solely on account of euphony.

Anciently when the letters were first applied to the notes music was generally plaintive and written in a minor key, and A was therefore a principal tonic, as C in the major key is now; and it is on that account that the letters commenced at A, instead of C as they now do. Thus :

The image shows a single staff of musical notation with a treble clef. It consists of two measures of eighth-note patterns. Below the staff is a sequence of letters corresponding to the notes:

A B C D E F G A      A G F E D C B A

By these examples it will be seen that the Treble Clef stands on the line represented by the letter G, and hence it is called the G. clef, and as it answers to the syllable *sol*, the form of it is only a corruption of G. S. that is G. *sol*. Thus; or G with an S drawn through it. And hence it has sometimes been written *gs*. And the Base Clef, or F, is intended to represent an . And so also the Counter or Alto

Clef, on C, is intended to represent a Gothic C, which was made in this manner , corrupted only by perpendicular lines; thus: .

The following example will show the relation of the several parts of music, and the comparison they bear to each other with regard to the height or intensity of sound. Thus :

The image shows three staves of musical notation. The top staff is labeled 'Treble.' and has a treble clef. The middle staff is labeled 'Alto, Tenor, or Counter.' and has an alto clef. The bottom staff is labeled 'Base.' and has a bass clef. Each staff contains two measures of eighth-note patterns. Below each staff is a corresponding set of letters:

**Treble:**  
C D E F G A B C  
do, re, mi, fa, sol, la, si, do.

**Alto, Tenor, or Counter:**  
C B A G F E D C  
do, si, la, sol, fa, mi, re, do.

**Base:**  
C D E F G A B C  
do, re, mi, fa, sol, la, si, do.

C D E F G A B C D E F G A B C D E F G A B C  
do, re, mi, fa, sol, la, si, do, re, mi, fa, sol, la, si, do, re, mi, fa, sol, la, si, do.

Here the relative bearing of the several parts is clearly exhibited. The second C in the base ascending is in unison with the first C in the Alto; and the third C in the base and the second in the Alto are in unison with the first C in the Treble. This furnishes us with the etymology, or origin, of the word *Treble*, as applied to music. It is generally found to be in the *third octave* from the base, that is *three-fold*, or *treble* the base. In ancient times the part was often denominated *Triplex*, which is the latin word for *Treble*. The Base furnishes its own etymology, as it is the *base*, lower part, and foundation, as it were, of music. *Tenor* is derived from the latin *teneo* to hold; as it occupies a middle course between the other parts and *keeps* or *holds* on "the even *tenor* of its way." The Alto means *high*, that is high Tenor, or *Contra Tenor*, as in ancient counterpoint it was pricked down *against* the Tenor, and hence called *Contra Tenor*, and sometimes *Counter* only; as the Tenor was also sometimes, in reference to the *Counter*, called, by contraction, *Cont'ralto*. High base is

sometimes called *Baritone*. But the names of the several parts of music have in the course of time, and in different countries, been so variously denominated, that it would be almost an endless, and at least a useless, labor, to attempt to enumerate them. The Italian names are very appropriate and simple, namely, Soprano, Mezzo Soprano, Tenor, and Base, which answer to our terms, as they are applied to the parts in this work, Treble, Second Treble, Tenor, and Base. And in all languages and at all times nearly the same thing is meant however various and multiplied have been the names assigned to the different parts. The first part, air or Tune, as it may be called, is for the highest female voices; the second part is for the lower female, or highest male voices, or boys; the third for male voices high, clear and sonorous, but not the very highest: the fourth and last for the most common and lowest voices of men.

The natural order of the parts is such as we have here considered and exhibited it; the Treble first, then, in descending, the second Treble or Alto; then the Tenor; and the Base, as its name implies, at the bottom. But it is more convenient for the Organists and Pianists to have the Treble and Base next to each other, and it is therefore usual thus to place them, as has therefore been done in this work. We have given no examples of the Counter or Tenor Clef, so called, as it is not used at all in this book, and it is sufficient therefore to say that this once favorite Clef was removable, and might be placed at pleasure upon any Line in the Staff, and as it was the C Clef so it always carried C with it and all the other letters in a conformable and relative order. When on the middle line it was called *Counter*, or *Alto*, when on the upper line but one it was called *Tenor Clef*.

In all that has yet been said of the scale, or seven sounds with the sureraddition or repetition of the first, making the eighth, and thus forming what we now call an octave, has been considered only in its natural state, as we say, that is as commencing on C; but for a greater variety, and for the purpose of bringing different parts of it into more immediate use, this same order of the notes may be transferred to other and all parts of the staff, by which, for all musical purposes great and essential advantages are obtained. This is effected by means of flats and sharps, which have already been described, and

which for this purpose are placed at the commencement of the staff, on such lines or spaces as are necessary to be altered in order to effect the removal intended; and these thus placed are called the *signature*, that is they *signify*, or *designate* what the order of the tones and semitones is, and of course the leading note, tonic, or as we commonly say, the key.—In the Octave there are two half tones, or semitones, which are always found between the third and fourth, and the seventh and eighth sounds in ascending; and therefore in every modulation, or change of key, these two half tones must be made to fall in their proper places. In the natural scale as above exhibited these half tones are from E to F, that is from *mi* to *fa*, and from B to C, that is, from *si* to *do*.

When modulated or removed, in order to ascertain their places, the first object is to find the leading note *si*, which is a guide to all the rest, as they must fall in their usual and natural order. And in this respect *si* is a leading note in somewhat of a different sense from its usual application, as it fixes the key note, or tonic, whether the music be major or minor. The rule for this purpose is as follows:

The natural place of *si* is on B.

But If B only be flattened	<i>si</i> is on	E.	If F only be sharpened	<i>si</i> is on F.
If B & E	it is on	A.	If F & C	it is on C.
If B E & A	it is on	D.	If F C & G	it is on G.
If B E A & D	it is on	G.	If F C G & D	it is on D.

By observing on what lines or spaces, that is on what letters (these never change) the flats or sharps are placed at the Signature, it will be easy by the application of the above rule to ascertain where the *si* falls, and of course the other notes, the order of which has already been given and explained. Each line or space on which a flat or sharp is placed at the beginning of the staff, or at the Signature, is affected by it accordingly throughout the Tune, unless counteracted by a  $\natural$ . And here it is to be noted, that occasional, or partial modulation, often occurs in the course of a Tune or Piece, which is produced by the interposition of a flat, sharp, or natural, which effects only the subsequent notes on the same line or space throughout the same bar, and, if the change is intended to be prolonged, the flat,

## RUDIMENTS OF MUSIC.

sharp, or natural must be repeated on each bar, so long as it continues. Sometimes however a sharp or natural is only the *sign* or indication of what is called the minor mode, and produces no actual change of the key or tonic. This will be made plain and familiar by practice. The tonie, or key note, in the major mode, is the first note above *si*; in the minor mode, it is the first below *si*.

The following examples present the place of *si*, the key note or tonie, the semitones, and the major and minor mode. Thus:

EXAMPLE I.

Major Mode.      Minor Mode Ascending.      Minor Mode Descending.      Sign.

C D E F G A B C    A B C D E F G A A G F E D C B A    #G A  
do, re, mi, fa, sol, la, si, do,    la, si, do, re, mi, fa, sol, la, la, sol, fa, mi, re, do, si, la, #sol, la.

EXAMPLE II.

*si* on E.      *si* on A.      *si* on F.      *si* on C.      and so on.

b      b      b      b  
do, re, mi, fa, &c.    do, re, mi, fa, &c.    do, re, mi, fa, &c.    do, re, mi, fa, &c.

By the first example *si* is in its natural place, namely, on B, and of course in the major mode the tonie is on C, designated by *do*, being the first note above *si*; and the semitones occur in their natural order between E, F, and B, C, as shewn by the curved lines, or slurs. In the minor mode the tonie is on A, designated by *la*, being the first note below *si*. A peculiarity in the minor mode ascending is the #

before F and G. This is not absolutely necessary, and was not so originally, but a refinement adopted in after times, not only to confirm to the natural arrangement of the major mode, but as a real and important improvement both in harmony and melody. It occurs only in ascending; in descending, as is seen above, the natural order is preserved. G is sharpened, as the *sign* of the minor mode, and the F preceding it is by custom sharpened also in conformity to it, otherwise a tone and a half would remain between them. This is however somewhat of an equivocal and unmanageable note.

The *sign*, that is the sharpened G, or *#sol*, at the end of the first example, shows the usual ending or close of a Tune in the minor mode, and is one of its characteristics, and necessary as the proper *sensible* note, leading to the tonic. The principal characteristic however is the minor third, in ascending, which gives it the name of *minor* mode. It will be perceived that in the major mode the scale rises gradually by two whole tones and then comes the half tone, constituting the three first notes a *major* third, which gives the name *major* to this mode; the additional half tone completes the first tetrachord; and the second is precisely like it, the two first sounds rising by whole tones and the third by a half tone, the three first forming the *major* third and the additional half tone completing the second tetrachord and octave. In the minor mode, on the contrary, we rise one whole tone and the third is a half tone, making a *minor* third, which gives it the name of *minor*, and then comes a whole tone to complete the first tetrachord. The upper tetrachord, by the artificial arrangement already mentioned, is in ascending the same as the major mode.—Naturally, taking away the sharp from F, the minor mode rises by two successive *minor* thirds, as the *major* does by two *major* thirds; and in the descending scale it is reversed, the minor descending by two *major* and the major by two *minor* thirds. More will be shown on this head in treating of the chromatic and enharmonic arrangements.

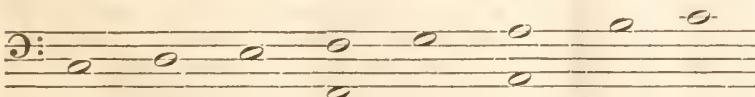
By the second example some idea of modulation is presented. First, there being a flat on B, the nature of B is changed by being made a *half tone* in ascending instead of a *tone* as it was in its natural state, that is, *fa* instead of *si*, and to bring the other notes into their relative order *si*, the leading note, must be looked for in some other place, and

# RUDIMENTS OF MUSIC.

13

the Rule directs us to E; and by trial we find it is so, and do or the tonic, is on F, and by proceeding with the other notes in their usual and relative order fa will fall on B, which is the only note in the scale changed from its natural sound, names only being changed. Then again finding two flats at the signature, on B and E, the Rule directs us to A, for si or the leading note, which by trial as before we find to be correct and so of the rest. In this way the tonic may be carried to every tone and half tone of the octave; but four flats and four sharps are sufficient for all necessary and practical purposes. Occasionally however five and sometimes more are employed, but not often in the signature. The above examples are applied only to the major mode; but when the mode is minor the tonic will be the first note under the si or leading note and will be la, and all the other notes will fall in their natural and relative order.—In regular modulation, it will be perceived, when effected by flats, it is done by rising fourths or falling fifths, when effected by sharps, it is done by rising fifths or falling fourths.

The eight notes in the octave have distinct names as follows.



Tonic. Supertonic. Mediant. Subdominant. Dominant. Submediant. Leading note. Octave.

*Tonic* is the key note or principal tone or pitch of the tune.

*Supertonic* is the next above the tonic.

*Mediant* is the third above the tonic and third below the dominant, being in the middle way between them.

*Subdominant* is the under dominant or fifth below, as the dominant is the fifth above.

*Dominant* generally precedes and leads to the tonic, especially at a close, and is therefore said to govern it.

*Submediant* is the third below the tonic and the third above the subdominant below, being in the middle way between them.

*Leading note* so called from its leading, or naturally guiding the ear, to the tonic; it is also commonly called the sensible note.

*Octave* is the eighth note, or the first note doubled or repeated an eighth higher to complete the scale.

The following are the names of the Intervals, that is, the distances from one note to another.



It requires more notes than tones to measure an interval; as a second requires two notes, but the distance or interval consists of only one tone or semitone; a third, three notes, but the interval is only two tones or one tone and a semitone; a fourth, four notes, but the interval is only three tones, or two tones, and a semitone, and so on. Thus to describe an interval on paper we use one more note than the numerical name of the interval supposes, as the interval is only the distance or difference between them, measured by sounds. And here, it may be remarked, the change of terms, and the various senses in which the same terms are used by different writers, and especially by different nations, has created great confusion, and great difficulty in comprehending precisely the meaning of different authors. Now tone and sound are in reality, and etymologically precisely the same, yet we use them differently. Thus we say half tone and semitone, but never say half sound and semisound. There is no such thing, in itself considered, as a half tone or half sound, one tone or sound being as who'e as another. It is only in comparison with some other tone or sound, that it can be considered half only. We used to say half note, which was thought extremely incorrect, and therefore tone was substituted; but what was gained by it? a note, which is always the representative of a sound, may as well be said to be, in respect to some other note, only a half, as a tone can be. All our technical language is figurative, and changes only serve to perplex. A tune is only a figurative application of the word tone. In ancient publications the tunes are called Tones. It is very fashionable to go to other countries after our terms of art, as well as language generally; which is much to be

## RUDIMENTS OF MUSIC.

lamented. Custom should take a different route, and endeavor to find words in our own vernacular tongue to express our ideas, excepting where foreign words have become incorporated into the language and fully understood as our own. How many foreign technical terms respecting time, and other parts of music, are constantly in use, of which common singers know nothing and care nothing. Besides the nations themselves differ, with respect to the meaning of the same terms, and use also very different terms for the same thing; and therefore how much better would it be for us to use our own language, which we understand, than to be culling and choosing between foreign dialects what at last our readers will never generally comprehend? Singing by note, as we say, that is by *fa, la*, and which the Italians call *solfeggio*, and others *solmization*, we have at last reduced after the Italians to *do, re, mi*, and so on, and yet we are as far from them in the use we make of them, as east from west. They could not possibly use them in our way, nor we in theirs. With them they are as fixed, and stable, as the letters themselves, C always being *do*, and B always being *si*, let the key or tonic, be what it may, and are of no more use for *solfaising* according to our system, than the letters would be, excepting that they may be easier of enunciation, and even this is doubtful.

Any two Intervals are inverted when the lower one is raised an octave or the higher one placed an octave below. Thus:

Direct. Inverted. Direct. Inverted. Direct. Inverted. Direct. Inverted. Direct. Inverted.

Here it is seen that a 2d, by inversion becomes a 7th—a 3d, becomes a 6th—and a 4th, becomes a 5th—a 5th, becomes a 4th—a 6th, becomes a 3d—a 7th, becomes a 2d.—Subtract any interval from 9 and the remainder will be its inversion, as a 2d, from 9 leaves 7, its inversion, and so of the rest.

The scale by the following artificial arrangement may be divided into semitones.

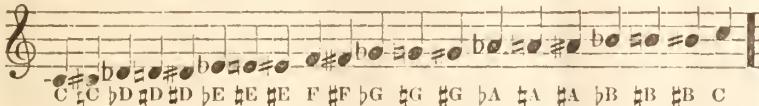
The same ascending by flats and descending by sharps.

Thus it appears the scale or octave consists of 12 intervals or semitones, two of which are called natural, to wit, between E and F, and B and C, the other ten are called artificial, being produced by flats or sharps. The 13th, or C, is only a repetition of the first C. In ascending by flats or descending by sharps, a natural is necessarily interposed after each to restore the note to its natural state. There is no *natural* difference between a natural and artificial semitone.

On keyed instruments any note sharpened is the same to all practical purposes as the next one above when flattened, as  $\sharp D$ , and  $\flat E$ , and  $\sharp E$  is the same as F natural, and  $\sharp B$  the same as C natural. The above arrangement is commonly called *chromatic*, a word derived from the Greek word *chroma* signifying color; because in ancient times two colored lines were made use of to designate and point out the two half tones. These were used instead of Clefs, or rather before clefs were invented, for the very purpose for which clefs and signatures are now employed, that is, to ascertain the places occupied by the two semitones and of course the order of the notes. A yellow line was C, and a red line was F. This semitonic arrangement was hence called chromatic, as is every passage of music in which flats and sharps are incidentally used. This arrangement has given rise to other denominations of intervals, all called extremes, as the extreme semitone, extreme sharp 2d, extreme flat 3d,

extreme flat 4th, extreme sharp 2d, extreme sharp 6th, extreme flat 7th, and extreme flat 5th; these are principally however theoretic, and not distinguishable on keyed instruments, except in names only, from certain other intervals.

There is also a further subdivision of the scale called Enharmonic, producing quarter tones, anciently called *dieses*, by the alternate use of flats and sharps. Thus :



This is a theoretic distinction, making a difference of nearly a quarter tone between C sharp and D flat, G sharp and A flat, and so on, which are the same on keyed instruments, and to all practical purposes.

These divisional arrangements of the scale are sometimes called scales, as the Chromatic, and Enharmonic scales. But they are no more properly scales than every interposition of a flat or sharp may be said to produce a scale. The Chromatic division is nothing but a continued modulation, introducing a new tonic at every step, a mere representation of the black and white keys, on the key board. Our scale is diatonic, and the only real scale in use, and is the same as the most ancient diatonic scale. It is so called because it admits whole tones in gradual succession, as well as semitones; whereas neither of the other ancient scales admitted whole tones in that manner. Their *chromatic* and *enharmonic* were really, and might with propriety perhaps be called distinct scales, strictly confined to an entire different progression, which is not the case with ours, as they are intermixed with our diatonic scale, and do not therefore form distinct scales of themselves. These ancient scales besides had no reference to harmony, but to melody only; and the characteristics were that the *Enharmonic*, which was the most ancient, *harmonious*, (melodious,) and simple, proceeded by major thirds, and the chromatic by minor thirds. And notwithstanding the bother that has been made for a thousand years about them, they were unquestionably very simple things. Will any one tell us what the modern enharmonic is?

## CHAPTER V.

### OF TIME.

Time in music is very important, and there can be no good performance without a strict observance of it. It is the mode of measuring sound with regard to its duration. It is divided into bars or measures, all contained between two bars being called a bar or measure.

There are three kinds of time, *Common*, *Treble*, and *Compound*. Common time is expressed usually by a C, with or without a bar through it, and has the amount of a semibreve in each bar or measure and is usually observed by four motions or beats of the hand, or otherwise. Thus :



These motions of the hand may be made in various ways, as the leader or master may direct; sometimes it is done by making two motions downward and then two up; sometimes by one down, one to the left, one to the right, and the last up, and students when beating the time without singing, are sometimes taught to say, downward beat—hither beat—thither beat—upward beat. In public performance however, except in schools when the Instructor directs it, none should openly beat the time, but the Master, Leader, or Director. The degree of quickness or rapidity of the movement, is usually marked by some proper term placed over the Tune at the commencement. When the movement is quick, the time may be kept by only two beats in each bar or measure. The accent is on the first and third parts of the bar.

There is another movement in common time marked by  $\frac{2}{4}$  and sometimes called half time, and it is really nothing else, containing only a minim or two crotchets, or an equivalent, in each bar, Thus :



This has only two motions or beats to a bar; one down, and one up. Treble Time is marked usually by three characters, namely,  $\frac{3}{2}$ ,  $\frac{3}{4}$ , and  $\frac{3}{8}$ , and has three motions or beats in a bar. Thus:



Figures, marking the mode of time, denote the quantity contained in each bar, being a fractional part of a semibreve, as  $\frac{3}{2}$  are 3 halves, or three minimis— $\frac{3}{4}$  are 3 quarters, or 3 crotchets, and  $\frac{3}{8}$  are 3 quavers.— $\frac{6}{4}$  are 6 crotchets—and  $\frac{6}{8}$  are 6 quavers.

In Treble Time it is obvious there must be three motions or beats to each bar, two down and one up, and the accent is principally on the first part of the bar,—and slightly on the last part.

Compound Time has two characters, to wit,  $\frac{6}{4}$  and  $\frac{6}{8}$ . Thus:



This time is compounded of Common and Treble, having two beats, and often three notes to a beat; or it may be treated as double treble time, (as it really is) and have twice three beats: the first, that is  $\frac{6}{4}$  like  $\frac{3}{4}$  time, and the last or  $\frac{6}{8}$  like  $\frac{3}{8}$  time, doubled, giving 6 beats to

a bar. There are but two accents, one on the first part of each half of the bar.

The foregoing are all the rules common schools need. It is not well to crowd the mind of a young beginner with too many rules; he cannot comprehend them, so as to apply them, till practice shall have made them intelligible. It is only necessary he should be acquainted with the staff so far as to apply the 7 letters to it; learn the order and names of the notes; be able to find the leading note, and of course the tonic; know something of the different modes of time, and how they are to be observed and kept, by what motions or beats; but it is of little use to spend so much time as some do in *beating* time separately and without singing or sounding the notes at the same time. Singing is a practical art and is to be learnt altogether by practice. Singing and keeping time are much better learnt both together than separately. Intervals are learnt insensibly without any loss of time while the scholar is learning to sing. In short all parts of the rudiments are learnt better and sooner by practice under the direction of a competent master than by reading and studying grammars. Indeed experience will testify that a young school, under the direction of an apt master, will sooner learn to perform common psalmody at sight by practice, than they can learn and comprehend by reading and study the modern multiplicity and cumbrous load of rules that are now usually laid upon them. Any mechanic art or trade may as well be learned by book, without the practical use of the tools, as the art of singing. Time, to be sure, may be learned by itself, but the art is to apply it to musical sounds, as the scholar goes along in his singing. The object is to make *singing* and *beating* go together, and so one aids the other, and both are obtained at one and the same time. After some little competence, those who wish to be well grounded and skilled in the art, or science of music, and of such there are but few, will find books and grammars enough, and enough, to gratify the curiosity, and supply all the wants of the most enthusiastic enquirer. But in a church, or sunday book, a very few and simple rules are all that are needed. Most of the modern collections in Europe contain no rules. We have often thought that a skilful Teacher might accomplish more in a given time, without written rules than with them.

by imparting to his scholars gradually such rules and information only from time to time as their progress might require, accompanied and explained at the same time by visible or audible examples. It should be recollected that generally, in the country, schools are kept annually about six weeks only, for five or six evenings in a week and often less. They have therefore but little or no time to waste in poring over long and to them unintelligible rules.

## EXERCISES FOR THE VOICE.

Four staves of musical notation for voice exercises. The first two staves are in common time (indicated by 'C') and the last two are in common time with a key signature of one flat (indicated by 'F'). The notation consists of quarter notes and eighth notes.

## EXERCISES FOR TIME.

Four staves of musical notation for time exercises. The first two staves are in common time (indicated by 'C') and the last two are in common time with a key signature of one flat (indicated by 'F'). The notation includes various rhythmic patterns such as eighth-note pairs, sixteenth-note groups, and eighth-note triplets.

Six staves of musical notation for rudimental exercises. The top three staves are in common time (indicated by 'C') and the bottom three are in common time with a key signature of one flat (indicated by 'F'). The notation features various rhythmic patterns including eighth-note pairs, sixteenth-note groups, and eighth-note triplets, designed to teach time signatures and note values.

## RUDIMENTS OF MUSIC.

## A VIEW OF ALL THE USUAL KEYS.

The two natural keys of C and A, with *si* on B have already been given.

Si, on F $\sharp$ , MAJOR MODE.

Si on C $\sharp$ .

Si on G $\sharp$ .

Si on D $\sharp$ .

Si on E.

Si on A.

Si on D.

Si on G.

THE  
BOSTON MUSICAL INSTITUTE'S COLLECTION  
OF  
CHURCH MUSIC.

KENSINGTON. L. M.

HARMONIZED BY T. COMER.

O come, loud anthems let us sing, Loud thanks to our Almigh-ty King; For we our voi-ces high should raise, When our sal - va - tion's rock we praise.

\* This passage in the repeat to be sung by Tenor and Bass.

*Allegretto.*

2. To him whose wis-dom, love and pow'r, Pre-serves us in temp - ta - tion's hour, Who will pre - sent our souls com -

1. A - wake my soul to hymns of praise, To God the song of tri-umph raise; A - dorn'd with ma - - jes - ty di - -

- plete, Be - fore the glo - ry of his seat; To God, the Sa - - viour, on - ly wise, Let songs of praise and hon - or rise.

- vine. What pomp, what glo - ry, Lord, are thine, A-dorn'd with ma - - jes - ty di-vine, What pomp, what glo - ry, Lord, are thine!

## EUPHRATES. L. M.

LODER. 21

*Andante.*

2. Our harps, that when with joy we sung, Were wont their tuneful parts to bear, With si - lent strings neglect - ed hung On wil-low trees that wither'd there.

1. When we, our wearied limbs to rest, Sat down by proud Euphra-tes' stream, We wept, with dole-ful thoughts oppress'd, And Zi- on was our mournful theme.

## JUDAH. L. M.

VIOTTI.

*Adagio.*

2. Though faintly swell thy notes sublime ; Far distant, down the stream of time ; Yet to our ears the sounds are giv'n ; And e'en thy e - cho tells of heav'n.

1. Sweet harp of Ju-dah, shall thy sound No more be heard on earth-ly ground, Nor mortal raise the lay a-gain, That rung through Judah's saint-ed reign ?

## ATTEIRNEH. L. M.

COMER.

*Andante.*

Supreme and U - ni - ver - sal light, Fountain of rea - son, judge of right, Parent of good, whose bless - ings flow, On all a - bove and all be - low.

## LANSDOWN. L. M.

COMER.

*Andante.*

Like shadows gliding o'er the plain, Or clouds that roll successive on; Man's busy gen - e - ra - tions pass, And while we gaze, their forms are gone.

## SALFORD. L. M.

A GERMAN MELODY  
FROM WM. SHORE'S COLL.

23



When mild re - li - gion from a - bove, De-scends a sweet en - gag - ing form, The mes - sen - ger of heavenly love, The bow of prom - ise in a storm;

3/4 time, key of G major. The music continues with three staves of six measures each, ending with a final repeat sign and a six-measure section.

## BATHFORD. L. M.

ALCOTT.

*Andante.*

O thou who art above all height,



O thou, who art a - bove all height, Our God, our Fa - ther, and our Friend; Beneath thy throne of love and light, Let thine adoring children bend.

