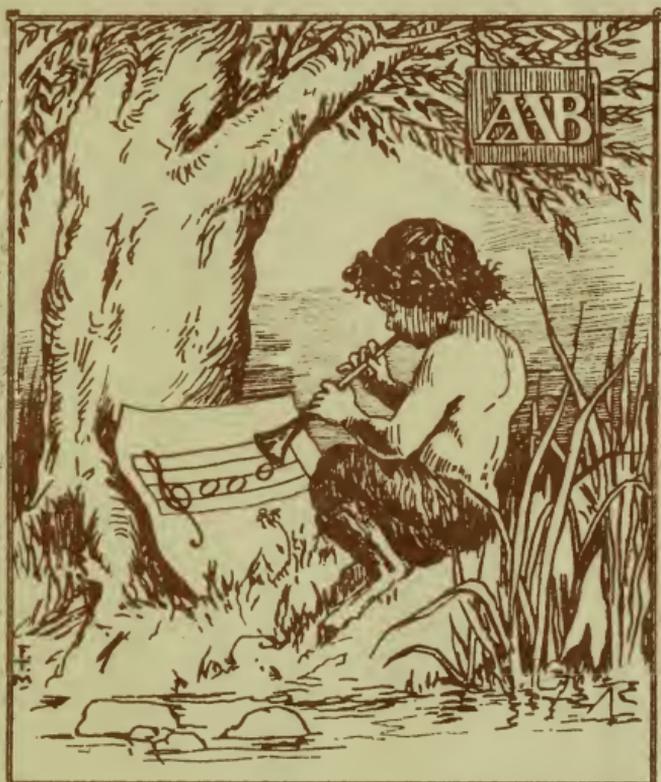




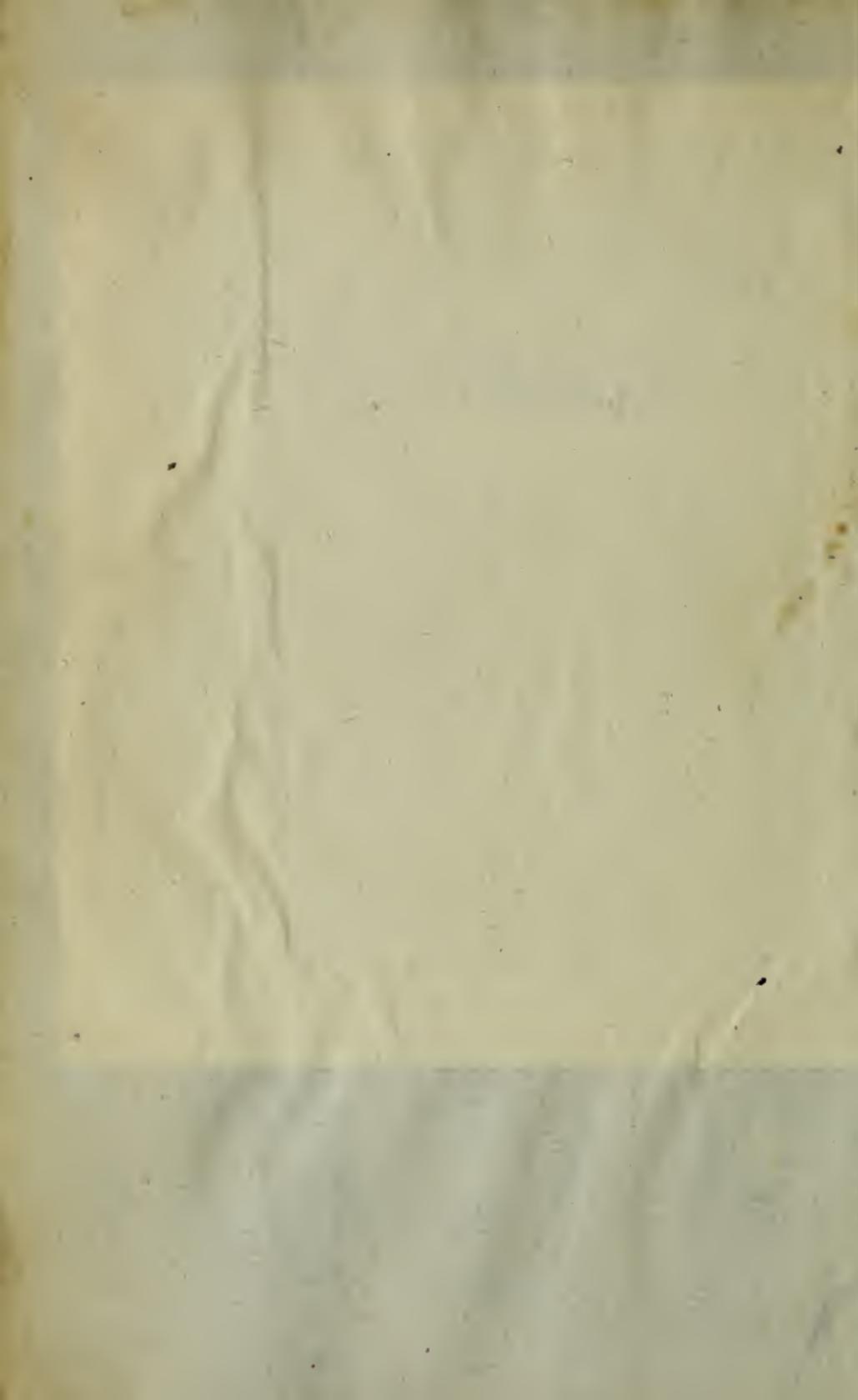


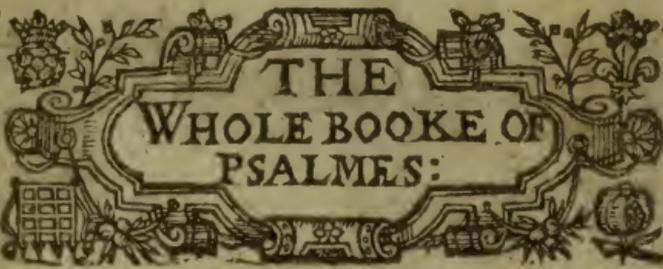
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MAT.

MAR.

THE
WHOLE BOOKE OF
PSALMES:



WITH
THE HYMNES
EVANGELICALL, AND
Songs SPIRITVALL.

Composed into 4. parts by sundry Au-
thors, with such severall Tunes as haue beene,
and are vsually sung in England, Scotland, Wales,
Germany, Italy, France, and the Nether-lands :
Neuer as yet before in one volumne
published.

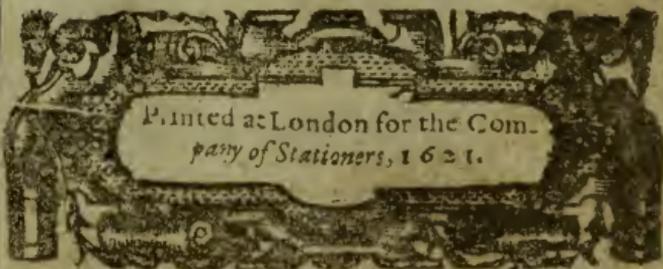
ALSO:

A brieve Abstract of the Prayse, Efficacie,
and Vertue of the Psalmes.

