



ELLa R Hostetler



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KINGDOM SONGS

FOR SUNDAY-SCHOOL, PRAYER MEETING CHRISTIAN WORKERS' SOCIETIES and ALL SEASONS OF PRAISE

Published by Authority of THE GENERAL MISSION BOARD

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Seventy-seventh Thousand

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Exhortation to Praise

GOD SHOULD BE PRAISED:

By All Peoples.

"All the earth shall worship thee, and shall sing unto thee; they shall sing unto thy name" (Psa. 66: 4). "Let everything that hath breath praise the Lord. Praise ye the Lord" (Psa. 150: 6).

With Mind and Heart.

"Bless the Lord, O my soul: and all that is within me, bless his holy name" (Psa. 103: 1). "I will praise thee, O Lord, with my whole heart... I will sing praise to thy name, O thou most High" (Psa. 9: 1, 2).

In Prayer and Song.

"O come, let us sing unto the Lord.... For the Lord is a great God....O come, let us worship and bow down; let us kneel before the Lord our Maker" (Psa. 95: 1-6). "Be filled with the Spirit; speaking to vourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph. 5: 18, 19).

At All Times.

"I will bless the Lord at all times: his praise shall continually be in my mouth" (Psa. 34: 1). "I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being" (Psa. 104: 33).

Under All Circumstances.

Though in prison, "At midnight Paul and Silas prayed, and sang praises unto God" (Acts 16: 25). "Although the fig tree shall not blossom... and the fields shall yield no meat... yet I will rejoice in the Lord" (Hab. 3: 16, 17). "Praise is comely for the upright" (Psa. 33: 1).

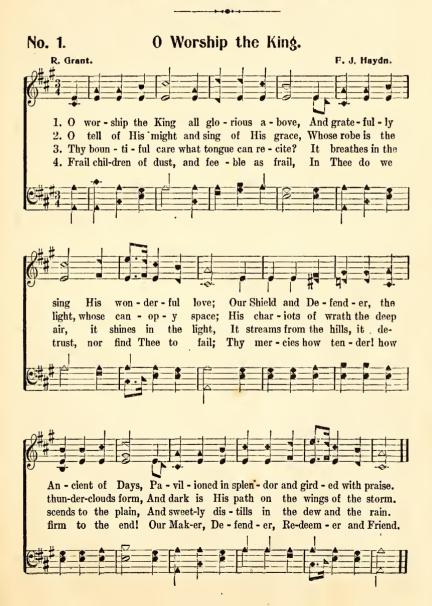
DEDICATION.

To every one who is willing to "serve the Lord with gladness" and to "come before his presence with singing," to every Sundayschool scholar and worker, and to every Christian Worker is this book of KINGDOM SONGS faithfully dedicated.

THE COMMITTEE.

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Kingdom Songs.

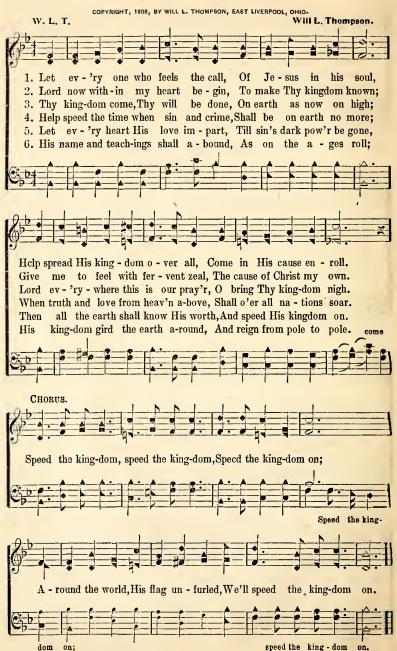


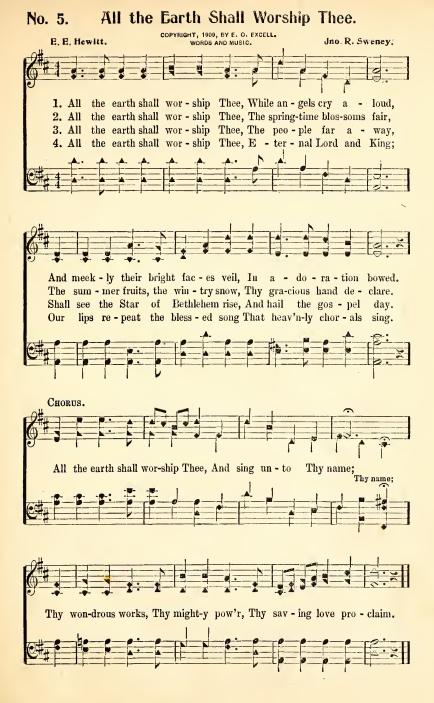


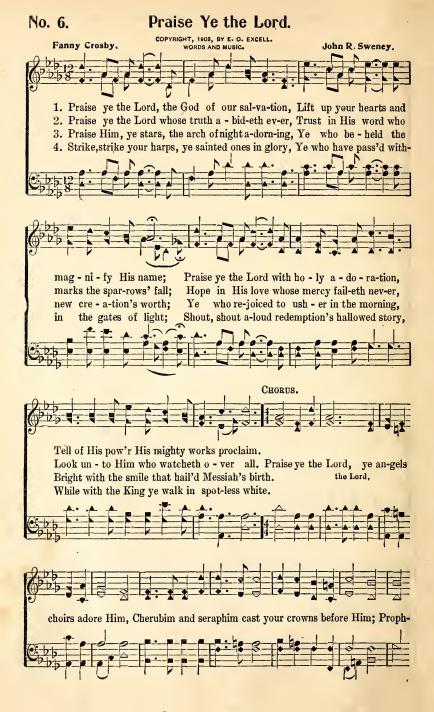


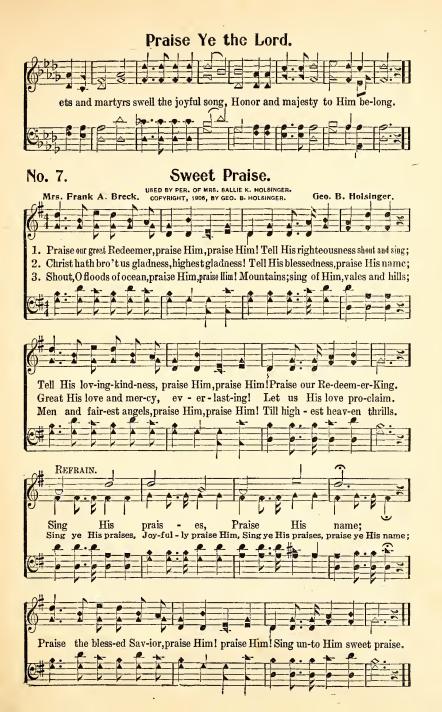
No. 4.

Speed the Kingdom.





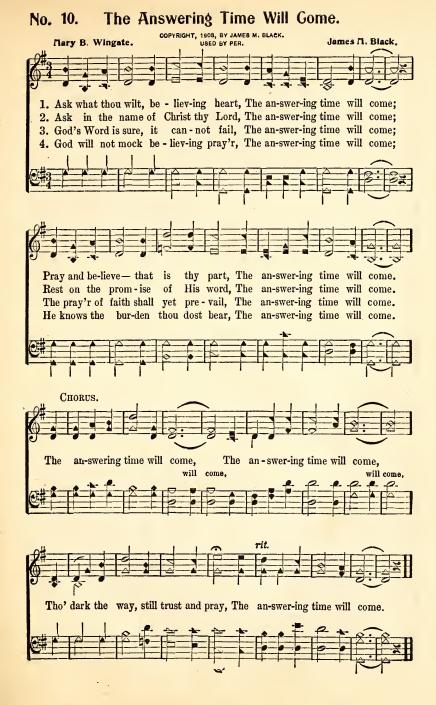




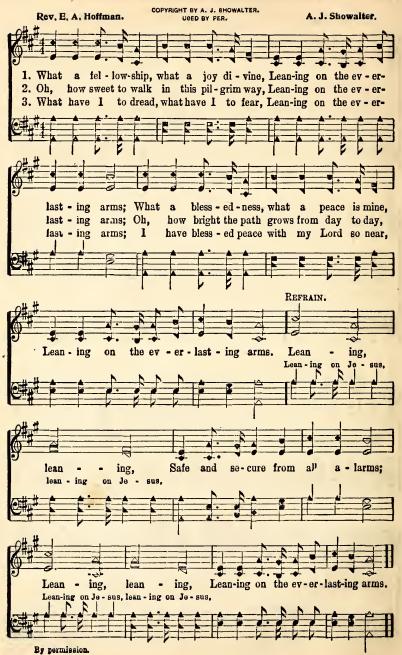
No. 8. All Hail, Immanuel! COFYRIGHT, 1910, BY E. O. EXCELL. D. R. Van Sickle, Chas, H. Gabriel, WORDS AND MUSIC. 1. All hail to Thee, Im-man - u - el, We cast our crowns beto Thee, Im-man - u - el, The 2. All hail somed hosts surran 3. All hail to Thee, Im-man - u - el, Our ris en King and fore Thee; Let ev - 'ry heart o - bey Thy will, And ev 'ry voice around Thee; And earth-ly monarchs clamor forth Their Sov 'reign, King to--Say - ior! Thy foes are vanquished, and Thou art Om - nip o - tent for Thee. In praise to Thee, our Sav - ior, King, The vi-brant chords of dore crown Thee. While those redeemed in a - ges gone, As-semb-led round the er. Death, sin and hell no lon - ger reign, And Sa-tan's pow'r is ev heav - en ring, And ech o back the might - y strain: All mor - tal song: All great white throne, Break forth in - to \mathbf{im} twain; E nal glo -Thy Name: All burst in ter ry to haill all hail! All hail. all hail. Im - man - u - ell All hail! all hail!

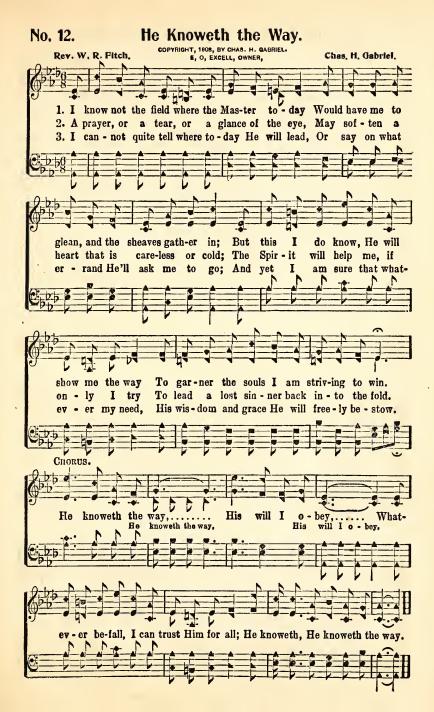




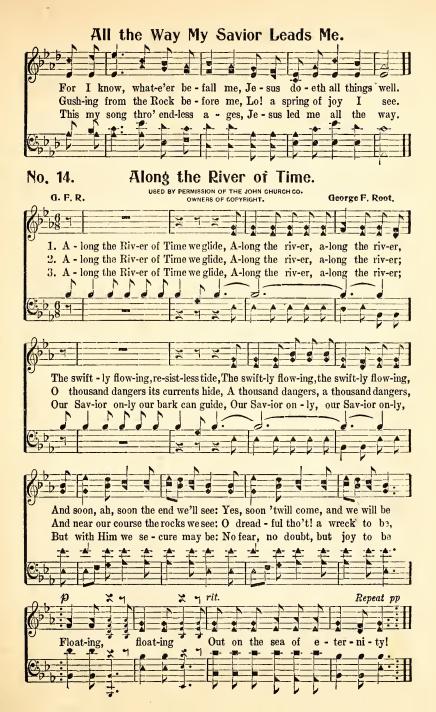


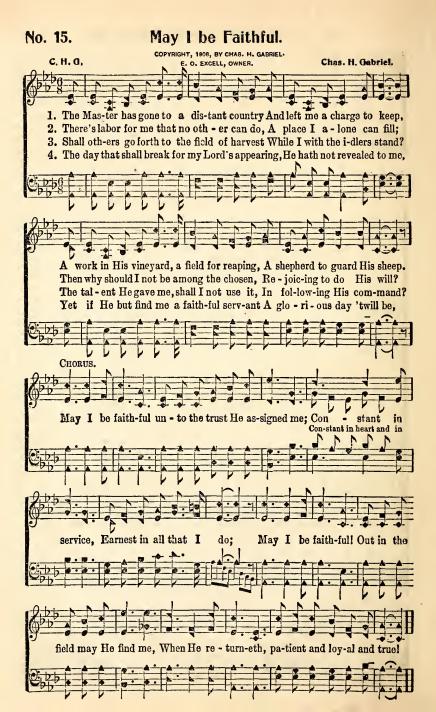
No. 11. Leaning On the Everlasting Arms.



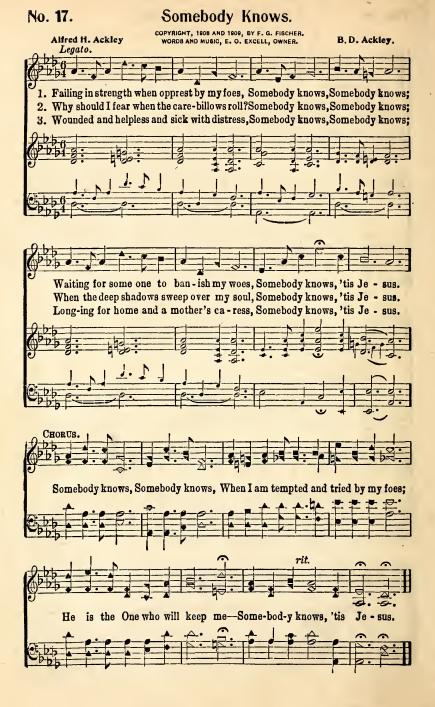


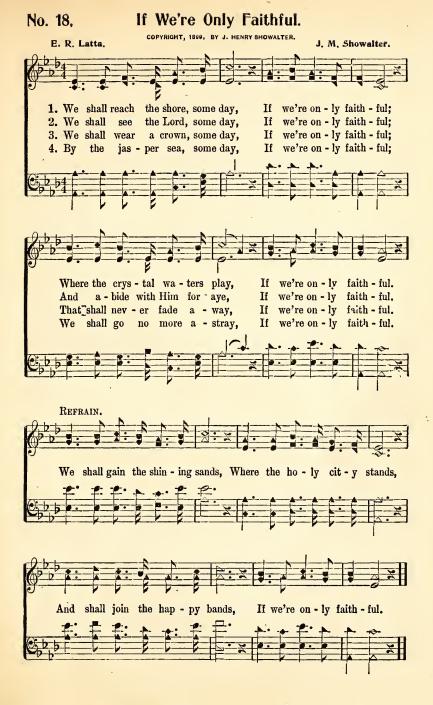
No. 13 All the Way My Savior Leads Me. COPYRIGHT, 1900, BY MARY RUNYON LOWRY. Fanny J. Crosby. Rev. Robert Lowry. RENEWAL. USED BY PER. 1. All the way my Sav-ior leads me; What have I to ask be - side? 2. All the way my Sav-ior leads me, Cheers each wind-ing path I tread, 3. All the way my Sav-ior leads me, O the ful - ness of His love! I doubt His ten-der mer-cy, Who thro' life has been my Guide? Can Gives me grace for ev-'ry tri-al, Feeds me with the liv-ing bread; Per-fect rest to me is prom-ised In my Fa-ther's house a - bove: Heav'nly peace, di - vin - est com-fort, Here by faith in Him to dwell! Tho' my wea - ry steps may fal - ter, And my soul a-thirst may be, When my spir - it, clothed im-mor - tal, Wings its flight to realms of day, For I know, what-e'er be - fall me, Je - sus do - eth all things well: Lol a spring of joy 1 see; Gush-ing from the Rock be - fore me, This my song thro' end-less a - ges, Je-sus led me all the way;

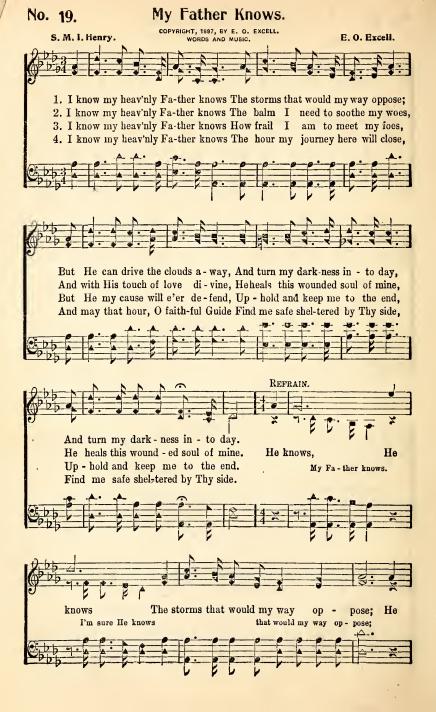




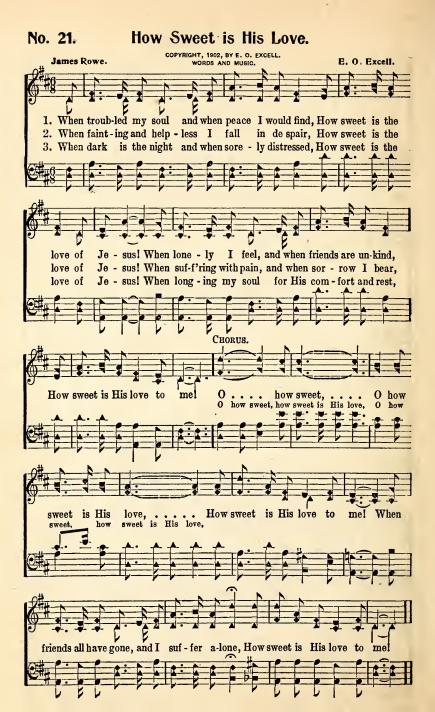








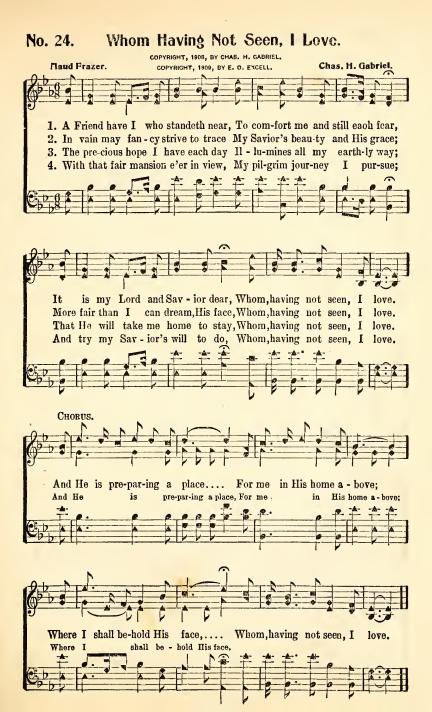




It is Wonderful Love to Me. No. 22. James Rowe. S. E. Arnold. PROPERTY OF PERRY BROS. MUSIC CO. 1. won-der-ful is Je - sus' love! It is bright-en-ing all Ő the way, 2. It brought me from the vales of sin, Where the sorrows of life in-crease, 3. Tho' oft - en dis-tant seems the goal, I shall nev - er de-spair or roam, 4. While here I dwell my song shall be Full of praise for my King a - bove, And, wheth-er blue or cloud a-bove, Giv-ing joy to my soul each day. And placed me, pure and sweet with-in, On the beau - ti - ful plains of peace. Je - sus' love will draw my soul Ev - er on - ward towards its home. For And von-der for e - ter - ni - tv Ι will sing of His pre-cious love. REFRAIN. Won - der - ful love, won - der-ful love. Won - der - ful love, . won - der - ful love, . Ev-er bound-less and sweet and free: Won-der-ful love, Won-der-fu love. . won-der-ful love, It is won-der-ful love to me. won - der - ful love, to me.