3/4 time, key of A-flat major. The music continues with three staves of six measures each, ending with a final repeat sign and a six-measure section.

## CLAVERTON. L. M.

COMER.

*f. Allegro.*

Sing to the Lord, who loud proclaims His various and his saving names ; O may they not be heard a - lone, But by our sure ex - perience known.

## EAST HAYES. L. M.

COMER.

*Andante.*

All-see - ing God ! 'tis thine to know The springs whence wrong opinions flow ; To judge from prin-ci-ples with-in, When frailty errs, and when we sin.

## GROSVENOR. L. M.

COMER.

25

*f. Allegro.*

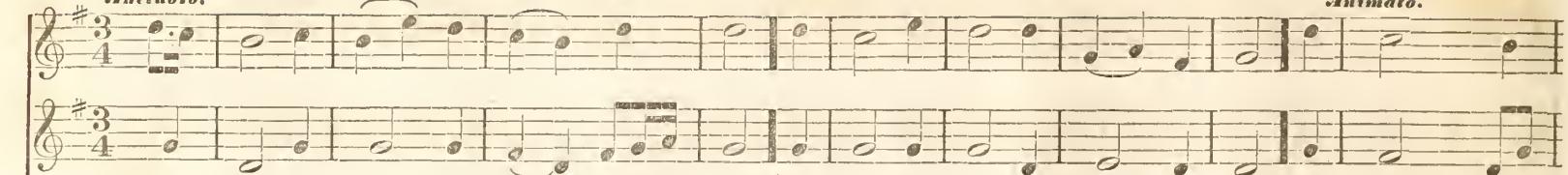
For thee, O God, our con - stant praise, In Si-on waits thy cho-sen race; Our promised altars there we'll raise, And all our zeal-ous vows complete.

## BATHWICK. L. M.

COMER.

*f. Allegro.*

The God of Is - rael is our Lord, Great is his name, his power di - vine; In Christian temples now a - dored, As once in Ju - dah's ho - ly shrine.

*Affetuoso.*

Here's love and grief be - - yond de - - gree! The Lord of glo - ry dies for men! But lo! what



sud-den joys we see! Je - sus, the dead, re - vives a - gain, Je - sus, the dead, re - vives a - gain,



## MANSFIELD. L. M.

DR. MADAN.

27

*Allegro.*

Our ris - ing Lord for - sakes the tomb, In vain the tomb for - bids his rise; Che - ru - bic le - gions

{

*p*

*f*

*p*

*f*

guard him home, . . . And shout him wel - come to the skies, And shout him *wel - - come* to the skies.

{

## SHELDON. L. M.

DR. MADAN.

*Allegro.**p**Repeat Forte.*

Musical score for Sheldon Hymn, L. M. The score consists of three staves. The top staff uses a treble clef, a key signature of one sharp, and a common time. The middle staff also uses a treble clef and common time. The bottom staff uses a bass clef and common time. The music is in three parts, indicated by three curly braces on the left side of the page. The first part starts with an Allegro tempo, followed by a dynamic *p*, and then a repeat forte section. The lyrics for this part are: "Break off your tears, ye saints, and tell How high your great deliverer reigns; Sing how he spoil'd the hosts of hell, And led the mon - ster death in chains." The second and third parts continue the melody with different harmonic progressions.

These 3 last tunes may be sung, at pleasure, as separate and distinct tunes, or altogether as one tune consisting of three verses.

## HAVEN. L. M. HYMN CHANT.

*All' Moderato.*

Musical score for Haven Hymn Chant, L. M. The score consists of three staves. The top staff uses a treble clef and a key signature of one flat. The middle staff also uses a treble clef and a key signature of one flat. The bottom staff uses a bass clef and a key signature of one flat. The music is in three parts, indicated by three curly braces on the left side of the page. The lyrics for this part are: "In this dark world of sin and pain, We on-ly meet to part a - gain; But when we reach the heav'nly shore, We then shall meet to part no more." The score includes a basso continuo line at the bottom, indicated by a bass clef and a 'C' with a dot, providing harmonic support.

## BROMLEY. L. M.

BRODERIP.

29

*Allegro.*

A - wake our souls, a - way our fears, Let ev - ery tremb - ling thought be gone; A - wake and

run the heaven - ly road, And put a cheer - ful cour - age on, And put a cheer - ful cour - age on.

*Moderato.*

Let Si-on praise the mighty God, And make his hon-ors known a-broad; For sweet the joy our songs to raise, And glorious is the work of praise.

## BOSTON. L. M.

COMER.

*Andantino.*

God is the re - fuge of his saints, When storms of sharp dis - tress in-vade; Ere we can of - fer our complaints, Behold him pre - sent with his aid.

## FESCA. L. M.

T. BRICHER.

31

*Maestoso.*

Musical score for Fesca, L. M. in Maestoso tempo. The score consists of three staves in common time (indicated by '3' over '4') and a bass staff in common time (indicated by '2' over '4'). The first two staves begin with a forte dynamic (f). The vocal line features eighth-note patterns with occasional sixteenth-note grace notes. The third staff follows a similar pattern but begins with a piano dynamic (p).

The King of saints, how fair his face, Adorn'd with ma - jes - ty and grace ; He comes, with blessings from above, And wins the na-tions to his love.

## ENILEDA. L. M.

COMER.

*Andante.*

Musical score for Enileda, L. M. in Andante tempo. The score consists of three staves in common time (indicated by '3' over '4') and a bass staff in common time (indicated by '2' over '4'). The dynamics are marked with 'p' (piano) and 'cres.' (crescendo). The vocal line features eighth-note patterns with occasional sixteenth-note grace notes.

How blest are they who dai - ly prove, By acts of char-i - ty and love, The fer - vent grat-i - tude we owe, To him from whom all blessings flow.

Musical score for Enileda, L. M. continuation in Andante tempo. The score consists of three staves in common time (indicated by '3' over '4') and a bass staff in common time (indicated by '2' over '4'). The dynamics are marked with 'p' (piano), 'cres.' (crescendo), and 'f' (forte). The vocal line features eighth-note patterns with occasional sixteenth-note grace notes.

## TIVERTON. L. M.

BIRD.

*Allegro.*

*f*

Great God, at whose all powerful call, At first a - rose this beauteous frame, Thou bidst the seasons change, and all The changing seasons speak thy name.

*f*

## MILSOM. L. M.

BATTISHALL.

*Andante.*

*p*

How sweetly flowed the gos - pel's sound, From lips of gen - tle - ness and grace, When listening thousands gath - ered round, And joy and reverence filled the place.

*p*

## BURDLEIP. L. M.

BLAKE.

33

*Andante.*

Music score for Burdleip, L. M. in 3/4 time. The score consists of three staves. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff an alto clef. The key signature is one sharp (F#). The music features eighth-note patterns and rests. The lyrics are as follows:

To thee, O God ! we homage pay,  
Source of the light that rules the day,  
Who while he gilds all na - ture's frame,  
Reflects thy rays and speaks thy name.

## WIDCOMB. L. M.

ALTERED FROM W. BIRD.

*Allegro Moderato.*

Music score for Widcomb, L. M. in 3/4 time. The score consists of three staves. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff an alto clef. The key signature is one sharp (F#). The music features eighth-note patterns and rests. The lyrics are as follows:

High in the heavens E - ter - nal God, Thy goodness in full glory shines; Thy truth shall break through ev'ry cloud That veils and darkens thy designs.

To thee O God, we homage pay, Source of the light that rules by day, Who, while he gilds all nature's frame, Reflects thy rays and speaks thy name.

## SYDNEY. L. M.

NEUKOMM.

*Andante Affetuoso.*

O God whose presence glows in all With - in, around us, and above, Thy word we bless, thy name we call, Whose word is truth, whose name is love.

## ROXBURY. L. M.

35

My God, how end-less is thy love, Thy gifts are eve - ry evening new; And morning mer-cies from a - bove, More gently fall than ear - ly dew.

## DUKE STREET. L. M.

J. HATTON.

*Allegro Moderato.*

Sing to the Lord, who loud pro-claims, His various and his sav-ing names ; O may they not be heard a - lone, But by our sure experience known.

## SIDON. L. M.

G. A. NAUMANN.

*Andantino.*

Musical score for "SIDON. L. M." in Andantino tempo. The score consists of three staves. The top staff uses a treble clef, a key signature of one flat, and a common time (indicated by '2'). The middle staff also uses a treble clef and a key signature of one flat. The bottom staff uses a bass clef and a key signature of one flat. The music features a mix of eighth and sixteenth notes.

How blest the sa-cred tie that binds, In union sweet according minds ; How swift the heavenly course they run, Whose hearts, whose faith, whose hopes are one.

## ARGOS. L. M.

ROUSSEAU.  
FROM WM. SHORE'S COLL.*Andante.*

Musical score for "ARGOS. L. M." in Andante tempo. The score consists of three staves. The top staff uses a treble clef and a key signature of one flat. The middle staff also uses a treble clef and a key signature of one flat. The bottom staff uses a bass clef and a key signature of one flat. The music features a mix of eighth and sixteenth notes.

While here as wandering sheep we stray, Teach us, O teach us, Lord, thy way ; Dispose our hearts, with sacred awe, To love thy word, to keep thy law.

## GRIDLEY. L. M.

HAR. SACRA.

37

*Allegro Moderato.*

Now let my soul march bold - ly on; Press for-ward to the heavenly gate. There peace and

Org.

joy e - ter - - nal reign, And glittering robes for conquerors wait, And glittering robes for conquerors wait.

Voce.

## SOUTH STREET. L. M.

HAYDN.

*Andante.*

Soft - ly the shade of eve - ning falls,  
Sprinkling the earth with dew - - y tears;  
While na - ture's

voice to slum - - ber calls  
And si - lence reigns a - mid the spheres, a - mid the spheres.

## TRENT. L. M.

S. WEBBE, Sen.

39

*Andantino.*

Happy the meek, whose gentle breast, Clear as the summer's evening ray, Calm as the re-gion of the blest, Enjoys on earth ce - - les-tial day.

## BENSON. L. M.

W. ARNOLD.

*Andante.*

"I know that my Redeemer lives." What comfort this sweet sentence gives ! He lives, he lives, who once was dead, He lives my ev - er liv-ing head.

*Andantino.*

Descend ye hosts of an-gels bright, And bear us on your guar - dian wings, Thro' regions of ce - les-tial light, A-bove the rea-ch of earth-ly things.

## GILFORD. L. M.

S. WEBBE.

*Dolce e Lentamento.*

2. Yes, while I sleep, or when I wake, Thy care doth still unchanged remain; If wandering, I thy ways for - sake, O gent-ly lead me back a - gain.

1. Father of mercies, at the dawn, I'll pay my ear - ly vows to thee; Like in-cense on the breath of morn, My heart-felt praise to heaven shall be.

## ORLAND. L. M.

W. ARNOLD.

41

*Allegro Moderato.*

Till suns shall  
E - ter - nal are thy mercies, Lord, E - ter - nal truth attends thy word; Thy praise shall sound from shore to shore, Till suns shall rise . . . and set no more.  
Till suns shall

## STANHOPE. L. M.

J. GILDON.

*Con spirito.*

Loud let the tune - ful trum-pet sound, And spread the joy - ful ti-dings round ; Let every soul with transport hear, And hail the Lord's accepted year.

High in the heavens e - ter - nal God, Thy goodness in full glo - ry shines; Thy truth shall break through ev'ry cloud, That veils and darkens thy designs.

## OLD HUNDRED. L. M.

Be thou O God ex - alt - ed high, And as thy glo - ry fills the sky, So let it be on earth display'd, Till thou art here as there o-bey'd.

*Allegro Moderato.*

The musical score consists of four staves of music. The top two staves are in common time (indicated by '3' over '4') and the bottom two are in triple time (indicated by '3' over '4'). The key signature is one flat. The first staff begins with a dotted half note followed by eighth notes. The second staff continues the melody. The third staff begins with a dotted half note followed by eighth notes. The fourth staff continues the melody. The lyrics are integrated into the music, appearing below the corresponding staves. The first two staves have lyrics: 'O, thou my Fa - ther and my friend, On whom I cast my con - stant care; On whom for all things'. The third and fourth staves also have lyrics: 'I de - pend; To thee I breathe my hum - ble prayer, To thee I breathe my hum - ble prayer.'

O, thou my Fa - ther and my friend, On whom I cast my con - stant care; On whom for all things

I de - pend; To thee I breathe my hum - ble prayer, To thee I breathe my hum - ble prayer.

## ASHFORD. L. M.

W. BILLINGS.

*Andante.*

Lord, let my soul for ev - er share The bliss of thy pa - ter-nal care. 'Tis heaven on earth, 'tis heaven above, To see thy face, and sing thy love.

## RELIANCE. L. M.

W. DIXON.

*Allegretto.*

No change of time shall ev - ershock, My firm af - fec - tion, Lord to thee; For thou hast always been a rock, A fortress and de - fence to me.

*Allegretto.*

Thou, whom my soul ad - mires a - - bove All earth - - ly joys and earth - ly love, Tell me dear



shep - herd, let . . . me know, Where do thy sweet-est pas - tures grow, Where do . . . thy sweet - est pas - tures grow.



## COSTELLOW. L. M.

COSTELLOW.

*Allegro Moderato.*

Great God, at whose all powerful call, At first a - rose this beauteous frame Thou bid'st the seasons change, and all The changing seasons speak thy name.

## NASHUA. L. M.

L. MARSHALL.

*Andante.*

He guides our feet, he guards our way, His morning smiles bless all the day ; He spreads the evening veil, and keeps The si-lent hours while Israel sleeps.

## VALENTIA.

L. M.

W. J. WHITE.

47

*Allegro Moderato.*

The Lord, how rich his com-forts are, How wide they spread, how high they rise! He pours in

This section of the musical score consists of three staves. The top staff is in G major (two sharps) and the middle staff is also in G major. The bottom staff begins in G major with a bass clef, then changes to C major with a bass clef, indicated by a brace and a key signature of one sharp. The music is in 2/4 time. The vocal line starts with a half note followed by eighth notes, then continues with eighth notes. The piano accompaniment has eighth-note patterns in both staves.

balm to bleed-ing hearts, And wipes the tears from flow-ing eyes, And wipes the tears from flow-ing eyes.

This section continues the musical score. It features three staves. The top staff is in G major. The middle staff is in G major. The bottom staff begins in G major with a bass clef, then changes to C major with a bass clef, indicated by a brace and a key signature of one sharp. The music is in 2/4 time. The vocal line starts with a half note followed by eighth notes, then continues with eighth notes. The piano accompaniment has eighth-note patterns in both staves.

## LANSING. L. M.

T. CLARK.

*Allegro.*

On wings of faith and strong de-sire, O may our spir-its dai-ly rise; And reach at last that shining choir, In the bright mansions of the skies.

Org.    Vo.

## ALFRETON. L. M.

W. BEASTALL.

*Andante.*

Through ev' - ry age, E - ter-nal God, thou art our zeal, our safe a - bode; High was thy throne ere heav'n was made, Or earth thy humble footstool laid.

## GLASTONBURY. L. M.

NEUKOMM.

49

*Allegro. Con Spirito.*

let all your

Sing to the Lord, ye saints of his, And tell how large his good - ness is; Let all your pow'r re -

powers, re - joice and bless,

- - joice and bless, While you re - cord his ho - li - - ness.

## DUNSTAN. L. M.

DR. MADAN.

*Allegro Moderato.*

Repeat Forte.

1

2

Awake my soul to hymns of praise, To God the song of triumph raise: Adorn'd with majes - ty <sup>#</sup>divine, What pomp, what glo-ry, Lord, are thine!

## SURRY. L. M.

COSTELLOW.

*Commodo.*

No more fatigue, no more distress, Nor sin nor death shall reach the place; No groan shall mingle with the songs, That war - ble from im-mor-tal tongues.

*Moderato.*

So let our lips and lives ex - press, The ho - ly gos - pel we pro - - fess, So let our

This section contains two staves of music. The top staff uses a treble clef and a key signature of one flat (C minor). The bottom staff uses a bass clef and a key signature of one flat (C minor). The music consists of eighth and sixteenth note patterns. The lyrics "So let our lips and lives ex - press, The ho - ly gos - pel we pro - - fess, So let our" are written below the notes.

works and vir - tues shine, To prove the doc - trine all di - vine, To prove the doc-trine all di - vine.

This section continues the musical score with two staves of music. The top staff uses a treble clef and a key signature of one flat (C minor). The bottom staff uses a bass clef and a key signature of one flat (C minor). The music consists of eighth and sixteenth note patterns. The lyrics "works and vir - tues shine, To prove the doc - trine all di - vine, To prove the doc-trine all di - vine." are written below the notes.

## PERRY MEAD. L. M.

R. COOKE.

All see-ing God, 'tis thine to know, The springs whence wrong opinions flow ; To judge from principles with - in, When frailty errs, and when we sin.

## NAZARETH. L. M.

WEBBE.

*Andantino.*

Fa - ther a dored in worlds a - bove, Thy glorious name be hallowed still ; Thy kingdom come in truth and love, And earth like heaven obey thy will.

## CLIFTON.. L. M.

W. J. WHITE.

53

*Siciliano.*

Happy the man, whom strength divine, With ar- dent love and zeal in - spires ; Whose steps to thy blest way in-cline, With willing heart and warm desires.

## SICILY. L. M.

W. J. WHITE.

*Siciliano.*

How plea-sant, how di- vine ly fair, O Lord of hosts, thy dwell-ings are ; With long desire my spir-it faints, To meet th'assemblies of thy saints.



O how de - light - ful is the road, That leads us to thy temple Lord ; With joy we vis - it thine a-bode, And seek the treasures of thy word.

A continuation of the musical score. The first staff (soprano) and second staff (alto) continue their eighth-note patterns. A brace groups the soprano and alto staves together. The third staff (tenor) and fourth staff (bass) begin, also featuring eighth-note patterns with slurs and grace notes.



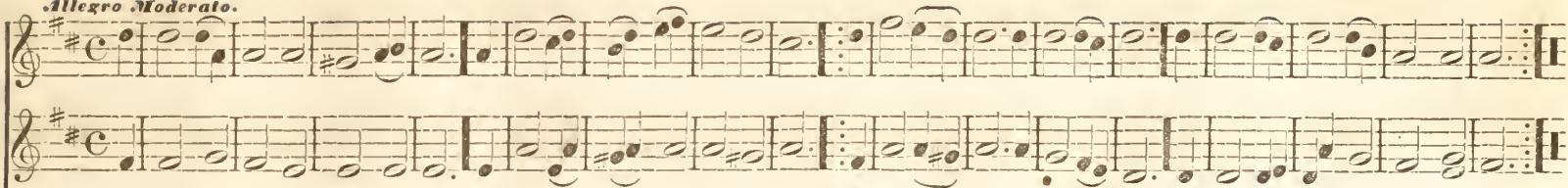
O heavenly treasures, glorious light, From ancient sages long concealed, Till Christ restored, restored the feeble sight, And thine unchanging word revealed.

A continuation of the musical score. The soprano and alto staves continue. The tenor and bass staves conclude the hymn with their eighth-note patterns.

## HOSANNA. L. M.

HANDEL.

55

*Allegro Moderato.*

Ho-san-na, Lord thy an-gels cry ; Ho-san-na, Lord, thy saints reply. To our Cre - a-tor, Savior, King, Let earth and heav'n Ho-san-na sing.

2nd. time. Ho-san-na, Lord ; Hosanna, Lord ; Ho-san-na, in the highest, Lord.

## ANTIGUA. L. M.

SMITH.

*Allegro Moderato.*

The King of saints, how fair his face, Adorn'd with maj-es - ty and grace ! He comes with blessings from a - bove, And wins the na - tions to his love.

*Allegretto.*

The musical score consists of four staves. The top two staves are in common time with a key signature of one sharp (F#). The bottom two staves are in common time with a key signature of two sharps (G#). The vocal line begins with "Now to the Lord, a noble song, A - wake, my soul, a - wake my tongue, Ho - san - na". The piano accompaniment provides harmonic support with sustained notes and chords.

The musical score continues with four staves. The top two staves are in common time with a key signature of one sharp (F#). The bottom two staves are in common time with a key signature of two sharps (G#). The vocal line continues with "to th'e - ter - nal name, And all his bound - - less love pro - claim, And all his boundless love proclaim." The piano accompaniment maintains the harmonic structure established in the previous system.

*Allegro Moderato.*

While on the verge of life I stand, And view the scenes on either hand, My spirit struggles with my clay, And longs to wing its flight a-way.

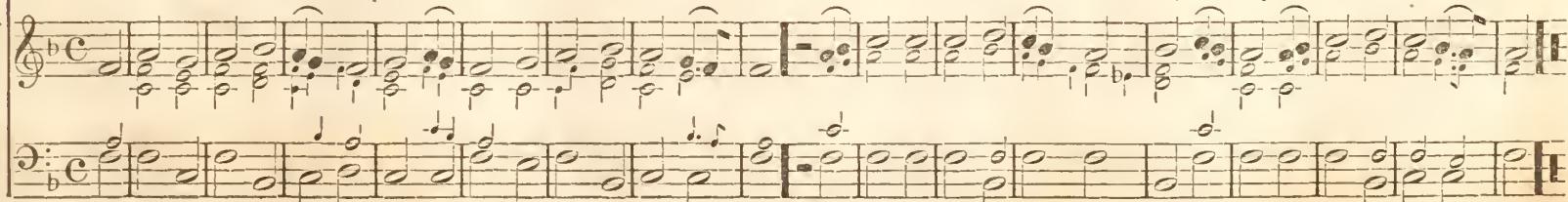


## DRESDEN. L. M.

HAR. SACRA.

*Largo.*

Our sorrows and our tears we pour In - to the bo - som of our God; He hears us in the mourn-ful hour, And helps to bear the hea-vy load.

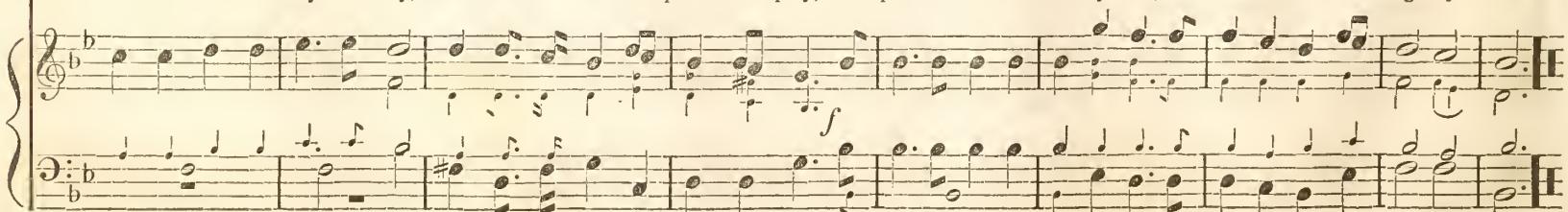


*Choral. Allegro Moderato.*

The spa-cious firm-a -ment on high, With all the blue e - the - real sky, And spangled heav'ns a shining frame, Their great origi - nal proclaim. Th'un-



- - wea-ried sun from day to day, Doth his cre - a - tor's power dis-play, And pub-lish-es to ev-ery land, The work of an Al - migh-ty hand.



## LUTON. L. M.

G. BURDER. 59

*Moderato.*

With all my pow'rs of heart and tongue, I'll praise my Maker in my song; Angels shall hear the notes I raise, Approve the song and join the praise.

## INDULGENCE. L. M.

L. MARSHALL.

The God of love will sure indulge The flow-ing tear, the heaving sigh, When his own children fall a-round, When tender friends and kindred die.

## CUMBERLAND. L. M.

CAREY.

*Allegretto. Moderato.*

Ye faithful souls who Je-sus know, If risen in - deed with him ye are ; Su - pe-ri-or to the joys be - low, His res-ur-rec-tion's power declare.

## KEYNSHAM. L. M.

W. J. WHITE.

*Allegretto.*

Amidst a world of hopes and fears, A wild of cares, and toils, and tears ; Where foes a-larm and dangers threat, And pleasures kill, and glo-ries cheat.

*Allegretto Majestoso.*

Now to the Lord a no - ble song, Awake my heart, awake my tongue ; Ho - san - na to th'e - ter - nal name, And all his boundless love proclaim.

## ST. PETER'S. L. M.

E. HARWOOD.

*Allegro Moderato.*

Not e'en a spar - row yields its breath, Till God permit the stroke of death ; He hears the ravens when they call, The fa - ther and the friend of all.

Darkness and clouds of aw - ful shade, His dazzling glo - ry shroud in state; Justice and truth his guards are made, And fix'd by his pa - vilion wait.

## BRENTFORD. L. M.

HAR. SACRA.

*Allegretto.*

Be sin - ful pleasures all for - got, And earth grow less in our es - teen; Christ and his love fill eve - ry thought, And faith and hope be fixed on him.

## TIMSBURY. L. M.

J. SMITH.

63

*Allegro Moderato.*

Je - ho - vah reigns, his throne is high, His robes are light and ma - jes - ty; His glories shine with beams so bright, No mor-tal can sustain the sight.

## CARTHAGE. L. M.

DALMER.

*Andantino.*

Fa-ther of all, om - nis-cient mind, Thy wisdom who can comprehend; Its highest point what eye can find, Or to its lowest depths descend.

*Allegro Spiritoso.*

Hark! how the cho - ral song of heav'n Swells full of peace and joy a - bove; Hark! how they

strike their gold - en harps, And raise their tune - ful notes of love, And raise their tune - ful notes of love.

## MEDFORD. L. M.

T. CLARK.

65

*Allegretto.*

He that hath made his ref - uge, God, Shall find a most se - cure a - bode; Shall walk all

day be - neath his shade, And there at night shall rest his head, And there at night shall rest his head.

*Un poco Adagio.*

Through the dark scenes of mor-tal care, To humble faith's enraptured eye, The distant prospect opens fair, Of ra-diant mansions in the sky.

T. S.

In robes of judgment, lo! he comes, Shakes the wide earth and cleaves the tombs, Before him burns devouring fire, The mountains melt, the seas re - tire.