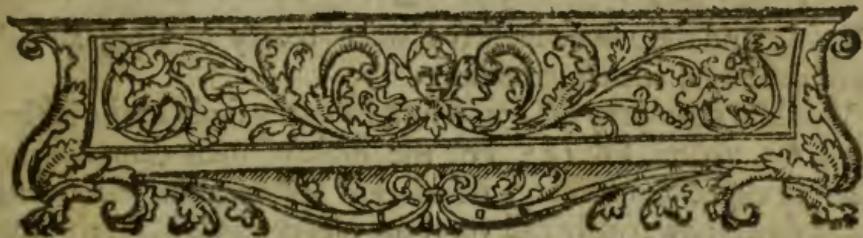
*Newly corrected and enlarged by Tho:
Rauenscroft Bachelor of Musicke.*



Gloria in excelsis Deo.



Printed at London for the Com-
pany of Stationers, 1621.



OF THE PRAISE,

Vertue , and Efficacie of the
P S A L M E S .



The Kingly Prophet David, Psal. 47. 6. sayth; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King: Sing praises vwith vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing chearefully vnto God, for the Angels ioyne their presence and congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi*; Euen before the Gods will I sing praise vnto thee: Wherefore we ought diligently to take heed, that by our idlenesse, negligence, and want of practise, wee cause not the *Angels* to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men.

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacifieth the angry, strengtheneth the weak, humbleth the proud, gladdeth the humble, stirres vp the slow, reconciletli enemies, listeth vp the heart to heauenly things, and vnireth the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankinde.

Would'st thou make a confession, and repent thee of thy sinnes? Then sing with remorse and humility the seauen penitentiall Psalmes

Of the Praise, Vertue, and Efficacie of the Psalmes.

David, and thou shalt feele the sweet mercy of God, and thy soule refreshed with spirituallioy.

Would'st thou pray? Then poure forth thy soule in the Psalmes 25. 54. 67. 70. 72. 86. 143. For the soule of man cannot either, feelingly expresse its misery, tribulation and anguish of temptation, or more powerfully call vpon the mercy of God, then in these Psalmes.

Would'st thou praise the Maiestie of God, or giue him thanks for all his benefits? then sing the 103. 104. 105. 106. 107. 108. 111. 113. 144. 145. 146. 147. 148. 149. 150.

If thou be so farre afflicted with outward and inward temptations that thou seemest to be forsaken, then sing heartily the 22. 64. 69. Psalmes.

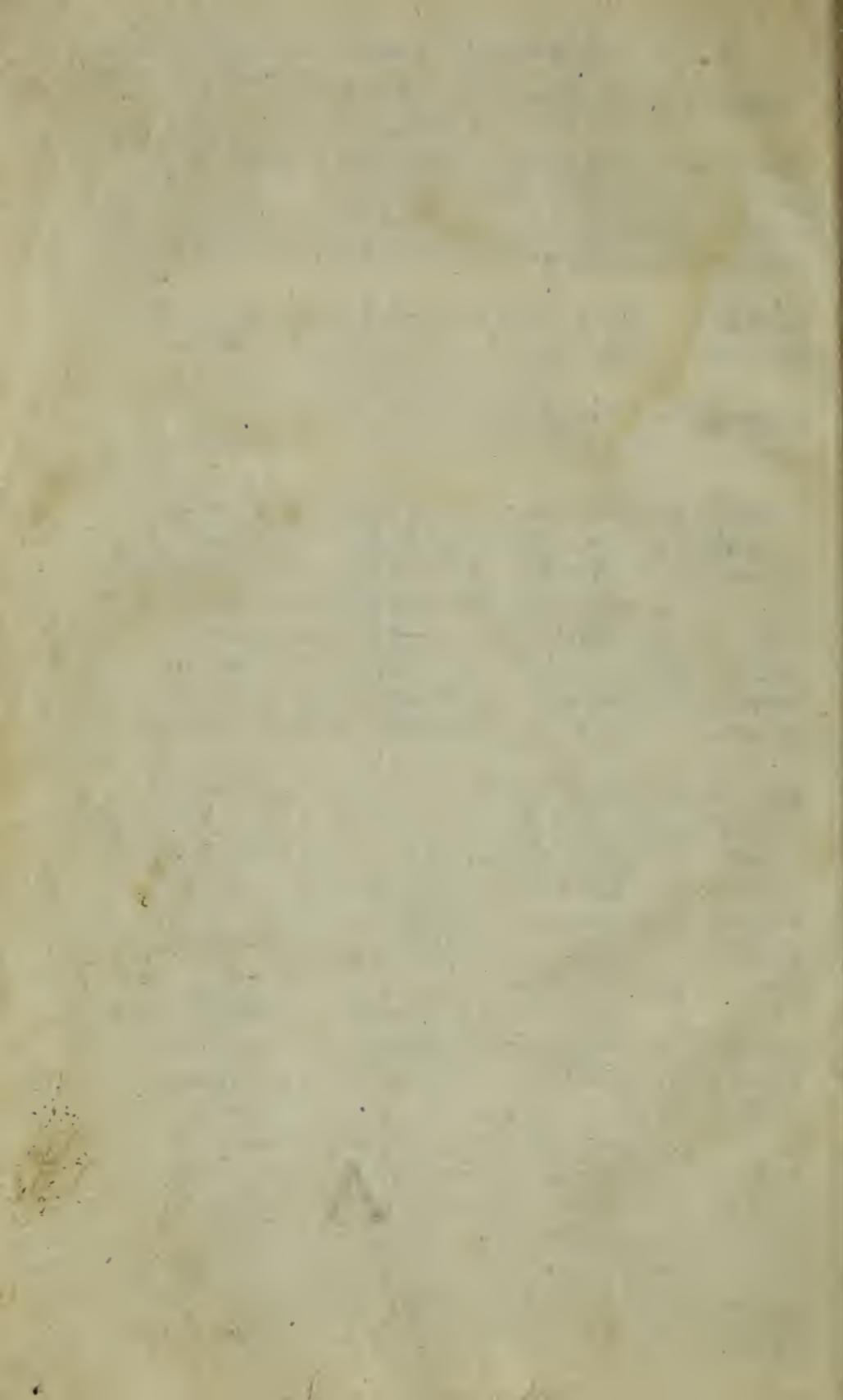
If this present life be tedious vnto thee, and that with an ardent desire thou waitest to see God, then sing the 42. 63. 84. Psalmes.

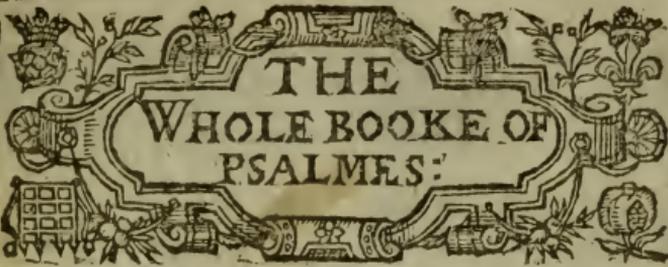
If thou finde thy selfe quite deiected, and as it were forlorne in trouble, then with compunction of heart sing the 13. 31. 44. 54. 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30. 34. 103. 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is inuited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandements, Testimonies, and Precepts.

In a word, he that would giue these heauenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuout and ioyfull soule might with looking vp vnto God, reflect vpon its owne worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concording parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts.* And if Vocall Musické be not full enough, let the Instrumentall be added, *Reuelat. 15. 2.* They haue in their hands the Harps of God, and sing the song of *Moses*, and the song of the Lambe, saying, *Great and meruailous are thy workes Lord God Almighty.*
Amen.

A





MAT.

MAR.