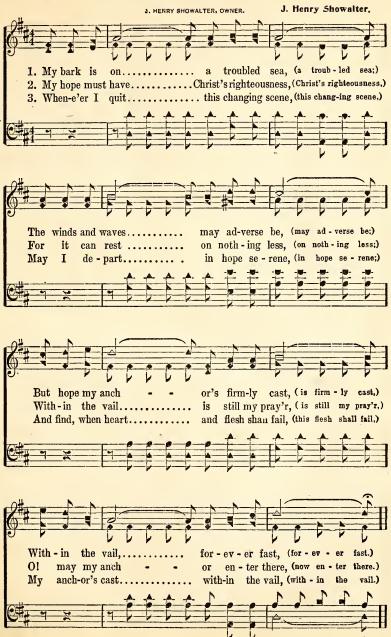
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No, 26. Hope Enters Within the Vail.



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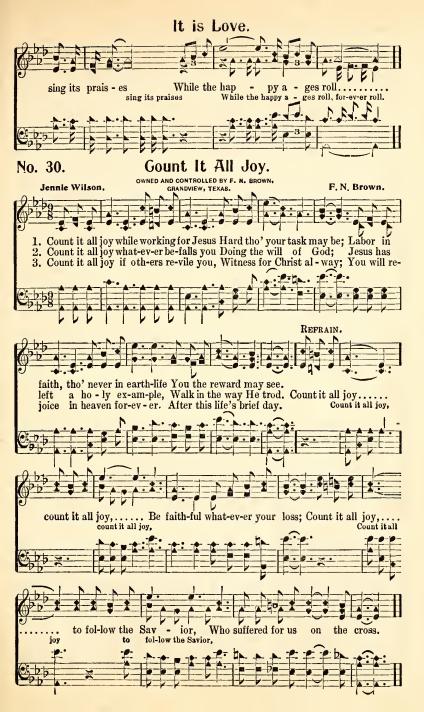
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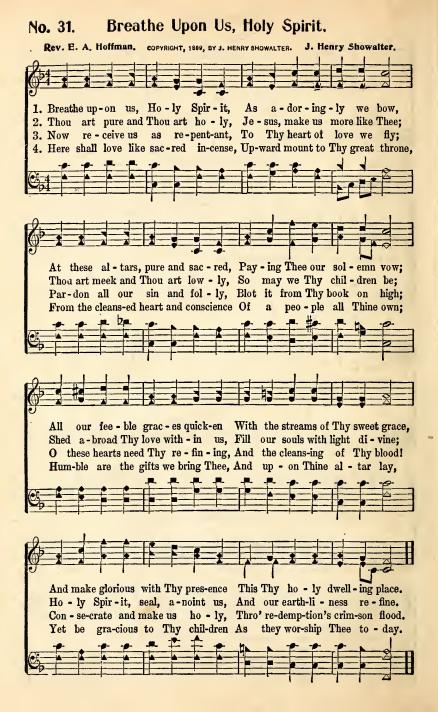
A Little Bit of Love.

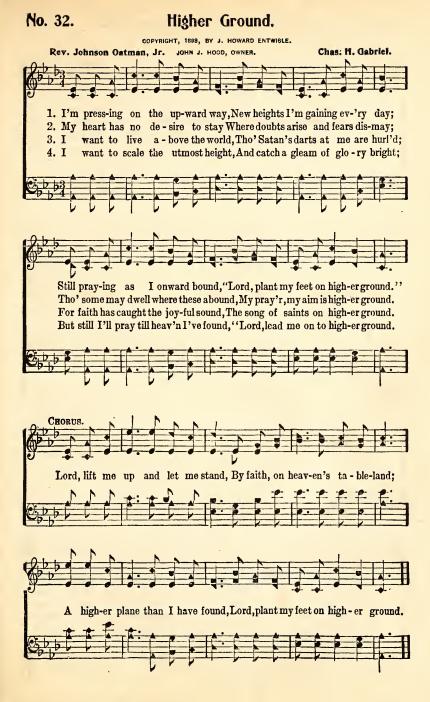




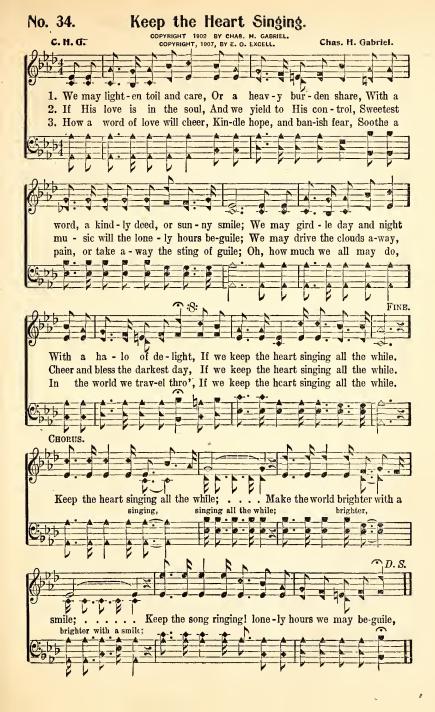




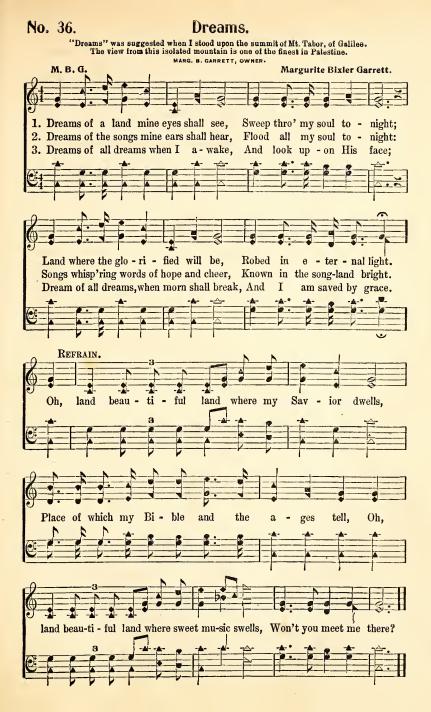


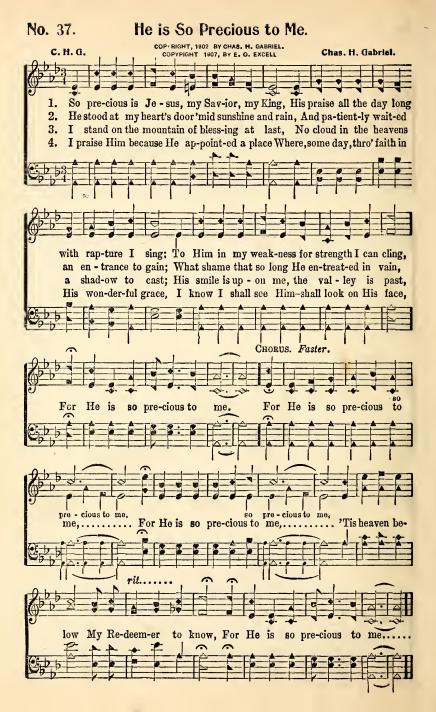




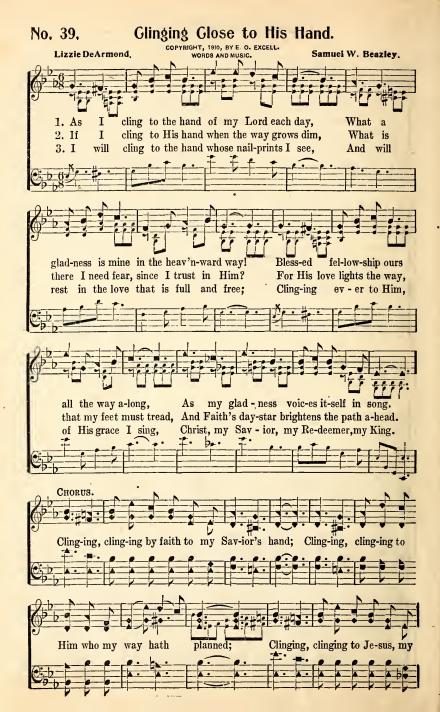




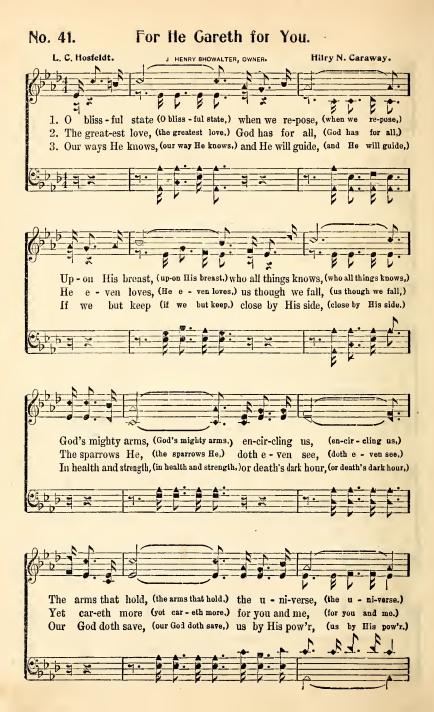








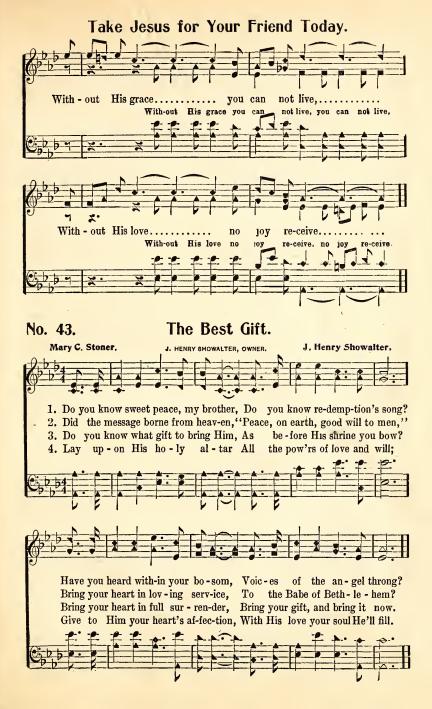






No. 42. Take Jesus for Your Friend Today.





No. 44.

0 God, to Thee I Pray.

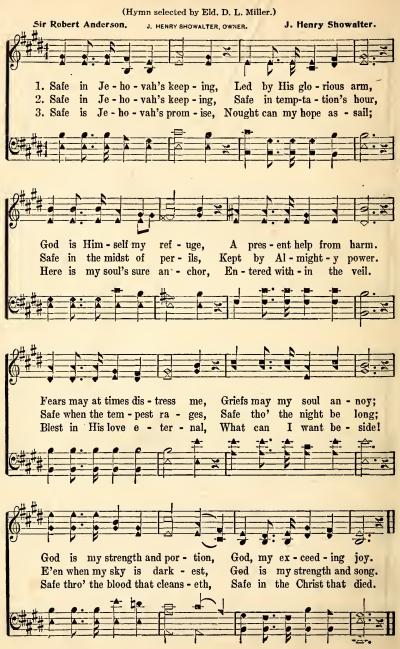


0 God, to Thee I Pray.



No. 45.

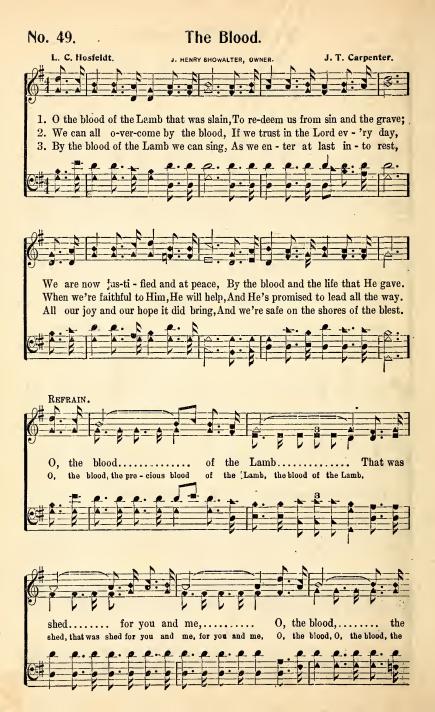
Safe.





No. 47. Jesus Is Able To Save. E. A. Hoffman. J. HENRY SHOWALTER, OWNER-M, O. Wyers. his heart to the Lord, And faith-ful - ly 1. Who - ev - er shall o - pen 2. Your heart may be hard and be whol - ly de-filed, But Je - sus can 3. For - sak - ing the World and re-nounc - ing your sin, To - day the new His un - fail - ing word, As - sur - rance of peace and saltrust in make you His own lov - ing child; For this His rich blood in a-The prom - ise of help from the life of a Chris - tian be - gin; For va - tion shall have, Je sus is ble to save. tone-ment He gave. And now He is ble to a save. Sav - ior you have, And Je sus is ble to a save. CHORUS. - sus is a - ble to save," Je Je sus is a - ble to save, sus is will-ing and a - ble to save, Je-sus is will-ing and a - ble to save, 2 He died on the tree for you and for me, Yes, Je-sus is a - ble to save.



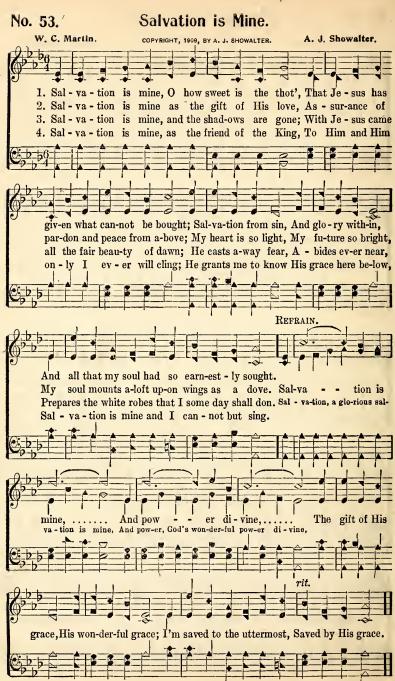


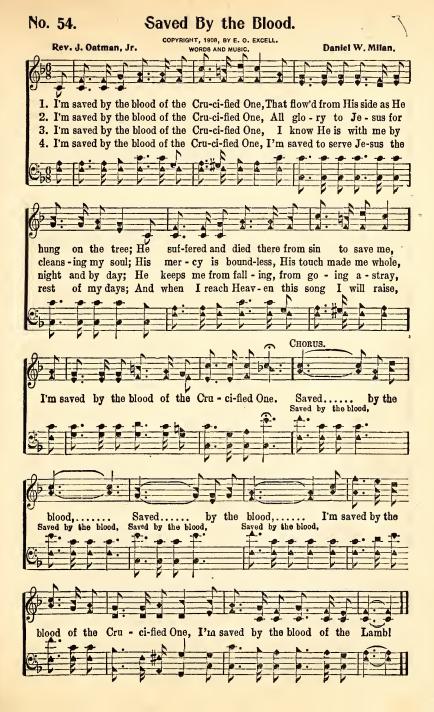




No. 52. A Sinner Made Whole. COPYRIGHT, 1906, BY CHAS. H. GABRIEL. W. M. Lighthail. Chas. H. Gabriel. COPYRIGHT, 1907, BY E. O. EXCELL 1. There's a song in my heart that my lips can-not sing, 'Tis praise in the shall stand one day faultless and pure by His throne, Transformed from my 2. I All the mu - sic of heav-en, so per-fect and sweet, Will blend with my 3. e ٢ high - est to Je-sus, my King; Its mu-sic each moment is thrilling my soul, im - age, conformed to His own; Then I shall find words for the song of my soul, song and will make it complete; Thro' a - ges un-end - ing the ech - oes will roll, CHORUS. was a sin - ner, but Christmade me whole. A sin-ner made whole! a For Ι Rit sinner made whole! The Savior hath bought me and ransomed my soul! My heart it is Rit. singing, the anthem is ringing, For I was a sinner, but Christ made me whole.



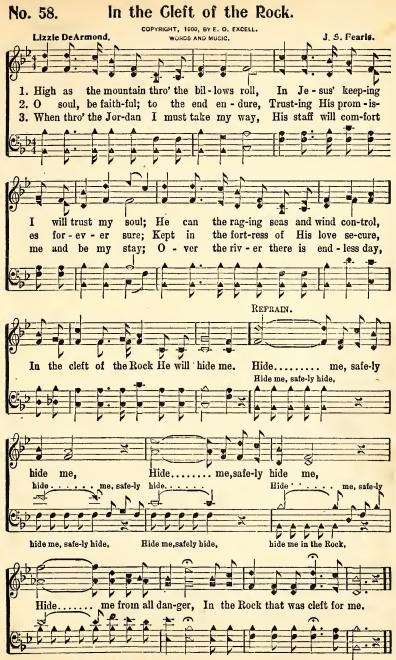








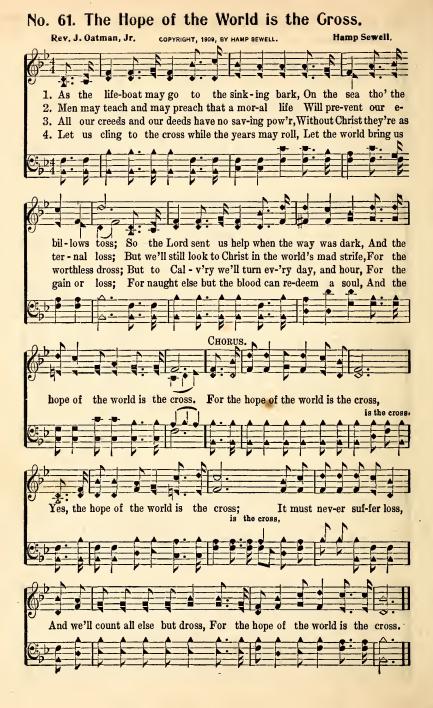




Hide me from all dan-ger, from all dan - ger,



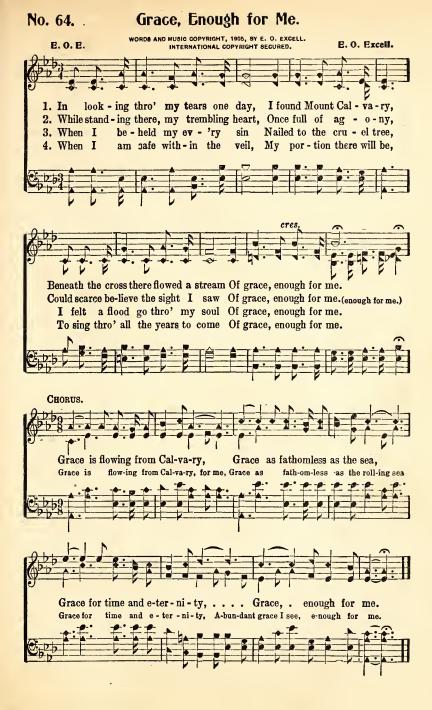


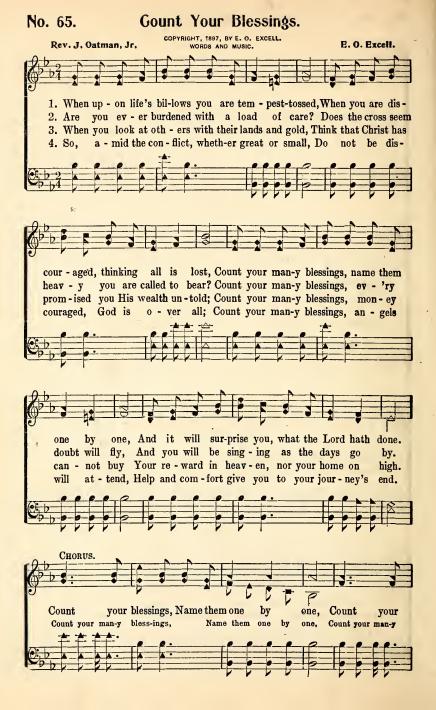


No. 62. The Way of the Gross Leads Home, Jessie Brown Pounds. COPYRIGHT, 1908, BY CHAS. H. GABRIEL. COPYRIGHT, 1907, BY E. O. EXCELL. Chas. H. Gabriel. 25 I must needs home by the the cross, There's 1. g0 of way 2. I must needs in the blood - sprink-led way, The g0 on the 3. Then I bid fare - well the world. Τo to wav of . oth - er way but this; I shall ne'er get sight of the Gates of Light, no path that the Say - ior trod, If I ev - er climb to the heights sub-lime, walk in it nev - er more; For my Lord says "Come," and I seek my home, **x** ----10 CHORUS. If the way of the cross I miss. Where the soul is at home with God. The way of the cross leads Where He waits at the o - pen door. h 27 The way of the cross leads home; It is sweet to home, leads home. leads home: I on - ward go, The way of the cross leads home. know, as