## LANCASTER. L. M.

A FRENCH MELODY.

67

*Allegretto:*

Awake my glory harp and lute, No longer let your strings be mute; And I, my tune-ful part to take, Will with the earliest dawn awake.

## ST. PAUL'S. L. M.

G. GREEN.

*Allegro Moderato.*

O how de-light-ful is the road, That leads us to thy temple, Lord! With joy we vis-it thine a-bode, And seek the treasures of thy word.

*Allegro Moderato.*

Call me a - way from flesh and sense, Thy sov'reign word can draw me thence; I would o - bey the

voice di - vine, And all in fe - rior joys re - sign, And all in - fe - rior joys re - sign.

## NANTWICH. L. M.

DR. MADAN.

69

*Un poco Allegro.*

Thus saith the high and lof - ty one, "I sit up - on my ho - ly throne; My name is

God, ... I dwell . on high, Dwell in my own e - ter - ni - ty, Dwell in my own e - ter - ni - ty.

*Allegretto.*

The musical score consists of four staves of music. The top staff starts with a treble clef, a key signature of one sharp (F#), and a common time (indicated by a '2'). The second staff starts with a treble clef, a key signature of one sharp (F#), and a common time. The third staff starts with a bass clef, a key signature of one sharp (F#), and a common time. The fourth staff starts with a bass clef, a key signature of one sharp (F#), and a common time. The lyrics for the first two staves are: "Lord, 'tis a pleasant thing to stand In gar - dens plant - ed by thy hand; Let me with - in thy". The lyrics for the last two staves are: "courts be seen, Like a young ce - dar fresh and green, Like a young ce - dar fresh and green."

The continuation of the musical score consists of two staves of music. The top staff starts with a treble clef, a key signature of one sharp (F#), and a common time. The bottom staff starts with a bass clef, a key signature of one sharp (F#), and a common time. The lyrics for these staves are identical to the last two staves of the previous section: "courts be seen, Like a young ce - dar fresh and green, Like a young ce - dar fresh and green."

TALLIS' EVENING HYMN. L. M.

Originally a canon by Thos. Tallis. The melody here is  
precisely as he wrote it himself in Ravenscroft's Coll. 1633.

71

Glo - ry to thee, my God, this night, For all the blessings of the light: Keep me, O keep me, King of kings, Beneath thy own almighty wings.

DUDLEY: L. M. HYMN CHANT.

COLSON.

*Allegretto Moderato e Flebile.*

Our days a transient pe-riod run, And change with every circling sun; And in the firm-est state we boast, A moth can crush us in the dust.

*Allegretto.*

There is a stream, whose gentle flow Supplies the city of our God, Life, love, and joy still gliding through, And watering our divine a - bode.

## FOUNTAIN. L. M.

J. LEACH.

*Allegretto.*

Shall I forsake the heavenly friend, On whom my noblest hopes depend? Forbid it, that my wandering heart From thee, my Savior, should depart.

## SEASONS. L. M.

PLEYEL.

73

*Andante.*

Come, blessed Spirit, source of light, Whose power and grace are un - con-fined, Dis - pel the gloomy shades of night, The thicker darkness of the mind.

## CONTRITION. L. M.

J. F. TUCKERMAN.

*Andante.*

Up to the fields where angels lie, And liv - ing wa - ters gently roll, Fain would my thoughts ascend on high, But crime hangs heavy on my soul.

*Andantino.*

God of my life, whose gracious power Through varied deaths my soul hath led, Or turned a - side the fa - tal hour, Or lift - ed up my sinking head!

## DIVINITY. L. M.

S. J. STEVENSON.

*Andante Moderato.*

Lord, whom in heaven, but thee a - lone, Have I, whose fa - vor I require? Throughout the spacious earth there's none That I, beside thee can desire.

## MARTHAS. L. M.

T. SHELL.

75

*Allegretto Moderato.*

O render thanks to God a - bove,  
The fountain of e - ter-nal love ; Whose mercy firm thro' ages past,  
Has stood and shall for a- ges last.  
The foun - tain  
Has stood, has

## PENTECOST. L. M.

W. DIXON.

*Allegro Moderato.*

When marching to thy blest abode, The wond'ring mul-ti-tude survey'd, The pom - pous state of thee our God, In robes of ma - jes - ty arrayed.

CORAL. *Maestoso.*

Musical score for the first verse of 'ADORATION'. The score consists of three staves, each in common time and major key (indicated by a sharp sign). The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. The vocal parts are separated by vertical bar lines. The first measure begins with a forte dynamic (f). The lyrics are:

Let one loud song of praise a-rise To God, whose goodness ceaseless flows ; Who dwells enthroned above the skies, And life and breath on all bestows.

Let all of good this bosom fires, To him, sole good, give praises due; Let all the truth himself inspires, U - nite to sing him on - ly true.

Musical score for the second verse of 'ADORATION'. The score consists of three staves, each in common time and major key (indicated by a sharp sign). The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. The vocal parts are separated by vertical bar lines. The lyrics are:

Let all of good this bosom fires, To him, sole good, give praises due; Let all the truth himself inspires, U - nite to sing him on - ly true.

## GOVERNOR. L. M.

S. WEBBE.

77

*Allegretto. Moderato.*

God of the morn-ing at whose voice The cheerful Sun makes haste to rise, And like a gi - ant doth rejoice To run his journey through the skies.

Continuation of the musical score for Governor, L. M., showing two staves of music. The top staff continues the melodic line, and the bottom staff provides harmonic support.

## RYLAND. L. M.

MOZART.

*Andantino.*

Musical score for Ryland, L. M. in 6/8 time, treble clef, key signature of two flats. The music consists of two staves. The top staff starts with a piano dynamic (p) and the bottom staff begins with a forte dynamic (ff).

God in the gos - pel of his Son Makes his e - ter - nal coun-cils known,'Tis here his richest mercy shines, And truth is drawn in fairest lines.

Continuation of the musical score for Ryland, L. M., showing two staves of music. The top staff continues the melodic line, and the bottom staff provides harmonic support.

## CLOUDY PILLAR. L. M.

B. BROWN.

*Allegretto.*

When Israel, of the Lord beloved, Out from the land of bondage came; Her father's God before her moved, An awful guide in smoke and flame, An awful guide in smoke and flame.

Unison.

## ABBEY CHURCH. L. M.

HANDEL.

*Andante.*

Lo, God is here! let us a-dore, And humbly bow be-fore his face; Let all with-in us feel his power, Let all with-in us seek his grace.

## COTHELSTONE. L. M.

79

*Larghetto.*

The wandering star and fleeting wind, Are emblems of the fickle mind; The morning cloud and early dew, Bring our in-con stan - cy to view.



## BRAYBROOK. L. M.

FROM THE BOSTON MUSICAL GAZETTE.

*Andantino.*

Forsake the world with all its fame, Take up thy cross, despise the shame; And now pur-sue the liv-ing way, That leads to ev - er - last-ing day.



## SERENITY. L. M.

J. ECKLEY.

*Andante. Affettuoso.*

*p*

In sleep's serene ob - li-vion laid, I safely passed the silent night; A- gain I see the break-ing shade, And drink again the morning light.

*p*

## CLARENCE. L. M.

W. J. WHITE.

*Con Spirito.*

*p*

*f*

I send the joys of earth a - way, Away, ye tempt-ers of the mind ; False as the smooth de- ceit- ful sea, And empty as the whistling wind.

## CHELTENHAM. L. M.

SUBJECT FROM SMITH.

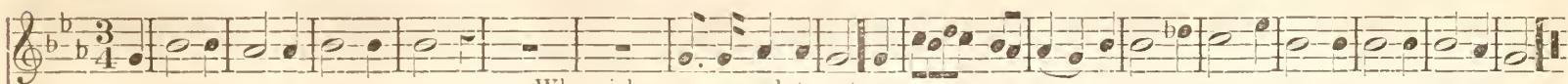
81

*Larghetto.*

The morning flowers display their sweets, And gay their silken leaves unfold, As careless of the noontide heats, As fear-less of the evening cold.

## MOUNT AUBURN. L. M.

SUBJECT FROM BENNETT.



When sinks a weary soul to rest.

How blest the righteous when he dies, When sinks a weary soul to rest; How mildly beam the closing eyes, How gently heaves the expiring breast.

Spir-it of peace, who as a dove, Appears to hu-man gaze; No rich-er gift than chirs-tian love Thy gracious power dis-plays.

### VINEYARD. C. M. HYMN CHANT.

WINCHESTER.

*Moderato.*

My shepherd is the liv-ing Lord, I therefore nothing need; In pastures fair, near pleasant streams He set - teth me to feed.

## BEACHING CLIFF. C. M.

SUMPTER.

83

Hap-py is he that fears the Lord, And fol-lows his commands; Who lends the poor with-out re-ward, Or gives with liberal hand.

## CHARLCOMB. C. M.

COMER.

*Allegro.*

Great Ru - ler of all nature's frame, We own thy power di - vine; We hear thy breath in ev' - ry storm, For all the winds are thine.

*Larghetto.*

The Lord himself, the migh-ty Lord, Vouchsafes to be my guide; The shepherd by whose con-stant care My wants are all supplied.

SUMPTER.

Shine forth, E - ter - nal Source of light, And make thy glo-ries known; Fill our enlarged a - dor-ing sight With lus - tre all thy own.

*Andante.*

DAWLISH. C. M.

O God, ac - cept the sa-cred hour, Which we to thee have given; And let this hallowed scene have power To raise our souls to heaven.

COMER.

## ILCHESTER. C. M.

ILCHESTER. C. M.

Almigh - ty God, thy word is past, Like seed in - to the ground; Now let the dew of heaven descend, And righteous fruits be found.

*Allegro.*

A handwritten musical score for 'GODFREY' in common time (C. M.). The score consists of four staves. The top staff uses soprano clef (G), the second staff alto clef (C), the third staff tenor clef (F), and the bottom staff bass clef (F). The music is in B-flat major (indicated by a 'b' before the clef). The vocal line begins with a dotted half note followed by eighth notes. The lyrics are written below the vocal line, corresponding to the musical phrases. The score is labeled 'Allegro.' at the top left.

For well the  
Let all the just to God with joy, Their cheer - ful voi - ces raise; For well the righ - teous  
righ-teous it be - comes,  
it .. be -- comes, the righ-teous it be - comes, To sing glad songs of praise, To sing, to sing glad songs of praise.

## ST. STEPHENS. C. M.

REV. WM. JONES.

87

*Moderato.*

Al-migh - ty Ma-ker, Lord of all; Of life the on - ly spring, Cre - a - tor of un-num-bered worlds, Supreme, E - ter - nal King.

## AVON. C. M.

NEUKOMM.

*Andante.*

Ye gold-en lamps of heaven! farewell With all your fee - ble light, Farewell, thou ev - er changing moon, Pale em-press of the night.

God of our fa - thers, by whose hand Thy peo - ple still are blest, Be with us through our pil-grim-age ; Conduct us to our rest.

## ZION HILL. C. M.

W. J. WHITE.

*Allegretto.*

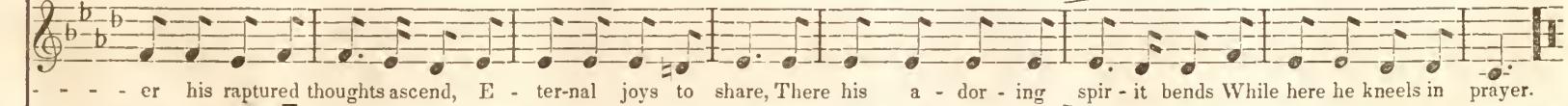
O hap - py they who know the Lord, With whom he deigns to dwell He feeds and cheers them with his word, His arm supports them well.

*Larghetto Expressivo:*

While through this changing world we roam From in - fan - cy to age, Heaven is the christian pilgrim's home, His rest at every stage; Thith-



1



*Andantino.*

With thee I seek pro-tect-ing power, Be my vain wish-es still'd; And may this con-se-cra - ted hour With bet - ter hopes be fill'd.

Thy love the power of thought bestow'd, To thee my thoughts would soar; Thy mer-cy o'er my life hath flow'd, That mer - cy I a-dore.

## CANAAN. C. M.

SUBJECT FROM BISHOP.

91

*Andante Larghetto.*

There is a land of pure de-light, Where saints im-mor-tal reign; In - fi - nite day excludes the night, And pleasures ban-ish pain.

## HAPPINESS. C. M.

SUBJECT FROM RINK.

*Andante.*

Hap-py the heart where graces reign, Where love inspires the breast; Love is the brightest of the train, And strengthens all the rest.

*Moderato.*

O God ac - cept the sa - cred hour Which we to thee have giv'n; And let this hallowed scene have power To raise our souls to Heaven.

*Moderato Allegretto.*

E - ter - nal source of life and light Su - premely good and wise; To thee we bring our grate - ful vows, To thee lift up our eyes.

## HAVANNAH. C. M.

DR. HARRINGTON.

93

*Andantino.*

Con-tin - ue, Lord, to hear my voice, Whene'er to thee I cry; In mer - cy all my prayers receive, Nor my re-quest de - ny.

## SHEPHERD. C. M.

L. MARSHALL.

*Andantino.*

*p*

*cres.*

My shepherd will sup - ply my need; Je - ho - vah is his name: In pastures fresh he makes me feed, Be - side the liv - ing stream.

*p*

*cres.*

*Andante Affettuoso.*

*p*

*cres.*

The church tri-umph-ant in thy love, Their migh-ty joys are known; They sing the lamb in hymns a - bove, And we in hymns be - low.

COMER.

*Affettuoso.*

My soul how love - ly is the place To which thy God re-sorts; 'Tis heaven to see thy smi-ling face Though in his earth-ly courts.

*Andantino Affettuoso.*

Come ho - ly spir - it, heavenly dove, With all thy quickening powers; Kin - dle a flame of sa - cred love, In these cold hearts of ours.

## MERCY. C. M.

S. J. STEVENSON.

Ye trembling souls, dis - miss your fears, Be mer - cy all your theme; Mer - cy, which like a riv - er flows, In one per-pet - ual stream.

*Allegretto. Moderato.*

Fa - ther of me and all mankind, And all the hosts a - bove, Let ev - ery un - der - stand-ing mind U - nite to praise thy love.

Thy kingdom come with power and grace, To ev- ery heart of man: Thy peace, and joy, and righteousness, In all our bosoms reign.

*Allegro assai.*

Great God, with wonder and with praise, On all thy works we look; But still thy wisdom, power and grace, Shine brightest in thy book, Shine brightest in thy book.

## CAMBRIDGE. C. M.

DR. RANDALL.

*Allegro.*

Come, Ho-ly Spir-it, heav'ly dove, With all thy quickening powers ; Come, shed abroad a Savior's love, And that shall kindle ours, And that shall kindle ours, And that shall kindle ours

*Allegretto.*

When a-ny turn from Zi-on's ways, (A-las how ma-ny do !) Methinks I hear the Savior say, "Wilt thou forsake me too,Wilt thou for-sake me too."

## PEMBROKE. C. M.

DALMER.

*Andante.*

Unison.

Praise ye the Lord, im - mor - tal choir, That fill the realms above ; Praise him, who form'd you of his fire, Praise him, who form'd you of his fire, And feeds you with his love.

## GREENWICH. C. M.

DR. MADAN.

99

*Allegretto.*

Grant us the powers of quickening grace, To fit our souls to fly, Then when we drop this dying flesh, We'll rise . . . a-bove the sky, We'll rise a-bove the sky.

## ARLINGTON. C. M.

DR. ARNE.

*Andantino.*

Fa-ther, how wide thy glo-ry shines! How high thy won-ders rise! Known thro' the earth by thousand signs, By thousands thro' the skies.

*Moderato.*

Soon shall the glorious morning come, When all thy saints shall rise, And, clothed in their immortal bloom, Attend thee to the skies, Attend thee to the skies.

*Allegretto.*

Our quickened souls a - wake and rise From their long sleep of death; To heavn'-ly things we turn our eyes, And praise employs our breath, And praise employs our breath.

*Andante.*

Al - migh - ty God, thy wondrous works Of pro - vidence and grace, An an - gel's per - fect mind ex - ceed And all our pride a - base.

*Un poco Allegretto.*

All that have motion, life and breath, Pro - claim your Ma - ker blest, But when my voice is lost in death, My soul shall praise him best, My soul shall praise him best.

*Allegretto. Moderato.*

O God, our strength, to thee The song with grate-ful hearts we raise; To thee and thee a - lone be - long All wor - ship love and praise.

## RESIGNATION. C. M.

D. R. NEWHALL.

*CHORAL. Moderato.*

Lord hear the voice of my com - plaint, Ac - cept my se - cret prayer, To thee a - lone, my gracious God, Will I for help re pair.

## BARTON. C. M.

COLSON.

103

*Allegretto.*

In vain we trace cre - a - tion o'er, In search of sa- cred rest; The whole cre - a - tion is too poor, To make us ful - ly blest, To make us ful - ly blest.

## MILFORD. C. M.

J. STEPHENSON.

*Allegro.*

If an-gels sung the Savior's birth, On that au - spicious morn, We well may imitate their mirth, We well may imitate their mirth, Now he again is born, Now he a-gain is born.

*Allegretto. Moderato.*

As pants the hart for cooling streams, When heat-ed in the chase, So longs my soul, O God, for thee, And thy re-fresh-ing grace.

## LIVERPOOL. C. M.

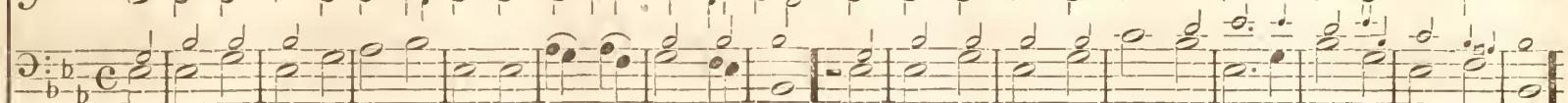
DR. WAINWRIGHT.

*Allegretto. Moderato.*

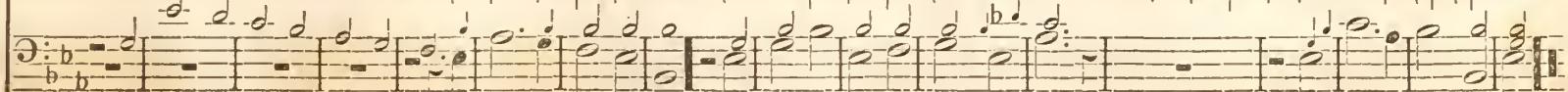
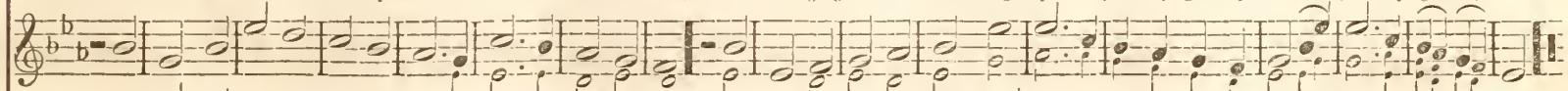
When all thy mercies, O my God, My ri-sing soul surveys, Trans-port-ed with the view I'm lost in wonder, love and praise.

*Allegro assai.*

Hence from my soul sad thoughts be gone, And leave me to my joys; My tongue shall tri-umph in my God, And make a joy - ful noise.



Darkness and doubt had veil'd my mind, And drown'd my head in tears; 'Till sov'reign grace with shi - ning rays, Dispel'd my gloo-my fears, Dis-pel'd my gloo-my fears



*Choral.*

Sing to the Lord Je - ho-vah's name, And in his strength rejoice; When his sal - va-tion is our theme, Exalt - ed be our voice

*Allegretto Moderato.*

My drowsy powers why sleep ye so, Awake my sluggish soul; Nothing has half thy work to do, Yet nothing's half so dull, Yet nothing's half so dull.

## CLIFFORD. C. M.

FROM PECK'S SACRED GLEANINGS.

107

*Allegro Moderato.*

Hark! the glad sound, the Sa - vior comes, The Sa - vior promised long, Let every heart pre - - pare him  
room, Let ev - ery heart pre - - pare him room, And every voice a song, And ev - ery voice a song.

room, Let ev - ery heart pre - - pare him room, And every voice a song, And ev - ery voice a song.

*Allegretto.*

In every joy that crowns my days, In every pain I bear, My heart shall find delight in praise, Or seek relief in prayer, Or seek re-lief in prayer.

## WATERTOWN. C. M.

TUCKEY.

*Allegro Moderato.*

Re-joice ye righteous in the Lord, This work belongs to you ; Sing of his name, his ways, his word, How ho - ly just and true, How holy just and true.

*Andantino.*

God of my life, look gent - ly down, Be- hold the pains I feel; But I am dumb be - fore thy throne, Nor dare dis - pute thy will.

## RONDEAU. C. M.

F. GIARDINI.

*Andantino.*

Sweet is the mem'ry of thy grace, My God, my heavenly King, Let age to age thy righteousness In sounds of glo - ry sing, In sounds of glo - ry sing.

*Allegro.*

Once more, my soul, the ri - sing day, Salutes my wa - king eyes; Once more, my voice, thy tribute pay To him who rules the skies.

## BEDFORD. C. M.

WM. WHEAL. M. B.

CHORAL.

The heav'ns de - clare thy glo - ry, Lord, Which that a - lone can fill; The fir - ma - ment and stars ex - press, Their great cre - a - tor's skill.

## THANKSGIVING. C. M.

CALLCOTT.

111

*Allegro Maestoso. Choral.*

The Lord our God is full of might, The winds obey his will, The winds obey his will; He speaks and in his heavenly height, The rolling sun stands still, The rolling sun stands still.

## ANSON. C. M.

AIR FROM SWAN.

*Allegro Moderato.*

Think of the splendors of that place, The joys that are on high; Nor mean - ly rest contented here, With worlds beneath the sky, With worlds beneath the sky.

*Allegro Moderato Choral.*

Who is the King of glo - ry? Who? The Lord for strength renowned; In bat - tle migh-ty; o'er his foes, E - ter - nal vic - tor crowned.

## NEWTON. C. M.

T. JACKSON.

*Allegro Moderato.*

In ev' - ry joy that crowns my days, In ev' - ry pain I bear, My heart shall find de-light in praise, Or seek re - lief in prayer.

*Allegro Moderato.*

When brighter suns and milder skies Proclaim the opening year, What various sounds of joy arise! What prospects bright appear, What prospects bright appear.

Musical notation for the hymn "Flora, C. M." in common time. The first staff uses a treble clef, and the second staff uses a bass clef. The music consists of eighth and sixteenth note patterns.

## BRAMHAM. C. M.

AIR FROM F. GIARDINI.

*Allegretto.*

Give us with active warmth to move, With vig'rous souls to rise, With hands of faith and wings of love, To fly and take the prize, To fly and take the prize.

Musical notation for the hymn "Bramham, C. M." in common time. The first staff uses a treble clef, and the second staff uses a bass clef. The music consists of eighth and sixteenth note patterns.

*Andante.*

Music for the first commandment hymn, featuring three staves in common time with a key signature of one flat. The music consists of eighth and sixteenth note patterns.

This is the first and great command, To love thy God a - bove ; And this the sec - ond as thy-self, Thy neighbor thou shalt love.

Continuation of the musical notation for the first commandment hymn, featuring three staves in common time with a key signature of one flat. The music continues the eighth and sixteenth note patterns established in the previous section.

## BALERMA. C. M.

*Andantino.*

Music for the Balerma hymn, featuring three staves in common time with a key signature of one flat. The music consists of eighth and sixteenth note patterns.

O hap - py is the man, Who hears in - struc-tion's warn-ing voice ; And who ce - les - tial wis - dom makes His ear - ly, on - ly choice.

Continuation of the musical notation for the Balerma hymn, featuring three staves in common time with a key signature of one flat. The dynamic 'p' (piano) is indicated in the bass staff. The music continues the eighth and sixteenth note patterns established in the previous section.

*Andante.*

2  
4

Bright was the guiding star that led With mild be - nig-nant ray; The Gen-tiles to the low - ly shed, Where the Re-deem - er lay.

2  
4

## MARTYRDOM. C. M. \*

*Andantino.*

3  
4

How bright these glorious spir - its shine, Whence all their bright ar - ray; How came they to the bliss-ful seats of ev - er - last - ing day.

3  
4

\* The three last tunes were presented by G. POLLOCK.

## SHEPHERDS. C. M.

CHILITEM.

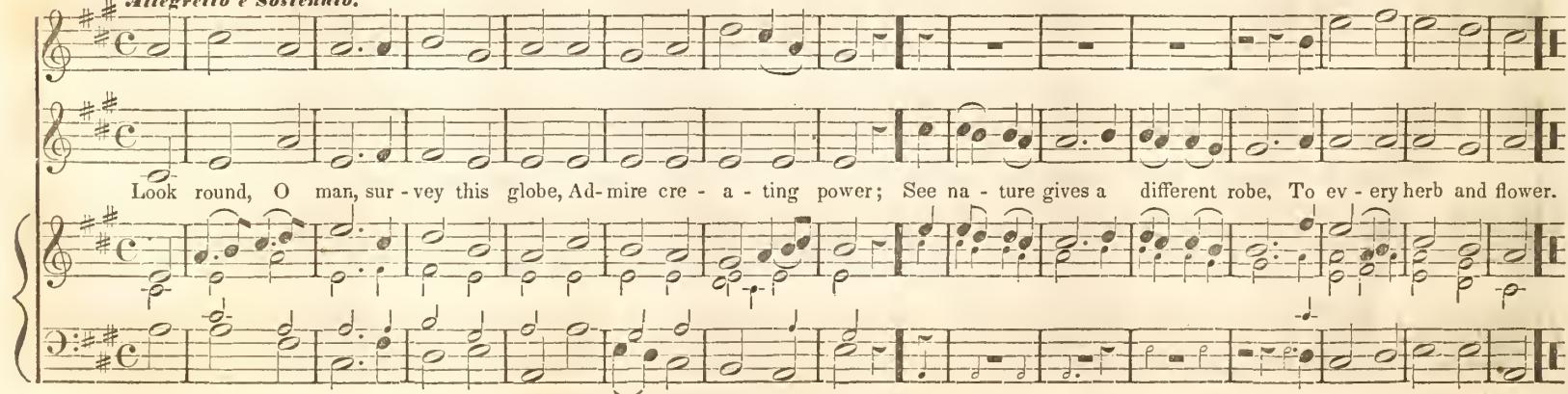
*Allegro.*

While shepherds watch their flocks by night, All seat - ed on the ground, The angel of the Lord came down, And glo-ry shone around, And glory shone around.