WITH
THE HYMNES
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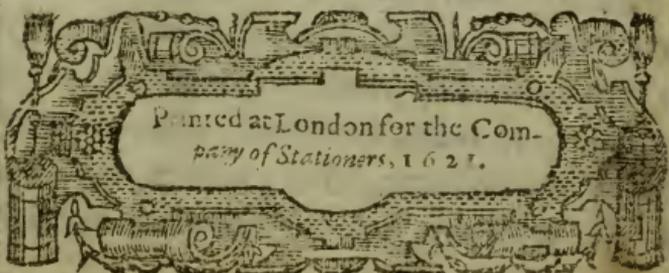
ALSO:

1. A briefe Abstract of the Prayse, Efficacie, and Vertue of the Psalmes.
2. That all Clarke of Churches, and the Auditory, may know what Tune each proper Psalm may be sung vnto.

Newly corrected and enlarged by Tho: Rauenscroft Bachelor of Musicke.



Gloria in excelsis Deo.



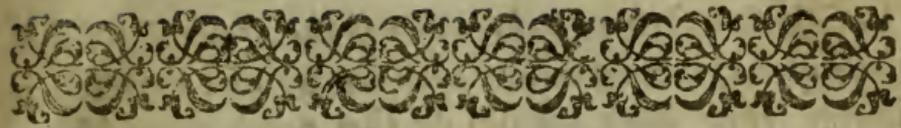
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 pany of Stationers, 1621.

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TO ALL THAT HAVE
Skill, or Will vnto Sacred Musicke,
 I wish CONCORD among them-
 selves, with GOD, and with their owne
 CONSCIENCES.



Armonicall Brethren, I haue bere vndertaken with no small labour, and charge, to bring the Tunes of the Psalmes, Hymnes Euan- gelicall, and Songs Spirituall, (as they are vsually sung throughout Great Brittain) into one entire volume; which are so Composed, for the most part, that the vnskilfull may with little practice, be enabled to sing them in parts, after a plausible manner.

In my opinion, 'tis too Laborious a taske for any Man to study the attainement of the Hebrew Musicall Accents; For the Tunes used in Davids Time are too farre remo- ued from our vnderstanding. For albeits the Hebrew Mu- sicall Characters are placed (sometimes above the Letter, sometimes beneath, yet the knowledge of what was signi- fied by those Notes and Characters, was onely continued by Tradition, and is now utterly lost, though many at sun- dry times (as appeareth by their writings) haue gone about to reuiue it: But hauing no better subiect to worke upon, then their owne weake coniectures, they haue but a little preuailed. I finde yet that the Characters now used in the Ruslian Church, (who had their skill in Musicke from the

The Preface.

the Græcians) though they differ in the placing, (because those of the Hebrewes are both above and beneath the Letter, these onely above) yet they partly resemble one another in the forme.

Again, I finde by sundry Manuscripts, that the Latine Church, as well in the forme of their Characters, as likewise in the placing of them, did participate of both. For first, according to the manner of the Hebrewes, they placed their Notes both above and beneath the Letter. Afterwards they used one line above the Letter, and placed their Notes both above and beneath the line, and that with a Geometrical distance, as the ascent and descent of the sounds did require.

*In proesse of time (as all things are brought to their perfection by degrees) they came to two lines, then to three. And Guido Aretinus, a learned man (whom Histories report to have lived in the time of Henry the 2. Emperour, in the yeare of our LORD, 1018.) was the first that inuented the vniforme of the Scale, (which we terme Gam-ut) and brought in the foure lines, which was and onely is now used in the Church for Phonaskes, distinguished by the Gregorian, Ambrosian, and Perigrine Tones, comprehended in the distance of a Diatessaron, or a Diapente, viz. a fourth, or a fifth, or the Harmonicall proportions of sesqui tertia, and sesqui altera : and by degrees it came to the distance of a Diapason, which is an eight, and a Duple proportion; in which three proportions all Simple and Compound Harmony consisteth, by the Plagall, and Authenticke division of the Tones, and Tropes. The which Phonaskes are explained by the Tenor part being the Faburden, or Playn-song of the Psalmes, Anthems, and Responses usually sung in the Church in Prose, and Hymnes
that*

The Preface.

that were Composed in Verse and Meeter.

The five lines are used for Symphonikes or Parts Compounded of 2. 3. 4. 5. 6. voices &c.

The sixe lines are used for Instrumentall Musicke, as Organs, Harpes, Lutes, &c.

But whatsoener the Tunes were in Dauids time, there is no question but they were concordant and Harmonious, which could not be, had they not beene divided in parts. For if ye looke into 1 Chro. chap. 15. 16. verse, yee shall see how the Prophet David at the Reduction of the Arke, as likewise Salomon his Sonne at the Dedication of the Temple, 2 Chro, chap, 6. 31. verse, distinguished all their Musicke in parts, and appointed such to be Masters and Over-seers of it, as were most eminent for their knowledge in that kinde; as Chenaniah the chiefe Leuite, to haue the chiefe place, which was to be Master of the Song: An office, which consisted not onely in the direction of the Quire; but likewise in the trayning vp of others to sing, that there might be still a supply of able persons for that seruice: Asaph the next, and so Heman his Brother, likewise Ieduthun and Ethan, all of them the most renowned chanters of these Times, and such as successively in one anothers absence, were to direct the due performance of that charge, so that not onely the voyce of the Singers, but likewise the sound of the Instruments agreed so well together, that they seemed to be but one Sound, and one Voice.

Neither was this method confined onely to the Old Testament, but sanctified to the Church of Christ by the prescription of the holy Apostle S. Paul, Col 3. verse 16. Let the word of God dwell plenteously in you, in all wisdom, teaching and admonishing your owne selues,

The Preface.

in Psalmes, Hymnes and Spirituall songs, singing with a Grace to the Lord in your hearts.

I haue therefore endeauoured for the fitting of euery Heart to that Psalm, which it shall most affect, to place speciall Tunes, proper to the nature of each Psalm, (not imitating Art so much, as the naturall inclinasion, but ioyning one with another,) and am bold to admonish the Singers that they obserue three Rules.

1. *That Psalmes of Tribulation be sung with a low voice and long measure, Psal. 9. 32. 38. 51. 102. 130. 143. &c.*

2. *That Psalmes of Thanksgiuing be sung with a voice indifferent, neither too loud, nor too soft, and with a measure neither too swift nor too slow, Psal. 18. 23. 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144. 145. 146.*

3. *That Psalmes of Reioycing be sung with a loude voice, a swift and iocund measure, Psal. 33. 34. 47. 84. 95. 96. 98. 99. 108. 113. 117. 135. 136. 145. 147. 148. 150.*

In all which, the obseruing of Time, Tune, and Eare, will produce a perfect Harmony.

Accept kindly, what I haue laboured earnestly, and use it to thy comfort. Thus I end, humbly wishing to all true Christian hearts, that sweet consolation, in singing prayles vnto God here vpon Earth, as may bring vs hereafter, to beare a part with the Quire of Angels in the Heauens.

Your well according, and

best wishing Brother,

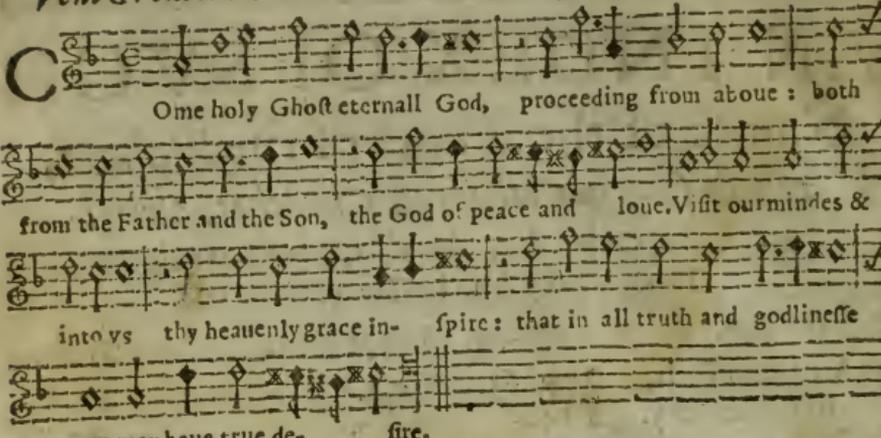
Tho: Rauencroft.