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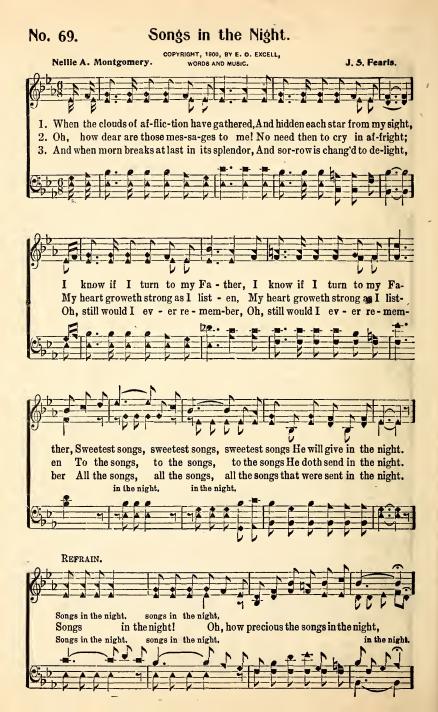


0 Welcome Rest.



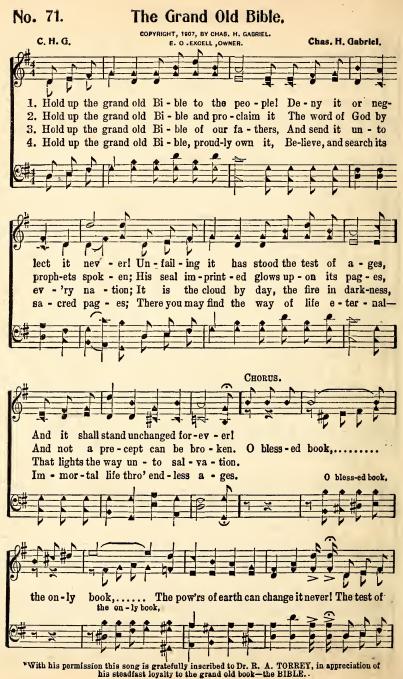
No. 68. Oh, Thou That Hearest Prayer.

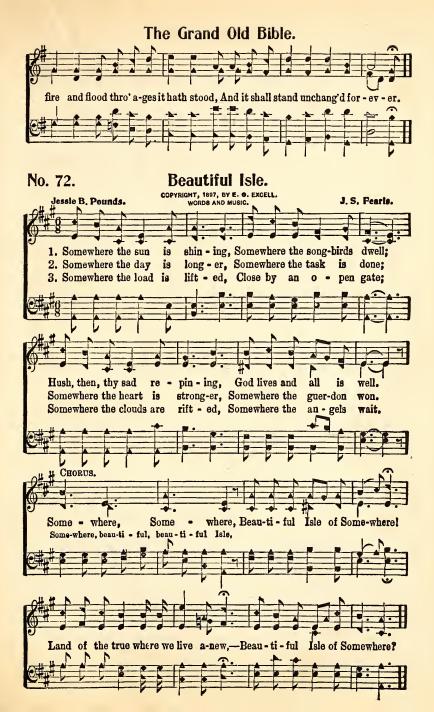




Songs in the Night.







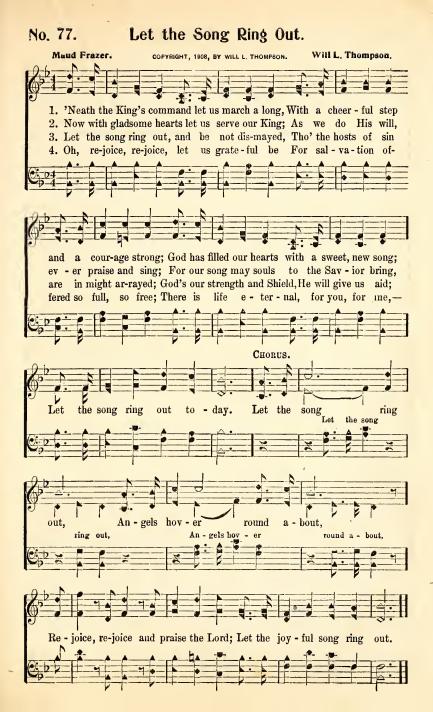


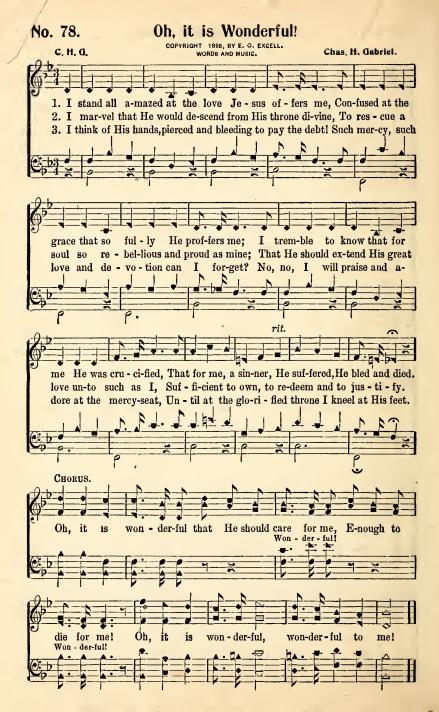






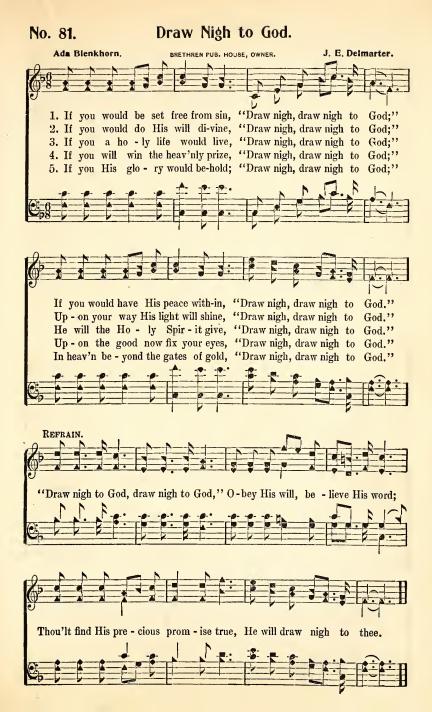
No. 76. The Wonderful Story. COPYRIGHT, 1897, BY E. O. EXCELL. с. н. с. Chas. H. Gabriel. WORDS AND MUSIC. 258 sweet is the sto-ry of Je-sus, The won-der-ful Sav-ior of men, 1.0 2. He came from the brightest of glo - ry; His blood as a ran-som He gave, 3. His mer - cy flows on like a riv - er; His love is unmeasured and free; A: >... ٠ Who suf-fered and died for the sin-ner-I'll tell it a - gain and a - gain! To pur-chase e - ter - nal redemption, And, O He is might - y to save! His grace is for - ev - er suf - fi - cient, It reach-es and pu - ri - fies me. CHORUS. won - - der-ful, wonder - ful sto The 0 ry, dear est that . 0 won-der-ful sto . IV. O won-der-ful sto - ry. The dearest that ev - - ev - er was told; . . . I'll re - peat it in glo ry, The wonderful • that ev - er was told; re - peat it in glo - ry, The **I'**11 er. •it Where I . shall His beauty be-hold. ry, . . sto won-der-ful sto - ry, Where I shall His beau • . His beau - ty be - hold. ty,











No. 82. Gome Unto Me! Homer F. Morris, by per. Rev. E. A. Hoffman. Duet, Alto and Tenor. 1. Come un-to mel come un-to mel Come with thy guilt oppressed, Come all ye 2. Come un-to mel come un-to mel No lon-ger from me stray, If ye be 3. Come un-to mel come un-to mel Why lon-ger thirst - y go? The fountain wea-ry, weak and faint, Come find a place of rest; Come un-to me, come un-to hun-gry, sick and faint, Come to the feast to - day; Come un-to me, come un-to flow - eth now for thee, Its full-ness come and know; Come un-to me, come un-to Ø And I thy Com - for - ter will be; 0 wea-ry me, soul with bur-dens life I free-ly give, Come, all ye thirst - y, parched with me, Wa - ter of And I will cure Thy life with peace and joy will me, thy ev -'ry ïll, REFRAIN. pressed, Come, I will give you rest. heat, And my rich grace re - ceive. 0 un - to me! come fill all e - ter - ni - ty. To Come un-to me! come un - to me! Z 1 mel 0 un - to And I will thy com-fort-er come Come un - to me! come un - to me!

Gome Unto Me. burdened soul, 0 poor, by be; poor, bur-dened soul. Poor, bur-dened soul, thy com - fort-er be; -4-* -#-• Come, I..... will give you row op - pressed, sor sor - row op-pressed, Come, I will give you rest, 607 - TOW op-pressed. come, I will give rest, you res will give you rest, will give you rest. Ŧ Supplication. No. 83. Eld. J. H. Longenecker. J. Henry Showalter. OWNED BY J. HENRY SHOWALTER. 1 - 6 1. As - sem-bled, Lord, in Thy great name, We meet in Coun - cil, here; 2. Now may Thy wait-ing peo - ple feel An unc-tion full and free; bless-ed Lord, come cleanse and purge All leav-en from the heart; 3.0 4. Fill us with wis-dom from a - bove, Give strength as is our day; 5. May our de - lib - er - a - tions, Lord, Be pleas - ing in Thy sight; And when our Christian race is run, And earth's fond ties are riv'n, 6. pen-te - cos - tal flame To ev - 'ry saint ap pres-ence, Lord, re-veal That makes us one in n ev - 'ry saint ap - pear. may a Thy liv - ing pres-ence, Lord, re-veal Thee. Come, sanc-ti-fy Thy blood-bought Church, New life and strength im-part. All strife and dis-cord far re-move, Grant peace and love, we pray. May all Thy saints, with sweet ac-cord, In Christ, their Lord, u - nite. O Lord, our God, then say, "Well done," And crown us heirs in heav'n.



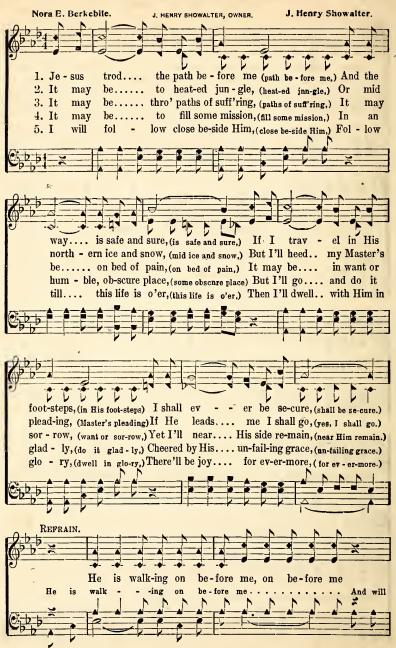


No. 86. You Ought to Know My Jesus.





No. 88. Where He Leads Me I Will Go.





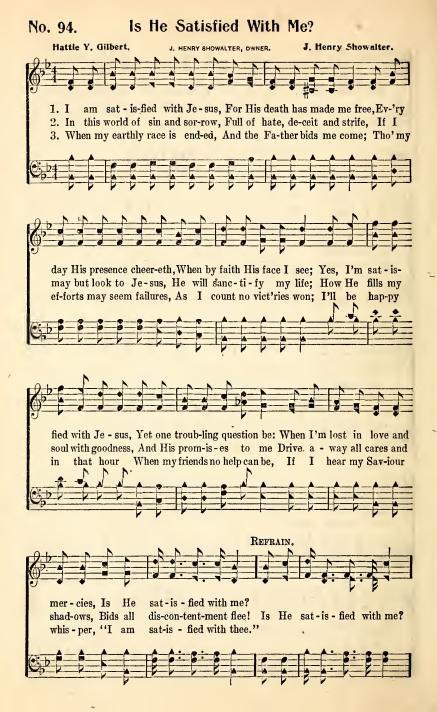


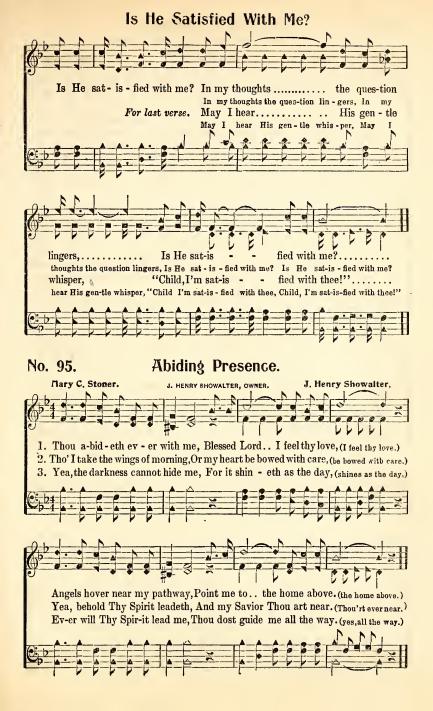
Following Jesus.





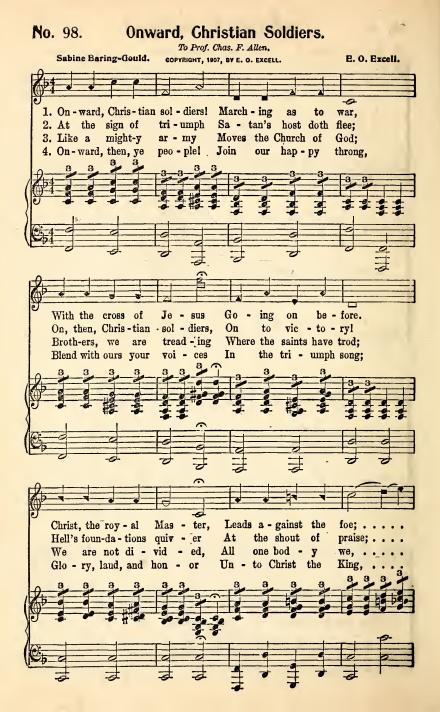






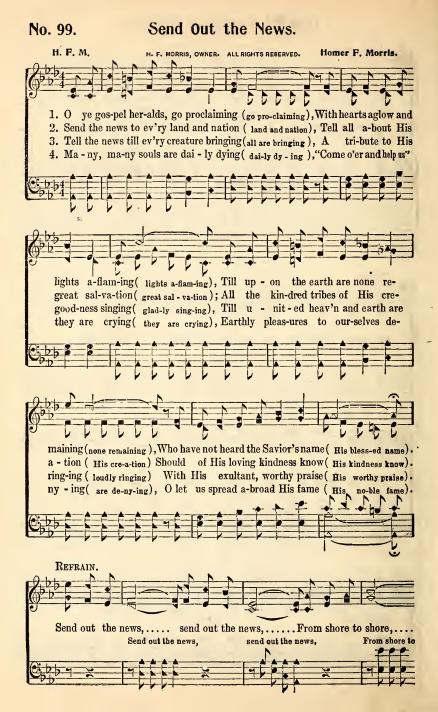






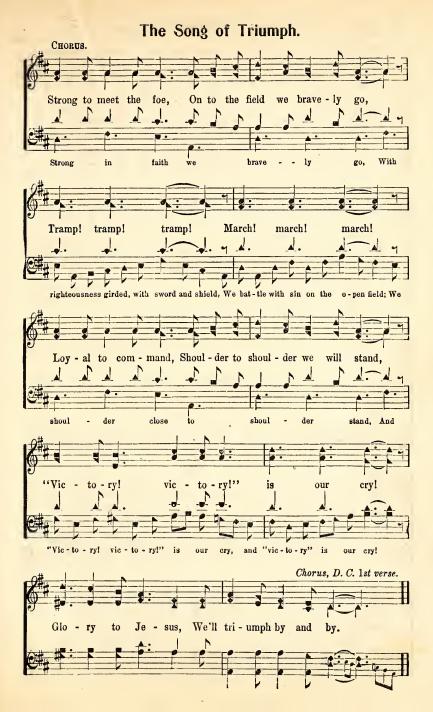
Onward, Ghristian Soldiers.









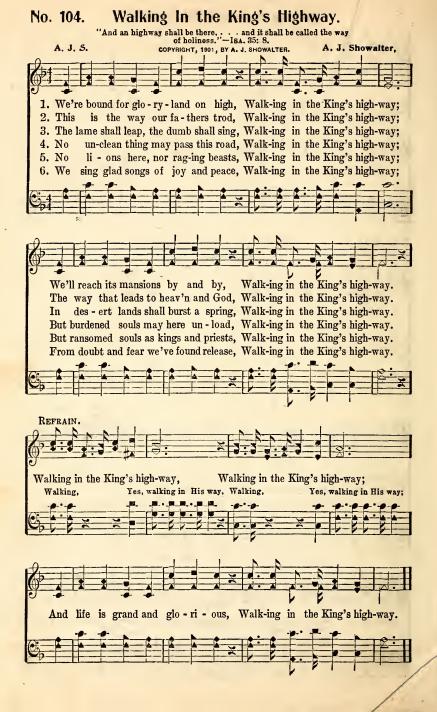


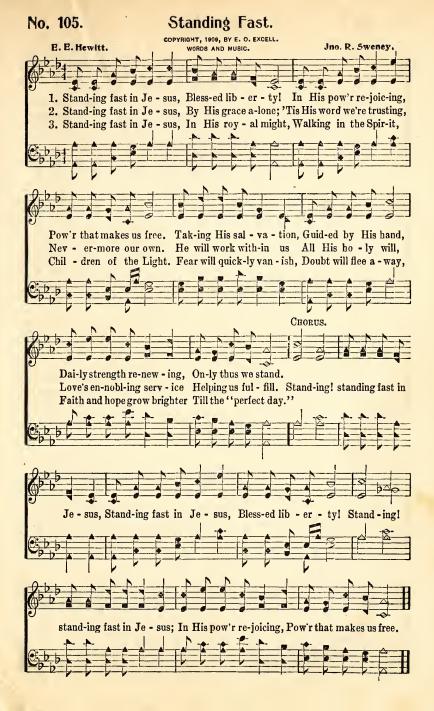
No. 102. Gathering Beautiful Sheaves.