## PLYMOUTH. C. M.

HARWOOD.

*Allegretto e Sostenuto.*

Look round, O man, sur - vey this globe, Ad-mire cre - a - ting power; See na - ture gives a different robe, To ev - ery herb and flower.

## BELLAMY. C. M.

B. BROWN.

117

*Andantino.*

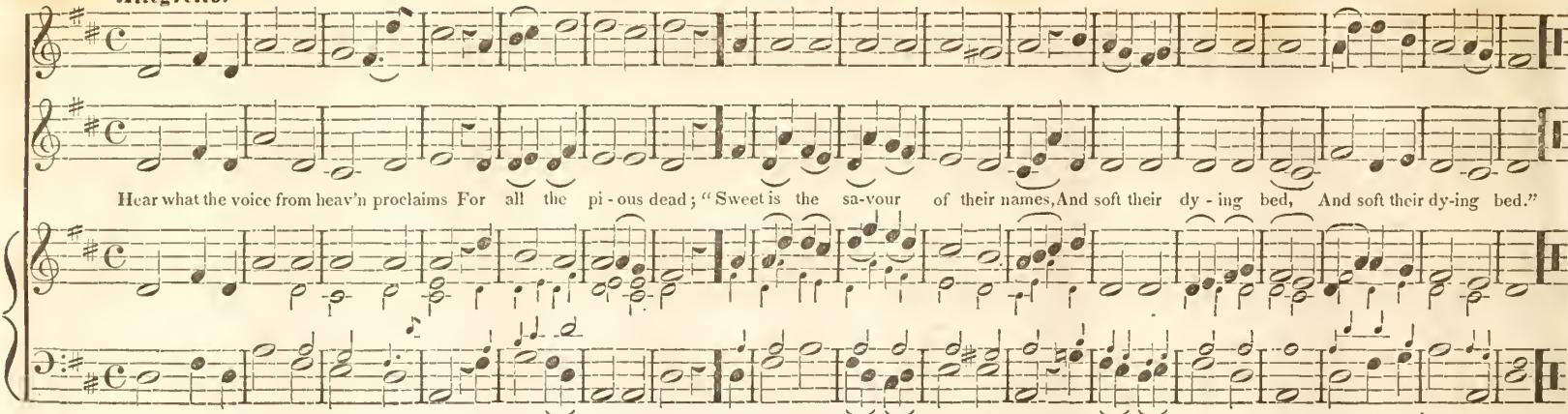
Shine on our souls, e - ter - nal God, With rays of beau - ty shine; O, let thy fa - vor crown our days, And all their round be thine.

## ARABIA. C. M.

D. NEWHALL.

*Allegretto.*

We love thy ho - ly temple, Lord, For there thou deign'st to dwell; And there the heralds of thy word, Of all thy mer - cies tell, And there the heralds of thy word, Of all thy mercies tell.

*Allegretto.*


Hear what the voice from heav'n proclaims For all the pi - ous dead; 'Sweet is the sa - vor of their names, And soft their dy - ing bed, And soft their dy-ing bed.'

T. S.

*Allegro Spiritoso.*


Come let us join our cheerful songs With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one, Ten thousand thousand are their tongues, But all their joys are one.

## GORTON. C. M.

WM. SHORE.

119

*Allegretto Con Brio.*

Allegretto Con Brio.

To God their voi - ces raise.

Let Heaven and all that dwell on high,

To God their voi - ces raise.

To God their voi - ces raise.

While lands and seas as - sist the sky, While lands and seas as - sist the sky, To cel - e - brate his praise, To cel - e - brate his praise.

*Alla Capella.*

I sing the mighty power of God, That made the mountains rise ; That spread the flowing seas abroad, And built the lofty skies, And built the lof - ty skies.

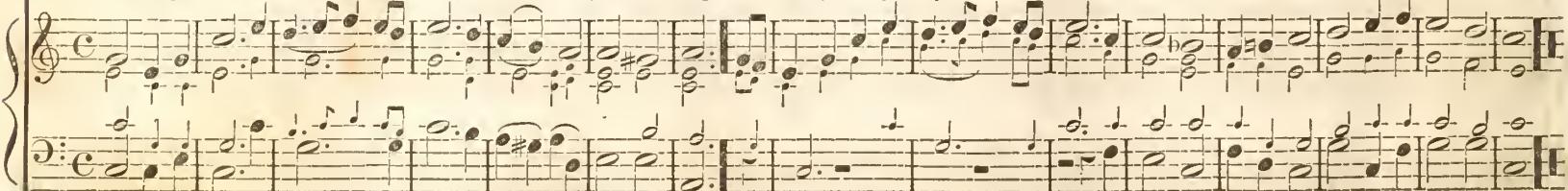


## PALERMO. C. M.

FROM WM. SHORE'S COLL.

*Allo. Con Spirito.**2d Treble or Tenor.*

Hark, the glad sound, the Sa - vior comes, The Sa - vior promised long, Let ev' - ry heart pre - pare a throne, And ev' - ry voice a song, And ev' - ry voice a song.



*Andantino.*

Thee we a - dore, E - ter - nal name, And hum-bly own to thee; How fee - ble is our mor - tal frame, What dy - ing worms are we.

Musical notation for 'FRUIT STREET' in 3/4 time, with a basso continuo staff below the treble staff. The basso continuo staff uses a bass clef and includes various harmonic markings such as ♫, ♭, and ♯.

## SINCERITY. C. M.

HYMN CHANT.

STEIBELT.

*Allegretto assai.*

God is a Spir - it just and wise, He sees our in - most mind; In vain to heaven we raise our cries, And leave our souls be - hind.

Musical notation for 'SINCERITY' in common time, with a basso continuo staff below the treble staff. The basso continuo staff uses a bass clef and includes various harmonic markings such as ♫, ♭, and ♯.

*Andantino.*

Since I have placed my trust in God, A ref - uge always nigh, Why should I, like a tim'rous dove, To dis - tant moun - tains fly, To dis-tant moun-tains fly.

To dis-tant mountains fly.

*Allegro Moderato.*

Lord, in the morn-ing thou shalt hear My voice as - cend - ing high. To thee will I di-rect my prayer, To thee lift up mine eye.

*Alto. Moderato.*

How vain are all things here be - low; How false and yet how fair! Each pleasure has its poi - son too, And ev - ery sweet a snare.

## BRADY. C. M.

HYMN CHANT.

COLSON.

*Allegretto.*

Thro' all the changing scenes of life, In trouble and in joy, The praises of my God shall still My heart and tongue employ, My heart and tongue employ.

*Allo. Moderato.*

Why do we mourn departing friends, Or shake at death's alarms; 'Tis but the voice that Je - sus sends, To call them to his arms, To call them to his arms.

## DEBERT'S. C. M.

HAR: SACRA.

*Allegretto.*

He is a God of sov'reign love, Who promised heav'n to me, And taught my thoughts to soar a -bove, Where happy spirits be, Where happy spirits be.

## JUSTICE. C. M.

COMPOSED BY A CLERGYMAN.  
FROM W. DIXON'S POCKET COMPANION. 125

*Moderato.*

The musical score consists of two staves of music in common time (indicated by 'C'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The music features various note values including eighth and sixteenth notes, with some grace notes and rests. The key signature changes between common time and common time with a sharp (F# major).

Faith, hope and love now dwell on earth, And earth by them is blest, But faith and hope must yield to love, But faith and hope must yield to love, Of all the graces best.

## ABRIDGE. C. M.

I. SMITH.

*Andantino.*

The musical score consists of two staves of music in common time (indicated by 'C'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The music features eighth and sixteenth notes, with some grace notes and rests. The key signature changes between common time and common time with a flat (B-flat major).

Oh! help us, Lord! each hour of need, Thy heavenly suc-cor give; Help us in thought, and word, and deed, Each hour on earth we live.

*Larghetto.*

Great God! thine at - tri - butes di-vine, Thy glo - rious works and ways The won-ders of thy migh-ty pow-er The u - ni-verse dis - plays.

## DEVIZES. C. M.

TUCKER.

*Allegro.*

Awake my soul! stretch every nerve, And press with vi-gor on, A heavenly race de-mands thy zeal. . . . And an im - - mortal crown, And an im - mor-tal crown.

## UNION. C. M.

W. DIXON.

127

*Allegretto.*

With cheerful notes let all the earth To heav'n their voi - ces raise; Let all inspired with god - ly mirth, Sing solemn hymns of praise.

## FLETCHER. C. M.

WM. ARNOLD.

*Allegro Moderato.*
*Tenor or 2d Treble.*

See, Is-ra-el's gen - tle shepherd stands With all en - ga - ging charms; Hark, how he calls the ten - der lambs, And folds them in his arms.

*Organ.*

*Allegretto.*

The lof - ty hill, the hum - ble vale, With count-less beauties shine; The si-lent grove, the aw - ful shade, Proclaim thy power di-vine.

T. S.

## INVOCATION. C. M.

W. DIXON.

*Allegretto*

Invoke  
O ren-der thanks and bless the Lord, In - voke his sa-cred name; Acquaint the na - tions with his deeds, His matchless deeds proclaim, His matchless deeds proclaim.

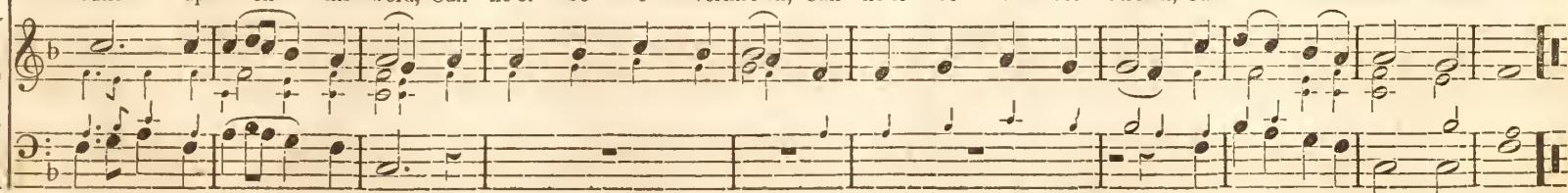
Invoke

*Allegro Moderato.*

Re - joice, be - liev - er, in the Lord, Who makes your cause his own, Who makes your cause his own; The hope that's



built up - on his word, Can ne'er be o - verthrown, Can ne'er be o - ver - thrown, Can ne'er be o - ver-thrown.



*Allegro Spiritoso.*

Sing we the song of those who stand A - found the e - ter - nal throne; Of ev' - ry kin-dred, clime and land, A mul - ti-tude unknown.

## BURIAL. C. M.

*Andante.*

Hear what the voice of heaven proclaims, For all the pi - ous dead; Sweet is the sa - vor of their names, And soft their sleep-ing bed.

*Andantino.*

O happy is the man Who hears in-struc-tion's faithful voice, And who ce - les - tial wisdom makes, His ear - ly, on - ly choice.

## CRESCENT. C. M.

(WITH ALTERATIONS.)

*Allegro.*

This spacious earth is all the Lord's; The Lord's her ful-ness is; The world and all that dwell there - in, By sovereign right are his.

*Allegro ma non troppo.*

And art thou with us gra - cious Lord, To dis - si - ate our fears; Dost thou pro - claim thy - - self our God, Our God for - e - ver near.

## PICKERING. C. M.

ANCIENT TUNE.

*Allegretto.*

Let songs of prais - es fill the sky, Christ our as - cend-ed Lord Sends down the spirit from on high, According to his word, According to his word.

## PULTENEY. C. M.

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*Allegretto Moderato.*

The saints on earth and those a - bove, But one com-mun-ion make; Joined to the Lord in bonds of love, All of his grace partake.

## DUNDEE. C. M.

A SCOTCH AIR.  
FROM RAVENSCROFT'S COLL.*Choral.*

Let not des-pair nor fell re - venge Be to my bo-som known; O give me tears for oth-ers' woe, And pa-tience for my own.

*Allegro.*

Musical score for "Joy to the world!" in common time, key of G major. The score consists of four staves. The first staff (treble clef) starts with a dotted half note followed by eighth notes. The second staff (treble clef) starts with a quarter note followed by eighth notes. The third staff (bass clef) starts with a half note followed by eighth notes. The fourth staff (bass clef) starts with a half note followed by eighth notes. The lyrics "Joy to the world! the Lord is come; Let earth receive her King; ... Let earth receive her King;" are written below the second staff. The music is marked with dynamic f (fortissimo) at the beginning of the second staff.

Continuation of the musical score. The first staff (treble clef) starts with a dotted half note followed by eighth notes. The second staff (treble clef) starts with a quarter note followed by eighth notes. The third staff (bass clef) starts with a half note followed by eighth notes. The fourth staff (bass clef) starts with a half note followed by eighth notes. The lyrics "Let ev - ery heart pre - pare him room; Let ev - ery heart pre - pare him room, And heaven and na - ture sing." are written below the second staff. The music is marked with dynamic f at the beginning of the second staff.

*Larghetto.*

The hosts of God en-camp a-round The dwellings of the just; De-liv'-rance he af-fords to all, Who on his suc-cor trust.

## DUNDRY. C. M.

WILLIAMS, WITH ALTERATIONS.

*Allegretto.*

While shepherds watched their flocks by night, All seated on the ground, The an-gel of the Lord came down, And glo-ry shone a-round.

*Allegretto.*

O ren-der thanks and bless the Lord; Invoke his holy name; Acquaint the nations with his deeds; His matchless deeds proclaim, His matchless deeds proclaim.

## ELLSWORTH. C. M.

W. DIXON.

*Andantino.*

Sing to the Lord, ye dis-tant lands, A - loud with sol-emn voice; Let ev - - ery tongue ex - alt his praise, And ev - ery heart re-joice.

*Allegretto.**Duet Tenors.*

Blest be the e - ver-last-ing God, The Fa -- ther of our Lord: be his abounding mer - cy praised, His ma-jes-ty a- dor-ed, His ma-jes-ty a-dored.

## DANIEL. C. M.

*CHORAL. Allegro Maestoso.*

Be - hold my ser - vant; see him rise ex - alt - ed in my might; Him have I cho - sen, and in him I place su - preme de - light.

*Andante.*

This is the day the Lord hath made, He calls the hours his own; Let heaven re - joice, let earth be glad, And praise surround his throne.

## CANTERBURY. C. M.

E. BLANCKS.

CHORAL.

God in the high and ho - ly place, Looks down up - on the spheres; Yet in his prov - i - dence and grace, To ev- ery eye ap - pears.

CHORAL. *Allegro.*

The heavenly spheres to thee, O God, At-tune their eve-ning hymn; All wise, all ho-ly, thou art praised In song of se - ra - phim! Un -

num - bered sys - tems, suns and worlds U - nite to wor - ship thee, While thy ma - jes - tic great - ness fills Space, time, e -- ter - ni - ty.

*Allegretto Moderato.*

The race that long in dark - ness pined, Have seen a glorious light; The peo - ple dwell in day, who dwelt In death's sur - round - ing night.

DR. CARTER.

*Andantino.*

The spi - rit breathes up - on . the word And brings the truth to sight; Pre-cepts and pro - mi - ses af - ford A sanc - ti - fy-ing light.

## LYFORD. C. M.

DR. RANDALL.

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*Moderato.*

How blest is he, who ne'er consents By ill advice to walk; Nor stands in sin - ners' ways, nor sits, Where men pro - fane - ly talk.

## MARKHAM. C. M.

W. DIXON.

*Allegretto.*

Teach me thy way, O Lord, and I From truth shall ne'er de - part; In rev'rence to thy sa - cred name, De - vot - ly fix my heart.

## CHORAL.

St. Ann's Choral setting, composed by Dr. Croft. The music consists of four staves. The top two staves are in common time (C) and the bottom two are in common time (C). The key signature is one sharp (F#). The vocal parts are written in soprano, alto, tenor, and basso. The lyrics are:

My trust is in my heavenly friend, My hope in thee, my God; Rise and my helpless life de-fend, From those, who seek my blood.

## BURFORD. C. M.

H. PURCELL.

*Alto. Moderato.*

Burford setting by H. Purcell. The music consists of three staves. The top two staves are in common time (C) and the bottom staff is in common time (C). The key signature changes between F major and G major. The vocal parts are written in soprano, alto, tenor, and basso. The lyrics are:

How shall the young se-cure their hearts, And guard their lives from sin? Thy word the choicest rules im-parts, To keep the conscience clean.

*Andante.*

When all thy mer - cies, O my God, My ris - ing soul sur - - - veys,



When all thy mer - cies, O my God, My ris - - - ing soul sur - - - veys,



When all thy mer - cies, O my God,



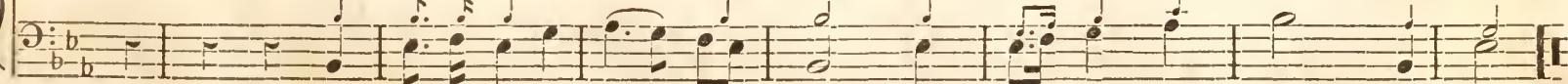
Trans - port - ed with the view, I'm lost In won - - - der love and praise.



Trans - port - - - - ed with the view, I'm lost In won - - - - - der love and praise.



Trans - port - - - - ed with the view, I'm lost In won - - - - - der love and praise.



*Andantino.*

Three staves of music in common time (indicated by '3') and G major (indicated by a 'G' with a sharp). The first two staves begin with a single note followed by a series of eighth notes. The third staff begins with a dotted half note. The lyrics are as follows:

God, my sup - port - er and my hope, My help for - ev - er near; Thine arm of mer - cy held me up, When sink-ing in de-spair.

## MAGDALEN. C. M.

Music by J. E.

*Moderato.*

Three staves of music in common time (indicated by '2') and G major (indicated by a 'G'). The first two staves begin with a single note followed by a series of eighth notes. The third staff begins with a dotted half note. The lyrics are as follows:

I wait for thy sal - va-tion Lord, With strong de - sires I wait; My soul, in - vit-ed by thy word, Stands watch-ing at thy gate.

*Larghetto.*

When ris - ing from the bed of death O'erwhelm'd with guilt and fear, I see my Ma-ker face to face, Oh! how shall I ap - pear!



If yet while par-don may be found, And mer - cy may be sought, My heart with in-ward hor - ror shrinks, And trem-bles at the thought.

*Allegretto.*

Know that his king-dom is su-preme; Your lofty thoughts are vain. He calls you gods, that aw-ful name, But ye must die like men. But ye must die like men.

Lord, when to - geth-er here we meet, And taste thy heavenly grace, Thy smiles are so di-vine-ly sweet, We're loth to leave the place.

## CHORAL.

Music score for Tallis' Chant, Choral setting. The score consists of four staves of music in common time, key signature of one sharp. The vocal parts are arranged in two voices per staff. The lyrics are as follows:

The year rolls round and steals a - - way The breath that first it gave; Whate'er we do, where - e'er we be, We're trav'ling to the grave.

## SEABURY. C. M.

B. MILGROVE.

*Allo. Moderato.*

Music score for Seabury, Allo. Moderato setting. The score consists of four staves of music in common time, key signature of two flats. The vocal parts are arranged in two voices per staff. The lyrics are as follows:

When all thy mercies, O my God, My ris- ing soul sur-veys, Transported with the view I'm lost, In wonder, love, and praise, In wonder love and praise.

*Allegretto.*

I sing the migh - ty power of God, That made the mountains rise, That spread the flow-ing seas a - broad, And built the lof - ty skies.

## GAINSBOROUGH. C. M.

G. F. HANDEL,  
COMPOSED AT THE SEAT OF THE EARL OF GAINSBOURGH.

*Andante.*

Lord, hear the voice of my complaint, Ac - cept my se - cret prayer; To thee a - lone, my God, my King, Will I for help re - pair.

*Allo. Moderato.*

God moves in a mys - te - rious way, His wonders to per - form; He plants his footsteps in the sea, And rides upon the storm, And rides upon the storm.

## BADMINTON. C. M.

R. MOORE.

*Andantino.*

Blest are the souls that hear and know, The gospel's joy-ful sound; Peace shall at - tend the paths they go, And light their steps sur-round.

*Allegretto.*

Where'er I turn my gazing eyes, Thy radiant footsteps shine; Ten thousand pleasing won-ders rise, Ten thousand pleasing wonders rise, And speak the hand divine.

*Choral.*

God, my sup-port - er and my hope, My help for - ev - er near, Thine arm of mer - cy held me up, When sink-ing in des - pair.

*Choral.*

O ho - ly, ho - ly, ho - ly, Lord, Whom heavenly hosts o - bey, The world is with the glo - ry fill'd Of thy ma - jes - tic sway.

## OLD 134th. C. M. \*

AN OLD FRENCH MELODY.

*Choral.*

With one consent let all the earth To God their voi - ces raise; Glad homage pay with aw - ful mirth, And sing loud songs of praise.

\* This melody is set to the 134th of Marot & Beza's Psalms, printed at Strasburg 1545, and was afterwards applied in England to the 100 Ps. and since called Old 100.—The time here is conformable to the original.

*Alto. Moderato.*

Now con-de-scend, Al-migh - ty king, To bless this hap-py throng; And kind-ly list - en while we sing, Our grate - ful morn-ing song.

*Lento.*

As pants the hart for cooling streams, When heated in . . . the chase, So longs my soul, O God, for thee, And thy re-fresh - ing grace.

*Cantabile.*

Tis by thy strength the mountains stand, God of e - ter - nal power! The sea grows calm at thy command, And tem-pests cease to roar.

## AILEMA. C. M.

HYMN CHANT.

COMER.

*Andante.*

O God, ac - cept the sa - cred hour Which we to thee have given; And let this hallowed scene have power To raise our souls to heaven.

*Choral.*

Al-mighty Fa-ther, gracious Lord! Kind guardian of my days, Thy mercies let my heart re-cord, In songs of grate-ful praise.

## GREENWAY. C. M.

W. J. WHITE.

*Allegretto.*

I love the Lord, he heard my cries, And pit - ied ev' - ry groan; Long as I live when troub-les rise, I'll hasten to his throne, I'll hast - en to his throne.

*Allegretto.*

This is the day the Lord hath made; O earth, rejoice and sing; Let songs of triumph hail the

morn, Ho - san - na to our King! Let songs of tri - umph hail the morn, Ho - san - na to our King!

CHORAL.  
*Illo. Con Spirito.*

O, 'twas a joyful sound to hear Our tribes de-vout - ly say, "Up Is-rael to the temple haste, And keep your fes-tal day." At Salem's court we

Unison.

must ap - pear, With our as-sem-bled powers; In strong and beau-teous or - der ranged, Like her u - ni - ted towers, Like her u - ni - ted towers.

T. S.

## NELSON. S. M.

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*Andante.*

Three staves of musical notation in common time (indicated by '3/4'). The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The key signature is one flat. The music consists of eighth and sixteenth note patterns. A vocal line is present in the middle staff, with lyrics in parentheses: "God, who is just and kind, Will those who err in - struct; And to the paths of right - eous- ness Their wandering steps con- duct." The score concludes with a final cadence on the fifth staff.

## HARPER. S. M.

A. RADIGER.

*Un poco Allegro.*

Three staves of musical notation in common time (indicated by '3/4'). The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The key signature is two flats. The music consists of eighth and sixteenth note patterns. A vocal line is present in the middle staff, with lyrics: "The Lord my shepherd is, I shall be well supplied; Since he is mine and I am his, What can I want beside, What can I want be-side." The score concludes with a final cadence on the fifth staff.

*Andante.*

The Lord my shepherd is, I shall be well supplied; Since he is mine and I am his, What can I want be - side.

*CHORAL Allegro.*

Let ev' - ry crea - ture join To praise th'e - ter - nal God; Ye heavenly hosts the song be - gin, And sound his name a - broad.

## POWELL. S. M.

W. J. WHITE.

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*Moderato.*

Did Christ for sinners weep, And shall our tears be dry? Let floods of pen-i - ten-tial grief, Burst forth from ev' - ry eye, Burst forth from ev'ry eye.

## KINGSTON. S. M.

T. FIRTH.

*Allegretto.*

Let all our songs abound, And all our tears be dry; We're marching through Immanuel's ground, To fairer worlds on high, To fairer worlds on high.

CHORAL. *Allegro.*

Come sound his praise a-broad, And hymns of glo - ry sing; Je - ho - vah is the sovereign God, The u - ni - ver - sal King.

T. BRICHER.

*Allegretto.*

See what a liv-ing stone The build-ers did re-fuse; Yet God hath built his church thereon, In spite of en-vious Jews.

*Andantino.*

Musical score for the first stanza of 'Anstey'. The music is in common time, key signature of two sharps (F major). The vocal line consists of two staves. The lyrics are:

How beauteous are their feet, Who stand on Zi-on's hill! Who bring sal - va-tion on their tongues, And words of peace re - veal.

2. How charming is their voice! How sweet the ti-dings are! Zi - on, be-hold thy Sa-viour, King! He reigns in tri-umph here.

Musical score for the second stanza of 'Anstey'. The music continues in common time, key signature of two sharps (F major). The vocal line consists of two staves. The lyrics are:

2. How charming is their voice! How sweet the ti-dings are! Zi - on, be-hold thy Sa-viour, King! He reigns in tri-umph here.

*Allegro.*

Musical score for "COLLEGE GREEN. S. M." in Allegro tempo. The score consists of three staves. The top staff is in common time (C), the middle staff is in common time (C), and the bottom staff is in common time (C). The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like forte (f) and piano (p).

Wel - come, sweet day of rest, That saw the Lord a - rise; Wel - come to this re - vi - ing breast, And these re - joic - ing eyes.