AN INDEX OF SVCH

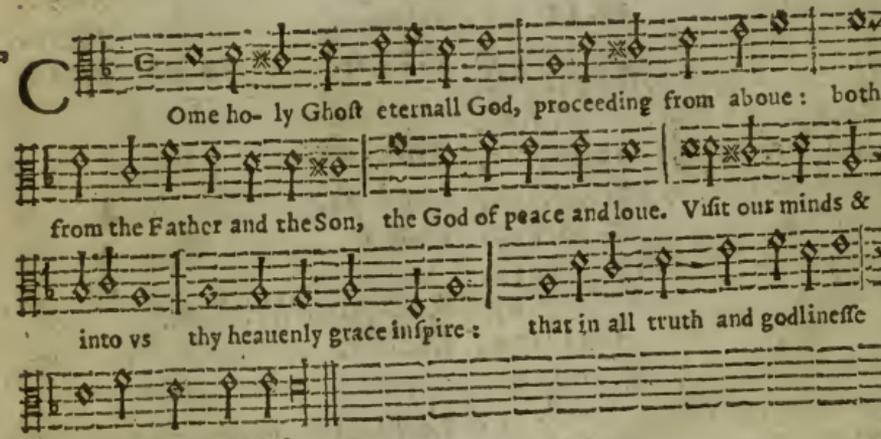
Names of the Tunes of the *Psalmes*,
vsually sung in Cathedrall Churches, Colegi-
ats, Chappels, &c. As also, the forraigne
 Tunes vsually sung in Great Brittain.

<i>English Tunes.</i>	<i>Psalmes.</i>	<i>Scottish Tunes.</i>	<i>Psalmes.</i>
Bathe and Wels, or Glasenbury.	3 19. 63. 5 140.	Kings.	32. 86.
Bristol.	16. 64.	Dukes.	33. 87.
Cambridge. 2. 73. 106. 117. 128.		Abby.	34. 88.
Canterbury.	25.	Dumfermeling.	35. 89.
Chichester.	22. 53. 110.	Dundy.	36. 90.
Christs Hospitall.	72. 107.	Glasgow.	37. 91.
Ely. 21. 2. part of the 51. Psal.		Martyrs.	39. 92. 99. 118.
Exceter.	15. 65.		
Glocester.	10. 48. 143.	<i>Welch Tunes.</i>	
Hereford.	11. 49. 144.	Landaph.	40. 93.
Lincolne.	7. 56. 142.	Bangor.	4. 94.
Lichfield & Couentry.	9. 58.	S. Davids.	43. 95.
London.	67.	S. Afaph or Wrixham.	96.
Norwich.	5. 55. 102.	Ludlow.	45.
Oxford.	4. 74. 109. 129.		
Peterborough.	8. 57.	<i>Low Dutch Tones.</i> 11. 60. 114.	
Rochester.	24. 82. 139.	131.	
Salisbury.	17. 54.	<i>High Dutch Tones.</i> 112.	
Winchester. 23. 84. 98. 101. 116.		125. 127.	
(133. 150.)		<i>Italian Tones.</i> 120.	
Windfor or Eaton. 62. 85. 108.		<i>French Tones.</i> 50. 100.	
Worcester. 13. 47. 97.	(123.)	111. 113. 121. 122. 124. 126.	
Woluerhampton.	26. 83.	130. the 10. Commandements.	
		<i>English Tunes imitating the</i>	
<i>Northerne Tunes.</i>		High-Dutch, Italian, French,	
Yorke.	27. 66. 115. 138.	and Netherlandish Tones.	1. 3.
Durham.	28. 76.	6. 14. 18. 21. 30. 38. 41. 44.	
Chester.	31. 80. 129. 146.	51. 52. 59. 61. 68. 69. 71. 77.	
Carleile.	29. 79.	78. 103. 104. 119. 132. 136.	
Southwell. 2 p. of the 50. Psal.	70.	137. 141.	
Man chester. 147.	(134.)		

Veni Creator. CANTVS. Tho. Rauenscroft. B. of M.

C  Ome holy Ghost eternall God, proceeding from aboue: both
from the Father and the Son, the God of peace and loue. Visit our mindes &
into vs thy heauenly grace inspire: that in all truth and godlinesse
we may haue true desire.

TENOR, or Playnsong.

C  Ome ho- ly Ghost eternall God, proceeding from aboue: both
from the Father and the Son, the God of peace and loue. Visit our mindes &
into vs thy heauenly grace inspire: that in all truth and godlinesse
we may haue true desire.

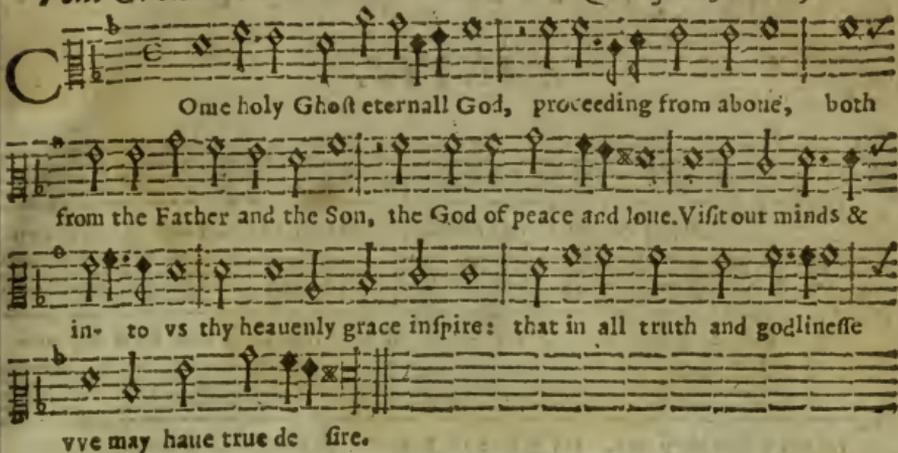
Thou art the very comforter
in all vvoe and distresse:
The heauenly gift of God most hie,
vvhich no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, and loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
vvheryby Christs Church doth stand,
Infaithfull hearts vvrithing thy lavv,
the finger of Gods hand.
According to thy promise made
thou giu'st speech of grace:
That through thy help the praise of God

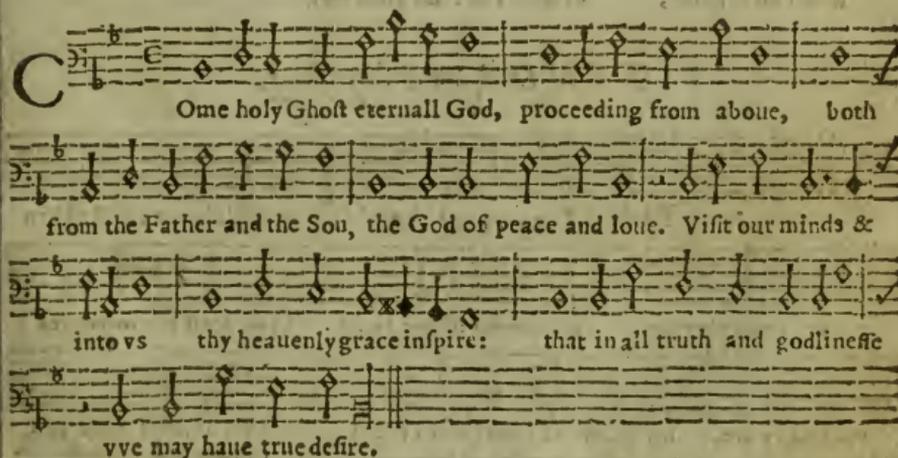
may stand in euery place.