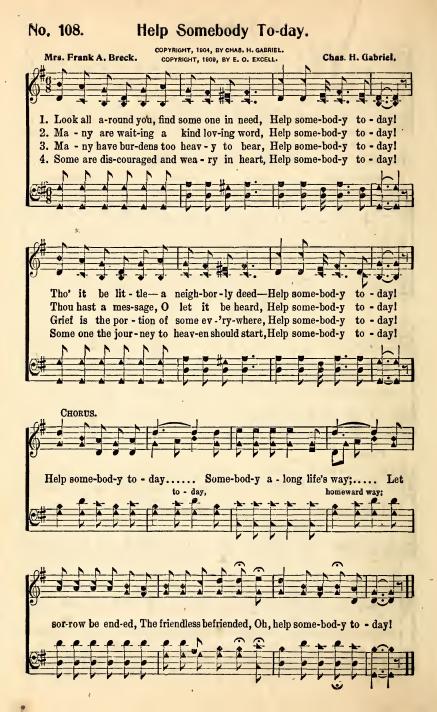
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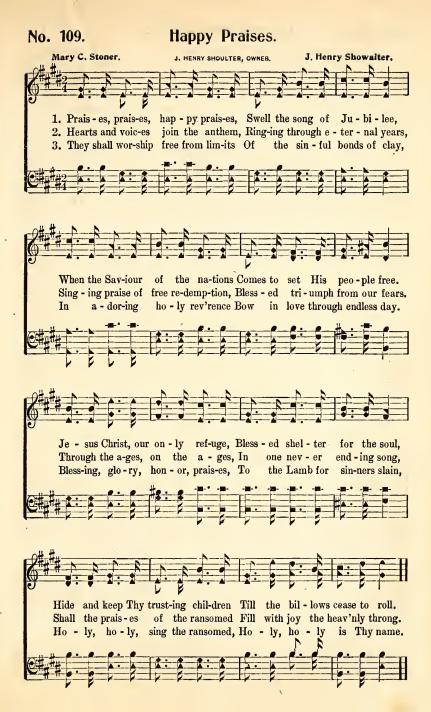


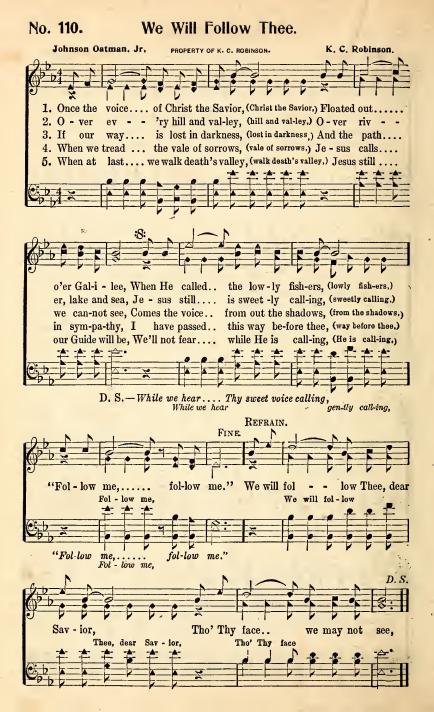






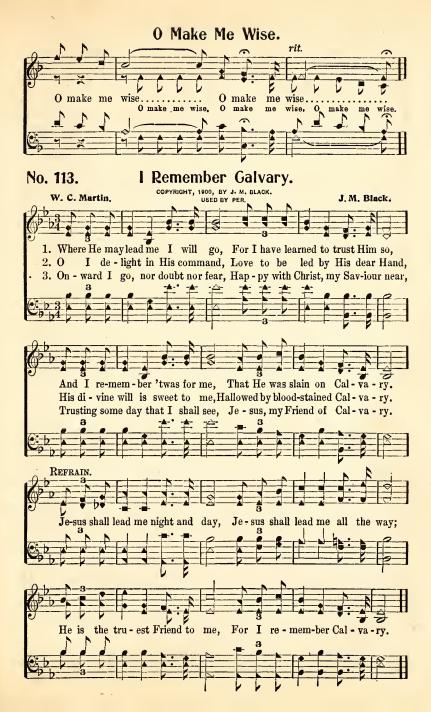


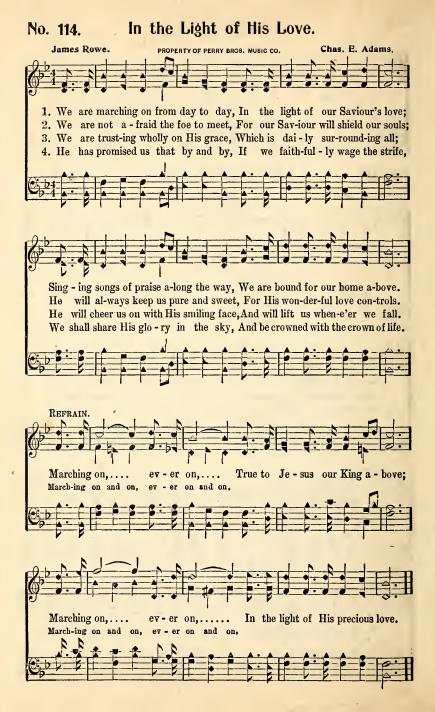




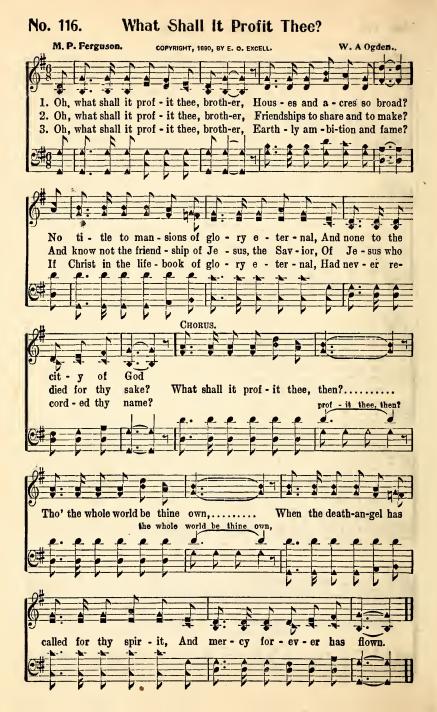




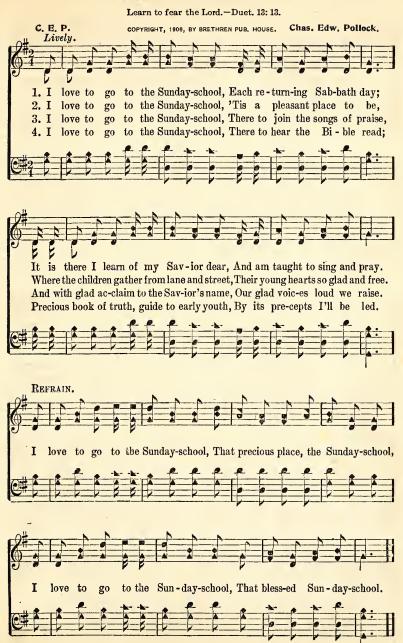








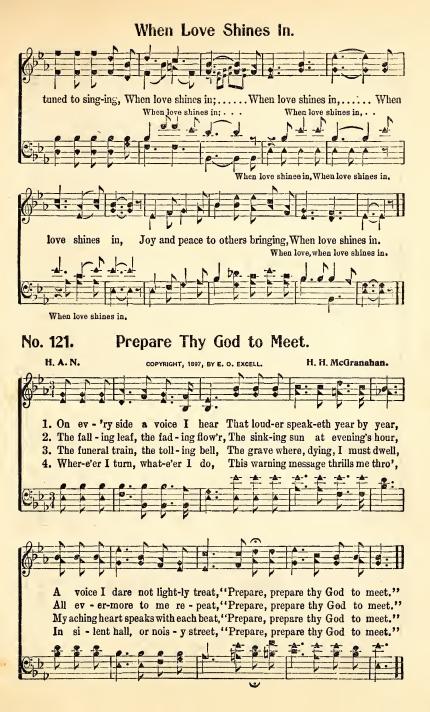
No. 117. I Love to Go to the Sunday-School.

















Turn a New Leaf for Me. deal with me won-drous-ly, Turn a new leaf in my life - book to - day. No. 125. Lord, I'm Goming Home. W. J. K. Wm, J. Kirkpatrick. COPYRIGHT, 1892, BY W. J. KIRKPATRICK. a - way from God, 1. I've wan - dered far Now I'm com-ing home; 2. I've wast - ed ma - ny pre-cious years, Now I'm com-ing home;

3. I've tired of and stray-ing, Lord, Now I'm com-ing home; \sin 4. My soul sick. my heart is sore. Now I'm com-ing home; is £ FINE. The paths of sin too long I've trod, Lord, I'm com-ing home. T re-pent with bit ter tears, Lord, I'm com-ing home. now I'll trust Thy love, be - lieve Thy word, Lord, I'm com-ing home. My strength re - new, my hope re - store, Lord, I'm com-ing home. love, Lord, I'm com-ing home. D. S.-O - pen wide Thine arms of CHORUS. D. S. Nev - er - more Com - ing home, com - ing home, to roam, 5 My only hope, my only plea, 6 I need His cleansing blood, I know. Now I'm coming home; Now I'm coming home: That Jesus died, and died for me,

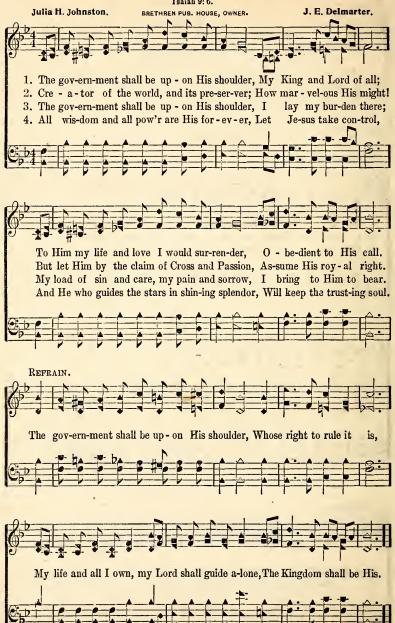
O wash me whiter than the snow Lord, I'm coming home.

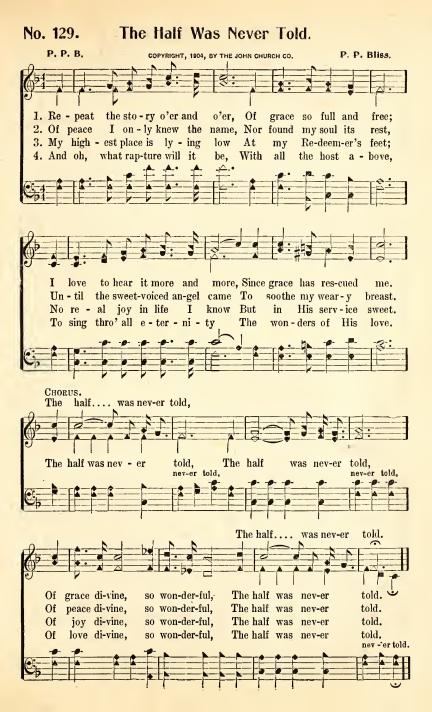
Lord, I'm coming home.

No. 126. The Slighted Stranger. WORDS AND MUSIC COPYRIGHT, 1908. BY CHAS. H. GABRIEL. C. H. G. Chas. H. Gabriel. E. O. EXCELL, OWNER. 1. A Stran-ger stands out - side the door, And longs Thy guest to be; 2. From lone-ly, dark Geth-sem - a - ne, Thro' Pi-late's hall of shame; 3. Yet still He waits and calls to thee, Al - tho' ye scarce can hear He knows thy name, for o'er and o'er He soft - ly calls to thee! Up o - ver cru - el Cal - va - rv To thee in love, He came! plead-ing voice so oft - en has It fal - len on your ear; The ರ. are pierc'd, His brow is torn, His face is sad, but sweet-His hands De - spis'dl re - ject - edl cru - ci - fied! O love O grace un-known, soul a - rise and let Him in. Lest from thy bolt-ed 0 door P. It is the Lord of Par - a-dise! A - rise thy Sav-ior greet. That He should still re-mem-ber thee, And claim thee for His own! sor-row He should turn a-way, To call for thee no In more. CHORUS. for thy trans-gres-sions; He was bruis - ed for thy sin; He was wounded

The Slighted Stranger. Yet He stands at thy heart's door pleading, Why, O why not let Him in? No. 127. Something for Thee. COPYRIGHT, 1892, BY E. O. EXCELL. Wm. H. Gardner. E. H. Packard, WORDS AND MUSIC. 1. My tal-ents are few, dear-est Mas-ter, Yet I long of some use to be; 2. I can - not with fier - y warn-ings, Make the wicked their guilt to see, 3. No rich - es, a - lasl can I give Thee, For they nev - er have come to me, FINE. Then tell me, I pray Thee, dear Je-sus, How may I do something for Thee? Yet sure - ly some path-way is o - pen, Where I may do something for Thee? But free - ly I lay on Thine al - tar, My life, to do something for Thee? D. S-How may I do some-thing for Thee? CHORUS. D. S. Something for Thee,...something for Thee,... Oh, tell me, I pray Thee, dear Master, Something for Thee. something for Thee,

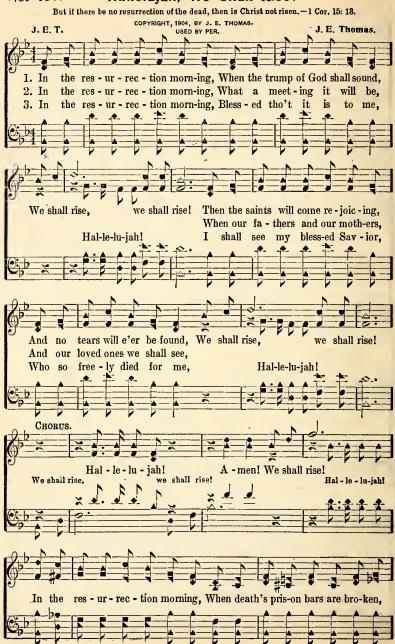
No. 128. The Government Shall be Upon His Shoulder.





No. 130.

Hallelujah, We Shall Rise!





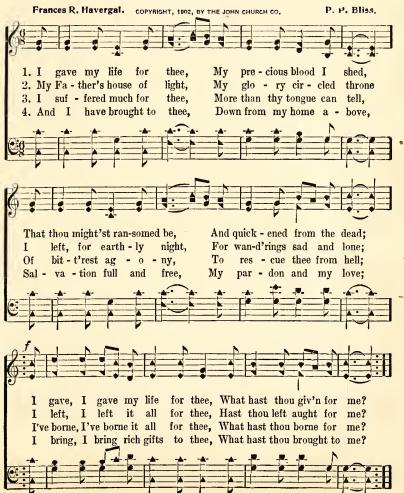




No. 134. When the Roll is Galled Up Yonder. J. M. BLACK OWNER OF COPYRIGHT. B, M, J. J. M. Black. USED BY PER. 2h1. When the trum-pet of the Lord shall sound, and time shall be no more, 2. On that bright and cloudless morning when the dead in Christ shall rise, 3. Let us la - bor for the Mas-ter from the dawn till set-ting sun, And the morn-ing breaks, e - ter-nal, bright and fair; When the saved of And the glo - ry of His res - ur-rec - tion share; When His chos-en all His wondrous love and care; Then when all of Let us talk of earth shall gath-er o - ver on the oth - er shore, And the roll is shall gath - er to their home be - yond the skies, And ones the roll is life o - ver, and our work on earth is done, And is the roll is CHORUS. -0-called up yon-der, I'll be there. When the roll . . is called up called up yon-der, I'll be there. called up yon-der, I'll be there. When the roll is called up der, When the roll . . . yon is called up yon der, When the • When the roll is called up yon-der, I'll be there, yon-der, I'll be there,



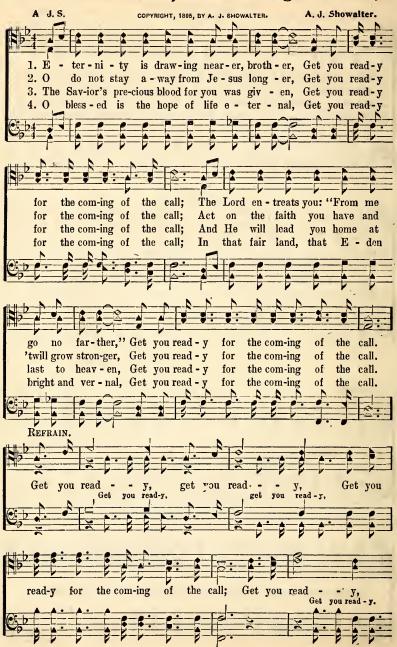
No. 135. I Gave My Life for Thee.

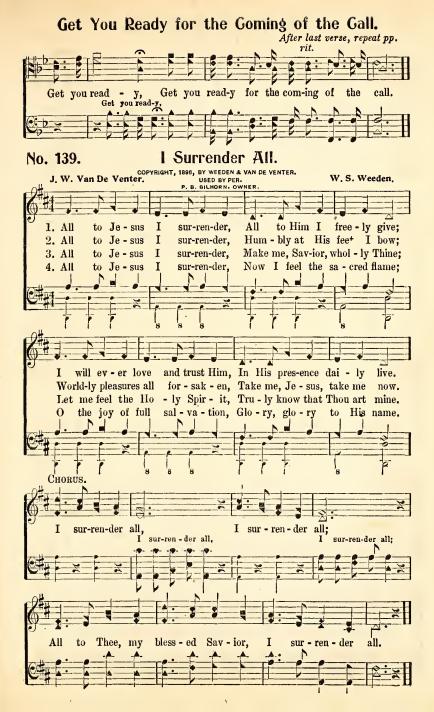


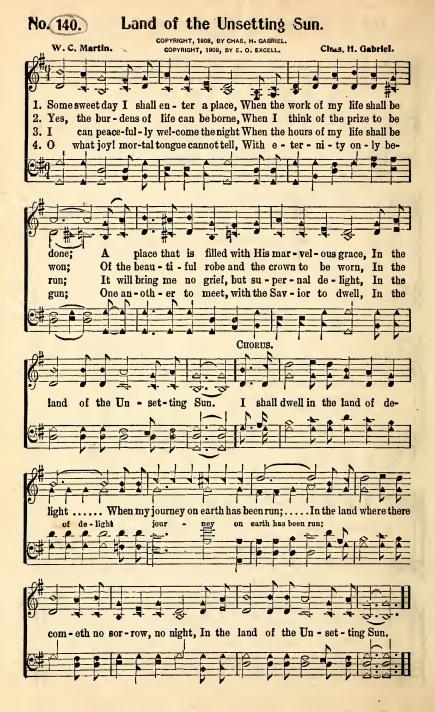


No. 137. I Hope to Meet You There Some Day. COPYRIGHT, 1907 BY E. O. EXCELL. Rev. J. Oatman, Jr, R. D. Burleson. WORDS AND MUSIC. ¥. 1. When I have reach'd the soul's bright land, I hope to meet you there some day; 2. When I shall walk the gold - en street, I hope to meet you there some day; 3. Where sin can harm our souls no more, I hope to meet you there some day; 4. Where tears no more will dim the eye, I hope to meet you there some day; £ FINE. When I be - fore the throne shall stand, I hope to meet you there some day. A - mong the friends that I shall greet, I hope to meet you there some day. Up - on the bright e - ter - nal shore, I hope to meet you there some day. Where we will nev - er say "Good bye," hope to meet you there some day. D. S.-I hope to meet you there some day. CHORUS. I hope to meet you there my broth - er, my sis - ter, And stand with the D. S. saints in white a - ray; When I have reach'd my Fa-ther's home in heav-en,

No. 138. Get You Ready for the Goming of the Gall.