## ENMORE. S. M.

SUBJECT, LINDPAINTER.

*Andante.*

Musical score for "ENMORE. S. M." in Andante tempo. The score consists of three staves. The top staff is in common time (C), the middle staff is in common time (C), and the bottom staff is in common time (C). The music features eighth and sixteenth notes, with rests and dynamic markings like forte (f) and piano (p).

Come to the house of prayer, O thou af - flict - ed, come; The God of peace shall meet thee there, He makes that house his home.

*Moderato.*

My Ma-ker, and my King, To thee my all I owe: Thy sovereign boun-ty is the spring, From whence my blessings flow.

## MALVERN. S. M.

*Allegretto.*

How glo- rious, Lord, art thou! How bright thy splen - dors shine, Whose rays, re-flect - ed gild thy saints With or - - na - - ments di-vine.

*Allegretto Moderato.*

Sweet is the task, O Lord, Thy glorious acts to sing; To praise thy name, and hear thy word, And grate-ful offerings bring.

## MORTON. S. M.

SWEDISH AIR.

*Andante.*

Give to the winds thy fears, Hope and be un - dis - mayed; God hears thy sighs and counts thy tears, God shall lift up thy head.

*Andantino.*

A charge to keep I have, A God to glo - ri - fy; A nev - er - dy - ing soul to save, And fit it for the sky.

A continuation of the musical score for the first stanza. It includes three staves: a treble clef staff, a bass clef staff, and a middle staff. The key signature remains one flat (B-flat). The music consists of a series of eighth and sixteenth note chords and patterns.



2. To serve the pres-ent age, My call-ing to ful - fil; O may it all my powers en-gage, To do my mas-ter's will.

A continuation of the musical score for the second stanza. It includes three staves: a treble clef staff, a bass clef staff, and a middle staff. The key signature remains one flat (B-flat). The music consists of a series of eighth and sixteenth note chords and patterns.

*Andantino.*

When o - verwhelmed with grief, My heart with - in me dies;—Help-less, and far from all re - lief, To heaven I lift mine eyes.

## WARMINSTER. S. M.

SUBJECT, K. R. PYE.

*Andantino.*

'Tis God the Spi-rit leads In paths be- fore un - known; The work to be per-formed is ours; The strength is all his own.

## BLAKELEIGH. S. M.

FROM THE HARMONICON, N. S.

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CHORAL. *Allegro.*

Be - hold! the lof - ty sky De - clares its ma - ker God; And all his star - ry works on high, Pro-claim his power a - broad.

## LOCKSBROOK: S. M.

BROWNSON, WITH ALTERATIONS.

CHORAL. *Allegro.*

Ye ser - vants of the Lord, Each in his of - fice wait; Ob - serv-ant of his heavenly word, And watch - ful at his gate.

*Andantino.*

The musical score consists of two staves. The top staff is in common time (indicated by '2') and has a key signature of one flat (indicated by 'b'). The bottom staff is also in common time and has a key signature of one flat. The music is divided into measures by vertical bar lines. The first measure starts with a forte dynamic (indicated by a large 'F'). The second measure begins with a piano dynamic (indicated by a small 'p'). The lyrics are as follows:

The Spir - it, in our hearts, Is whispering, sin-ner, Come ; The Bride, the Church of Christ, proclaims To all his children, "come!"

## IMMANUEL. S. M.

PICTOU COLL.

*Allegro.*

The musical score consists of three staves. The top staff is in common time (indicated by '2') and has a key signature of one sharp (indicated by '#'). The middle staff is in common time and has a key signature of one sharp. The bottom staff is in common time and has a key signature of one sharp. The music is divided into measures by vertical bar lines. The first measure starts with a forte dynamic (indicated by a large 'F'). The second measure begins with a piano dynamic (indicated by a small 'f'). The lyrics are as follows:

Come we that love the Lord, And let our joys be known; Join in a song with sweet ac - cord, And thus sur-round his throne.

*Allo. Moderato.*

Thou judge of quick and dead, Be - fore whose bar . . . se - vere, With ho - ly joy or guil - ty dread We all shall soon ap - pear.

## ASCIPTION. S. M.

(Old 100 in short metre.\*)

A FRENCH MELODY.

CHORAL.

To God the on - ly wise, Our Sa - viour and our King, Let all the saints be - low the skies, Their grate - ful hom-age bring.

\*By omitting the 2d bar in the 2d line, Old 100 may be sung in C. M. and S. M.; and the two notes omitted are but repetitions of the preceding note. Old 100, Old 50th (Llandaff), and Old 124th, sometimes called Montague, Newark, Wilton or Weldon, are among the oldest tunes now in use, and were set to Marot's Psalms, printed at Strasburgh 1543. The last has been ascribed to Guil. (William) Franck, and there is good reason to believe he was author of them all.

*Moderato.*

And am I born to die, To lay this bo - dy down, And must my trem - bling spi - rit fly, In - to a world un - known.

## HARRISON. S. M.

REV. R. HARRISON.

*Allegretto.*

How va - rious and how new Are thy com - passions, Lord! Each morn-ing shall thy mer - cy shew, Each night thy love re - cord.

*Larghetto.*

I heard a voice from heaven say, Blessed is the doom, Blessed is the doom of those, Whose trust is in the Lord, When

*p*

*cres.*

*p*

*pp*

sinking to the tomb! The holy Spirit spake, And I the words repeat, 'Blessed are they,' 'Blessed are they,' for, af-ter toil, To mortals rest is sweet.

*pp*

## CHORAL.

How will my heart en-dure The ter-rors of that day? When earth and heaven be - fore his face, As-tonish'd shrink a - way.

## ST. THOMAS. S. M.

A part of Holborn or the Christian Soldier.  
By A. WILLIAMS.

## CHORAL.

Sol-dier of Christ, a - rise, And put your ar - mor on: Strong in the strength that God supplies, Through his e - ter - nal son.

*Allo. con dolore.**Pia.*

And am I born to die? To lay this bo - dy down? And must my tremblin spir - it fly, In - to a world unknown, In - to a world unknown.

## THATCHER. S. M.

G. F. HANDEL.

*Allegretto.*

O Lord, ac - cept the praise Of these our hum - ble songs, Till tunes of no-blur sounds we raise, With our im - mor - tal tongues.

*Alto. Animato.*

Musical score for the Alto part of "Silver Street" in G clef, common time. The music consists of two staves of eight measures each. The first measure starts with a half note followed by eighth notes. The second measure starts with a quarter note followed by eighth notes. The third measure starts with a half note followed by eighth notes. The fourth measure starts with a half note followed by eighth notes. The fifth measure starts with a half note followed by eighth notes. The sixth measure starts with a half note followed by eighth notes. The seventh measure starts with a half note followed by eighth notes. The eighth measure starts with a half note followed by eighth notes.

Come, sound his praise a - broad, And hymns of glo - ry sing; Je - ho - vah is the sovereign God, The u - ni - ver - sal King.

Musical score for the Bass part of "Silver Street" in C clef, common time. The music consists of two staves of eight measures each. The first measure starts with a half note followed by eighth notes. The second measure starts with a half note followed by eighth notes. The third measure starts with a half note followed by eighth notes. The fourth measure starts with a half note followed by eighth notes. The fifth measure starts with a half note followed by eighth notes. The sixth measure starts with a half note followed by eighth notes. The seventh measure starts with a half note followed by eighth notes. The eighth measure starts with a half note followed by eighth notes.

## SHIRLAND. S. M.

S. STANLEY.

*Alto. Moderato.*

Musical score for the Alto part of "Shirland" in G clef, common time. The music consists of two staves of eight measures each. The first measure starts with a half note followed by eighth notes. The second measure starts with a half note followed by eighth notes. The third measure starts with a half note followed by eighth notes. The fourth measure starts with a half note followed by eighth notes. The fifth measure starts with a half note followed by eighth notes. The sixth measure starts with a half note followed by eighth notes. The seventh measure starts with a half note followed by eighth notes. The eighth measure starts with a half note followed by eighth notes.

He leads me to the place, Where heavenly pas - ture grows; Where liv - ing wa - ters gent - ly pass, And full Sal - va - tion flows.

Musical score for the Bass part of "Shirland" in C clef, common time. The music consists of two staves of eight measures each. The first measure starts with a half note followed by eighth notes. The second measure starts with a half note followed by eighth notes. The third measure starts with a half note followed by eighth notes. The fourth measure starts with a half note followed by eighth notes. The fifth measure starts with a half note followed by eighth notes. The sixth measure starts with a half note followed by eighth notes. The seventh measure starts with a half note followed by eighth notes. The eighth measure starts with a half note followed by eighth notes.

## KNAP. S. M.

J. GUPPIE.

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*Allegretto.*

How hap-py are our ears That hear this joy-ful sound, Which kings and prophets waited for, And sought but never found, And sought but never found.

## ROEHAMPTON. S. M.

C. LOCKHART.

*Andante.*

Raise your tri - umph-ant songs To an immor - tal tune; Let the wide earth resound the deeds Ce - les - tial grace hath done, Ce - les - tial grace hath done.

*Moderato.*

Our days are as the grass, Or as the morning flower; If one sharp wind sweep o'er the field, It with-ers in an hour.

## WINTHROP. S. M. HYMN CHANT.

T. JACKSON.

*Choral.*

Far as thy name is known, The world declares thy praise, Thy saints,O Lord, be-fore thy throne, Their songs of hon - or raise.

## CLAPTON. S. M. HYMN CHANT.

Rev. Wm. JONES.

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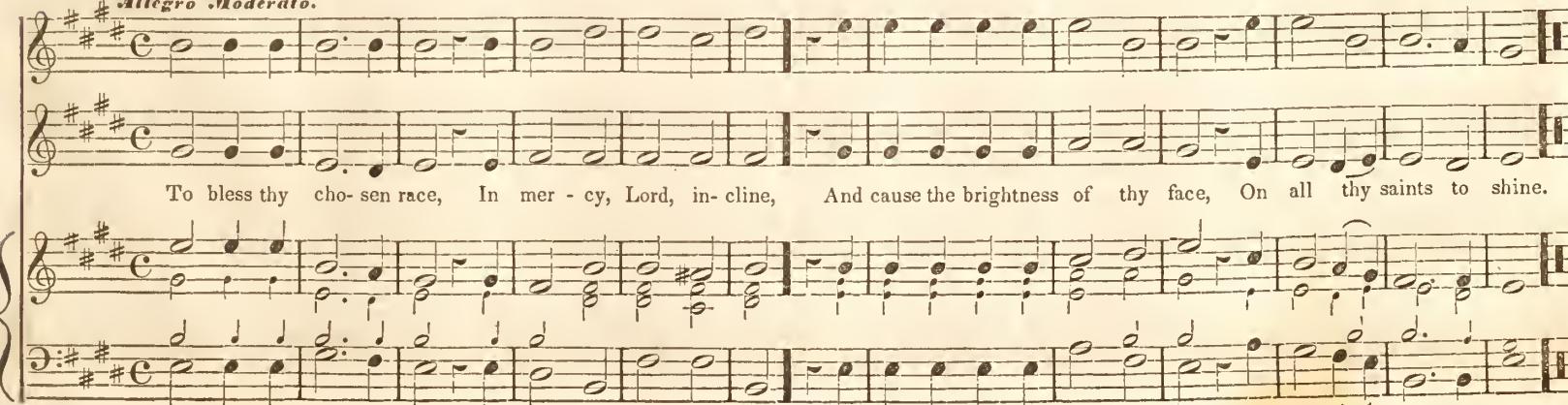
*Allegretto.*

T. S.

T. S.

## WESTMINSTER. S. M. CHANT.

DR. BOYCE.

*Allegro Moderato.*

*Andante.*

Lord, what a fee - ble piece, Is this our mor - tal frame! Our life how poor a tri - fle 'tis, That scarce deserves a name.

## WRINGTON. S. M.

W. ARNOLD, ALTERED.

*Affettuoso.*

To - mor-row, Lord is thine, Lodged in thy sovereign hand; And if its sun a - rise and shine, It shines by thy command.

*Andante.*

Be - hold the Prince of Peace! The cho-sen of the Lord! God's well be - lov - ed son ful - fils, The sure pro-phet - ic word.

## RUNDALL. S. M.

SUBJECT FROM ZELTER.

*Allegretto.*

Thy mercies and thy love, O Lord, re - call to mind; And gra-cious-ly con - tin - ue still, As thou wert ev - er kind.

*Allegretto.*

Join in a song

Come, we that love the Lord, And let our joys be known; Join in a song . . . . . with

Join in a song . . . . .

sweet ac - cord,

Join in a song with sweet ac - cord, And thus sur - round the throne.

*Vigoroso.*

The Lord on high proclaims His godhead from his throne. "Mer-cy and jus - - tice are the names, By which I will be known, By which I will be known."

## RAY. S. M. HYMN CHANT.

T. GARDENER.

*Allegretto.*

Come, sing Je - ho - vah's praise, Whose mercies are so great; Whose an-ger is so slow to rise, So rea-dy to a - - bate.

## PORTSMOUTH. H. M.

FROM G. F. HANDEL.

*Allegretto.*

Ye bound-less realms of joy, Ex - alt your Ma - ker's fame; His praise your songs em - ploy, A - bove the  
 star - ry frame; Ye ho - ly throng of an-gels bright, In worlds of light be - gin the song, In worlds of light be - gin the song.

Ye bound-less realms of joy, Ex - alt your Ma - ker's fame; His praise your songs em - ploy, A - bove the  
 star - ry frame; Ye ho - ly throng of an-gels bright, In worlds of light be - gin the song, In worlds of light be - gin the song.

*Allo. Animato.*

Re - joice, the Lord is King; Your Lord and King a - dore; Mor - tals give thanks and sing, And



tri - umph ev - er more, Lift up your heads, Lift up your voice, Re - joice, a - gain, I say re - joice,



*Andantino.*

*Allegretto.*

Forth in the flow - - ery spring, We see . . . thy beau - ty move; The birds on branch - - es sing, Thy ten - - der -

- ness and love. Wide flush the hills, The air . . . is balm; De - vo - - tion's calm The bo - som fills.

[ 24 ]

*Andante.*

Three staves of musical notation. The top staff uses a treble clef, a key signature of one flat, and a common time. The middle staff uses a bass clef, a key signature of one flat, and a common time. The bottom staff uses a bass clef, a key signature of one flat, and a common time. The music consists of eighth and sixteenth note patterns. The lyrics are:

To God the migh - ty Lord, Your joy - ful thanks re - peat; To him due praise af - ford, As

Three staves of musical notation. The top staff uses a treble clef, a key signature of one flat, and a common time. The middle staff uses a bass clef, a key signature of one flat, and a common time. The bottom staff uses a bass clef, a key signature of one flat, and a common time. The music consists of eighth and sixteenth note patterns. The lyrics are:

good as he is great; For God does prove our con-stant friend, His boundless love shall nev - er end.

*Allegretto.*

The musical score consists of four staves, each representing a different voice part: soprano, alto, tenor, and bass. The soprano and alto staves are in treble clef, while the tenor and bass staves are in bass clef. The key signature is one sharp, indicating C major. The time signature is common time (indicated by a 'C'). The vocal parts are written in a simple, rhythmic style with eighth and sixteenth note patterns. The lyrics are integrated into the music, appearing below the corresponding staves.

Join all the glo-rious names, Of wis-dom, love and power, That ev - er mor - tals knew, That an - gels ev - er bore.

All are too mean to speak his worth, Too mean to set my Sa - vior forth, Too mean to set my Sa - vior forth.

*Andante.*

How beau - ti - ful the sight, Of breth - ren who a - gree In friend - ship to u - nite, And bonds of char - i - ty;

'Tis like the pre - cious oint - ment shed O'er all his robes, From Aa - ron's head.

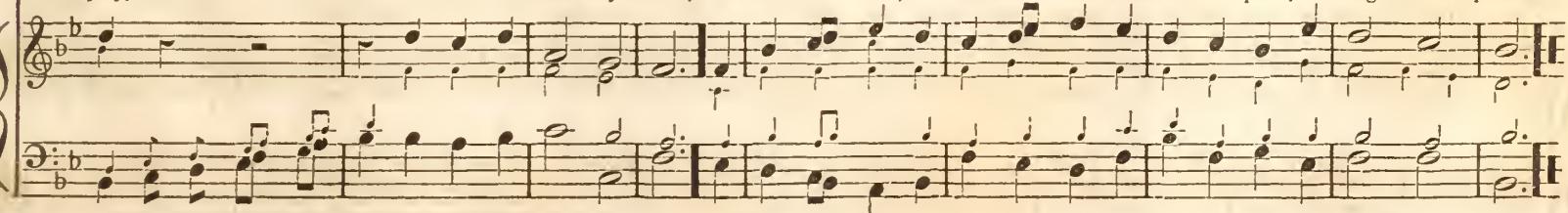
## ORANGE GROVE. H. M.

A. LODER.

189

CHORAL. *Allegro.*

ORGAN.



CHORAL. *Allegro.*

Lord of the worlds be-low! On earth thy glo-ries shine; The chang-ing sea-sons show Thy skill and power di - vine.

The musical score consists of three staves. The top staff starts with a whole note followed by a dotted half note. The middle staff begins with a whole note. The bottom staff starts with a half note. The music is in common time, with a treble clef on each staff. The key signature is one flat. The vocal parts are labeled with Roman numerals I, II, and III above the staves. The lyrics are integrated into the musical lines.

In all we see, a God ap-pears, In all we see a God ap-pears; The roll-ing years are full of Thee.

The continuation of the musical score follows the same structure with three staves in common time, treble clef, and one flat key signature. The vocal parts I, II, and III continue their respective melodic lines. The lyrics are placed below the staff.

*Allo. Moderato.*

Come, my com-pa-nions dear, With mine your voi-ces raise, Let us, with hearts sin - cere, At-tempt our maker's praise.

*First Time.**Second Time.*

And while our souls to heaven as - cend, Be - gin the song that ne'er shall end. ne'er shall end.

*Allegretto.*

The musical score consists of two staves of handwritten notation. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature. The music is labeled *Allegretto*. The lyrics are as follows:

Lord of the worlds a - - - bove, How plea - - sant and how fair, The dwell - ings of thy love, Thine  
earth - ly tem - ples are! To thine a - bode My heart as - pires, With warm de - sires, To see my God.

*Allegro.*

Ye bound - less realms of joy, Ex - alt your ma - - - ker's fame; His praise your songs em - ploy, A -

Your voi - ces raise,

... bove the star - ry frame. Your voi - ces raise, Ye che - ru - bim, And se - - ra - phim, To sing his praise.

*Allegro.*

When Je - sus form'd the world, And spread the heavens a - broad, Dark - ness a - way was hurl'd, And light in splendor

flow'd; With ho - ly flame; Then an - gels prais'd The Lord who rais'd Cre - a - tion's frame.

## SNOW HILL. H. M.

Y. SHELL.

195

CHORAL. *Allegro Spirito.*

To God the migh-ty Lord, Your joy - ful thanks re - peat! To him due praise af - ford, As good as he is great.

For God does prove Our con - stant friend, His bound - less love Shall nev - - er end.

*Allegro.*

Great Fa - ther of man-kind, We bless that wondrous grace, Which could for gen-tiles find With - in thy courts a place.

Musical score for the second system of the hymn 'Marlborough'. The key signature changes to no sharps or flats. The soprano staff begins with a dotted half note followed by eighth notes. The basso continuo staff consists of sustained notes.

How kind the care, our God dis-plays

How kind the care, Our God dis - - plays, For us to raise . . . A house of prayer.

Musical score for the third system of the hymn 'Marlborough'. The key signature changes to one sharp (F#). The soprano staff begins with a dotted half note followed by eighth notes. The basso continuo staff consists of sustained notes.

*Allegro.*

Let all the earth their voi - ces raise, To sing the choi - cest psalm of praise, To sing and bless Je - ho-vah's name; To sing and



bless Je - hovah's name; His glo - ry let the hea-then know, His wonders to the na - tions show, And all his sav-ing works pro - claim.



*Allo. Animato.*

With grate-ful hearts, With joy - ful tongues, To God we raise u - - ni - ted songs; His power and mer - cy we pro - claim.

This land through ev' - ry age shall own,  
Je - ho - vah here has fixed his throne, And triumph in his migh - ty name.  
Je - ho - vah here,



Great God,  
Great God, the heaven's well or-der'd frame, De-clares the glo - ry of thy name; There thy rich works of won - der shine.



Great God,



A thousand star - ry beau - ties there, A thou - sand ra - diant marks ap-pear, Of bound-less pow'er and skill di - vine.



*Allegretto.*

Hap - py the man, whose hopes re - ly On Is - rael's God, who made the sky, And earth and seas with all their train;

His truth for - ev - er stands se - cure; He saves th'oppressed, he feeds the poor; And none shall find his prom - ise vain.

*Allegretto.*

Ye ho - ly souls in God re - joice, Your ma-ker's praise be-comes your voice; Great is your theme, Your songs be new.



Sing of his name, his word, his ways, His works of na - ture and of grace; How wise and ho - - - ly, just and true.



*Allegro Moderato.*

Musical score for the first stanza of 'Antwerp'. The score consists of two staves. The top staff is in common time (indicated by a 'C') and common key (indicated by a 'G' and a 'B-flat'). The bottom staff is in common time and common key. The music is composed of eighth and sixteenth notes. The lyrics for the first stanza are:

I'll praise my Ma-ker with my breath, And when my voice is lost in death, Praise shall em-ploy my no--bler powers.

Musical score for the second stanza of 'Antwerp'. The score consists of two staves. The top staff is in common time and common key. The bottom staff is in common time and common key. The music is composed of eighth and sixteenth notes. The lyrics for the second stanza are:

My days of praise shall ne'er be past, While life and thought and be-ing last, Or im - mor - tal - i - ty en - dures.

\* This is one of the melodies first set to Marot's and Beza's Psalms, printed at Augsбург 1543, and was probably composed by Wm. Franck.

## QUINCY. L. P. M.

DALMER.

203

*Affettuoso e Lento.*

Yet a few years or days per-haps, Or mo-ments pass in si - lent lapse, And time to me shall be no more. No more the sun these

eyes shall view, Earth o'er these limbs her dust shall strew, her dust shall strew, And time to me shall be no more.

*Andante.*

A handwritten musical score for the hymn "Hebron". The score consists of six staves of music, each with a basso continuo staff below it. The key signature is B-flat major (two flats), and the time signature is common time (indicated by a 'C'). The tempo is marked "Andante". The lyrics are written in a cursive script between the staves. The first two staves begin with a dotted half note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The fourth staff begins with a dotted half note followed by eighth notes. The fifth staff begins with a quarter note followed by eighth notes. The sixth staff begins with a dotted half note followed by eighth notes. The basso continuo staves consist of vertical stems with dots indicating pitch and vertical dashes indicating bass notes.

O, thou, my God, to thee my eyes, I lift ere yet the dawn a - rise. Thy beams in bright ef - ful-gence play, And

turn my dark-ness in - to day. In thank-ful notes I'll sing thy praise, Nor cease while breath pro - longs my days.

## WALTHAM. 6 line L. M.

BRODERIP.

205

*Allegro. Moderato.*

When in the sul - try glebe I faint, Or on the thirs - ty mountain pant, To fair - er vales and dew - y meads, My



wea - ry, wandering steps he leads, Where peaceful riv - ers soft and slow, A - mid the ver - dant landscapes flow.

What must it be to dwell a - bove, At God's right hand where Je - sus reigns? Since the sweet ear-nest of his love, O'er-

## Unison.

- - whelms us on these earth - ly plains! No heart can think, no tongue ex - plain, What bliss it is, with Christ to reign.

## ALBANY. 6 line L. M.

J. BROCKLEY.

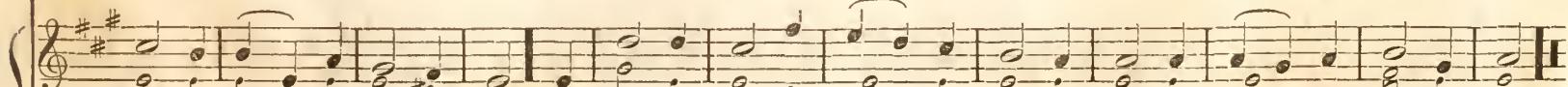
207

*Andantino.*

When marshall'd on the night - ly plain, The glitt' - ring host be - stud the sky, One star a - lone, of all the train, Can



fix the sin - ner's wand'ring eye; Nor bright-er shines the bright - est gem, It is the star of Beth-le - hem.



The Lord my pas-ture shall pre - pare, And feed me with a shep - herd's care; His pre-sence shall my wants sup - ply, And

guard me with a watch - ful eye; My noon-day walks he shall at - tend, And all my mid - night hours de - fend.

CHORAL. *Allegro.*

How rich thy gifts, Al - migh - ty King, From thee our pub - lic blessings spring; Th'extended trade, the fruit - ful skies, The  
 f T. S. T. S.

tre-a-sures li - - ber - ty be - stows, Th'e - ter - nal joys the gos - pel shows, All from thy bound - less good - ness rise.

*Allegretto.*

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp, and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp, and a common time signature. The music is divided into measures by vertical bar lines. The lyrics are written below the notes. The first section of lyrics is:

Is there a thing be - neath the sun, That strives with thee my heart to share? Ah! tear it thence, and reign a -- lone, The

The second section of lyrics is:

Lord of eve - ry mo - tion there! Then shall my heart from earth be free, When it hath found re -- pose in thee.

## SOUTH END. 6 lines L. M.

D. R. NEWHALL. 211

*Allegro.*

What must it be to dwell a - - above, At God's right hand where Je - sus reigns, Since the sweet ear-nest of his love,

A musical score for two voices. The top voice is in common time (indicated by '2') and common key. The bottom voice is in common time and common key. The dynamic is 'f' (fortissimo). The music consists of eighth and sixteenth note patterns.



O'er-whelms us on these earth- ly plains! No heart can think, no tongue ex - plain, What bliss it is with Christ to reign.