O holy Ghost into our vvits
send dovyne thy heauenly light:
Kindle our hearts vvvith feruent loue
to serue God day and night.
Strength and stablish all our vvweaknes,
so feeble and so fraile:
That neither flesh, the vvorld nor diuell
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtaine
Peace in our hearts vvvith God and man
vvvithout gudge or disdain.
And grant O Lord that thou being

C  One holy Ghost eternal God, proceeding from above, both
from the Father and the Son, the God of peace and loue. Vifit our minds &
into vs thy heavenly grace inspire: that in all truth and godlineffe
we may haue true de fire.

BASSVS.

C  One holy Ghost eternal God, proceeding from above, both
from the Father and the Son, the God of peace and loue. Vifit our minds &
into vs thy heavenly grace inspire: that in all truth and godlineffe
we may haue true desire.

our leader and our guide:
We may eschev the snares of sinne
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, graunt we thee pray:
That thou maist be our comforter
at the last dreadfull day,
Of all strife and dissention
O Lord dissolue the bands:
And make the knots of peace and loue
throughout all christian Lands.

Grant vs O Lord through thee to knowv
the Father most of might:

That of thy deare beloved Sonne
we may enjoy the sight:
And that vvith perfect faith also
we may ackuovvledge thee.
The spirit of them both alvvay,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equal:
And to the holy Spirit also,
one God coeternall.
And prayve that the onely Sonne
vouchsafe his spirit to send
To all that doe profess his name
vvith the vvorlds end.

CANTUS.

Lord of vvhom I doe depend, behold my carefull heart: and vvhwhen
thy vwill and plea- sure is, release me of my smart. Thou seeft my sor-
rovvves vvhath they are, my grieffe is knowvne to thee: and there is none
that can remoue, ortake the same from me,

TENOR or Playnsong.

Lord of vvhom I doe depend, behold my carefull heart: and vvhwhen
thy vwill and pleasure is, release me of my smart. Thou seeft my sorrovves
vvhath they are, my grieffe is knowvne to thee: and there is none that can
remoue, or take the same from mee.

But onely thou vvhose aide I craue,
vvhose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And sith thou seeft my restlesse eyes,
my teares and grieuous grone;
Attend vnto my sute (O Lord)
marke vvell my plaint and moue.

For sinne hath so enclosed me,
and compass me about:
That I am now remediless,
if mercy help not out.

For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lo'd and God,
vvhich for my sinne vvas slaine.

Vvhose bloody vvwounds are yet to see,
though not vwith mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a vvhile,
vvhwhen thou shalt see it good:
I shall enioy the sight of him,
and see his vvwounds and blood.

MEDIVS.

Lord of vvhom I do depend, behold my carefull heart: and vvhwhen
thy vvill and pleasure is, release mee of my smart. Thou seeest my sorrowes
vvhhat they are, my grieffe is knowvne to thee, and there is none that can
remoue, or take the same from me.

BASSVS.

Lord of vvhom I doe depend, behold my carefull heart: and vvhwhen
thy vvill and pleasure is, release me of my smart. Thou seeest my sorrowes
vvhhat they are, my grieffe is knowvne to thee, and there is none that can
remoue, or take the same from mee.

And as thine Angels, and thy Saints,
doe nowv behold the same:
So trust I to possesse that place,
vvith them to praise thy name,
but vvhilst I live here in this vale,
vvhwhere sinners doe frequent:
Assist me euer vvith thy grace,
my finnes still to lament.

cast that I tread in sinners trace,
and giue them my consent
to dwell vvith them in vvickednesse,
vvhwhere nature is bent.

Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe
cannot recouer that.

VVherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart my tongue & voyce
be instruments of praise:
And in thy Church and house of Saints;
sing Psalmes to thee alwayes.

Venite exultemus. Psal. 95. CANTVS. 1 Farmer.

O Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour also vwith one accord. O let vs come before his face, vwith
 inward reuerence: confessing all our former sins, and that vwith diligence.

TENOR, or Playnsong.

O Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour also vwith one accord. O let vs come before his face vwith
 inward reuerence: confessing all our former sins, and that vwith diligence.

To thanke him for his benefits,
 alway distributing:
 VWherefore to him right ioyfully
 in Psalmes now let vs sing.
 And that because that God alone
 is Lord magnificent:
 And eke aboute all other Gods
 a King omnipotent.

The sea and all that is therein
 are his, for he them made:
 And eke his hands haue fashioned
 the earth, vvhich doth not fade.
 O Come therefore and vvorship him,
 and dovne before him fall:
 And let vs vveepe before the Lord,
 the vvhich hath made vs all.

His people doth not he forsake
 at any time or tide:
 And in his hands are all the coasts
 of all the vworld so vvide.
 And vwith his louing countenance
 he looketh euery vvhare:
 And doth behold the tops of all
 the mountaines faire and neare.

He is our God, our Lord and King,
 and vve his people are:
 His flocke and sheepe of his pasture,
 on vvhom he taketh care.
 To day if ye vwill heare his voyce,
 yett harden not your heart:
 As in the bitter murmuring,
 when ye were in desert.

Te Deum. S. Amb. CANTVS. Tho. Raven. B. of M.

W Ee praise thee God, vve knowldge thee the onely Lord to be

TENOR or Playnsong.

W Ee praise thee God, vve knowldge thee the onely Lord to be:

O Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour, also vvith one accord. O let vs come before his face vvith
 inward reuerence: confessing all our former sins, and that vvith diligence.

BASSVS.

O Come and let vs now reioyce, and sing vnto the Lord: and to our
 onely Sauour, al- so vvith one accord. O let vs come before his face, vvith
 inward reuerence: confessing all our former sins, and that vvith diligence.

Which thing vvas of their negligence
 committed in their time
 Of trouble in the Wilderness,
 a great and grieuous crime.
 Where as your fathers tempted me,
 and tri'd me euery way:
 they proued me, and saw my works,
 what I could doe or say.

they haue not knowne my wayes.
 To vvhom I in mine anger swore,
 that they should not be blest;
 Nor see my ioy celestiall,
 nor enter in my rest.

Gloria Patri.

These forty yeeres I haue bene grieu'd,
 vvith all this generation:
 And euermore I said, they erde
 in their imagination.
 Where vvith their hearts were sore com-
 long time and many dayes: (bred
 Wherefore I know assuredly

All laud and praise beto the Lord
 O that of might art most;
 To God the Father and the Sonne,
 and to the holy Ghost.
 As it in the beginning vvas,
 for eu' heretofore:
 And is now at this present time,
 and shall be euermore.

Te Deum. S. Amb. MEDIVS. Tho. Rauens. B. of M.

W Be praise thee God, vve knowledge thee the onely Lord to be:

BASSVS.

W Be praise thee God, vve knowledge thee the onely Lord to be:

and

CANTVS.

and as eternall Father all the earth doth vvorship thee : To thee all An-
gels cry, the heauens and all the powvers therein: To thee Cherub and
Seraphin to cry they doe not lin.

TENOR, or Playnsong.

and as eternall Father all the earth doth vvorship thee. To thee all An-
gels cry, the heauens and all the powvers therein: To thee Cherub and
Seraphin to cry they doe not lin.