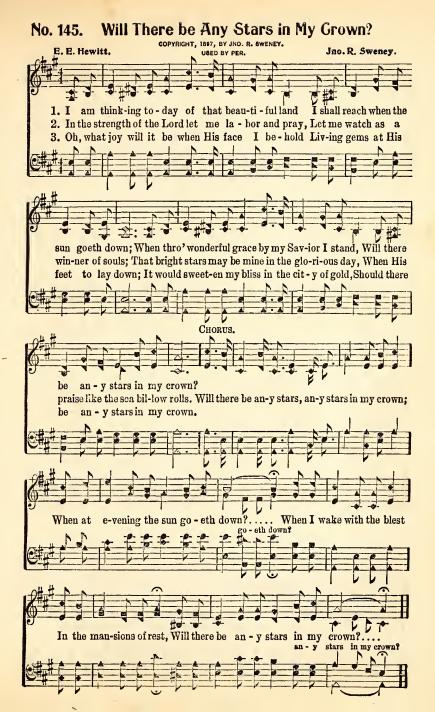




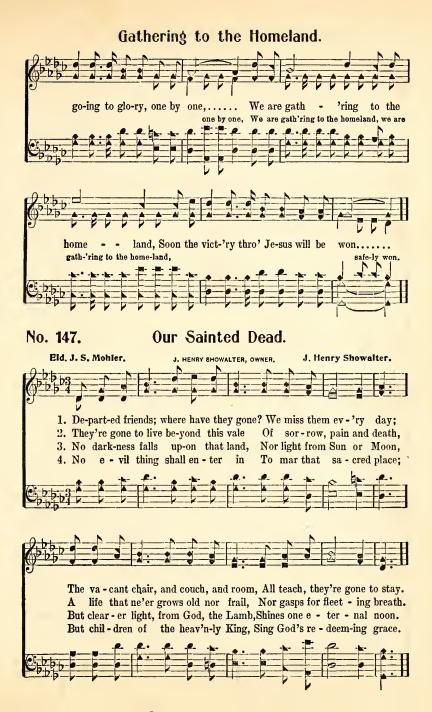
No. 142. Some Happy Day, COPYRIGHT, 1900, BY E. O EXCELL. WORDS AND MUSIC. Charlotte G. Homer. Chas. H. Gabriel. 1. Some day I'll reap what I have sown, Some day-I know not when, 2. Some day my deeds of good and wrong, Some day-it may be soon, 3. Some day the Judge up on the throne, Some day-will speak to me, -6-But fruit and tares ma-ture - ly grown Will all be gath-er'd then. Will rise be - fore me in a throng, Clear as the light of morn. ei - ther wel - come or dis - own Me Will for e - ter - ni ty. CHORUS. I can-not tell..... Just when, but, Lord, I pray, Some day-Some day-but O, I, can-not tell, I can not tell Just when 'twill be, but this, O Lord, I pray may go to dwell With Thee That Ι some hap-py day. I may go, may go to dwell with Thee, With Thee some happy, hap-py, hap-py day. That

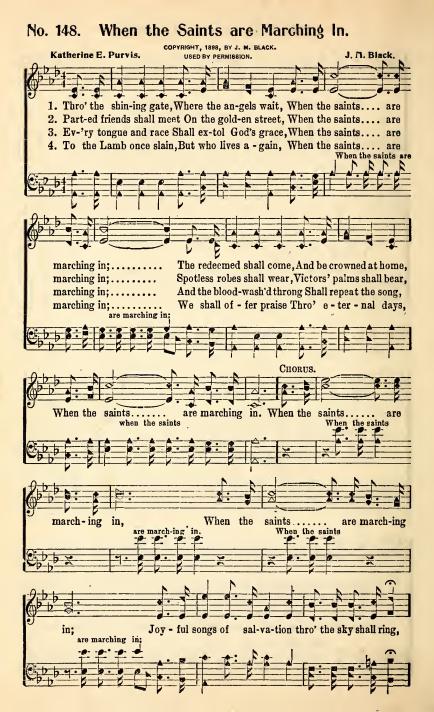






No. 146 Gathering to the Homeland. Edgar M. Hoffer. J. Henry Showalter. J. HENRY SHOWALTER, OWNER. are go - ing to glo - ry, one by one, (one by one,) For we 1. We 2. We all have friends who now are o - ver there, (over there,) And we are all go - ing home, yes, one by one, (one by one,) 3. We Soon the tray - el toward the set - ting sun, Soon the sweet vic - to - ry will be long to see them in that land; When we come to the shore bright and set - ting sun we all shall see. And the vic - to - rv then will be won. (safe - ly won,) And our drear-y days will all be done. joy will be on ev - 'ry fair. '(bright and fair,) O what hand. won, (safe - ly won,) And our spir-its then shall be made free. REFRAIN. 'ring to the home -We are gath - land, We are • We are gath-'ring to the home-land, we are gath-'ring to the home-land,





When the Saints are Marching In. are march-ing in. When the saints... when the saints march - ing in. The Wondrous Gross. No. 149. Isaac Watts. E. O. Excell. COPYRIGHT, 1900, BY E. O. EXCELL. 1. When I sur - vey the wond-rous cross On which the Prince of Glo - ry died, 2. For - bid it, Lord, that I should boast Save in the death of Christ, my God; 3. See from His head, His hands, His feet, Sor - row and love flow mingled down; 4. Were the whole realm of na - ture mine, That were a pres - ent far too small; FINE. My rich - est gain I count but loss, And poor con - tempt on all my pride. All the vain things that charm me most, I sac - ri - fice them to His blood. Did e'er such love and sor - row meet, Or thorns com-pose so rich a crown? Love so a - maz - ing, so di - vine, De-mands my soul, my life, my all, D.S.-The blood, the blood a - vails for me, For me the Prince of Glo - ry died.





Softly and Tenderly. No. 151. BY PER. WILL L. THOMPSON & CO., E. LIVERPOOL, O., AND THE THOMPSON MUSIC CO., CHICAGO, ILL. W. L. T. Will L. Thompson. Very slow. pp pр 1. Soft - ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me; 2. Why should we tar-ry when Je-sus is plead-ing, Pleading for you and for me? 3. Time is now fleeting, the moments are passing, Passing from you and from me; 4. Oh! for the wonderfullove He has promised, Promised for you and for me; See on the portals He's waiting and watching, Watching for you and for me. Why should we linger and heed not His mercies, Mercies for you and for me? Shadows are gathering, death beds are com-ing, Com-ing for you and for me. Tho' we have sinn'd, He has mercy and pardon, Pardon for you and for me. CHORUS. Come home, come home, Ye who are wea-ry, come home, come home, Come home, Ear-nest - ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sin-ner, come home!

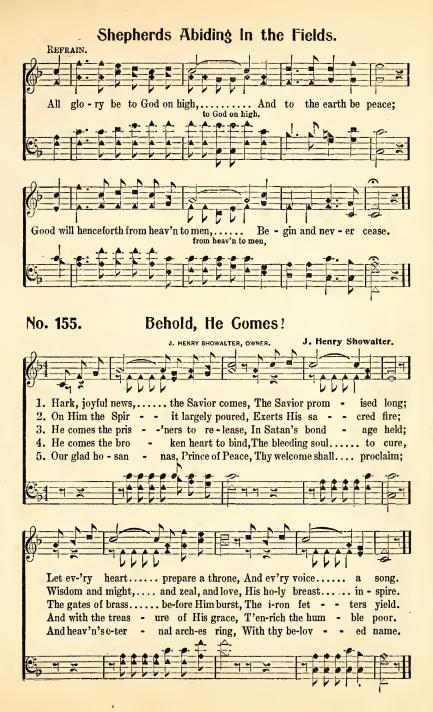




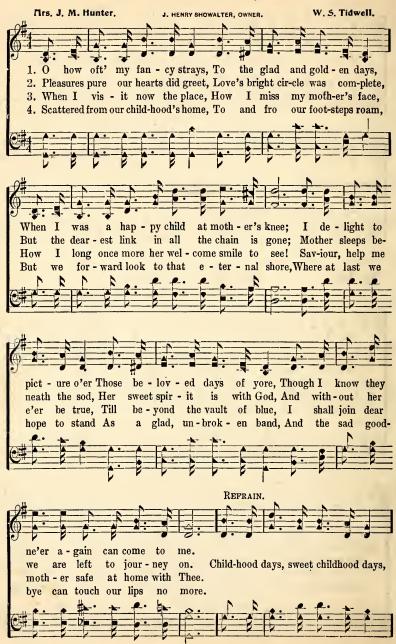


No. 154. Shepherds Abiding In the Fields.



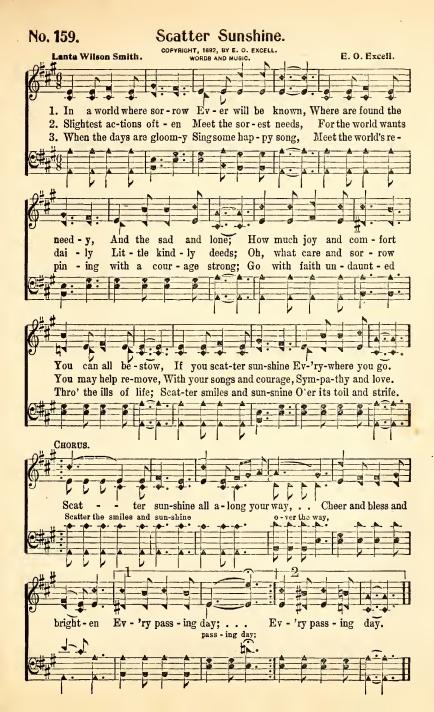


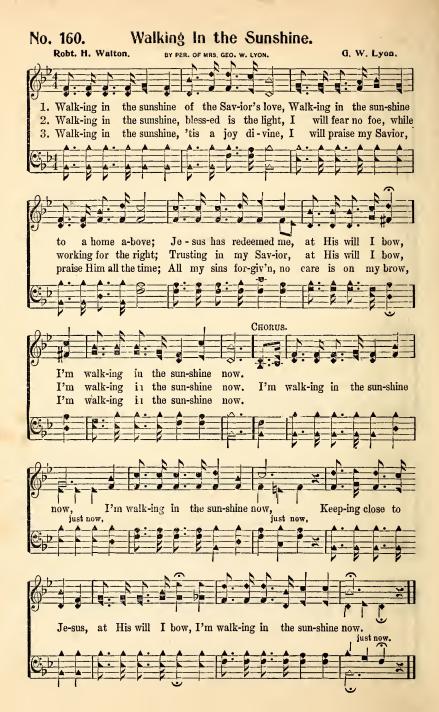
No. 156. Ghildhood, Home and Mother.





Sunshine Bearer. No. 158. COPYRIGHT, 1900, BY E. O. EXCELL. C. M. D. Chas. M. Davis. WORDS AND MUSIC. 1. Dark the way and drear - y, Sad the heart and wea - ry, Toil-ing all 2. Earth is filled with sad-ness, We should make it glad-ness, And our lives like 3. Speaking words for Je - sus, Foll'wing paths that lead us In - to plac - es long life's bus - y, rug - ged But kind words and fac - es Bright-en way; On the road we're journ'ying, There is rays of sun-shine ev - er be: heard; Guid-ing those who wan-der, To the where His name is nev - er gloom-y plac - es. And the heart is gladdened by cheer-ful a ray. re-turn-ing, Let us not neg-lect an op - por - tu - ni - ty. no home up yon-der, Teach-ing them the bless-ed sun-shine of His love. **µ** CHORUS. cheer - ful as birds. Speak-ing lov - ing words. the Giv - ing short-'ning length-y sun- ny smiles miles. Lift-ing heav-y bur-dens from a wea-ry heart; Mak-ing oth-ers hap-py, 'Tis a Chris- (Omit . . .) tian's part.





No. 161. Lead Me Gently Home, Father.

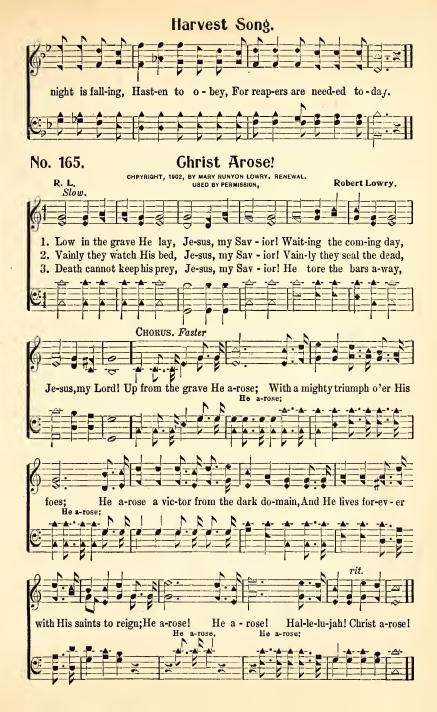


On to the Land of Glory. No. 162. COPYRIGHT, 1908, BY E. O. EXCELL. E. E. Hewitt. Jno. R. Sweney. WORDS AND MUSIC. the land of the home of light, 1. On to glo - ry, On to 2. Loy - al to Christ our Lead - er, Trust - ing His bound-less might, to the home so 3. On to the land of glo - ry, On dear. + -4-Sing - ing the dear old On to the man-sions bright; sto ry, March-ing in Zi - on's Bat - tling for God and ar - my, right: up - ward, On with a song [#] of Help - ing each oth - er cheer; Joy - ful - ly shout-ing ho - san - na, Prais-ing the name of our King, Vic - to - ry on - ly thro' Je - sus, This is the watchword of faith, Glo - ri - ous hopes are be - fore Yon-der the crown and the palm. us, Fol-low-ing af - ter His ban - ner, Glad - ly our voic - es ring. Cer-tain - ly He will be with us, With life us in and death. Join in the ju - bi - lant cho - rus, Join the thanks-giv - ing psalm. CHORUS. On to the land of glo - ry! On! onl Onl onl onl Marching, marching, marching on, Marching, marching,



Fill me now, fill me now, Je - sus come and fill me now;

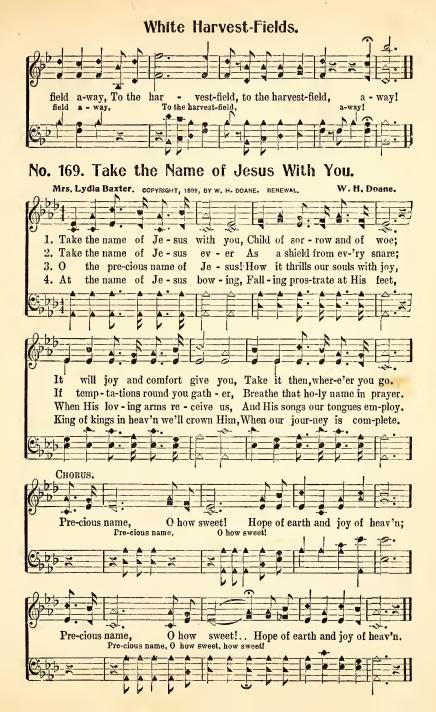
No. 164. Harvest Song! WORDS AND MUSIC COPYRIGHT, 1907, BY CHAS. H. QABRIEL. Chas. H. Gabriel. C. H. G. E. O. EXCELL, OWNER. 1. Look, the har-vest field is teem-ing With the rich and rip-ened grain; the mar-kets and the by-ways. Whil-ing pre-cious hours a - way. 2. In ye not the faith-ful sing-ing Of the la-bor and the yield? 3. Hear Wide it spreads be - fore us, Bright the sky is o'er us; In the Ma - ny stand com-plain-ing, I - dle still re-main-ing, Loit'ring Rouse ye, then, O sleep-ers. Join the hap - py reap-ers; To the "Reapers are sun-light, gold-en gleaming, Heav-ing like the rest-less main, "Reapers are in the dust-y highways, Hear-ing not the Mas-ter say: wind your sorrows flinging, Pa-tient-ly the sick-le wield: "Reapers are CHORUS. need-ed," re-sounds o'er hill and plain. who will work to-day?" Rouse ye then and to the fields aneed-ed. 0 A-wake, and to the field! need-ed. the Lo! He' is calling, way, the Master while you may, Go, la-bor for field a-way. Мая ter while you may,



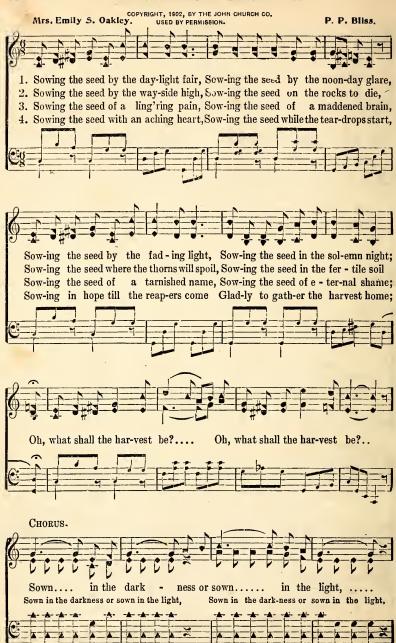








No. 170. What Shall the Harvest Be?



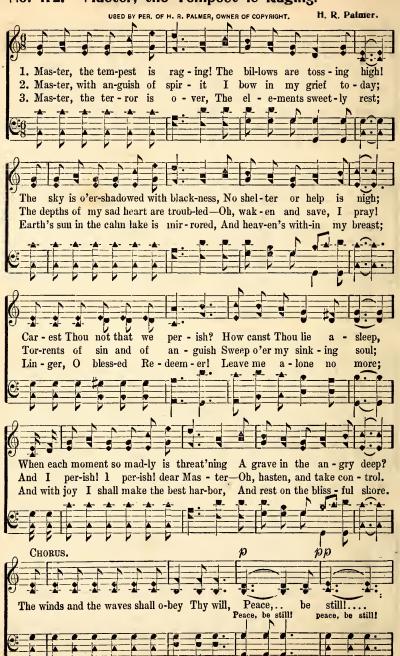
What Shall the Harvest Be?



to jor term who area for the

my God!

No. 172. Master, the Tempest is Raging.

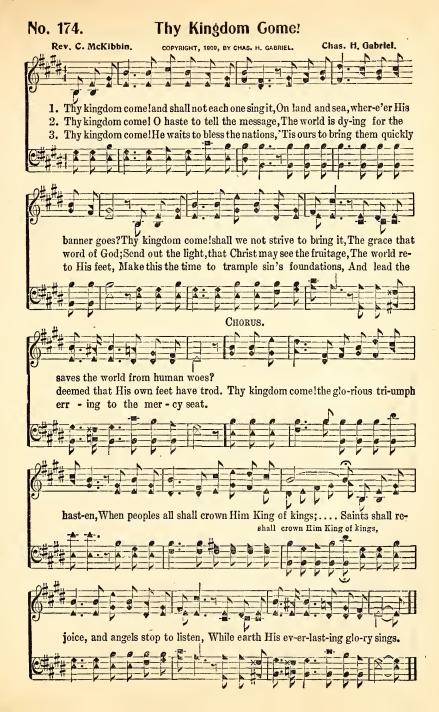


Master, the Tempest is Raging.

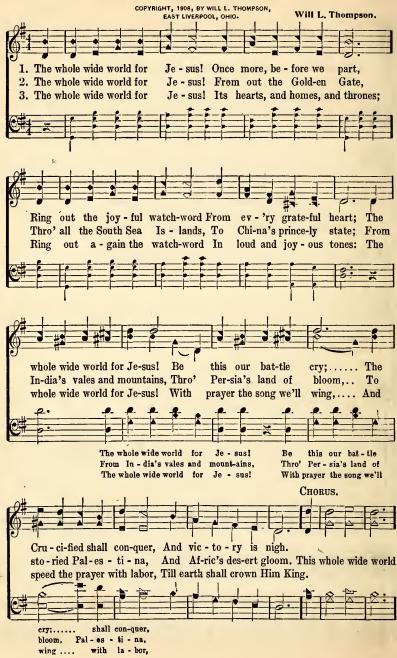




^{*}ilse the small notes after last verse, or when preferred.