A musical score for two voices. The top voice is in common time (indicated by '2') and common key. The bottom voice is in common time and common key. The music consists of eighth and sixteenth note patterns.

*Andante.*

My God, thy bound-less love we praise; How bright on high its glo - ries blaze! How sweet - ly bloom be - low!

It streams from thy e - ter - nal throne; Thro' heav'n its joys for ev - er run, And o'er the earth they flow.

*Andante.*

En - cir - cled by th'e - the - rial space, And fixed by thee on firm - est base, The earth's vast orb ap - pears.

A continuation of the musical score for Bizantium, C. P. M., Andante. The score consists of two staves. The top staff is in common time (indicated by '3') and has a key signature of one flat. The bottom staff is also in common time (indicated by '3') and has a key signature of one flat. The music continues with eighth and sixteenth notes, with some notes connected by beams. The vocal line begins with a dotted half note followed by a quarter note, then a series of eighth notes.



From earliest age, great God, thy throne, A - loft in heaven pre-pared has shown, Nor num - bers time thy years.

A continuation of the musical score for Bizantium, C. P. M., Andante. The score consists of two staves. The top staff is in common time (indicated by '3') and has a key signature of one flat. The bottom staff is also in common time (indicated by '3') and has a key signature of one flat. The music continues with eighth and sixteenth notes, with some notes connected by beams. The vocal line begins with a dotted half note followed by a quarter note, then a series of eighth notes.

*Allegretto.*

Be - hold the splendor, hear the shout, Heav'n opens, an - gels is - sue out, And throng the neth - er sky. What solemn ti - dings

do they bring, Rapt at th'ap - proach of Is - rael's King, They speak the mon - arch nigh, They speak the mon - arch nigh.

## DERRY. C. P. M.

WM. SHORE.

215

*Allegro.*

Be - gin my soul th'ex-alt-ed lay, Let each en - raptur'd thought o - bey, And praise th'Al-mighty name, And praise th'Al-migh-ty name.

Or 2d. Treble.

1st. Treble.

Or 2d. Treble.

1st. Treble.



To swell,



Let heav'n and earth, and seas and skies, In one me - lo-dious con - cert rise, To swell th'inspiring theme, To swell th'in-spir-ing theme.



*Allegro.*

O, could I speak the match-less worth, Or could I sound the glo - ries forth, Which in my Sa - vior shine,

I'd soar and touch the heaven - ly strings, And vie with Ga - briel while he sings, In notes al - most di - vine.

## REMISSION. C. P. M.

SUBJECT, ROSSINI.

217

*Andante.*

Be it my on - ly wis - dom here, To serve the Lord with fi - - lial fear, With lov - ing gra - ti - tude;

Su - pe - rior sense may I dis - play, By shun - ning ev - ery e - vil way, And walk - ing in the good.

*Moderato.*

Great source of un - ex - haust - ed good, Who gives us health, and friends, and food, And peace, and calm con - tent,

Like fra - grant in - cense, to the skies, Let songs of grate - ful praise - es rise, For all thy bless - ings lent.

*Allegretto.*

How plea - sant 'tis to see Kin-dred and friends a - gree,  
Each in their pro - per sta - tion move; And each ful - fil their  
part, With sym - pa - thiz - ing heart, In all the cares of life and love,  
In all the cares of life and love.

The musical score consists of four staves of music. The top two staves are in common time (indicated by a 'C') and the bottom two are in 2/4 time (indicated by a '2'). The key signature is one flat (B-flat). The first staff begins with a half note followed by eighth notes. The second staff has a continuous eighth-note pattern. The third staff features eighth-note pairs. The fourth staff has a mix of eighth and sixteenth notes. The lyrics are integrated into the music, appearing between the first and second staves, and again between the third and fourth staves. The music concludes with a final measure on the fourth staff.

*Allegretto.*

Like fruit - ful show'rs of rain, That wa - ter all the plain, De - scend-ing from the neigh - b'ring hills,

Such streams of plea - sure roll, Thro' ev - 'ry friend - ly soul, Where love like heav'nly dew dis - tilts.

*Andantino.*

How pleas'd and blest was I, To hear the peo - ple cry, "Come let us seek our God to - day." Yes, with a

Musical score for the second system of the hymn 'SUMNER. S. P. M.'. The key signature changes to common time (indicated by '2') and one flat (F#). The vocal line continues with eighth-note patterns. The piano accompaniment maintains its eighth-note chordal and sixteenth-note bass patterns.

cheer-ful zeal, We'll haste to Zi - on's hill, And there our vows and hon - ors pay, And there our vows and hon - ors pay.

Musical score for the third system of the hymn 'SUMNER. S. P. M.'. The key signature changes back to one flat (F#) and common time (indicated by '2'). The vocal line continues with eighth-note patterns. The piano accompaniment maintains its eighth-note chordal and sixteenth-note bass patterns.

*Allegretto.*

Zion, thrice happy place, Adorn'd with wondrous grace, And walls of strength embrace thee round. In thee our tribes appear, To pray, and praise, and hear The sacred gospel's joyful sound.

## ST. JEROME'S. S. P. M.

WM. DIXON.

*Allegro Assai.*

Upheld by thy commands, The world securely stands, And skies and stars obey thy word. Thy throne was fix'd on high, Before the starry sky, E-ter - nal is . . . thy kingdom, Lord.

E - ter - nal,

E - ter - nal,

## BARNSTAPLE. S. P. M

COMER.

223

*Allegretto.*

How plea - sant 'tis to see, Kin-dred and friends a - - gree, • Each in their pro - - per sta - tion move.



And each ful - fil their part, With sym - pa - thiz - ing heart, In all the cares of life and love.

*Andantino.*

Like fruit - ful show'rs of rain, That wa - ter all the plain, De - scend - ing from the neigh'ring hills;

The musical score continues with the soprano and alto voices. The piano accompaniment consists of eighth-note chords. The vocal parts sing a melody with eighth and sixteenth notes.



Such streams of plea - sure roll, Through ev' - ry friend - ly soul, Where love like heaven - ly dew dis - tilts.

The musical score continues with the soprano and alto voices. The piano accompaniment consists of eighth-note chords. The vocal parts sing a melody with eighth and sixteenth notes.

*Alto. Moderato.*

Alto part of the musical score for Lambeth Hymn. The music is in common time, key signature one flat. The vocal line consists of eighth and sixteenth note patterns. The lyrics are:

Hear what God, the Lord hath spo - ken; O my peo - ple, faint and few, Com-fort - less, af - flict - ed, bro - ken, Fair a - bodes I build for you.

## TAMWORTH. P. M. 8s. &amp; 7s.

C. LOCKHART.

*Andante. Unison.*

This tune may be also sung with 2 4s, or with a Hallelujah, or 6 lines.

Unison part of the musical score for Tamworth Hymn. The music is in common time, key signature one flat. The vocal line consists of eighth and sixteenth note patterns. The lyrics are:

2d. TIME. I am weak, but thou art migh - ty ; Hold me with thy pow'r-ful hand. Bread of hea - ven, bread of hea - ven, Feed me till I want no more.

Continuation of the unison part of the musical score for Tamworth Hymn. The music is in common time, key signature one flat. The vocal line consists of eighth and sixteenth note patterns. The lyrics are:

1st. TIME. Guide me, O thou great Jeho - vah, Pilgrim through this barren land. Hal - le - lu - - jah, Hal - le - - lu - jah, Hold me with thy powerful hand.

Continuation of the unison part of the musical score for Tamworth Hymn. The music is in common time, key signature one flat. The vocal line consists of eighth and sixteenth note patterns. The lyrics are:

[ 29 ]

*Alto Moderato.*

Hark! the voice of love and mer - cy, Sounds a - loud from Cal - va - ry! See, it rends the rocks a - sun - der,

Shakes the earth and veils the sky. "It is fin - - ish'd! It is fin - - ish'd!" Hear the dy - ing Sa - viour cry!

*Andantino.*

Vainly thro' night's weary hou-rs, Keep we watch lest foes a - larm; Vain our bul-warks and our tow-ers, But for God's pro-tect-ing arm.

## SOUTH MOLTON. 8s &amp; 7s.

CZERNY.

*Andante.*

Glorious things of thee are spo-ken, Zi-on, ci - ty of our God! He whose word cannot be bro-ken, Form'd thee for his own a - bode.

*Moderato.*

When the winter's tem-pest lowers, O'er a bleak and cloudy sky, Na-ture's fading fruits and flow-ers, Hang their droop-ing heads and die.

## SICILIAN HYMN. P. M. 8s &amp; 7s.

AIR FROM MOZART.

*Alto. Moderato.*

Lord, dis-miss us with thy blessing, Hope and comfort from a - bove; Let us each, thy peace pos-sessing, Tri-umph in re - deeming love.

*Allo. Moderato.*

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The key signature is one sharp (F#). The vocal parts are arranged in two voices per staff, with the bass line on the bottom of each staff. The lyrics are integrated into the musical lines, with the first verse starting with "See, from Zi-on's sa-cred moun-tain," and the second verse starting with "Hal-le-lu-jah, Hal-le-lu-jah." The score concludes with a final section of "Hallelujah" and an Amen.

See, from Zi-on's sa-cred moun-tain, Streams of liv-ing wa-ter flow; God has o-pen'd there a foun-tain, Which sup-

plies the plains be-low. They are bless-ed, they are bless-ed, Who its sov-reign vir-tue know.

By repeating the first part of this tune, two verses may be required—and it may be thus made *double*.

*Allegro Moderato e Serioso.*

Musical notation for the 2d. verse of Mantua hymn chant, featuring two staves in common time (C) and common key (C). The notes are primarily eighth and sixteenth notes.

2d. VERSE. E'en the hour that darkest seemeth, Will his changeless goodness prove. From the mist his brightness streameth, God is goodness, God is love.

Continuation of the musical notation for the 2d. verse of Mantua hymn chant, showing two staves in common time (C) and common key (C). The notes are primarily eighth and sixteenth notes.

## BETHLEHEM. 8s &amp; 7s.

COMER.

*Allegretto.*

Musical notation for the hymn Bethlehem, 8s & 7s, featuring two staves in common time (C) and common key (C). The notes are primarily eighth and sixteenth notes.

Continuation of the musical notation for the hymn Bethlehem, 8s & 7s, showing two staves in common time (C) and common key (C). The notes are primarily eighth and sixteenth notes.

Hark! what means those holy voices? Sweetly sounding thro' the skies; Lo! th'angelie host re - joices; Heavenly hal - le - lu-jahs rise, Heavenly hal - le - - lu-jahs rise.

Continuation of the musical notation for the hymn Bethlehem, 8s & 7s, showing two staves in common time (C) and common key (C). The notes are primarily eighth and sixteenth notes.

Continuation of the musical notation for the hymn Bethlehem, 8s & 7s, showing two staves in common time (C) and common key (C). The notes are primarily eighth and sixteenth notes.

*Allegretto.*

From the fount of mer - cy beam - ing, Light ce - les - tial cheers our eyes; Mer - cy from a -

- - - bove pro - claim - ing, Peace and par - don from the skies, Peace and par - don from the skies.

*Moderato.*

Hail the day that saw him rise Ravish'd from our mor-tal eyes. Christ a-while to mor-tals giv'n, Re - - as - cends his na-tive heav'n.



Praise to God, the great cre-a-tor, Bounteous source of eve-ry joy, He whose hand up-holds all nature, He whose word can all de-stroy.



There the pompous tri-umph wa-its, Lift your heads, e-ter-nal gates, Wide un-fold the radiant scene, Take the king of glo-ry in.



Saints with pi-ous zeal at-tending, Now the grate-ful tri-bute raise, Sol-emn songs to heaven ascending, Join the u-ni-ver-sal praise.



## BENEFICENCE.

P. M. 8s &amp; 7s, or 7s.

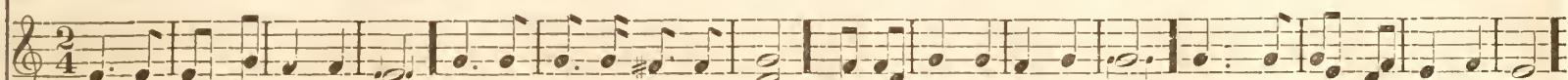
(DOUBLE.)

O. HOLDEN.

233

*Allegretto.*

Fa-ther of our fee-ble race, Wise, be - ne - fi - cent, and kind, Spread o'er nature's am - ple face Flows thy goodness un - confined.



Gracious source of eve-ry blessing! Guard our breasts from anxious fears; Let us each thy care pos - sessing, Sink in - - to the vale of years.



Musing in the si - lent gro - ve, Or the bu - sy walks of men, Still we trace thy wondrous love, Claiming large re - turns a - gain.



All our hopes on thee re - clin - ing, Peace compan - ion of our way; May our sun in smiles de - clin - ing, Rise in ev - er - last - ing day.

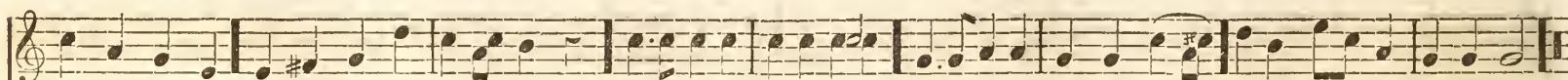


*Allegro Moderato.*

Je-sus, lov-er of my soul, Let me to thy bo-som fly, While the raging billows roll, While the tempest still is nigh. Hide me, O my



Father, source of all compassion, Pure unbounded love thou art; Hail the God of our salvation; Praise him eve-ry thankful heart. Joy-ful here on



Saviour, hide, . Till the storm of life be past, Safe in-to the haven guide, O receive my soul at last, . O re - ceive my soul at last.



earth a - dore him, Till in heav'n our songs we raise; There enraptured fall before him, Lost in wonder, love and praise, Lost in won - der, love and praise.

*Andante.*

Music score for Corona Hymn Chant, featuring three staves of music in common time (indicated by '3' over '4'). The key signature is one flat. The lyrics are:

Heav'n un - locks her crys - tal gate; Jesus comes in roy-al state; King of glo-ry, mount the throne, 'Tis thy father's, and thy own.

*Allegretto e dirotto.*

Music score for Amboyna Hymn Chant, featuring three staves of music in common time (indicated by '3' over '4'). The key signature is one sharp. The lyrics are:

Sov'reign ru - ler, Lord of all, Prostrate at thy feet I fall. Hear, oh hear my ar-dent cry, Frown not lest I faint and die.

*Animato.*

Lo! the east - ern ma - - gi rise At a sig - nal in the skies, Bright - er than the bright - est gem,

Shines the star of Beth - le - - hem, Bright - er than the bright - est gem, Shines the star of Beth - le - - hem.

## B R O W N . 7s.

L. MARSHALL.

237

*Andante.*

Lord, be - fore thy presence come, Bow we down with ho- ly fear, Call our err-ing footsteps home; Let us feel that thou art near.

## P R O S P E C T . P. M. 7s.

W. J. WHTE.

*Allegretto e Sostenuto.*

'Tis re- li-gion that must give Sweetest pleasure while we live; 'Tis re-ligion must supply Sol - id comfort when we die, Solid comfort when we die.

*Andante.*

Time is pass-ing swift a-way; Earthly joys will soon de-cay; May we have, pre-pared on high, Pleasures that will nev-er die.

## HAYDEN. P. M. 7s.

L. MARSHALL.

*Allegretto.*

Morning breaks up-on the tomb, Je-sus dis-si-pates the gloom; Day of triumph thro' the skies. See the glo-rious Sa-viour rise.

## GREEN. P. M. 7s.

239

*All' o. Moderato.*

Praise the Lord, ye heav'ly choirs, Strike with awe your golden lyres, Strike with awe your golden lyres. Shout, O earth, in rapt'rous song, Let the strains be loud and long.

## GREEN HILL. P. M. 7s.

C. T. YOUNG.

*Siciliano.*

Pleas-ing spring a - gain is here; Trees and fields in bloom ap-pear. Hark, the birds with art - less lays, War - ble their cre - a - tor's praise.

*All' o Con Spirito.*

Now be - gin the heavenly theme, Sing a - loud in Je - sus' name, Sing a - - loud in Je - sus' name.

Sing, my soul, his won - drous love, Who from yon bright world a - - bove, Ev - er watch - ful o'er our race,

Glo - ry be to God on high, God whose glo - ry fills the sky. Peace on earth to man for - given.

Ye, who Je - - sus' kind - ness prove, Tri - umph in re - deem - ing love, Tri - umph in re - deem - ing love.

Still to man ex - - tends his grace, Sing, my soul, his won - drous love, Sing, my soul, his won - drous love.

Man, the well be - loved of heaven. Glo - ry be to God on high, God, whose glo - ry fills the sky.

T. S.

## HAMBURG. P. M. 7s.

FROM A GREGORIAN CHANT.

241

*Allegro Moderato.*

Lord, we come be - fore thee now, At thy feet we hum-bly bow. Oh! do not our suit dis - dain, Shall we seek thee, Lord, in vain.

## MORNING. P. M. 7s.

BOSTON MUSICAL GAZETTE.

*Allegretto.*

Morning breaks upon the tomb, Jesus dissipates the gloom. Day of triumph thro' the skies, See the glorious Saviour rise, See the glorious Saviour rise.

*Allegretto.*

Hark, what mean those ho-ly voices, Sweetly sounding thro' the skies; Lo, th'an-gelic host rejoices, Heav'ny hal - le - lujahs rise. Hear, O hear the



Je-sus, lov - er of my soul, Let me to thy bo-som fly, While the nearer waters roll, While the tempest still is high. Hide me, O my



wondrous sto-ry, Which they chant in songs of joy: "Glo-ry in the highest, glo-ry, Glo-ry be to God on high," Glory be to God on high.



Sa-viour hide, Till the storm of life be past; Safe in - to thy ha-ven guide; O re - ceive, O re - ceive, O re - ceive my soul at last.



N. B. All tunes of 7s-8s and 7s-and 8s, 7s, 4s—may be sung to words of either of the metres by occasionally *slurring* or *dividing* notes as the syllables may require.

## SPRING. P. M. 8s.

L. MARSHALL.

243

*Allegretto.*

The winter is o - ver and gone, The thrush whistles sweet on the spray ; The turtle breathes forth her soft moan, The lark mounts and warbles away.

## AUTUMN. P. M. 8s.

L. MARSHALL.

*Allegretto.*

All na - ture be - gins now to fade, Leaves wither and fall to the ground ; In au-tumn our souls now de - cay, In Je - sus sal - va - tion is found.

*Moderato.*

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, with various key signatures (G major, F# major, C major, G major). The vocal parts are in soprano, alto, and bass clef. The piano part is in bass clef. The score consists of two systems of music. The first system starts with a piano introduction followed by three staves of vocal music. The lyrics for this system are: "If thou art my shield and my sun, The night is no dark-ness to me; And fast as my mo-ments roll on, And fast as my". The second system begins with the piano accompaniment, followed by three staves of vocal music. The lyrics for this system are: "They bring . . . . me but near-er to thee, They bring . . . . me but near-er to thee. mo - ments roll on, They bring me but near-er to thee, They bring me but near-er to thee. They bring . . . . me but near-er to thee, They bring . . . . me but near-er to thee. They bring me but near-er to thee, They bring me but near-er to thee. They bring me but near-er to thee, They bring me but near-er to thee."

*Allegretto.*

How sweetly a - long the gay mead, The daisies and cowslips appear: The flocks as they carelessly feed, Re - joice in the beau-ti-ful green.

## PANACEA. P. M. 8s, 7s, &amp; 8s.—6 lines.

BOSTON MUSICAL GAZETTE.

*Allegretto.*

While o'er life's darksome path we go, If e'er a beam from heaven, } If e'er to ease our pain and wo, A pa - na - cea be given, } 'Tis char-i-ty that brings the balm, Our cares to break, our fears to calm.

*Allegretto.*

Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace; Rise from tran - si - to - ry things, Tow'rs heav'n thy na-tive place.

Sun and moon and stars de - cay; Time shall soon this earth re - move; Rise, my soul, and haste a - way, To seats pre-pared a - bove.

*Org. Pia.*

*All' o. Moderato.*

Let us all with sweet ac - cord, In one thanks-giv - ing join; Ho - ly, ho - ly, ho - ly, Lord, E - ter - - nal praise be thine.

## BELCHER. 6s.

*Andantino.*

*Solo.*

Thou, God, who reign'st a - lone, O'er earth and sea and sky, Let man with prai - - ses own, And sound thy hon - ors high.

*Solo.*

*Allegretto.*

Music score for Oporto, P. M. 6s. Allegretto. The score consists of three staves. The top staff is in common time (indicated by 'b') and common key (indicated by 'C'). The middle staff is also in common time and common key. The bottom staff is in common time and common key. The vocal line is supported by a harmonic basso continuo line consisting of two voices (upper and lower) and a basso continuo line.

Come, heavenly peace of mind, I sigh for thy re -turn ; I seek, but can - not find The joys for which I mourn, The joys for which I mourn.

## ITALIAN HYMN. P. M. 6, 6, 4.

GIARDINI.

*Andante.*

Music score for Italian Hymn, P. M. 6, 6, 4. Andante. The score consists of three staves. The top staff is in common time (indicated by '3') and common key (indicated by 'F#'). The middle staff is in common time (indicated by '3') and common key (indicated by 'F#'). The bottom staff is in common time (indicated by '3') and common key (indicated by 'F#'). The vocal line is supported by a harmonic basso continuo line consisting of two voices (upper and lower) and a basso continuo line.

Come, thou Almighty King, Help us thy name to sing, Help us to praise. Father all glorious, O'er all victorious, Come and reign over us, Ancient of days.

T. S.

*Spiritoso Cantabile.*

Ye servants of God Your master proclaim, And publish abroad his wonderful name ; The name all victorious of Jesus extol, His kingdom is glorious, and rules over all.

## LYONS. P. M. 5s &amp; 6s.

J. HAYDN.

*Andante.*

O praise ye the Lord, prepare a new song, And let all his saints in full concert join. With voices united the anthems prolong, And show forth his praises in music divine.

*Alto con brio.*

With glo - ry a - dorn'd, His peo- ple shall sing, To God, who de - - fence and plen - ty sup-plies; Their loud ac - cla -

ma-tions to him their great King, Thro' earth shall be sounded, Thro' earth shall be sounded, Thro' earth shall be sounded, And reach to the skies.

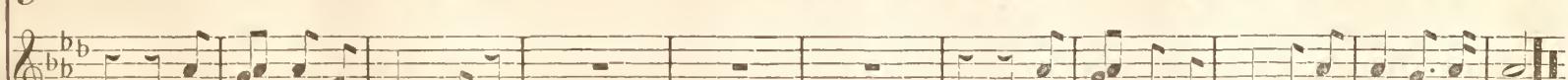
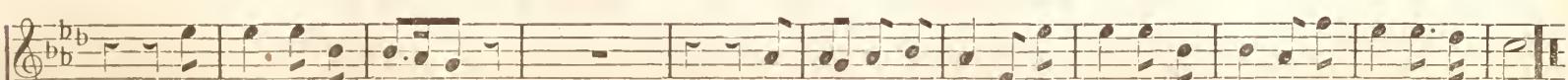
FROM W. DIXON'S POCKET COMPANION.

*Allegro Moderato.*

Ye ser-vants of God, your mas-ter pro-claim, And pub-lish a-broad his won-der-ful name, &c.



The Lord is our shep-herd, our guar-dian and guide, What-ev-er we want he will kind-ly pro-vide. To sheep of his



pas-ture his mer-cies a-bound. His care and pro-tec-tion, His care and pro-tec-tion, His care and pro-tec-tion, his flock will surround.



N. B. By slurring the dotted notes this tune may be sung to the preceding metres of 5s and 6s.

*Andante.*

O praise ye the Lord, Prepare your glad voice, His praise in the great assembly to sing. In their great Creator let all men rejoice, And children of Zion, Be glad in their king.

## LITANY. P. M. 8s &amp; 4—or 8s &amp; 6s.

J. WHITAKER.

*Moderato.*

Our blest Redeem-er, e'er he breath'd His ten-der, last fare-well, . . . A guide, a com-fort - er, bequeath'd With us . . . to . . . dwell.

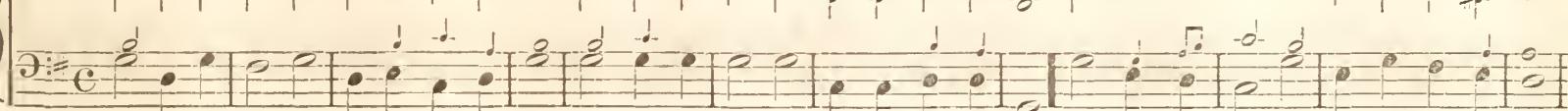
From the cor-rup-tion and the pride, Which in my fall-en heart re-side, And sins that will not be de-nied, Good Lord, de-liv-er me.

*Alto. Moderato.*

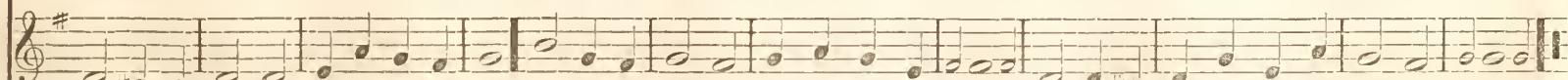
To bless the Lord our God in strains di - vine, With thankful hearts and rap-tur'd voi - ces join. To us what won-ders his right hand hath shown,



Be-hold the cov'-nant stands for - ev - er good, Seal'd by the fi - nal sac - ri - fice in blood, And sign'd with all their names, the Greek, the Jew,



Mercies his chosen tribes have scarcely known; Like Da- vid blest, be - gin th'en- rap-tur'd song, And praise and joy a - wa - ken eve - ry tongue.



That paid the ap - cient wor-ship or the new: There's no dis-tinc- tion here, join all your voi - ces, And raise your heads, ye saints, for heav'n re-joi - ces.