O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread
The Apostles glorious company
yeeld prayes vnto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise;
The holy Church throughout the world
doth knowldege thee alwayes:
Father of epdesse maicstie
they doe acknowldege thee:

Thy Christ, thine honorable, true,
and onely sonne to be.

The holy Ghost the Comforter,
of glory thou art King.
O Christ, and of the Father art
the Sonne euerlasting.
VWhen sinfull mans decay in hand
thou tookest to restore:
To be incloste in Virgins vvombe,
thou diddest not abhorre.

VWhen thou hadst ouercome of death
the sharp and cruell might,
Thou heauens kingdome didst set ope

The song of the 3. Children. CANTVS. Tho. R. B. of M

O All ye works of God the Lord, blesse ye the Lord, praise him and

TENOR, or Playnsong.

O All ye vvorks of God the Lord, blesse ye the Lord, praise him and

MEDIVS.

and as eternall Father all the earth doth vvorship thee. To thee all An-
gels cry, the heauens and all the powvers there- in: To thee Che- rub and
Seraphin to cry they doe not lin.

BASSVS.

and as eternall father all the earth doth vvorship thee. To thee all An-
gels cry, the heauens and all the powvers therein: To thee Cherub and
Seraphin to cry they doe not lin.

to each beleeuing vviight.
In glory of the Father thou
doest sit at Gods right hand:
VVe trust that thou shalt come our iudge
our cause to vnderstand.
Lord help thy seruants vvhom thou hast
bought vwith thy precious blood:
And in eternall glory let
them vwith thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

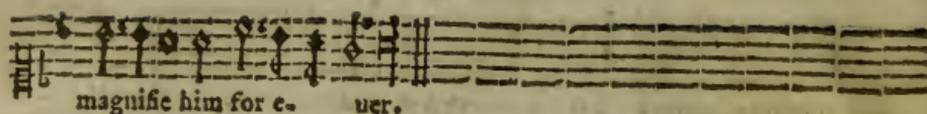
VVe magnifie thee day by day,
and vvorl without an end
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve trust in thee,
Lord let thy mercy fall.
O Lord I haue reposed all
my confid- nce in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the 3. Children. MEDIVS. T.R.B.M.

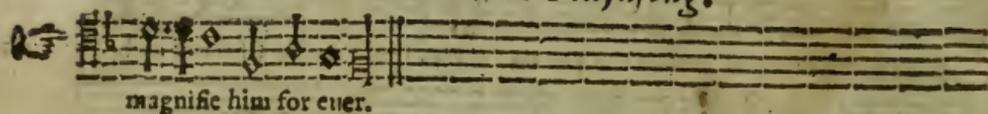
All ye vvorks of God the Lord, blees ye the Lord, praise him and

BASSVS.

All ye vvorks of God the Lord, blees ye the Lord, praise him and
magnifie



TENOR, or Playnsong.



2 O ye the Angels of the Lord
blesse ye the Lord, &c.

3 O ye the Starry heauens hie,
blesse ye the Lord, &c.

4 O ye the vvaters and the skie,
blesse ye the Lord, &c.

5 O all ye powvers of the Lord,
blesse ye the Lord, &c.

6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

7 O ye the glistring Stars of heauen,
blesse ye the Lord, &c.

8 O ye the showvers and dropping dewv,
blesse ye the Lord, &c.

9 O ye the blowing vvinds of God,
blesse ye the Lord, &c.

10 O ye the fire and vvarming heate,

blesse ye the Lord, &c.

11 Yea V Vinter and the Summertide,
blesse ye the Lord, &c.

12 O ye the deuves and binding frosts,
blesse ye the Lord, &c.

13 O ye the frost and chilling cold,
blesse ye the Lord, &c.

14 O ye congealed Ise and Snowv,
blesse ye the Lord, &c.

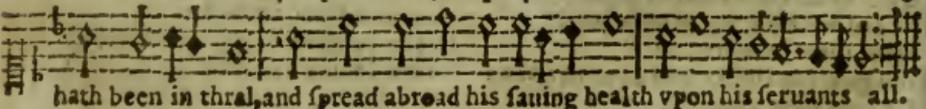
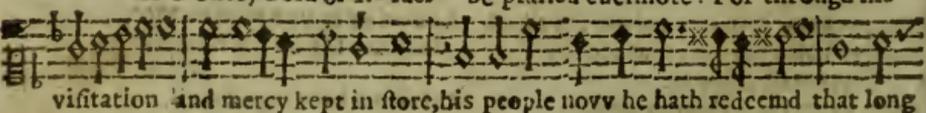
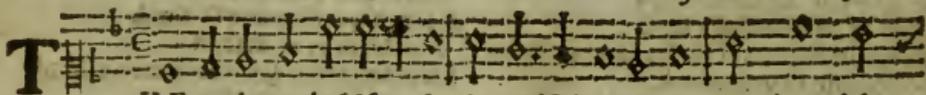
15 O all ye nights and lightsome dayes,
blesse ye the Lord, &c.

16 O ye the darknesse and the light,
blesse ye the Lord, &c.

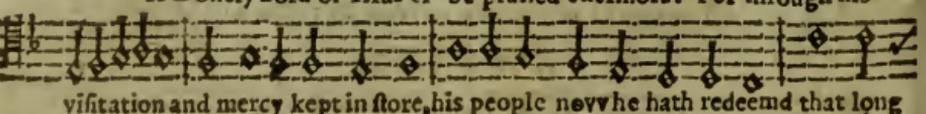
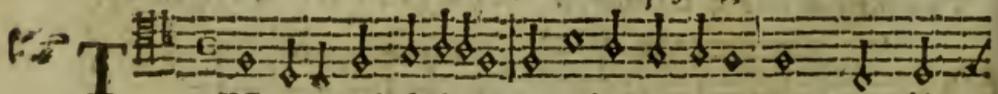
17 O ye the lightning and the clouds,
blesse ye the Lord, &c.

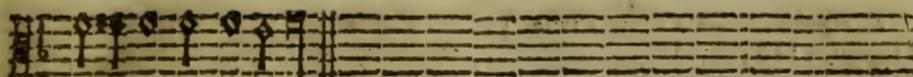
18 O let the earth eke blesse the Lord,
yea, blesse the Lord, &c.

Benedictus. CANTVS. Tho. Rauens. Batch. of M.



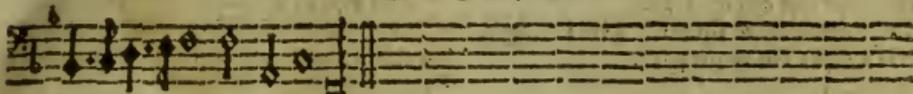
TENOR, or Playnsong.





magnific him for euer

BASSVS.

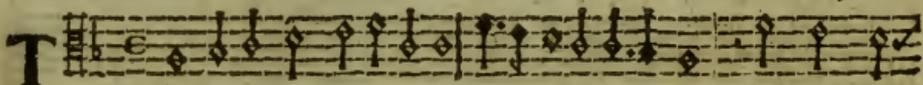


magnific him for euer.

- 19 O ye the mountaines, and the hills,
bless ye the Lord, &c.
- 20 O all ye greene things on the earth,
bless ye the Lord, &c.
- 21 O ye the euer-springing VVels,
bless ye the Lord, &c.
- 22 O ye the seas, and ye the floods,
bless ye the Lord, &c.
- 23 VVhales & al that in the vvaters moue
bless ye the Lord, &c.
- 24 O all ye flying Fovvles of the aire,
bless ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
bless ye the Lord, &c.
- 26 O ye the children of mankinde,
bless ye the Lord, &c.

- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the seruants of the Lord,
bless ye the Lord, &c.
- 30 Ye spirits & soules of righteous men,
bless ye the Lord, &c.
- 31 O ye holy and ye meeke of heart,
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
bless thou the Lord, &c.
And Misael bless thou the Lord,
bless thou the Lord, &c.

Benedictus. MEDIVS. T. Raven. Batch. of M.



H E onely Lord of Is-rael be praised euermore : For through his

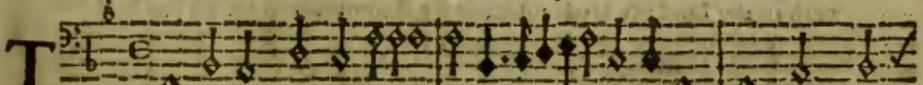


vi. sitation and mercy kept in store, his people novv he hath redeemed that long



hath been in thrall, and spread abroad his sauing health vpon his seruants all.

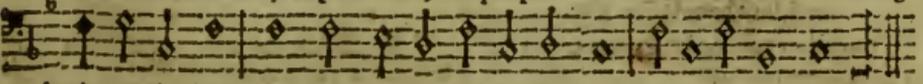
BASSVS.



H E onely Lord of Israel be prai- sed euermore. For through his



visitation and mercy kept in store, his people novv he hath redeemed that long



hath been in thrall, and spread abroad his sauing health vpon his seruants all.

In Dauids house his seruant true
According to his minde,
And also his annointed King,
As vve in Scripture finde.

As by his holy Prophets all
Oft times he did declare.
The vvhich were since the vvorlde began
His vvayes for to prepare.

That vve might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy vvhich he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And also to performe the oath
Vvhich he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he wvould giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To serue our heauenly King.

Magnificat.

CANTUS.

I. Farmer.

M Y soule doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauour. And vwhy? because he did
re- gard, and gaue respect vnto so base estate of his hand-maid,
and let the mighty goe.

TENOR, or Playnsong.

M Y soule doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauour. And vwhy? because hee
did regard and gaue respect vnto so base estate of his hand-maid,
ard let the mighty goe.

For now behold all nations,
And generations all
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Vvhich is the Lord of might:
Vvhose name be euer sanctified,
And praised day and night.

Benedictus.

And that without all manner feare,
 And eke in righteousnesse:
 And also for to lead our liues
 In stedfast holinesse.
 And thou O child vvhich novv art borne,
 And of the Lord elect
 Shalt be the Prophet of the highest
 His vwayes for to direct.

To giue the knowlledge how that their
 Saluation is neere:
 And that remission of their sinnes
 Is through his mercy meere.

VVhereby the Day-spring from on high
 As come vs for to visit:
 And those for to illuminate,
 VVhich doe in darknesse sit.

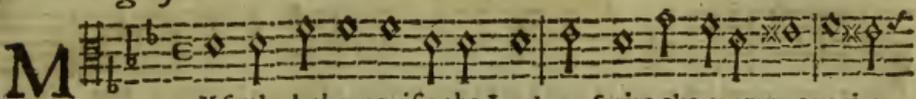
For thou shalt goe before his face,
 For to prepare his vwayes:
 And also for to teach his vvill,
 And pleasure all thy dayes.

To lighten those that shadowed be
 VVith death, and eke opprest:
 And also for to guide our feet
 The vway to peace and rest.

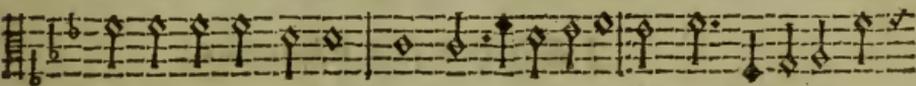
Magnificat.

MEDIVS.

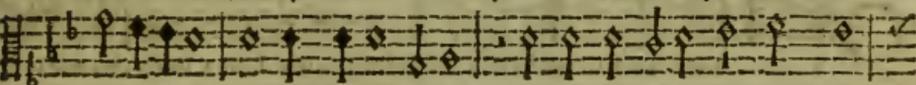
I. Farmer.

M 

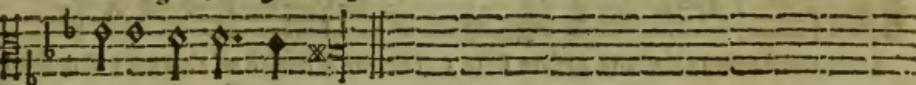
Y soule doth magnifie the Lord, my sprite eke euer-more, reioy-



ceth in the Lord my God, vvhich is my Sauour, And vwhy? be- cause hee

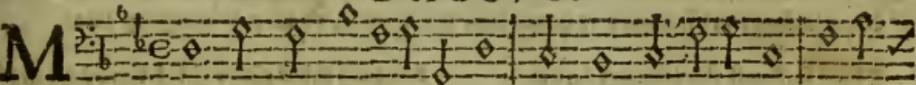


did re-gard, and gaue respect vnto so base estate of his hand-maid:

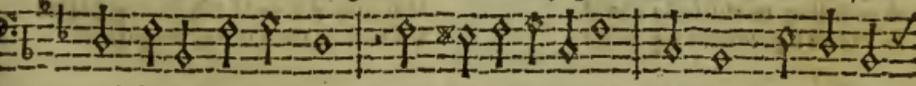


and let the mighty goe:

BASSVS.

M 

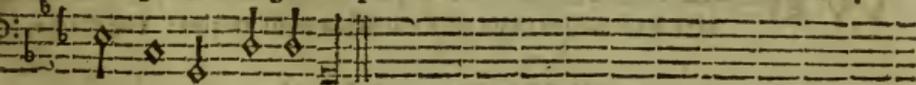
Y soule doth magnifie the Lord, my sprite eke euermore, reioy-



ceth in the Lord my God, vvhich is my Sauour: And vwhy? because hee



did regard, and gaue respect vnto so base estate of his hand-maid;



and let the mighty goe:

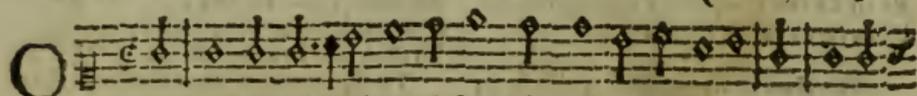
For vvith his mercy and his grace
 All men he doth enflame:
 Throughout all generations,
 To such as feare his name,

He shevved strength vvith his great arme
 And made the proud to start
 VVith all imaginations-
 That they bare in their heart.

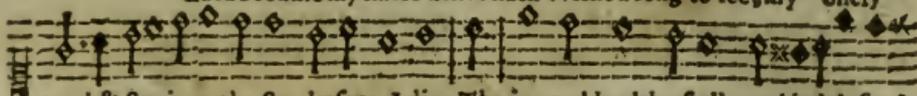
Magnificat.

He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart
As he hath thought it meet.

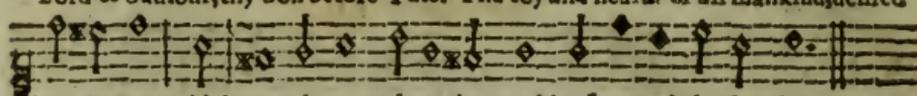
The hungry he replenished
With all things that were good:
And through his pover he made the rich
Oft times to vwant their foode.

Nunc dimittis. CANTVS. T. R. B. of M.