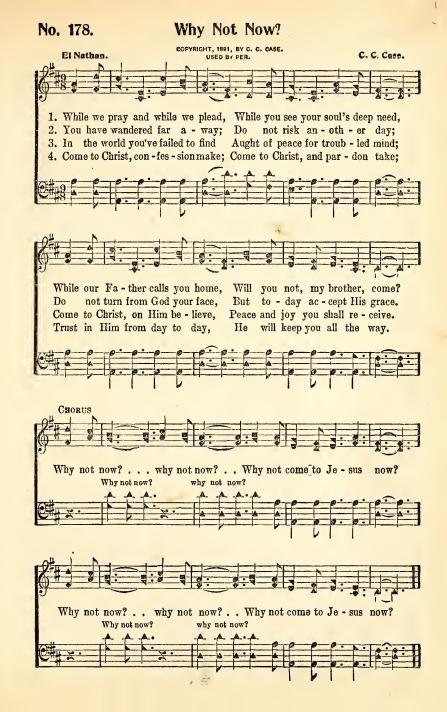


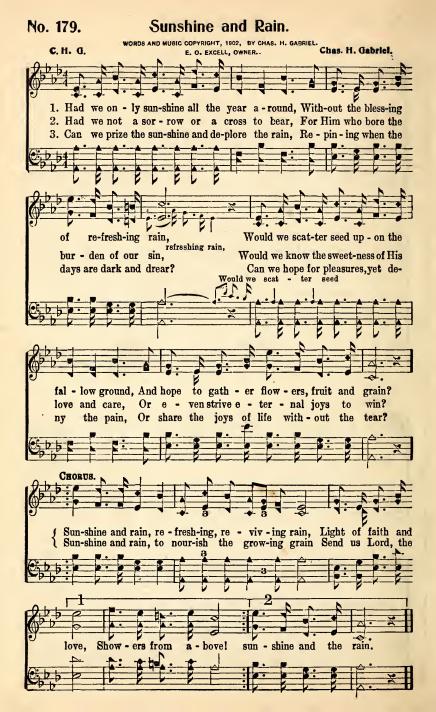
No. 175. The Whole Wide World for Jesus.

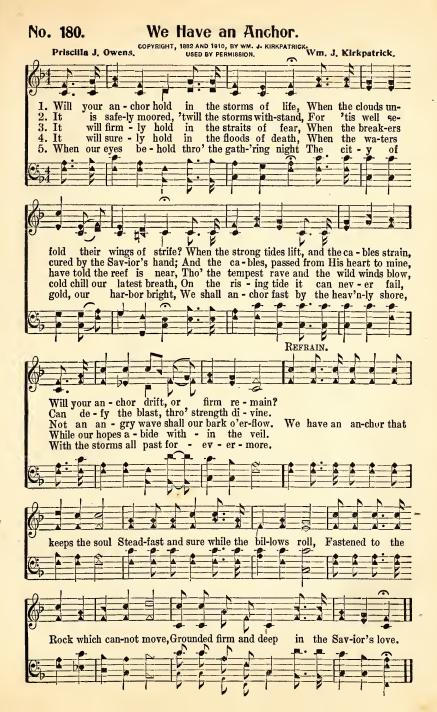




Beulah Land. No. 177. Edgar Page. Juo, R. Sweney. BY PERMISSION OF MRS. JNO. R. SWENEY. 1. I've reached the land of corn and wine, And all its rich-es free-ly mine; 2. My Savior comes and walks with me, And sweet communion here have we; sweet per-fume up - on the breeze Is borne from ev - er - ver - nal trees, 3. A 4. The zeph-yrs seem to float to me Sweet sounds of heav-en's mel-o-dy, Here shines undimmed one blissful day, For all my night has passed a - way. He gen - tly leads me by His hand, For this is heav-en's bor - der-land. And flow'rs, that nev-er - fad-ing grow Where streams of life for-ev - er flow. As an-gels with the white-robed throng Join in the sweet re-demp-tion song. CHORUS. Beu - lah Land, sweet Beu-lah Land, As on thy high-est mount I stand, 0 0. a - way a - cross the sea, Where mansions are pre-pared for me. look T And view the shin-ing glo - ry-shore, My heav'n, my home for - ev - er-more!

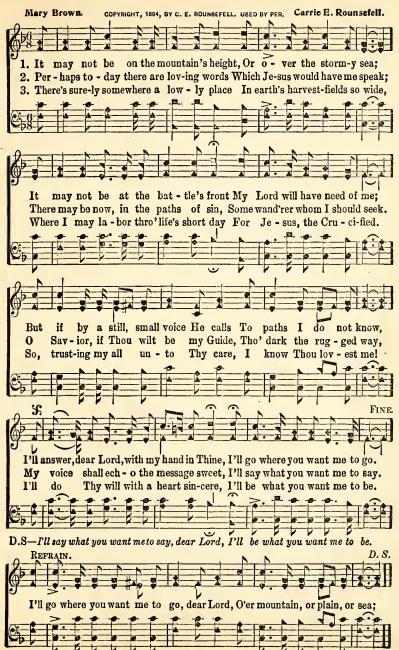






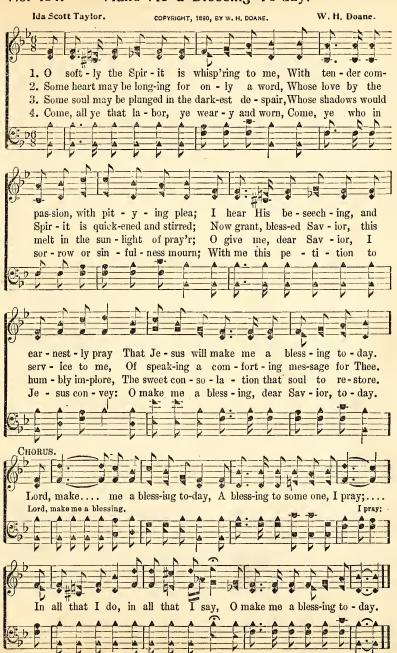
No. 181. Sunshine in the Soul. COPYRIGHT, 1887, BY JNO. R. SWENEY. E. E. Hewitt. Jno. R. Sweney, USED BY PER \$ 1. There's sun - shine in my soul to - day, More glo - ri - ous and bright 2. There's mu-sic in my soul to - day, A car - ol to my King, 3. There's springtime in my soul to - day, For when the Lord is near 4. There's glad - ness in my soul to - day, And hope, and praise, and love, Than glows in an - y earth-ly sky, For Je - sus is my light. Je - sus, list - en - ing can hear The songs I can - not sing. And dove of peace sings in my heart, The flow'rs of grace ap - pear. The bless-ings which He gives me now, For joys laid up a - bove. For _ REFRAIN. h -3shine, bless - ed shine, 0 there's sun sun the soul, bless - ed there's sun - shine in sun - shine in the soul. 0 peace - ful, hap - py mo - ments roll; When the mo - ments roll; hap DY When Je-sus shows His smil - ing face There is sun-shine in the soul.

No. 182. I'll Go Where You Want Me to Go.

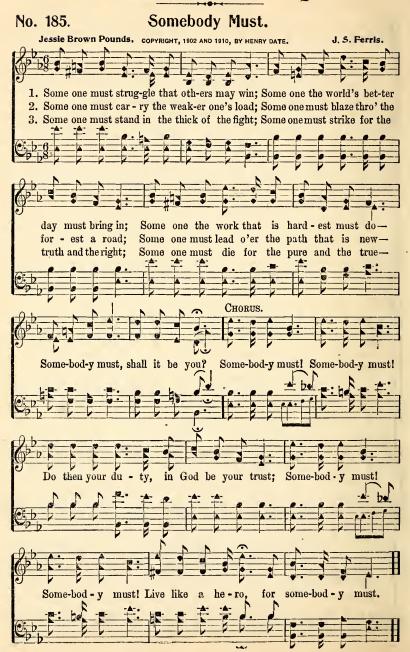




No. 184. Make Me a Blessing To-day.



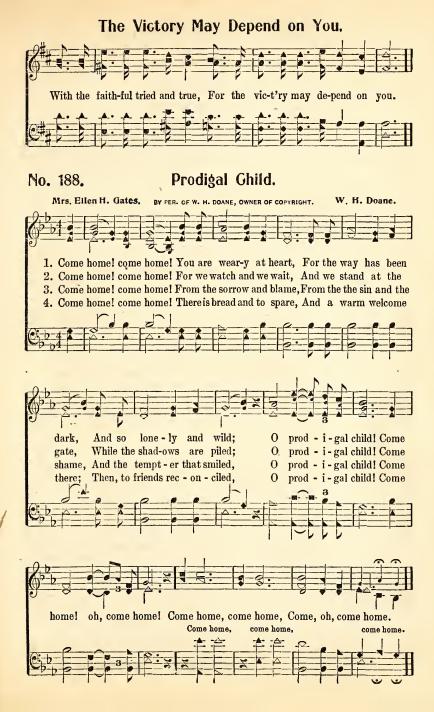
Temperance Songs.



No. 186. Touch Not. Taste Not. Dwight Williams, "Maryland." USED BY PERMISSION. 1. There's dan-ger in the flow - ing bowl! Touch not, taste not, han-dle not! 2. "Strong drink is rag-ing," God hath said: Touch not, taste not, han-dle not! 3. Come, let us join each heart and hand, Touch not, taste not, han-dle not! hast-en, then, the hap - py time! Touch not, taste not, han-dle not! 4. Oh. 'Twill ru - in bod - y, ru - in soul! Touch not, taste not, han-dle uot! And thousands it hath cap - tive led! Touch not, taste not, han-dle not! drive the traf - fic from the land; Touch not, taste not, han-dle not! To When joy - ful bells the notes will chime; Touch not, taste not, han-dle not! 'Twill rob the pock - et of its cash; 'Twill scourge thee with cru - el lash; It leads the young, and strong, and brave; It leads them to a drunkards grave; We need the strong-est, brav-est hearts To foil the cru - el tempter's arts. Then raise the temp'rance flag on high, And lift your voic - es to the sky-And all the hopes of pleasure dash,-Touch not, taste not, han-dle not! It leads them where no arm can save-Touch not, taste not, han-dle not! And heal his fearful wounds and smarts-Touch not, taste not, han-dle not! to God on high-Touch not, taste not, han-dle not! Sing, glo - ry be

No. 187. The Victory May Depend on You.

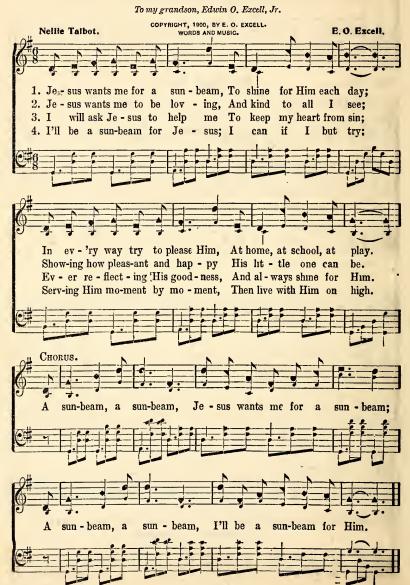
George O. Webster, J. H. Fillmore. COPYRIGHT, 1906, BY THE FILLMORE BROS. CO. 1. Thro' the land a call is sound-ing, And it comes to age and youth; 2. See the might-y hosts of e - vil Spreading death thro'-out the land, a tri - umph day com-ing, When our arms shall be laid down: 3. Lo. is <u>y</u>_ 4 the con - flict, In the cause of right and truth; 'Tis a sum - mons to Who is there will an - swer quick - ly. And the hosts of sin with-stand: Then each faith - ful, loy - al sol - dier Shall re - ceive a vic-tor's crown; our Cap-tain, Lo, there comes a faith-ful few; То the stand-ard of Do not fear to join our standard, For our ranks are tried and true, Would you stand a - mong the vic-tors, With the band of faith-ful few; CHORUS. But the vic - to - ry, my brother, May de-pend on you. And the vic - to - ry, my brother, May de-pend on you. The vict'ry may de-Then the vic - to - ry, my brother, Must de-pend on you. · _A_ .A. • _A. .A. The vict'ry may depend on you; Dare to stand among the few, pend on you, on you. on you;



Childrens Songs

No. 189.

I'll Be a Sunbeam.



No. 190. Little Sunbeams. COPYRIGHT, 1902, BY E. O. EXCELL. WORDS AND MUSIC. Eben E. Rexford. Chas. H. Gabriel, 1. I think God gives the chil-dren. As thro' the land they go, 2. The clouds may hide the sun - shine Of heav-en from our sight. Of sun - beams day by day, mis - sion 3. Then let us live our The most de-light - ful mis - sion That an - y one can know; And life have much -f sor - row To mar the heart's de - light; And scat - ter joy and bright - ness A - bout us all the way; Of love, and hope, and cheer, He wants us to be sun-beams if like faith-ful sun - beams, We chil-dren do our part, But Let's chase a - way life's shad ov.) With lov - ing tho't and deed, £ FINE. -0 oft - en gath - er here. To bright-en up the shad - ows That We'll bring a ray of bright - ness ev - 'ry shadowed heart. To And be the sun-shine-mak - ers 0f which the world has need. D.S.-In all life's shad - y pla - ces We shine as best we can. CHORUS. D. S. Ò we are lit - tle sun - beams, Sent down from God to man:

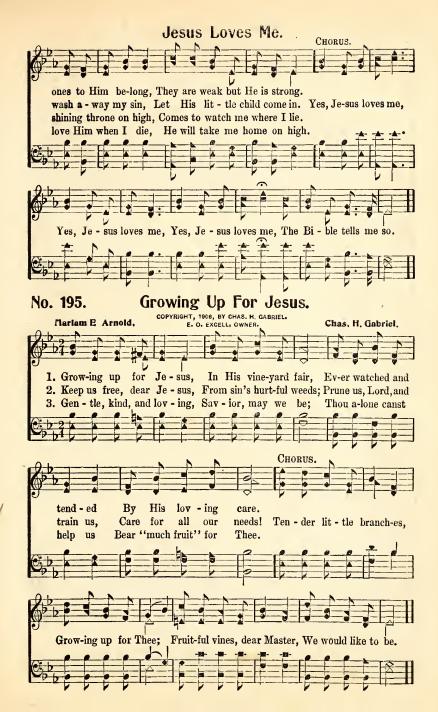
No. 191. The Ghildren's Hosanna. COPYRIGHT, 1902, BY E. O. EXCELL. Neal A. McAuley. J. S. Fearis. WORDS AND MUSIC. 1. I dreamed one night, not long a-go, Of mansions in the skies, Where those who 2. And, as I mused, I heard a voice, In sweet-er tones than all, Di - rect-ing 3. And when from slumber I a - rose, To serve my Lord and King, I felt that love the Lord ob-tain A rich and glo - rious prize; I saw a - mong the Chris-tian work-ers here, In words I now re - call, "For-bid them not;"He the lit - tle lambs To Christ in love might bring; And then I cried for L hap - py throng The children bright and fair; I heard their voicee clear and sweet gen - tly said,"The children bring to me, Their por-tion in the World of Light dai - ly grace Their precious souls to cheer, Till they could sing like yonder choir REFRAIN. Faster. With mus-ic fill the air. Redeemed shall ev - er be." Ho-san-na! Hosanna! Our songs of love we bring, Ho - san-na! bright and clear. we bring. Ho - san-na! Ho-san-na! To Christ, the children's King; Ho - san-na! Ho-san-na!



No. 193.

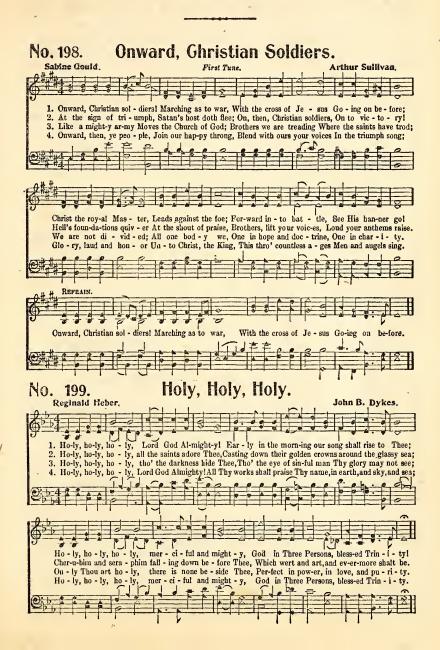
Jesus Bids Us Shine.

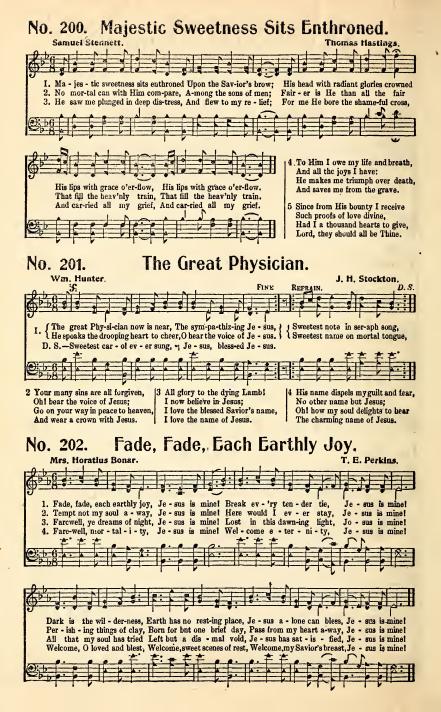


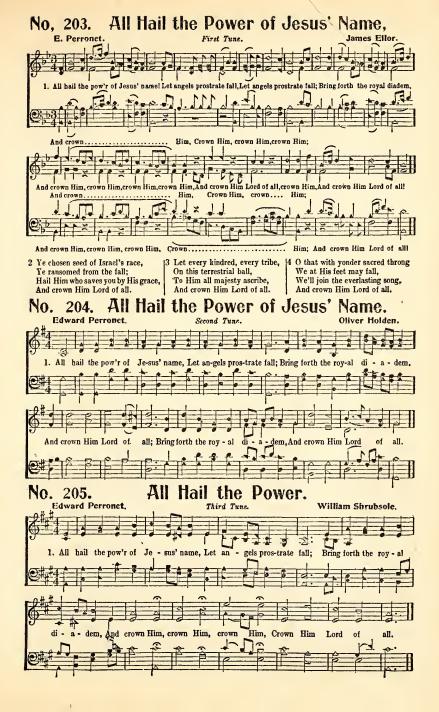


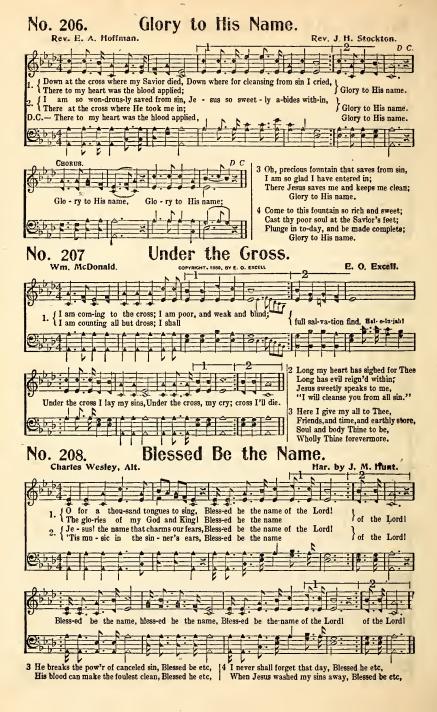


Devotional Hymns.