N. B.—This is among the first Tunes set to metrical Psalms, printed at Strasburgh, 1545.

*Alto. Moderate.*

O thou, whose pow'r o'er moving worlds pre - sides, Whose voice cre - - a - ted and whose wisdom guides, On dark - - ling man in pure ef -

- fulgence shine, And clear the clouded mind with light di-vine. 'Tis thine al-one to calm the pious breast, With si - lent confidence and ho - - ly

rest. From thee, great God, we spring, to thee we bend, Path, mo - tive, guide, o - - ri-gi-nal and end, Path, motive, guide, orig- i - nal and end.

## A. TURNER'S HYMN. P. M. 10s.

L. MARSHALL.

*Alto Moderato.*

Along the banks where Babel's current flows, Our captive bands in deep despondence stray'd, While Zion's fall in sad remembrance rose, Her friends, her children, mingled with the dead.

*Alto Moderato.*

The God of glory sends his summons forth, Calls the south nations, and awakes the north ; From east to west the sov'reign orders spread, Thro' distant worlds and regions



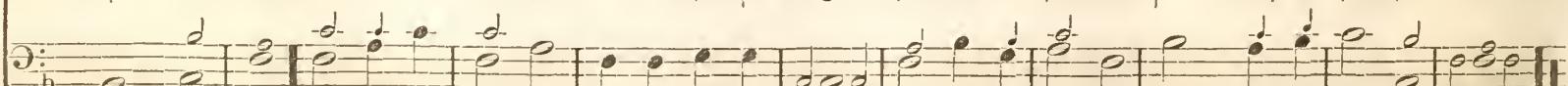
Not to our names, thou only just and true, Not to our worthless names is glory due. Thy pow'r and grace, thy truth and justice claim, Immortal honors to thy



of the dead ; The trum-pet sounds, hell trembles, heav'n re - joi - ces, Lift up your heads, ye saints, with cheer - ful voi - ces.



sov' - reign name. Shine thro' the earth from heav'n thy blest a - - bode, Nor let the hea - then say, "where is your God."



*All'o Moderato.*

A - gain the day re - turns of ho - ly rest, Which when he made the world, Je - - - ho - vah blest; When like his own, he  
bade our la - bors cease, And all be pi - e - ty and all be peace, And all be pi - e - ty and all be peace.

*Alto Moderato.*

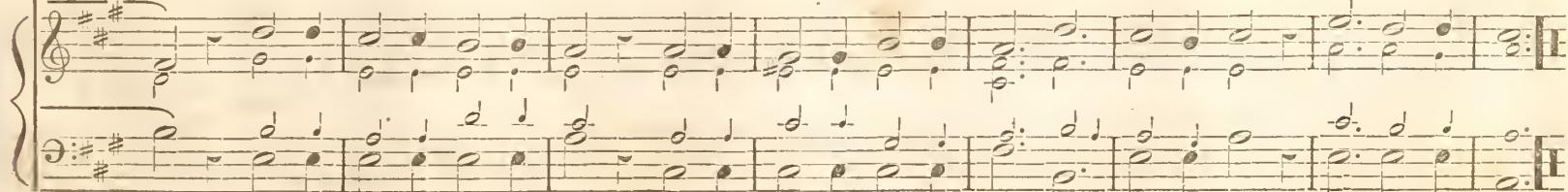
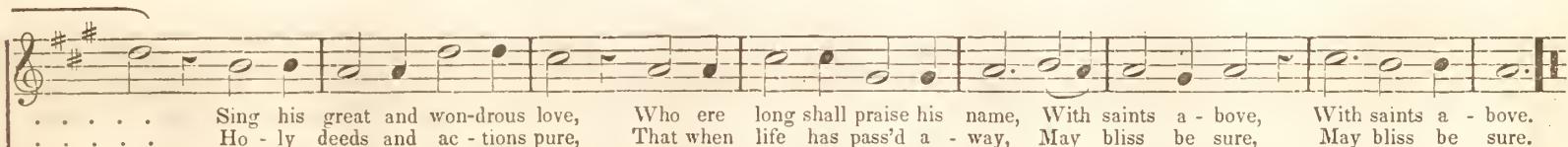
3  
4  
No war nor bat - tle's sound, Was heard the world a - round, No hos - tile chiefs to fu-rious com-bat ran; But peaceful was the night, In

3  
4

3  
4

b  
b  
which the prince of light, His reign of peace up - on the earth be - gan, His reign of peace up - on the earth be - gan.

b  
b

*Siciliano.*

TWO TREBLES.



En - ter in - to his gates with thanksgiv-ing, and

TENOR AND BASE.



in-to his courts with praise. For the Lord is good, his mer-cy is ev - er - last-ing, and his truth en-dureth to all gen - e - ra-tions.



Colla voce.



## ARIA.



I will sing un - to the Lord so long as I live, I will sing praise to my God while I have my

*Audante con espress. e risoluto.*

Musical score for the second system of the aria. The key signature changes to G major (one sharp). The time signature remains common time. The vocal line continues with eighth and sixteenth note patterns. The piano accompaniment maintains its eighth-note chordal texture.

being, I will sing praise, sing praise to my God while I have my being.

Musical score for the third system of the aria. The key signature changes back to A major (two sharps). The time signature remains common time. The vocal line continues with eighth and sixteenth note patterns. The piano accompaniment maintains its eighth-note chordal texture.

**TRIO.** Tenor, Treble and Bass.  
Minore Largo.

Music score for Trio, Tenor, Treble and Bass, in Minore Largo. The score consists of three staves. The top staff is for Tenor (C-clef), the middle for Treble (G-clef), and the bottom for Bass (F-clef). The key signature is one sharp (F#). The time signature is common time (indicated by '3'). The vocal line in the Tenor part includes lyrics: "O Lord, how ma-ni-fold are thy works! in wis-dom hast thou made them all, the earth is full of thy rich-es." The bass part provides harmonic support with sustained notes and chords. The section ends with a repeat sign and a double bar line.

Continuation of the musical score. The top two staves remain blank (silent). The bass staff begins with a bassoon line in Allegro Moderato. The bassoon part features eighth-note patterns and includes lyrics: "The". The section concludes with a repeat sign and a double bar line.

A musical score for two voices (Soprano and Alto) and piano, page 263. The music is in common time, key signature of one sharp (F#), and consists of four systems.

**System 1:** The soprano part begins with a sustained note followed by eighth-note chords. The alto part enters with eighth-note chords. The lyrics are: "Lord is great, and greatly to be praised, the Lord is great, and greatly to be praised." The piano accompaniment features eighth-note chords.

**System 2:** The soprano and alto sing eighth-note chords. The piano accompaniment continues with eighth-note chords.

**System 3:** The soprano and alto sing eighth-note chords. The piano accompaniment continues with eighth-note chords.

**System 4:** The soprano and alto sing eighth-note chords. The piano accompaniment continues with eighth-note chords.

**System 5:** The soprano sings "Give unto the Lord," and the alto sings "O ye kindreds of the people," both in eighth-note chords. The piano accompaniment provides harmonic support.

**System 6:** The soprano sings "Give unto the Lord, Glory and strength, Give unto the Lord," and the alto sings "Give unto the Lord, O ye kindreds of the people," both in eighth-note chords. The piano accompaniment continues with eighth-note chords.

**System 7:** The soprano and alto sing eighth-note chords. The piano accompaniment features eighth-note chords.

**System 8:** The soprano and alto sing eighth-note chords. The piano accompaniment features eighth-note chords.

*Fine.* Solo. Close with the Coda.

Glory and strength. O wor - ship him in the beau - ty of ho - li - ness, fear be - fore him all the earth, o

Solo.

*Fine.*

*Dal segno :\$. al fine. CODA.*

wor - - ship him, O wor - - ship him in the beau - ty, beau - ty of ho - li - ness. A - men, A - men.

A - - - men,

*Dal segno :\$. al fine.*

"A voice from the desert comes awful and shrill." 6s & 5s—or 11s.

BOSTON MUSICAL GAZETTE.

265

*Allegretto.*



A voice from the de-sert comes aw-ful and shrill; The Lord is ad-vanc-ing! pre-pare ye the way. The word of Je-



- ho-vah he comes to ful-fill, And o'er the dark world pour the splen-dor of day, And o'er the dark world pour the splen-dor of day.

*Adagio Con Espressione.*

A musical score for three voices. The top voice (C) starts with eighth-note pairs. The middle voice (C) begins with eighth-note pairs. The bottom voice (C) begins with eighth-note pairs. The lyrics are:

When gath'ring clouds a-round I view, And days are dark and friends are few; On him I lean, who not in vain Ex - pe-rienc'd ev'-ery

A musical score for three voices. The top voice (C) starts with eighth-note pairs. The middle voice (C) begins with eighth-note pairs. The bottom voice (C) begins with eighth-note pairs. The lyrics are:

hu-man pain. He sees my grief, allays my fears, And counts and treasures up my tears. He sees my grief, allays my fears, And counts and treasures up my tears.

# "Peace, troubled soul."

L. M.

6 lines.

MAZZINGHI.

267

*Larghetto. Duet.  
2d Treble.*

3. As spring the win - ter, day the night, Peace sor - - rows' gloom shall chase a - way; And smil-ing joy, a ser - aph bright, Shall

*1st Treble.*

1. Peace, troubled soul, whose plain-tive moan, Hath taught these rocks the notes of woe; Cease, thy complaints, suppress thy groan, And

2. Come, free - ly come, by sin op-press'd, Un - - bur - - den here the weigh - ty load; Here, find thy ref - use, and thy rest, Safe

*Chorus.*

tend thy steps and near thee stay; Whilst glo - ry weaves th'im - mor - tal crown, And waits to claim thee for her own.

*2d. TREBLE*

let thy tears for - get to flow. Be - hold the pre - cious balm is found, Which lulls thy pain, which heals thy wound. in the bo - - som of thy God. Thy bless-ed Sa - viour's glo-rious word, That sheathes tha-ven - gers glit - tring sword.

*1st TREBLE.*

*Moderato.*

HYMN FOR THE SACRAMENT.

Musical score for "My God, and is thy table spread?" featuring three staves of music in 2/4 time with a key signature of one sharp. The first two staves are in G major, and the third staff begins in G major and transitions to E major. The lyrics are integrated into the musical lines.

My God, and is thy ta-ble spread, And doth thy cup with love o'er-flow; Thither be all thy children led, And let them there thy sweet-ness know.

"God, my strength, to thee I pray." 7s.

WRANISKY.

*Andante.*

Musical score for "God, my strength, to thee I pray." featuring three staves of music in 2/4 time with a key signature of one flat. The first two staves are in A major, and the third staff begins in A major and transitions to F major. The lyrics are integrated into the musical lines.

God, my strength, to thee I pray; Turn not thou thine ear a-way. Gracious to my vows at-tend, While the hum-ble knee I bend.

*Maestoso.*

Let all the lands with shouts of joy To God their voices raise ; Sing psalms in honor of his name, And spread his glorious praise ; Let all the lands with

T. S.

shouts of joy To God their voi - ces raise ; Sing psalms in hon - or of his name, And spread his glorious praise, And spread his glo-rious praise.

## THANKSGIVING ANTHEM.

COMER.

CHORAL. *Allegro Spiritoso.*

Sing unto God, Sing unto

God, sing unto God, O ye king-doms of the earth; O sing prais-es unto the Lord, un - to the

Lord, Sing prai-ses un - to the Lord, Sing prais-es un - to the Lord, the Lord, the Lord.

*Maestoso. f Bass Solo.*

Who sitteth in the Heavens o-ver all, from the be - gin - ning. Lo! He doth send out his voice,

*ff*

Yea, and that a migh - - - ty voice,  
Yea, and that a migh - - - ty, migh - - ty voice.

*Andantino. Treble Solo & Chorus.*

A - scribe ye the pow - er to God, to

God, his ex - cel - len - cy is o - ver, is o - - - over Is - ra - el, is o - - - over Is - ra - el, his

His strength is in the clouds,

His strength is in the clouds,

strength,

His strength,

his strength is in the clouds, the clouds.

*All'ò Moderato. Bass Solo.*

O God! won - der - - ful art thou in thy ho - - - ly pla - - - ces.

*CHORUS. f Allegro.*

The God of Is - rael will give strength and power un - - to his peo - ple, will give strength, and pow - er, give

strength, and pow - er, give strength and pow - er, will give strength un - to his peo - ple.

Bless - ed be God, bless - ed be God, bless - ed be God.

*All' o. Moderato.*

O God, the strength of all them that put their trust in thee,  
O God, the strength of all them that put their trust in thee,

*Trio. p Trebles & Bass.*

mer - ci - ful - ly ac - cept our pray'r's, mer - ci - ful - ly ac - cept our pray'r's, and be - cause thro' the weak-ness  
of our

mor - tal na - tu - re we can do no good thing, we can do no good thing with - - out thee.

## CHORUS.

Grant us the help, the help of thy grace, the help of thy grace, that in keep-ing thy com-mandments, in keep-ing thy com-

- mandments we may please thee, please thee, please thee both in will . . . and deed. Grant us the help, the help of thy grace, the help of thy

Grant us the help, &c.

grace, that in keep - ing thy com-mand-ments we may please thee both in will and deed, we may please thee both in

will and deed, thro' Je - sus Christ our Lord, thro' Je - sus Christ our Lord. A - - men. A - - men.

## DEDICATION ANTHEM.

COMER.

279

*Moderato.*

Oh how a - mia-ble, Oh how a - mia-ble are thy dwellings, are thy dwell-ings, thou Lord of hosts! thou Lord of hosts!

*p Andantino. Solo Treble.*

My soul, my soul long-eth, yea, even fainteth for the courts of the Lord: my heart and my flesh cry out for the liv-ing God, the liv-ing God.

*Allegretto. Quartetto.*

*mf*

Bless-ed are they who dwell in thy house ; they will be always praising thee, they will be always praising thee, they will be always praising thee.

*Duet. Two Trebles. Andantino.*

For one day in thy courts is bet - ter than a thou - sand else - where, is bet - ter than a thou-sand else - where.

*Andante Maestoso. Bass Solo.*

*f* I had rather be a door keeper in the house of my God, than to dwell in the tents of ungodliness, than to dwell in the tents of ungod-li-ness.

*Moderato.*

Oh how a - mia-ble, Oh how a - mia-ble are thy dwellings, are thy dwell-ings, thou Lord of hosts! thou Lord of hosts!

*Andante. Chorus.**Alto Moderato.*

Oh Lord God of hosts, Lord God of hosts. Bless-ed is the man, bless-ed is the man who put-teth his trust, who

Who put - teth his trust in thee,  
put - teth his trust in thee, who put - teth his trust in thee, who put - teth his trust in thee.

## ANTHEM. "I'll wash my hands in innocence."

CHAPPLE.

283

Musical score for the first stanza of the anthem. The music consists of four staves. The top three staves are in common time (indicated by a 'C') and the bottom staff is in common time with a bass clef (indicated by a 'C'). The key signature is one flat. The vocal parts sing in unison. The lyrics are: "I'll wash my hands in in - no - cence, I'll wash my hands in in - no - cence, O Lord,"

Musical score for the second stanza of the anthem. The music consists of four staves. The top three staves are in common time (indicated by a 'C') and the bottom staff is in common time with a bass clef (indicated by a 'C'). The key signature is one flat. The vocal parts sing in unison. The lyrics are: "O Lord, and so will I go, so will I go, and so will I go to thine al - tar."

*Sym.*

*Tenor Solo.*

*Sym.*

That I may show the voice of thanks-giv-ing,

And tell of all,

tell of all, and tell of all thy won-drous works, and tell of all, tell of all, and tell of all thy

won-drous works, and tell of all, tell of all, and tell of all thy won-drous works.

*Sym.*

Bass Solo.

Lord, Lord, Lord, I have lov'd the

hab - i - ta - tion of thy house, and the place where thine hon-or dwell-eth.

Lord, I have lov'd,

Lord, I have lov'd the hab - i - ta - tion of thy house, and the place, the place where thine honor dwell-eth.

*Duet. 2 Trebles.*

I will walk, I will walk in - no-cent - ly, in - no-cent - ly, O de-liv-er me, O de-liv-er me, And be mer-ci-ful un -

Sym.

to me. O be mer-ci-ful, O be mer-ci-ful, O be mer-ci-ful un - to me.

## CHORUS.

I will praise the Lord, praise the Lord, praise the Lord in the con-gre - ga - tion, praise the Lord, praise the Lord in the con - gre -

Handwritten musical score for three voices (Soprano, Alto, Tenor) and piano. The music consists of four staves. The top three staves represent the vocal parts, and the bottom staff represents the piano. The vocal parts are in common time, with a key signature of one flat. The piano part includes bass and harmonic indications. The lyrics are written below the vocal staves.

- - - ga - tion, I will praise the Lord, I will praise the Lord in the con-gre - ga - tion, praise the Lord, praise the Lord

Continuation of the handwritten musical score. The vocal parts are now in common time, with a key signature of one flat. The piano part continues to provide harmonic support. The lyrics are written below the vocal staves.

*Adagio.*

in the con-gre - ga - tion, praise the Lord, praise the Lord in the con - gre - - ga - - - tion. Praise the Lord.

bb

*p*

*f*

Ho - ly, ho - ly, ho - ly Lord God of hosts. Ho - ly, ho - ly Lord God of Sa - ba - - - oth.

*Duet.*

*p*

Heav'n and earth are full of thy glo - ry, full of thy glo - ry, Heav'n and earth are full of thy glo - ry, full of thy glo - ry,

*Organ.*

CHORUS. *f*

glo - ry, Heav'n and earth are full of thy glo - ry. Glo - ry be to thee, to thee, Most  
 glo - ry, Heav'n and earth are full, are full of thy glo - ry.

*ff*                      *p*                      *pp*  
 High. Glo - ry be to thee, to thee, Most High. A - - men, A - - men, A - - men.  
*ff*                      *p*                      *pp*                      *p*

*Spiritoso.*

Be - hold my de - light, Be - hold my de - light is in thy commandments, is in thy commandments, O quicken, quicken

O quicken me, quicken me,  
me in thy right-eous-ness, O quicken me in thy right - eousness, O quicken me, O quicken me in thy right - eous-ness, Be

hold my de - light, be - hold my de - light is in thy commandments, be - hold my de - light, Be - hold my de - light is in thy com-

mandments, is in thy com-mandments, O quicken, quicken me in thy right-eous-ness, O quicken, quicken me in thy

A musical score for three voices (Soprano, Alto, Bass) in G major, 2/4 time. The vocal parts are arranged in three staves. The Soprano part has a treble clef, the Alto part has an alto clef, and the Bass part has a bass clef. The music consists of two systems of four measures each. The lyrics are as follows:

righteous-ness, O quicken me in thy right - eous-ness. Be - hold my de - light is in thy com-mand-ments, O quicken me

A continuation of the musical score for three voices (Soprano, Alto, Bass) in G major, 2/4 time. The vocal parts are arranged in three staves. The Soprano part has a treble clef, the Alto part has an alto clef, and the Bass part has a bass clef. The music consists of two systems of four measures each. The lyrics are as follows:

in thy right - - eous-ness, O quicken me in thy right - - eous - ness, thy right - eous - - ness.

## INTRODUCTION OR SENTENCE.

HUGHES.

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*Andante.*

I will a - rise, and go to my Fa - ther, to my Fa - ther, to my Fa - ther, and will say, will say un - to him.

*p*

Fa - ther I have sin - ned, I have sin - ned,

Fa - ther I have sin - ned, Fa - ther I have sin - ned, and am no more wor - thy to be call - ed thy son.

Musical score for the first section of "O Be Joyful". The score consists of four staves, each with a treble clef and a key signature of three sharps. The first two staves are soprano voices, and the last two are bass voices. The music is in common time. The vocal parts are mostly eighth-note patterns. The lyrics begin with "O be joy-ful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song. Be ye sure that the". The dynamic is marked *f* (fortissimo) at the beginning of the section.

Musical score for the second section of "O Be Joyful". The score continues with the same four staves and key signature. The vocal parts are mostly eighth-note patterns. The lyrics continue with "Lord he is God; it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture. O go your way in - to his". The dynamic is marked *p* (pianissimo) over the vocal parts, and *Duet.* is written above the vocal lines. The dynamic then changes to *f* (fortissimo) at the end of the section.

gates with thanksgiv-ing, and in - to his courts with praise, be thank-ful un - to him, and speak good of his name.

*Quartetto Andante.*

*Semi Chorus.*

*Chorus Full.*

For the Lord is gra-cious, his mer - cy is ev - er - last-ing, and his truth en - dureth from gen - e - ra - tion to gen - e - ra - tion.

*p*

*mf*

*f*

## QUARTETT. "Guide me, O my Lord!"

MELODY BY THE  
REV. F. W. P. GREENWOOD.*Andante.**cres.*

Guide me, O my Lord! Bid my wait-ing heart re - - joice, Bid my qui - et spir - it hear, thy con-sol - ing voice, Nev - er in the

whirl-wind found, or where earthquakes rock the place, Still and gen - tle is the sound Of thy soft - ly whispered grace, whispered grace.

## Second Verse.



Guide me, O my Lord! lead me with a fa - ther's care, Thro' a dim and clou - dy land; guide me ev - ery where; Till at last my

Continuation of the musical score with three staves, dynamic markings *p*, *p*, *mf*, and *p*.



wea - ry feet Reach thy bless-ed mer - cy seat, There with saints and friends to meet, Guide me, O my gra-cious Lord, gra-cious Lord.

Continuation of the musical score with three staves, dynamic markings *f*, *mf*, *D.M.*, *p*, and *pp*.

COMER.

*Allegro Spiritoso.*

Musical score for the Choral Anthem "I will magnify thee, O God, my King" by Comer. The score consists of three staves in common time and one staff in common time. The first two staves are in G minor (indicated by a 'G' with a flat), and the last two staves are in E minor (indicated by an 'E' with a flat). The vocal parts are written in soprano and alto clefs. The tempo is Allegro Spiritoso, indicated by the instruction above the first staff. The dynamic is 'f' (fortissimo) throughout. The lyrics are: "I will magnify thee, O God, my King, and I will praise, will praise thy name for - ev - er and ev - - - er." The music features eighth-note patterns and sustained notes.

*Allegretto. Solo. For a Treble or Tenor voice.*

Musical score for the Choral Anthem "I will magnify thee, O God, my King" by Comer. The score consists of three staves in common time and one staff in common time. The first two staves are in G minor (indicated by a 'G' with a flat), and the last two staves are in E minor (indicated by an 'E' with a flat). The vocal part is written in soprano and alto clefs. The tempo is Allegretto, indicated by the instruction above the first staff. The dynamic is 'f' (fortissimo) throughout. The lyrics are: "Eve - ry day will I give thanks un- to thee, and praise thy name, and praise thy name, thy name for - ev - er and e - - - ver." The music features eighth-note patterns and sustained notes.

**CHORUS. *Allegro Moderato.*****Solo. Bass.**

Two staves of musical notation. The top staff is for the Chorus, marked *f*, and the bottom staff is for the Solo Bass. The music consists of eighth and sixteenth note patterns.

Great is the Lord, and marvelous, and marvelous worthy to be praised. There is no end, there is no end of his greatness, his great - ness.

Three staves of musical notation. The top staff continues the Chorus part, marked *f*. The middle staff starts a new section for "Duett. Two Trebles.", also marked *f*. The bottom staff continues the Solo Bass part. The music includes various dynamics like *p* and *f*.

**Chorus.**

Three staves of musical notation. The top staff is for the Chorus, marked *f*. The middle staff is for the Solo Bass, marked *p*. The bottom staff continues the Solo Bass part. The music includes dynamics like *f* and *p*.

The Lord is right - eous in all his ways, and ho - ly, ho - ly, ho - - ly in all his works.

Three staves of musical notation. The top staff continues the Chorus part, marked *f*. The middle staff continues the Solo Bass part, marked *p*. The bottom staff continues the Solo Bass part. The music includes dynamics like *f* and *p*.

\* These last three measures may be sung without the organ.

Chorus. *Allegro con Spirito.*

My mouth shall speak the praise of the Lord, and let all flesh give thanks un - to his ho - ly name, his

ho - ly name for - ev - er and ever, for - ev - er and ev - er, for - ev - er and ev - er. A- men, A- men, Amen. A - men.

“O Lord, our governor.” ANTHEM.

SIR J. STEVENSON.

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*Andante Larghetto.*

Musical score for the first section of the anthem. The music is in common time (indicated by '3' over '4') and major (indicated by a single sharp sign). The vocal parts are arranged in four staves. The top two staves sing the melody, while the bottom two provide harmonic support. The lyrics "O Lord, our gov - er - nor, O Lord, our gov - er - nor, how ex - cel - lent, how ex - cel - lent, how ex - cel - lent is thy" are written below the staves. The music consists of eighth and sixteenth note patterns.

name, how ex - cel - lent is thy name, how ex - cel - lent, how ex - cel - lent, how ex - cel - lent is thy name, thy

Musical score for the second section of the anthem. The music continues in common time (3 over 4) and major. The vocal parts are arranged in four staves. The lyrics "name, how ex - cel - lent is thy name, how ex - cel - lent, how ex - cel - lent, how ex - cel - lent is thy name, thy" are repeated. The music features eighth and sixteenth note patterns, with some rhythmic variations and rests.

A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, key signature of one sharp (F#), and consists of two systems of music.

**System 1:**

- Piano (Bass Clef):** The bass line features eighth-note chords and sustained notes. It includes a dynamic instruction  $\text{f}$  and a bass clef.
- Soprano (Treble Clef):** The vocal line consists of eighth and sixteenth-note patterns.
- Alto (Clefless):** The vocal line consists of eighth and sixteenth-note patterns.
- Tenor/Bass (Clefless):** The vocal line consists of eighth and sixteenth-note patterns.

Text lyrics for System 1:

name in all the world, thy name in all the world, how ex - cel - lent is thy name, O Lord, thy  
How ex - cel - lent is thy name,

**System 2:**

- Piano (Bass Clef):** The bass line features eighth-note chords and sustained notes.
- Soprano (Treble Clef):** The vocal line begins with a melodic line and then holds a note over a measure.
- Alto (Clefless):** The vocal line consists of eighth and sixteenth-note patterns.
- Tenor/Bass (Clefless):** The vocal line consists of eighth and sixteenth-note patterns.

Text lyrics for System 2:

O Lord, thy name  
name in all the world, O Lord, thy name . . . . . how ex - cel - lent, how ex - cel - lent thy name, thy

name, O Lord, in all the world, how ex - cel - lent thy name, thy name, O Lord, in all, all the world.

*Chorus. Spirto.*

How ex - cel - lent is thy name, . . . O Lord, . . . thy name in all, . . . . . in all the

How ex - cel - lent is thy name, O Lord, how ex - cel - lent in . . . all the

How ex - cel - lent is thy name, O Lord, thy name in all the

How ex-cellent is thy name, O Lord, . . . O Lord, how ex - cel - lent thy name in all the

f

world. O Lord, how ex - cel - lent,

O Lord, how ex - cel - lent,

how ex - cellent is thy

world,

O Lord, how ex - cel - lent,

O Lord, how ex - cel - lent,

O Lord, how ex - cel - lent,

world, O Lord, how ex - cel - lent,

O Lord, how ex - cel - lent,

how ex - cel - lent is thy name,

name, thy name, O Lord, thy name in all the world, O Lord, thy name, thy name, O Lord,

thy name how ex - cel - lent, O Lord, in all the

in all the world, O Lord, thy name, thy name how ex - cel - lent, how ex - cel - lent,

Thy name, O Lord, O Lord,

world. Thy name, O Lord, thy name, how ex - cel - lent thy

Thy name, O Lord, Thy name, thy name,

*Andantino 2d Time.*

name in all the world, O Lord, thy name how ex - cel - lent, thy name how ex - cel - lent, O Lord, in all the world.

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## SENTENCE OR VOLUNTARY.

ITALIAN.

*Audantino.*

*Audantino.*

Praise the Lord, O my soul, and all that is with - in me praise his ho - ly name, and for - get not all his ben-e - fits, ben - e - fits.

all thy sin,

Who for-giv - eth *p* *p* *mf* *p*

Who for - giv - eth all thy sin, and heal-eth thine in - firm - i - ties, who sa-veth, who sa - veth thy life from de - struc-tion.

*f* *p* *p* *mf* *p* *p* *p* *p*

all thy sin,

## THE LORD'S PRAYER.

N. P. MORRISON.

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*Allegretto.*

Our Fa - ther who art in heaven, Hal-low-ed be thy name, Hal-low-ed be thy name. Thy king-dom come, thy will be done, on

A continuation of the musical score for three voices. The soprano staff features a sustained note over a basso continuo staff. The alto staff has a sustained note over a basso continuo staff. The basso continuo staff shows a steady pattern of eighth notes.



earth as it is in heaven. Give us this day our dai - - ly bread, and for - give us our debts as we for-give our debt - ors.

A continuation of the musical score for three voices. The soprano staff has a sustained note over a basso continuo staff. The alto staff has a sustained note over a basso continuo staff. The basso continuo staff shows a steady pattern of eighth notes.

T. S.

And lead us not in - - to temp - ta - tion, And lead us not in - to temp - ta - tion, But de - liv - er us from  
e - vil, But de - liv - er us from e - vil, For thine is the king-dom, and the pow'r, and the glo - - ry, For

thine is the king-dom, and the pow'r, and the glo - ry, for ev - er, for ev - er, A - - men, A - - men.

"Ere I sleep for every favor." 8s, 3s & 6.

L. MARSHALL.

*Andante.*

1. Ere I sleep for ev - - - ery fa - vor, This day show'd By my God I do bless my Sa - - - sior.

2. Leave me not, but ev - - - er love me; Let thy peace, Be my bliss, Till thou hence re - - - move me.

3. Thou my rock, my guard, my tow - er, Safe - ly keep, While I sleep, Me with all thy pow - - er.

4. And when - e'er in death I slum-ber, Let me rise With the wise, Count - ed in their num - ber.

*Siciliano e Moderato.**Trio. p*

The Lord himself, the mighty Lord, Vouchsafes to be my guide ; The shepherd, by whose constant care, My wants are all sup - plied. In ten-der grass he makes me feed, In

*f*

ten - der grass he makes me feed, And gently there re - pose, Then leads me to cool shades, and where, Then leads me to cool shades, and where Refreshing water flows.

THE Institute, at the request of many of their friends in the country, amateurs, and other lovers of the old New-England melodies, have permitted them to appropriate to their use, the following pages, to be filled with such of the favorite and popular Tunes as they might select from the works of Billings, Holden, Read and others. They are inserted without any interference of the Institute, or any attempt, (however desirable,) on their part to correct the harmony, or make any alterations whatever, believing that those at whose instance they are published desire to see them just as they have always seen and known them, and that almost any changes would to them appear but as blemishes, and defeat altogether the objects of their publication.

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MANCHESTER. L. M.

WM. BILLINGS.

The musical score consists of three staves of music in common time, key signature of one sharp, and common time. The first two staves are soprano voices, and the third staff is a basso continuo or harmonic support. The music is composed of eighth and sixteenth note patterns. Below the music, the lyrics are written in a single-line font:

Let the shrill trumpet's warlike voice Make rocks and hills his praise rebound. Praise him with harp's melodious noise, And gentle psaltry's silver sound.

This life's a dream, an emp - ty show; But the bright world to which I go Hath joys sub - stan - tial and sin -

- - cere; When shall I wake and find me there? When shall I wake and find me there? My flesh shall slum-ber in the

*Loud.*

ground, Till the last trumpet's joy - ful sound ; Then burst the bands with sweet sur - prise, And in my Sa - vior's im - - age rise.

## WINDHAM. L. M.

D. READ.

*Moderato.*

Broad is the road that leads to death, And thousands walk together there, But wisdom shows a narrow path, With here and there a trav-el - ler.

Musical score for Arnheim, L. M. in G major. The score consists of four staves of music. The first three staves are in treble clef, and the fourth staff is in bass clef. The key signature is one sharp (F#). The time signature is common time. The music features various note values including eighth and sixteenth notes, with some grace notes indicated by small vertical strokes. The vocal line is supported by harmonic chords.

All ye bright armies of the skies, Go, worship where your Savior lies; An - gels and kings before him bow, Those gods on high, and gods be - low.

## MORTALITY. L. M.

D. READ.

*Slow.*

Musical score for Mortality, L. M. in C major. The score consists of four staves of music. The first three staves are in treble clef, and the fourth staff is in bass clef. The key signature is one flat (B-flat). The time signature is common time. The music features eighth and sixteenth notes. The vocal line is supported by harmonic chords.

Death, like an o - ver-flow-ing stream, Sweeps us away; our life's a dream, An empty tale, a morning flow'r, Cut down and wither'd in an hour.

A handwritten musical score for "BROOKFIELD" in common time (indicated by a '3' over a '2'). The music is composed of four staves, each with a treble clef and a key signature of one flat. The score consists of two systems of music. The first system begins with a melodic line on the top staff, followed by harmonic support on the second and third staves, and basso continuo on the bottom staff. The lyrics for the first system are: "Shall the vile race of flesh and blood, Con-tend with their • Cre-a - - - - tor God?" The second system begins on the fourth staff, continuing the melodic line from the first system, with harmonic support and basso continuo. The lyrics for the second system are: "Shall mor - - tal worms pre - - sume to be More ho - - ly, wise, or just than he." The music concludes with a final cadence on the fourth staff.

The lof - ty pil - lars of the sky, And spa-cious con-cave rais'd on high, Span-gled with stars, a shin -

Th'unwearied sun, from  
- - ing frame, Their great o - - rig - in - al pro - claim. Th'unwea-ried sun, from day to day, Pours  
Th'unwearied sun, &c.,  
Th'unwearied sun, &c.

And, &c.,

knowledge on his gol - den ray, And pub - - lish - es to ev - ery land, The work of an Al - migh - ty hand.

And, &c.,

## PARIS. L. M.

BILLINGS.

Praise ye the Lord; 'tis good to raise Our hearts and voi - ces in his praise; His nature and his works in - vite To make this du - ty our de - light.

The musical score consists of four staves of music in common time, key signature of one sharp, and a treble clef. The lyrics are integrated with the music, appearing below the staves.

**Thy**

Spare us, O Lord, a - loud we cry, Nor let our sun go down at noon;

Thy years are one e -

Thy years are one e - ter - nal day, And

years are one e - ter - nal day, And must thy chil - dren die so soon?

Thy years are one e - ter - nal day, Thy years are one e - ter - nal day, And must thy children die so soon.

- ter - nal day, And must thy chil - dren die so soon?

must thy chil - - dren die so soon?

0

Sweet is the day of sa - cred rest, No mor-tal care shall seize my breast:  
O may my heart, &c.,  
O may my heart, &c.,

may my heart, &c., Like Da - vid's harp, &c.,  
1 2  
O may my heart in tune be found, Like Da - vid's harp of sol - emn sound.  
1 2

O! if my Lord would come and meet, My soul should stretch her wings in haste, Fly fear-less through death's

Je - sus can make a dy-ing bed Feel  
i - - ron gate, Nor feel the ter-rors as she pass. Je - sus can make a  
Je - sus can make a dy-ing bed Feel soft as  
Je - sus can make a dy-ing bed Feel soft as down-y pil-lows

soft as downy pil-lows are, While on his breast I lean, While on his breast I lean, I lean my  
 dy-ing bed Feel soft as downy pil-lows are, While on his breast I lean my head, I lean my  
 downy pil-lows are, While on his breast I lean my head, And breathe my life out sweet-ly there, . . . While on his breast I  
 are, While on his breast I lean my head, And breathe my life out sweet-ly there, While on his breast I

head, And breathe my life, And breathe my life out sweet - ly there, And, &c., 1 2  
 head, And breathe, And breathe, And breathe, And breathe my life, And breathe my life out sweet-ly there. 1 2  
 lean, I lean my head, And breathe my life out sweet-ly there, And, &c., 1 2  
 lean, I lean my head, And breathe, And breathe, And breathe, And breathe, &c.,

The musical score consists of four staves of music in common time, key signature of one sharp, and a treble clef. The lyrics are integrated into the music, appearing below the staves.

**Lord, what a thoughtless wretch was I,** To mourn and murmur and re - pine, To see the wicked plac'd on high, In pride and robes of honor shine.

**But**

**But, O their end, their**

**But, O their end, their dreadful end,** Thy sanctu - a - ry taught me so; On slipp'ry rocks I see them stand, And fi'ry billows roll be - low.

**But, O their end, their dreadful end,** Thy sanctuary taught me so; On slipp'ry rocks I see them stand, And fi'ry billows roll be - low.

**O their end, their dreadful end,** Thy sanctua - ry taught me so; On slipp'ry rocks I see them stand, And fi' - - - ry bil - - lows roll be - low.

**dreadful end, Thy sanc - - - tu - - a - - - ry taught me so;** On slipp'ry rocks I see them stand, And fi' - - - ry bil - - lows roll be - low.



Hold me, O Jesus, in thine



Now can my soul in God rejoice, I feel my Savior's cheering voice, My heart awakes to sing his praise, And longs to join immortal lays.



arms, And cheer me with immortal charms.



Till I awake in realms above, Forev-er to en-joy thy love. Till I awake, &c.,



High was thy throne ere  
Through ev'ry age, e - - ter - - nal God, Thou art our rest, our safe a - bode ; High  
High was thy throne ere heav'n was  
High was thy throne ere heav'n was made, High

heav'n was made, High was thy throne ere heav'n was made, Or earth thy humble foot - stool laid,  
was thy throne e'er heav'n was made, ere heav'n was made, Or earth thy humble footstool laid, Or, &c., Or earth thy humble footstool laid.  
made, High was thy throne ere heav'n was made, Or earth thy humble footstool laid, Or, &c.  
was thy throne ere heav'n was made, Or earth thy humble footstool laid, Or, &c.



Fly like a



Come, my beloved, haste away, Cut short the hours of thy delay, Fly like a youthful hart or roe Over the hills where spices grow.

Fly like a youthful hart or



Fly like a youthful hart or roe Over the



youthful hart . . . . . or roe, O - - - - - ver the hills where spices grow, O-ver the hills where spic - - es grow.



Fly like a youthful hart or roe, O - - - - - ver the hills where spices grow, Over, &amp;c.,



roe Over the hills where spices grow, Fly like a youthful hart . . . or roe, O - - - - ver the hills . . . where spi - - ces grow.



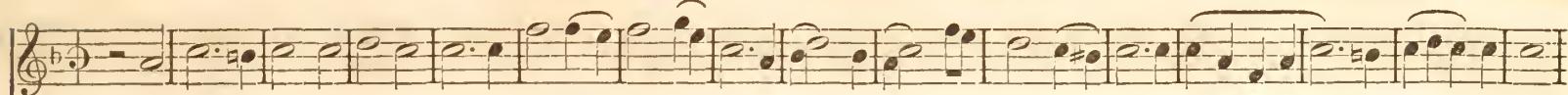
hills where spi - - - . ces grow, Fly, &amp;c.,

Let tyrant's shake their i - ron rod, And slav'ry clank her gall-ing chains; We fear them not; we trust in God: New England's God for - ev - - er reigns.

## CHINA. C. M.

SWAN.

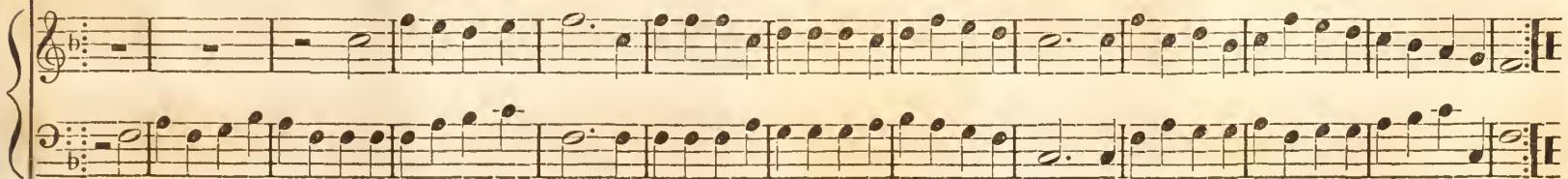
Why do we mourn depart - ing friends, Or shake at death's alarms? 'Tis but the voice that Je - sus sends To call them to his arms.



The Lord descended from above, And bow'd the heav'ns most high, And underneath his feet he cast The dark - - ness of the sky.



On cherubs and on cherubim, Full royally he rode, And on the wings of mighty winds, Came flying all abroad, And on the wings, &c.



*p*

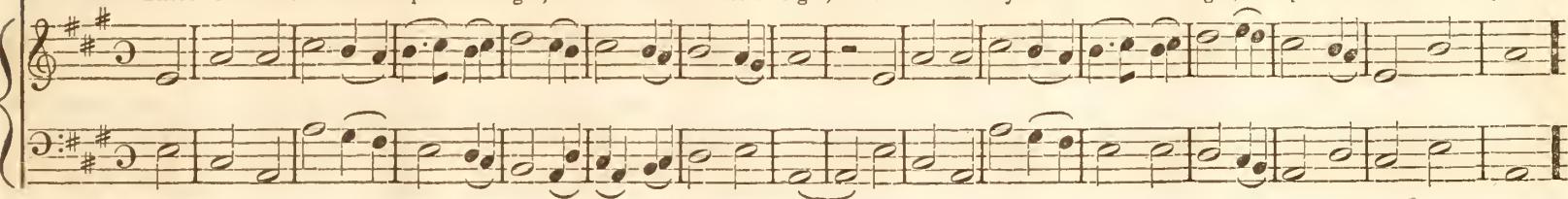
All hail the pow'r of Je-sus' name, Let an-gels prostrate fall, Bring forth the roy-al di-a-dem, And

*f*                    *p*                    *f*                    1                    2

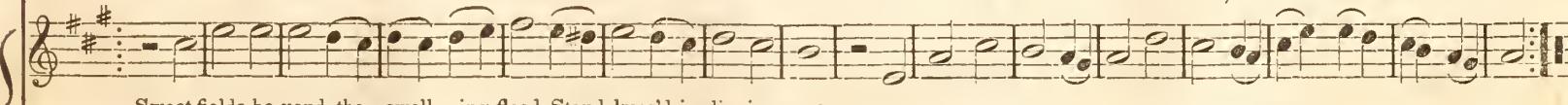
crown him Lord of all, Bring forth the roy-al di-a-dem, And crown him Lord of all.      1      2



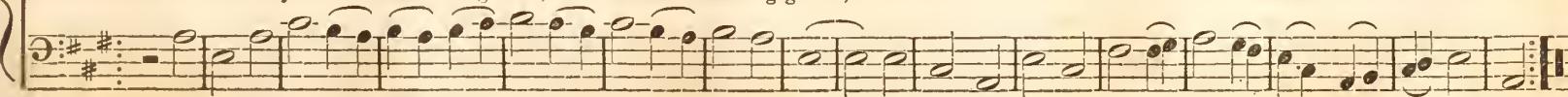
There is a land of pure de-light, Where saints immortal reign ; In - fi - nite day ex - cludes the night, And pleasures ban-ish pain.

*f*

So to the Jews old Ca-naan stood, While Jor-dan roll'd be-tween.



Sweet fields be-yond the swell - ing flood, Stand dress'd in liv - ing green ;



The angel of the Lord came down, And

While shepherds watch'd their flocks by night, All seat-ed on the ground,

The an-gel of the Lord came down, And glo - ry

The angel of the Lord came down, And glo - - ry shone around, And

The an-gel of the Lord came down, And glo - - - - ry shone around, And

glo - ry shone around, And, &c.

The, &c.

shone around, And glo - - - - ry shone around, The an-gel of the Lord came down, And glory shone a-round.

glo - - ry shone around, The, &c. And, &c.

glo - - - - ry shone around, The, &c. And, &c.

Our sins, a - las! how strong they be! And like a rag - ing flood, They break our du -ty, Lord, to thee, And force us far from God.

The waves of trouble, how they roll! How loud the tem-pest roars! But death shall land our wea - ry souls, Safe on the heav'nly shores.

HOLLIS. C. M.

When thou, &c.

My soul, come med - i - tate the day, And think how near it stands, When, &c.,

When thou must quit this house of clay, . . . .

When, &c. And

When thou must quit this house of clay, And fly . . . . to un - known lands. 1 2

And fly to un-known lands, 1 2

fly to un-known lands, . . . .

## VICTORY. C. M.

READ.

333

A musical score for 'VICTORY' in common time (C. M.). The key signature is one flat (B-flat). The music consists of four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. The lyrics are as follows:

Now shall my head be lift - ed high, A - bove my foes a - round, And songs of joy and vic - to - ry With -

The continuation of the musical score for 'VICTORY'. The lyrics are as follows:

- - - in thy tem - ple sound, With - in thy tem - ple sound, Within, &c.

With - in thy tem - ple sound,

Be-fore the ro-sy dawn of day, To thee, my God, I'll sing; A-wake, my soft and tune-ful lyre, A - wake each charming string:

A- wake, and let thy flow- ing strains Glide through the midnight air; While high amidst her sil-ent orbs, The sil - ver moon rolls clear.

## FUNERAL HYMN. C. M.

HOLDEN.

335

*p**Moderato.*

Why do we mourn de - part - ing friends? Or shake at death's a - - alarms? 'Tis but the voice that

Je - - - sus sends, 'Tis but the voice that Je - sus sends, 'Tis but the voice that Je - sus sends, To call them to his arms.

His hoa-ry frost, his flee - cy snow, Descend and clothe the ground; The li - quid streams for - bear to flow, In i - cy fet-ters bound.

## LEBANON. C. M.

BILLINGS.

Death with his warrant in his hand, Comes rushing on a - main; We must o - bey the sum-mons then, Re - turn to dust a - gain.

Thy works of glory, mighty Lord, That rule the boist'rous sea, The sons of courage shall record, Who tempt that dang'rous way. At thy commands the winds arise, And

At thy commands the

At thy command, &c.,

1 2

swell the tow'ring waves, And swell the tow'ring waves;

The men astonish'd mount the skies, And sink in gap - ing graves.

1 2

Ear - ly, my God, with - out de - lay, I haste to seek thy face, My thirs-ty spir - it faints a - - - way, . . . With-

So pilgrims on the scorching sand, Beneath a burning sky, Long for a cool-ing stream  
- out thy cheering grace. So pilgrims on the scorch - - ing sand, Be-neath a burning sky, Long for a

So pilgrims, &c. So pilgrims, &c.  
So pilgrims, &c. So pilgrims, &c.

Musical score for "Long for a Cooling Stream" featuring three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music consists of eighth and sixteenth note patterns. Measure numbers 1 and 2 are indicated above the top staff. The lyrics are written below the notes:

... at hand, . . .  
 cooling stream, Long for a cooling stream at hand, Long for a cooling stream at hand, And they must drink or die.  
 Long for a cool-ing stream . . . . . at hand,  
 Long for, &c.

## CARVER. C. M.

J. STEVENSON.

Musical score for "Carver" in common time (indicated by 'C') and B-flat major (indicated by 'bb'). The score consists of four staves of music. The first two staves are identical, while the third and fourth staves provide harmonic support. The lyrics are:

Fresh as the grass our bodies stand, And flourish bright and gay; A blasting wind sweeps o'er the land, And fades the grass away, And fades the grass away.

that work with - in,

What diff'r - ent pow'rs of grace and sin At - tend our mor - tal state? I hate the thoughts . . .

that work with - in

I hate the thoughts that work with - in,

I hate the thoughts that work with - in, And do the works I hate, And do the works I hate.

See what a liv - ing stone, The build - ers did re - fuse; Yet  
 Yet God hath built his  
 Yet God hath built his church there -

Yet God hath built his church, &c.

God hath built his church there - - on, In spite . . . . of en - vious Jews.  
 church, Yet, &c.

- - - - on, Yet, &c.

Whose an - ger is so  
My soul, re - peat his praise, Whose mercies are so great; Whose an - ger is so slow to  
Whose an-ger is so slow to rise, So rea - dy to a -  
Whose an-ger is so slow to rise,

slow to rise, Whose an - ger, &c.  
rise, So rea - - - dy to a - bate. 1 2  
- - - bate, Whose an - ger, &c.  
1 2

Welcome, &c.

Welcome, sweet day of rest, That saw the Lord arise:

Welcome, to this re - viv - ing breast, And these re - - joic - - ing eyes.

Welcome, &c.

Welcome, &c.

## LENOX. H. M.

EDSON.

Ye holy throng, &c.

Ye tribes of Adam join With heav'n and earth and seas, And offer notes divine To your Creator's praise.

Ye holy throng Of angels bright, In worlds of light Begin the song.

Ye holy throng Of angels bright, Ye holy, &c.

Ye holy throng Of angels bright, Ye holy, &c.

To God, the migh - ty Lord, Your joy - ful thanks re - peat; To him your praise . . . af - - ford,

As good as he is great. For God does prove Our con - stant friend, His bound-less love shall nev - er end.

*p*

2. How the poor sai - lors stand a - maz'd and trem - ble, While the hoarse thun - der, like a bloody trumpet, Roars a loud on - set



1. When the fierce north wind, with its ai - ry for - ces, Rears up the Bal - tic to a foam-ing fu - ry, And the red lightning



3. Such shall the noise be, and the wild dis - - or - der, If things e - ter - nal may be like those earth-ly, Such the dire ter - ror,



to the gap-ing wa - ters, Roars a loud on - set to the gap-ing wa - ters, Quick to de - vor them.



with a storm of hail, comes, And the red light-ning, with a storm of hail, comes Rush - - ing a - main down.



when the great Arch - an - gel, Such the dire ter - ror, when the great Arch - an - gel, Shakes the cre - a - - tion.

The musical score consists of four staves of music. The top two staves are in treble clef, G major (two sharps), and common time (indicated by a '4'). The bottom two staves are in bass clef, C major (no sharps or flats), and common time. The vocal parts sing "The Lord is ris'n in - deed. Hal - le - lu-jah." The piano accompaniment provides harmonic support with eighth-note chords and sustained notes. The vocal entries occur at the end of each measure, coinciding with the "Hallelujah" call.

The musical score continues with four staves. The top two staves remain in treble clef, G major, and common time. The bottom two staves switch to A major (one sharp), and common time. The vocal parts sing "Now is Christ ri - sen from the dead, and be-come the first fruits of them that slept. Now is Christ ri - sen from the". The piano accompaniment maintains the harmonic structure with eighth-note chords and sustained notes, providing a sense of continuity and resolution.



Continuation of the musical score for three voices. The top voice has eighth notes. The middle voice has eighth notes. The bottom voice has eighth notes.

Continuation of the musical score with dynamic *p*. The top voice has eighth notes. The middle voice has eighth notes. The bottom voice has eighth notes. The lyrics are: And did he rise? And did he rise? . . .

Continuation of the musical score. The top voice has eighth notes. The middle voice has eighth notes. The bottom voice has eighth notes. The lyrics are: And did he rise? did he rise? Hear, O ye na-tions, Hear it, O ye dead.

Continuation of the musical score. The top voice has eighth notes. The middle voice has eighth notes. The bottom voice has eighth notes. The lyrics are: And did he rise? And did he rise? And did he rise? . . . And did he rise? . . . .

Musical score for two voices and piano, page 348. The music is in common time, key of G major (two sharps). The vocal parts are in soprano and alto range. The piano part is in basso continuo range. The vocal parts sing in unison. The lyrics are:

He rose, he rose, he rose, he rose, He burst the bars of death, He burst the bars of death, He burst the bars of death, And triumph'd o'er the grave.

Continuation of the musical score. The vocal parts sing in unison. The lyrics are:

Then, Then, Then I rose, Then I rose, Then I rose, Then I rose, Then first hu-man-i - ty tri - umphant past the

crystal ports of light, And seiz'd e - - ter - nal youth. Man all im-mor-tal hail, hail, Heaven all lav- ish of strange

gifts to man. Thine all the glo - ry, man's the boundless bliss. Thine all the glo - ry, man's the boundless bliss.

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# GENERAL INDEX.

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Second

" Central

" Willow Ave.

" Kankakee

" 1-<sup>st</sup> -----



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