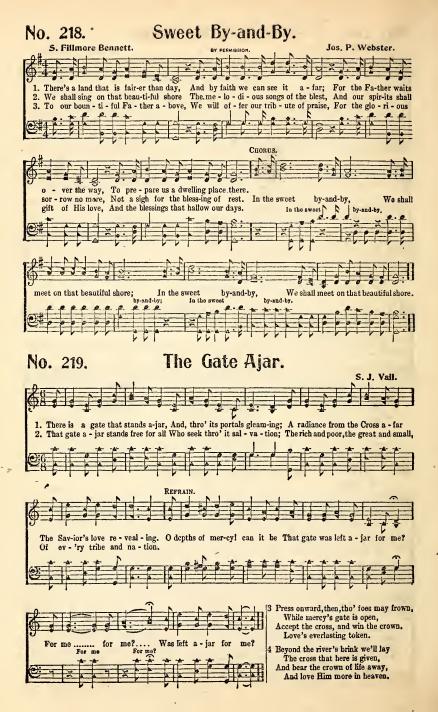


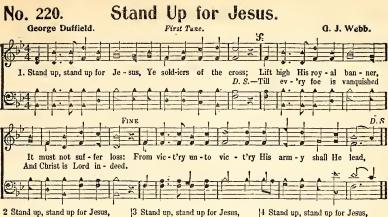




Gome, Thou Almighty King. No. 212. Charles Wesley. Felice Giardini, 1. Come, Thou Al - might - y King, Help us Thy name to sing, Help us to praise: Fa - ther all-Gird on Thy might - y sword, 2. Come, Thou in - car - nate Word, Our prayer at-tend; Come, and Thy 3. Come, ho - ly Com - fort - er, Iu this glad hour; Thy sa - cred wit - ness bear Thou who althe great One in Three, The high - est prais - es be 4. To Hence, ev-er morel His sov'reign O'er all vic - to - ri - ous, Come, and reign o - ver us, days! glo • ri-ous, An - cient of peo - ple bless, And give Thy Word suc - cess: Spir - it of hol - i - ness, On us de - scendl might - y art, Now rule in ev - 'ry heart, And ne'er from us de-part, Spir - it of pow'r! mai - es - ty May we in glo - ry see, And to e - ter - ni - ty Love and a dorel No. 213. am Trusting, Lord, in Thee. W. G. Fischer. D. C. Wm. McDonald. 5-5 1. I am coming to the cross; I am poor, aud weak, and blind; I am counting all hut dross, I shall full salvatiou find. CBO.-I am trusting, Lord, in Thee; Blest Lamb of Calvary; Humbly at Thy cross I bow, Save me, Jesus, save me uow. 11 +·· Þ 2 Long my heart has sighed for Thee 3 Here I give my all to Thee, In the promises I trust Long has evil-reigned within; Friends, and time, and earthly store; Now I feel the blood applied; Jesus sweetly speaks to me,-Soul and body Thine to be. I am prostrate in the dust, "I will cleanse you from all sin." Wholly Thine forevermore. I with Christ am crucified. NO. 214book and Live. W. A. O. W. A. Ogden.FINE BY E. O. EXCELL. 1. { 'Tis mes-sage from the Lord, Hal - le - lu - jah! The mes-sage un - to you I'll give; It is ou - ly that you "look and live," re - cord - ed in His Word, Hal - le - lu - jahl I've 'Tis mes-sage full of love, Hal - le - lu - jah! mes-sage from a - bove, Hal - le - lu - jah! a mes-sage full mes-sage, O my friend, for sus said it, and I know 'tia vou: 2. } Je trne. D. C .- 'Tis re - cord - ed in His Word, Hal - le - lu - jahl It is ou - ly that you "look and live." CHORUS. D. C. "Look and live"..... my broth-er, live, live, live, my broth-er, live, "Look and live," live, Look to Je - sus now and live. "Look and live," my 3 Life is offered unto you, Hallelujahl 4 I will tell you how I came, Hallelujahl Eternal life thy soul shall have; To Jesus when He made me whole: If you'll only look to Him, Hallelujah! 'Twas believing ou His uame, Hallelujahl Look to Jesus who alone can save. I trusted and He saved my soul,_

Heaven is My Home. No. 215. Thomas R. Taylor, First Tune. Sir Arthur Sullivan. 1. I'm but a strang-er here, Heav'n is my home; Earth is a des - ert drear, Heav'n is my home: 2. What the' the tempest rage, Heav'n is my home; Short is my pil - grim - age, Heav'n is my home; 3. There at my Sav-ior's side, Heav'n is my home; I shall be glo - ri - fied, Heav'n is my home; 4. There-fore I mur - mur not, Heav'n is my home; What-e'er my earth - ly lot, Heav'n is my home; Dan - ger and sor-row stand Round me on ev - 'ry hand Heav'n is my fath-er-land, Heav'n is my home. And time's wild wintry blast Soon shall be o - ver-past, I shall reach home at last, Heav'n is my home. There are the good and blest, Those I love most and best; And there I too shall rest, Heav'n is my home. And I shall sure-ly stand There at my Lord's right hand; Heav'n is my fatherland, Heav'n is my home. No. 216. Nearer, My God. to Thee. firs. Sarah F. Adams. Second Tune. FINE 1. { Nearer my God to Thee, Nearer to Thee, E'en tho' it be a cross, (Omit.) T (Omit.) That raiseth me, Still all my song shall be, Nearer, my God to Thee, Near - er to Thee. D.S.-Nearer, my God, to Thee, (Omit.) 2 Though like a wanderer. 3 There let the way appear 4 Or if, on joyful wing, The sun gone down, Steps unto heaven; Cleaving the sky, Darkness be over me, All that Thou sendest me, Sun, moon, and stars forgot, My rest a stone: Upward I fly, In mercy given; Yet in my dreams I'd be Angels to beckon me Still all my song shall be, Nearer, my God, to Thee; Nearer, my God, to Thee; Nearer, my God, to Thee, Nearer to Theel Nearer to Theel Nearer to Thee! No. 217. Something for Jesus. S. D. Phelps. Third Tune. Lowell Mason. +2 tş 1. Sav - ior! Thy dy - ing love Thou gav - est me. Nor should I sught with hold, Dear Lord, from Thee; 2. At the blest mer - cy-seat, Plead - ing for me, My fee - ble faith looks up, Je - sus, to Thee: 3. Give me a faith-ful heart-Like-ness to Thee-That each de - part - ing day Hence-forth may see 4. All that I am and have-Thy gifts so free-In joy, in grief, thro'life, Dear Lord, for Theel In love my soul would bow, My heart ful - fill its vow, Some off'ring bring Thee now, Some-thing for Thee. Help me the cross to bear, Thy wondrous love declare, Some song to raise, or pray'r, Some-thing for Thee. Some work of love be-gun, Some deed of kindness done, Some wand'rer sought and won, Some-thing for Thee. And when Thy face I see, My ransom'd soul shall be, Thro' all e - ter - ni - ty. Some-thing for Thee.





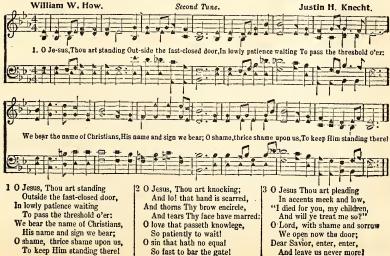
The trumpet call obey; Forth to the nighty conflict, In this His glorious day, "Ye that are mcn, now serve Him," Against unnumbered foes;

Your courage rise with danger, And strength to strength oppose. Stand up, stand up for Jesus, Stand in His strength alone; The arm of flesh will fail you; Ye dare not trust your own, Put on the gospel armor, Each piece put on with prayer; Where duty calls, or danger, Be never wanting there. Stand up, stand up for Jesus, The strift will not be long; This day the noise of battle, The next the victor's song; To Him that overcometh, A crown of life shall be; He with the King of glory Shall reign eternally.

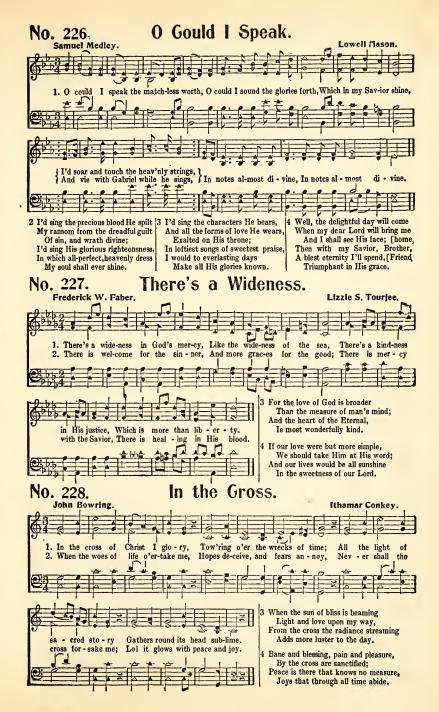
No. 221. The Morning Light is Breaking.

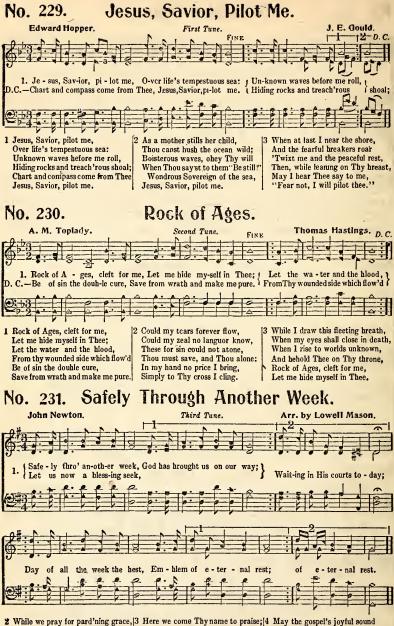
- The morning light is breaking, The darkness disappears, The sons of earth are waking, To penitential tears;
 Each breeze that sweeps the ocean Brings tidings from afar, Of nations in commotion, Prepared for Zion's war.
- First or Second Tune. 2 See heathen nations bending Before the God of love, And thousand hearts ascending In gratitude above; While sinners now confessing, The gospel's call obey, And seek a Savior's blessing, A nation in a day.
- 3 Elest river of salvation, Pursue thy onward way; Flow thou to every nation, Nor in thy richness stay; Stay not till all the lowly, Triumphant, reach their home; Stay not till all the holy Proclaim, "The Lord is come,"

No. 222. 0 Jesus, Thou Art Standing.



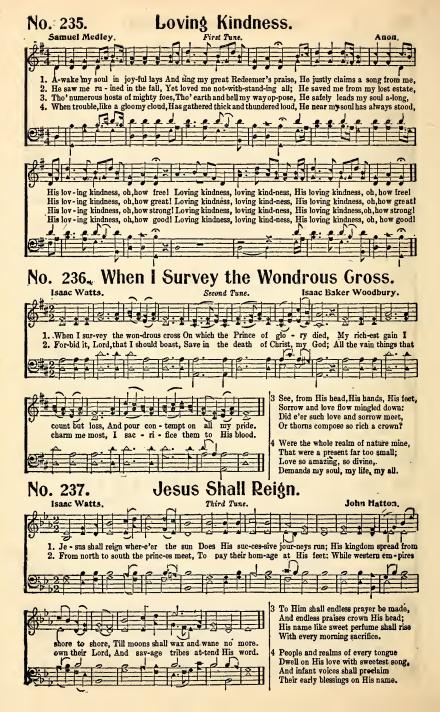


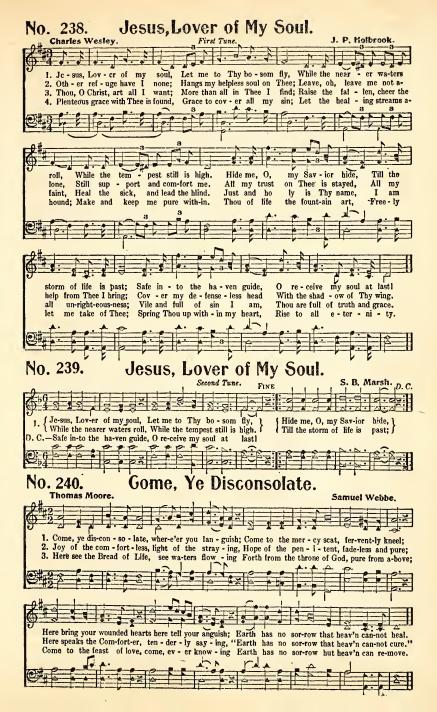




Thro' the dear Redeemer's name, Show thy reconciled face, Take away our sin and shame; From our worldly cares set free, May we rest this day in Thee. Here we come Thy name to praise; Let us feel Thy pesence near; May Thy glory meet our eyes, While we in Thy house appear; Here afford us, Lord, a taste Of our everlasting feast. May the gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief to all complaints; Thus may all our Sahhaths prove, Till we join the church above.

My Jesus, as Thou Wilt. No. 232. Weber. B. Schmolke. 1. My le-sus, as Thou wilt! Oh, may Thy will be mine; In - to Thy hand of love I would my all re- - sign; 2. My Je-sus, as Thou wilt! Tho'seen thro'many a tear, Let not my star of hope Grow dim or dis-ap-pear; 3. My Je-sus, as Thou wilt! All shall he well for me; Each changing fu-ture scene I glad-ly trust with Thee; Thro' sor - row, or thro' joy, Conduct me as Thine own, And help me still to say, "My Lord, Thy will he done." Since Thou on earth hast wept, And sorrowed oft alone, If I must weep with Thee, "My Lord, Thy will be done." Straight to my home a-bove I trav - el calm-ly on, And sing, in life or death, "My Lord, Thy will he done." ₿₽-• Lead. Kindly Light. No. 233. J. H. Newman. John B. Dykes. 1. Lead, kindly Light, amid th'encircling gloom Lead Thou me on; The night is dark, and I am far from home; 2. I was not ever thus, nor prayed that Thou Shouldst lead me on; I loved to choose and see my path; hut now 3. So long Thypow'r hath blest me, sure it still will lead me on O'er moor and fen, o'er crag and torrent, till Lead Thou me on: Kcep Thou my feet; I do not ask to see The distant scene, -one stop enough for mc. Lead Thou me on; I loved the garish day, and spite of fears, Pride ruled my will: Remember not past years. The night is gone; And with the morn those angel-faces smile, Which I have loved long since, and lost awhile. No. 234. break thou the Bread of Life. Mary Ann Lathbury. William F. Sherwin. 1. Break Thou the hread of life, Dear Lord, to me, As Thou didst hreak the loaves Be-side the sea, 2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst bless the bread By Gal - i - lee; 3. Teach me to live, dear Lord, On - ly for Thee, As Thy dis - ci - ples lived In Gal - i - lee; Be - yond the sa - cred page I seek Thee, Lord; My spir - it pants for Thee, O Liv - ing Word! Then shall all bon-dage cease, All fet - ters fall, And I shall find my peace, My All in All. Then, all my strug-gles o'er, Then, vic-t'ry won, I shall be-hold Thee, Lord, The Liv - ing One.





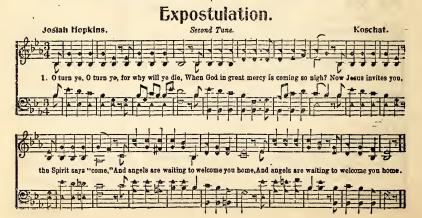


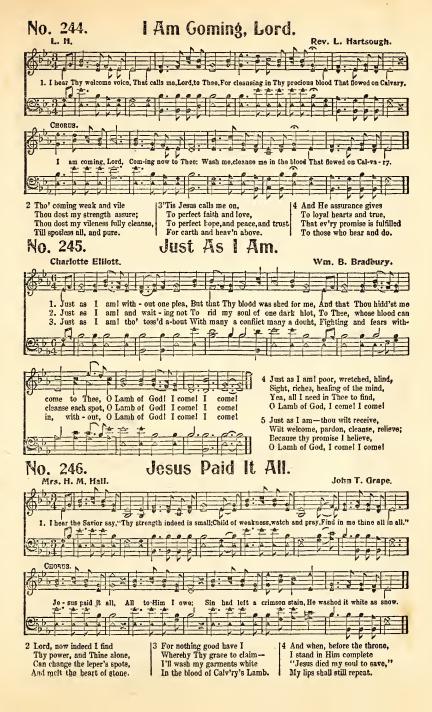
2 And now Christ is ready your souls to receive, O how can you question, if you will believe? If sin is your burden, why will you not come? 'Tis you He bids welcome; He bids you come home.

And augels are waiting to welcome you home.

- 3 In ricbes, in pleasures, what can you obtain, To soothe your affliction, or banish your pain? To bear up your spirit when summoned to die, Or waft you to mansions of glory on high?
- 4 Why will you be starving, and feeding on air? There's mercy in Jesus, enough and to spare; If still you are doubting, make trial and see, And prove that His mercy is boundless and free.

- The light of His countenance shineth so bright. That here, as in Heaven, there need be no night.
- 2 While looking to Jesus, my heart cannot fear, I tremble no more when I see Jesus near, I know that His presence my safe-guard will be, For, "Why are ye troubled?" He saith unto me.
- 3 Still looking to Jesus, oh, may I be found, When Jordau's dark waters encompass me round; They bear me away in His presence to be I see Him still nearer whom always I see.
- 4 Then, then shall I know the full beauty and grace Of Jesus, my Lord, when I stand face to face Shall know how His love went before me each day, And wonder that ever my eyes turned away.



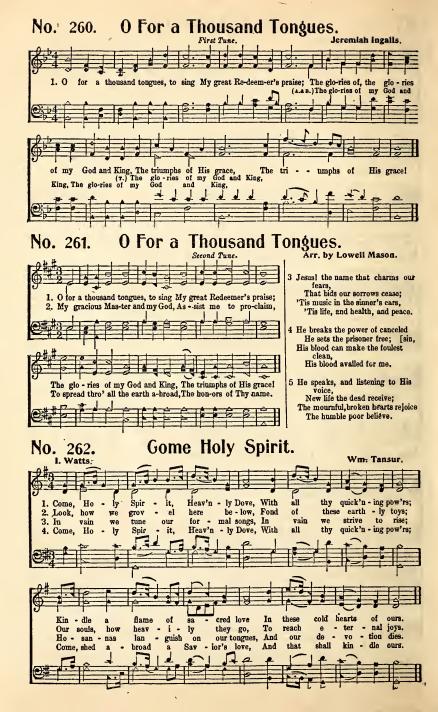




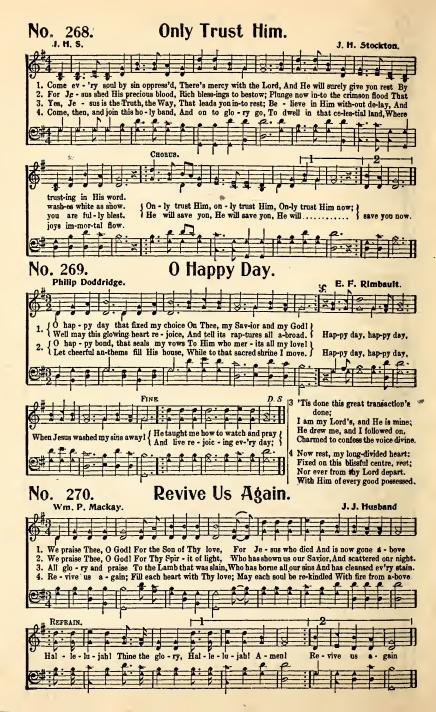


No. 254. bringing in the Sheaves. Knowles Shaw. George A. Minor. Sowing in the morning, sowing seeds of kindness, Sowing in the noontide and the dewy eves; come re-joic-ing Wait-ing for the harvest, and the time of reaping, We shall AA -R FINE CHORDS bringing in the sheaves. Bringing in the sheaves, Bringing in the sheaves, We shall come rejoicing. tringing in the sheaves, D.S.--Second time. 1-:0 2 Sowing in the sunshine, sowing in the shadows, 3 Go then, ever weeping, sowing for the Master, Fearing neither clouds nor winter's chilling breeze; Though the loss sustained our spirit often grieves; By and by the harvest and the labor ended, When our weeping's over, He will bid ns welcome, We shall come rejoicing, bringing in the sheaves. We shall come rejoicing, bringing in the sheaves. No. 255. Savior. Like a Shepherd. Dorethy A. Thrupp. William B. Bradbury. Sav - ior, like a shep-herd lead In Thy pleas-ant past-ures feed us, Much we need Thy tend'rest care: 1. For our use Thy folds pre - pare: } Eless - ed Je - sus, us, Bless-ed Je-sus, Thou hast bonght us, Thine we are; Je-sus, Thou hast bonght us, Thine we are. 2 We are Thine; do Thou befriend us, |3 Thou hast promised to receive us, |4 Early let us seek Thy favor, Be the Guardian of our way; Poor and sinful though we be; Early let us do Thy will; Keep Thy flock, from sin defend ns. Thou hast mercy to relieve us, Blessed Lord and only Savior, Grace to cleanse, and pow'r to free With Thy love our bosoms fill: Seek us when we go astray: Blessed Jesus, Blessed Jesus, Blessed Jesus, We will early turn to Thee. Thou hast loved us, love us still. Hear, oh, hear us when we pray. Work, for the Night is Goming No. 256. Annie L. Walker. L. Mason, + FINE Work for the night is com-ing, Work thro' the morning hours; Work while the dew is sparkling, Work 'mid springing flow'rs. Work when the day grows ÷ . . When man's work is done. D.C-Work for the night is coming, D. C. 2 Work, for the night is coming, 3 Work, for the night is coming, Work through the sunny noon; Under the sunset sky; Fill brightest hours with labor, While the bright tints are glowing, Rest comes sure and soon. Work, for daylight flies. brighter, Work in the glowing sun, Give every flying minute, Work till the last beam fadeth, Something to keep in store: Fadeth to shine no more. Work while the night is darkening, Work, for the night is coming. When man works no more. When man's work is o'er_

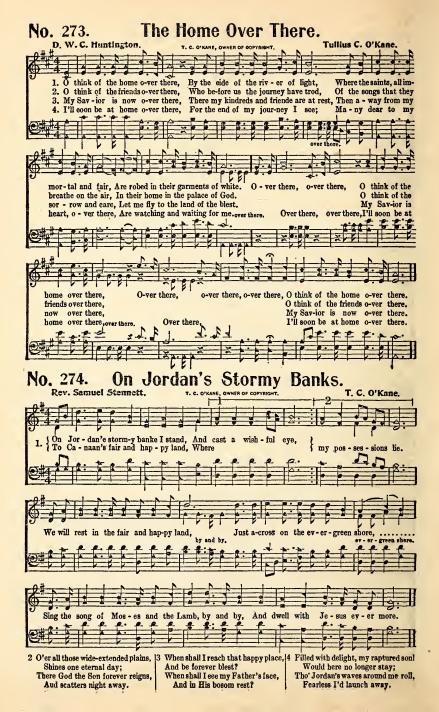
No. 257. The Solid Rock. Rev. Edward Mote. Wm. B. Bradbury. hope is built on noth-ing less Than Je-sus' blood and right-eous-ness; } On Christ the Sol-id dare not trust the sweet-est frame. But whol-ly lean on Je-sus' name. } Mv dare not trust the sweet-est frame, But whol-ly lean on I stand: All - er ground is ÅЦ oth - er ground is sink - ing sand. Rock. oth sink - ing sand. 2 When darkness veils His lovely face 3 His oath, His covenant, His blood 4 When He shall come with trampet sound I rest on His unchanging grace; Support me in the whelming flood; O may I then in Him be found, Support me in the watering way. When all around my soul gives way. Faultiess to stand before the threas. In every high and stormy gale, My anchor holds within the vail. look Delight. No. 258. In Evil Long John Newton. English Alr. 1. In e - vil long I took de-light, Un-awed by shame or fear, Till a new ob-ject struck my sight, REF .-- I do be-lieve, I now be-lieve, That Je-sus died for me; And thro' His blood, His precious blood; P. P. 10 D. C. I saw One hanging on a tree, My conscience felt and owned In agonies and blood, It plunged me in despair; [the guilt; I saw my sins His blood had spilt, Who fixed His languid eyes on me, As near His cross I stood. And helped to nail Him there. And stopped my wild ca-reer. I shall from sin be free. Sure never till my latest breath A second look He gave, which said Can I forget that look: "I freely all forgive; It seemed to charge me with His This blood is for Thy ransom paid; Tho' not a word He spoke. [death, I die that thou mayst live." Oh. How I Love Jesus. 0. 259 It } I. There j a name I love to hear, I love to sing its worth; is sounds like mus-ic in mine ear, The sweet-est name on earth Oh, how I love Je - sus, Oh, how I love Je sus, Oh, how I love Je - sus. Be cause He first loved me. 2 It tells me of a Savior's love. 3 It tells me what my Father hath 4 It tells of One whose loving heart Who died to set me free; In store for every day, Can feel my deepest woe, It tells me of His precious blood: And the' I tread a darksome path, Who in each sorrow bears a part, The sinner's perfect plea. Yields sunshine all the way. That none can bear below.



Am I a Soldier? NO. 263. Isaac Watts. Thos. A. Arne, First Tune. Am I a soldier of the cross, A follower of the Lamb, And shall I fear to own His cause, Or blush to speak His nam pe e 24 =a a ·a e . 2 Must I be carried to the skies 3 Are there no foes for me to face? |4 Since I must fight if I would reign, On flowery beds of ease, Must I not stem the flood? Increase my courage, Lord; [prize, Is this vile world a friend to grace, While others fought to win the I'll bear the toil, endure the pain, And sailed thro' bloody seas? To help me on to God? Supported by Thy word. No. 264. Amazing Urace. John Newton. Second Tune Arr. by E. O. Excell, -0+ -0 2 Amazing grace! how sweet the sound, That saved a wretch like me! I once was lost, but now am found, Was blind, but now | see. 2 'Twas grace that taught my heart |3 Thro' many dangers, toils and 4 When we've been there tent hou-And grace my fears relieved; [to fear I have already come; Bright shining as the sun, [sand years. [snares, How precious did that grace appear 'Tis grace hath bro't me safe thus We've no less days to sing God's The hour I first believed! And grace will lead me bome. [far, Than when we first begun. [praise No. 265. Thy Kingdom, Lord. Love **Timothy Dwight.** G. F. Handel. 1. I love Thy kingdom, Lord, The house of Thine abode, The Church our blest Redeemer saved With His own precious blood. 1 -2 I love Thy Church, O God; 3 For her my tears shall fall; Beyond my highest joy Her walls before Thee stand. For her my prayers ascend; I prize her heavenly ways, [vows, To her my cares and toils be given, Dear as the apple of Thine eye, Her sweet communion, solemn Till toils and cares shall end. And graven on Thy hand. Her hymns of love and praise. Must Jesus Bear the Gross Alone? 0. 266 Thos. Shepherd. Fourth Tune. Geo, N. Allen, 0-00.01 0 10:0 1. Must Jesus bear the cross alone, And all the world go free? No, there's a cross for ev'ry one And there's a cross for me. 2 How happy are the saints above, 3 The consecrated cross I'll bear, 4 Upon the crystal pavement, down, Who once went sorrowing here! Till death shall set me free: At Jesus pierced feet, But now they taste unmingled love, And then go home my crown to wear, Joyful, I'll cast my golden crown, And joy without a tear. For there's a crown for me. And His dear name repeat. Remember Me. NO. 267. 1. Must Jesus bear the cross alone. And all the world go free? No, there's a cross for ev'ry one, And there's a cross for ma bo.-Help me, dear Savior, Thee to own, And ever faithful be; And when Thou sittest on Thy throne, O Lord, remember me. .a.,



Love To Tell The Story. No. 271. William G. Fischer. Katherine Hankey. 1. I love to tell the sto - ry Of un - seen things a-bove, Óf Je-sus and His glo-ry Than all the gold - en fan - cies love to tell the sto - ry; More won-der-ful it seems 2. I 3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat What seems, each time I tell it, 4. I love to tell the sto - ry; For those who know it best Seem hun-ger - ing and thirst-ing Je - sus and His love. I love Òf to tell the sto - ry, Be - cause I know 'tis true; I love Of. all our gold-en dreams. to tell the sto - ry, It did so much for me: to tell the sto - ry, More won - der - ful - ly sweet. I love For some have nev - er heard hear it like the rest. And when, in scenes of glo - ry, I sing the new, new song, To CHORUS. Iŧ sat - is - fies my long - ings As noth - ing else would do. And that is just the rea-son I tell it now to thee. The mes-sage of sal-va-tion From God's own Ho-ly Word. I love to tell the sto - ry, That I have lov'd so long. 'Twill be the old, old sto - ry the old, old sto - ry 'Twill be my theme in glo - ry, To tell Of Je - sus and His love. Even Me. Even Me. No. 272. Mrs. Elizabeth Codner. Wm. B. Bradbury. 1 19-1-9: 10 1 - 11 7 ~~ 1. Lord, I hear of show'rs of bless - ing Thou art scatt'ring full and free; Show'rs, the thirst-y land re-2. Pass me not, O God, my Fa - ther Sin - ful tho' my heart may be; Thou mightst leave me, but the 3. Pass me not, O gra - cious Sav - ior, Let me live and cling to Thee; I am long - ing for Thy 4. Love of God, so pure and change-less, Blood of Christ, so rich and free; Grace of God, so strong and fresh-ing; Let some drops now fall on me; E - ven me, e - ven me, Let some drops now fall on me * rath - er; Let Thy mer - cy light on me; E - ven me, e - ven me, Let Thy mer - cy light on me. E - ven me, e - ven me, Whilst Thou'rt calling, O call me. fa-vor; Whilst Thou'rt calling, O call me; boundless Mag - ni - fy them all in me; E - ven me, e - ven me, Mag - ni - fy them all in me.



No. 275.	The Son	of God Goe	s Forth to) War.
R. Heber.		First Tune.		H. S. Cutler.
1. The Son of God go	cs forth to war, A kingl	y crown to gain;His blood-re	ed hanner streams afar;W	ho follows in His train?
Who hest can drin	k his cup of woo, Trium	phant over pain, Who paties	nt hears His cross helow,	He follows in His train.

2 That martyr first, whose eagle eye 3 A noble band, the chosen few, Could pierce heyond the grave; Who saw His Master in the sky; And called on Him to save. Like Him, with pardon on His tongue In midst of mortal pain, [wrong, He pray'd for them that did the Who follows in His train?

No. 276.

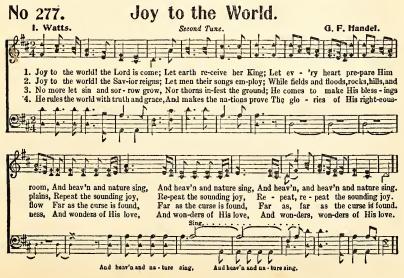
1 Thy word is to my feet a lamp, And to my path a light, I will perform, as I have sworn, To keep Thy judgments right. I with affliction very sore Am ovewhelmed, O Lord; In mercy raise and quicken me, According to Thy word.

On whom the Spirit came; [knew, Twelve valiant saints, their hope they And mock'd the cross and flame. They met the tyrant's brandish'd The lion's gory mane; | steel. They bowed their heads the stroke Who fellows in their train? [to feel, A noble army, men and boys, The matron and the maid, Around the Savior's throne rejoice, In robes of light arrayed; They climhed the steep ascent of Thro' peril, toil, and pain, [heav'n, O God, to us may grace be giv'n. To follow in their train.

Thy Word is a Lamp.

Psalm 119. First or Second Tune. 2 The free-will off'rings of my mouth 3 I of Thy testimonies have Accept, I Thee beseech, And unto me, O Lord, do Thou Thy judgments clearly teach. Tho' still my soul be in my hand, Thy laws I'll not forget; I erred not from them, tho' for me The wicked snares did set.

Above all things made choice, To be my heritage for aye, For they my heart rejoice. With care I have my heart inclined, That it should still attend Thy statutes always to observe, And keep them to the end.





When we think of love like Thine,

Lord, we own it love divine:

Thine own; Happy objects of Thy grace,

Destined to behold Thy face.

hi...



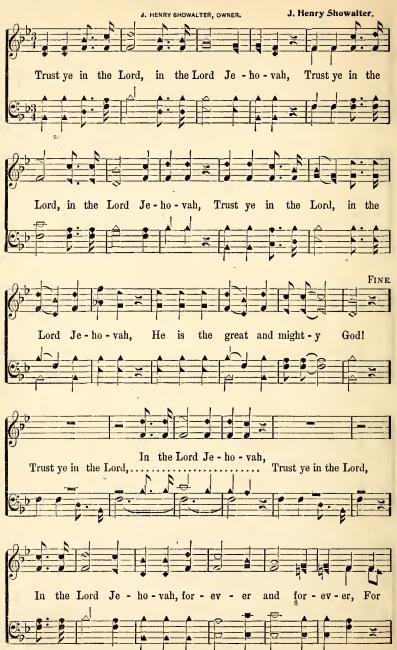
No. 283. Trust Ye In The Mighty God.





No. 284.

Trust Ye in the Lord,





Trust Ye in the Lord.



No. 285.

Rejoice in the Lord.



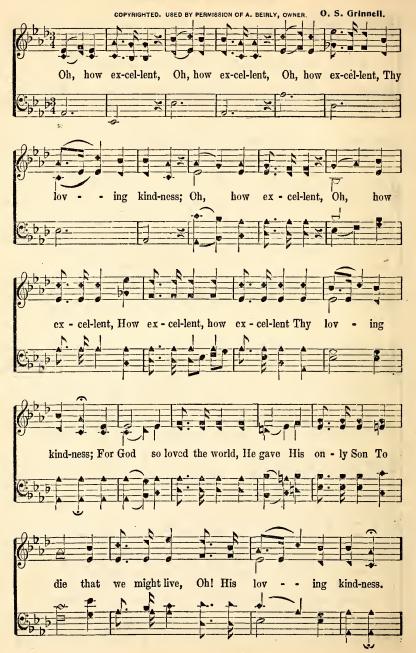
Rejoice in the Lord.





No. 287.

Oh, How Excellent.

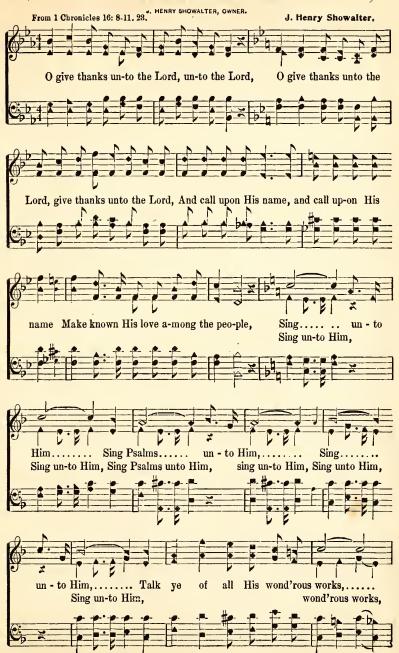


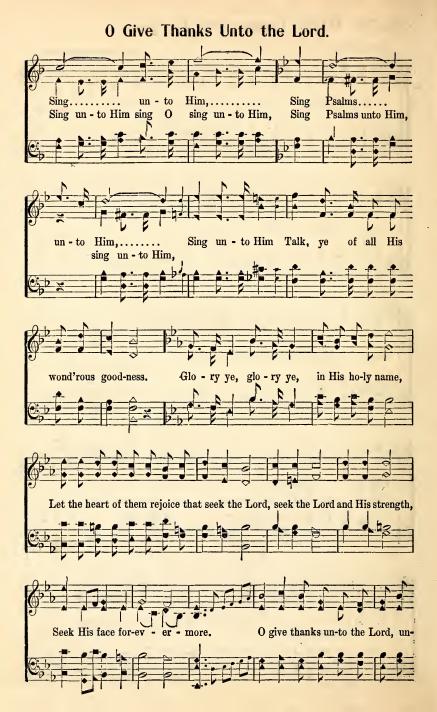
Oh, How Excellent.





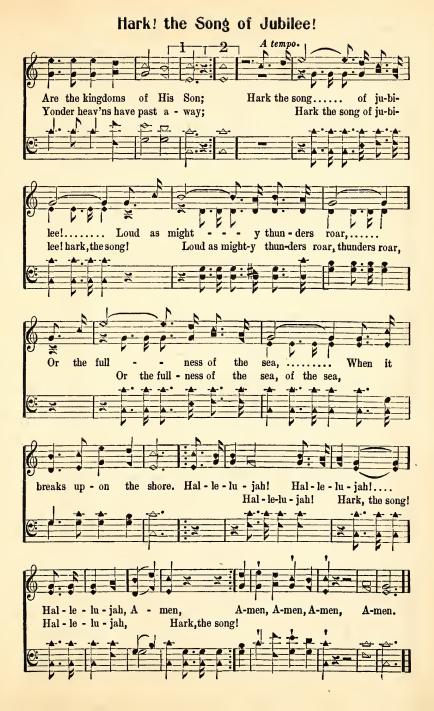
No. 288. O Give Thanks Unto the Lord.



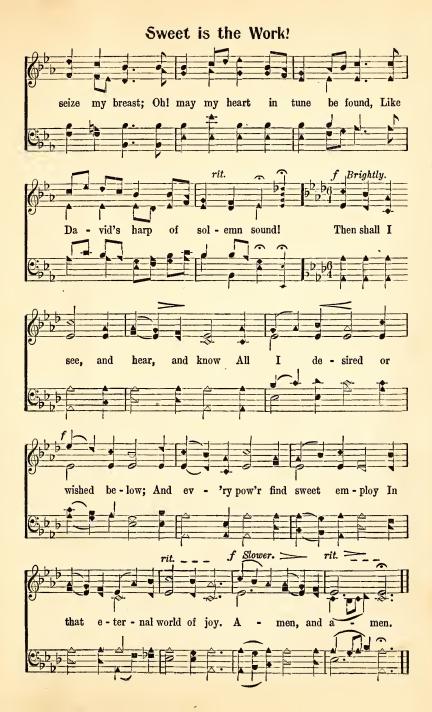


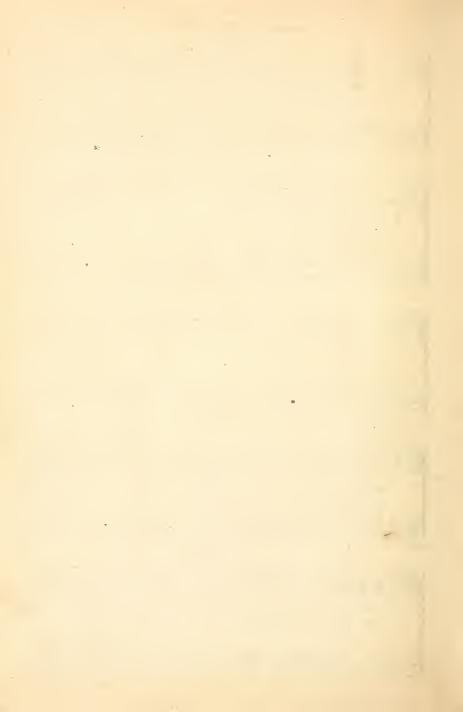












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