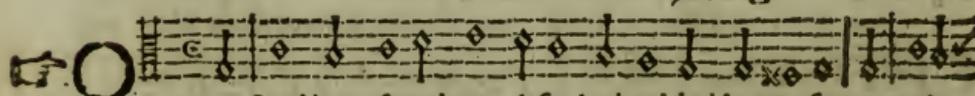
Lord because my harts desire hath vished long to see, my onely



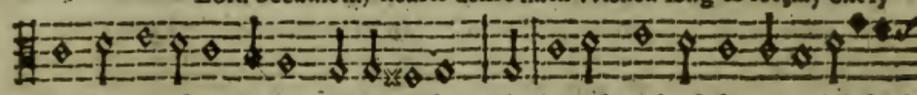
Lord & Sauieur, thy Son before I die: The ioy and health of all mankind, desired



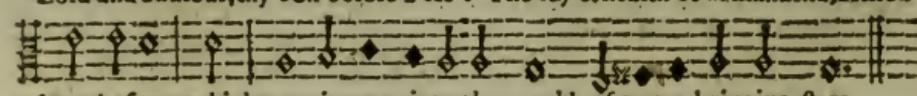
long before: vvhich novv is come into the vworld, of mercy bringing store.

TENOR, or Playnsong.

Lord because my hearts desire hath vished long to see, my onely



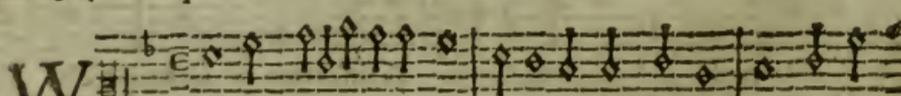
Lord and Sauieur, thy Son before I die: The ioy & health of al mankind, desired



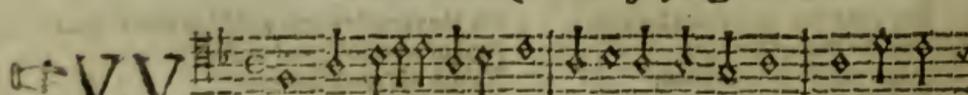
long before: vvhich novv is come into the vworld, of mercy bringing store.

Thou sufferest thy seruant novv
In peace for to depart,
According to thy holy vword,
VWhich lighteneth my heart.

Because mine eyes vvhich thou hast made
To giue my body light,
Haue novv beheld thy sauing health
VWhich is the Lord of might;

Quicumque vult. CANTVS. I. Farmer.

Hat man soeuer he be that saluation vwill attaine: The Catho-

TENOR, or Playnsong.

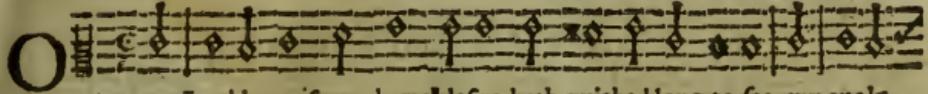
Hat man soeuer he be that saluation vwill attaine: The Catho-

Magnificat.

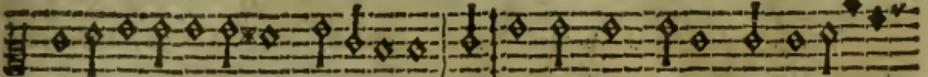
And calling to remembrance
His mercy every deale,
Hath holpen vp assistantly
His seruant Israell.

According to his promise made
To Abraham before,
And to his seed successiually,
To stand for euermore.

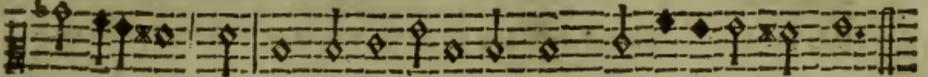
Nunc dimittis. MEDIVS. T. R. B. of M.



Lord because my harts desire hath wished long to see, my onely

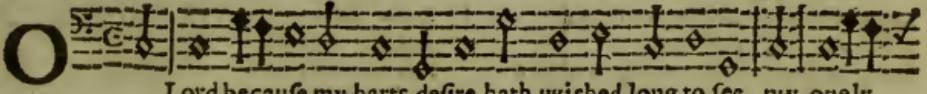


Lord & Sauour, thy Son before I die: The ioy and health of all mankind, desired

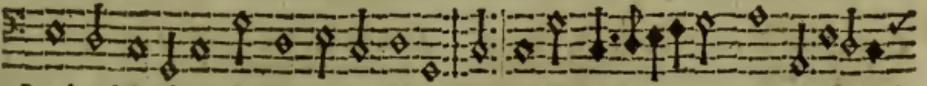


long before: which now is come into the world, of mercy bringing store.

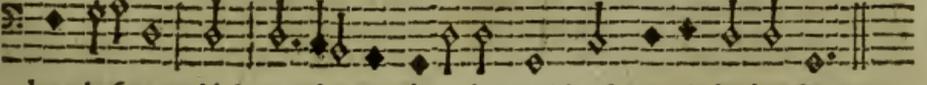
BASSVS.



Lord because my harts desire hath wished long to see, my onely



Lord and Sauour thy Son before I die: The ioy & health of all mankind, desired

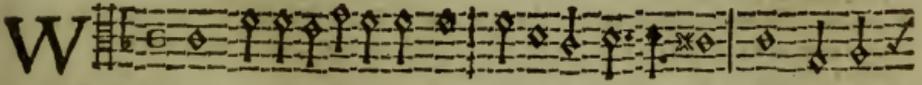


long before: which now is come into the world, of mercy bringing store.

VWhom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

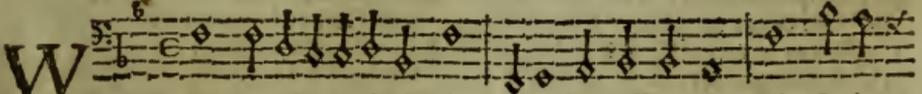
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicumque uult. MEDIVS. T. R. B. of M.

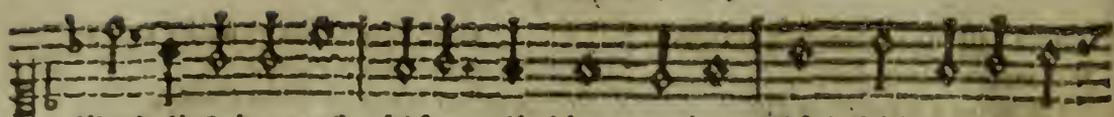


Whosoever he be that saluation will attaine: The Catho-

BASSVS.



licke whosoever he be that saluation will attaine: The Catho-

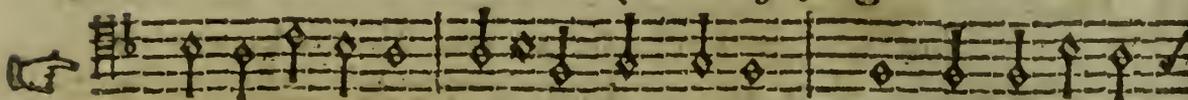


like beliefe hee must before all things retaine. VVhich faith vnlesse hee



holy keepe, & vndefiledly, vwithout all doubt eternally he shal be sure to die.

TENOR, or Playnsong.



like beliefe he must before all things retaine, VVhich faith vnlesse hee



holy keepe, & vndefiledly, vwithout all doubt eternally he shall be sure to die.

The Catholike beliefe is this,
that God vve vvorship one
In Trinitie, and Trinitie
in Vnitie alone.
So as vve neyther doe confound
the persons of the three:
Nor yet the substance vvhole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the God-head is:
Like glory, coeternall eke
the maiestie like vwise.

Such as the Father is, such is
the Sonne in each degree:
And such also vve doe beleue
the holy Ghost to be,
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though vve beleuee that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible vve,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is
the Sonne almightie so:
And in like sort almightie is
the holy Ghost also.
And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as vve are compeld to grant
by Christian veritie:
Each of the persons by himselfe,
both God and man to be.
So Catholike religion
forbiddeth vs alway,
That eyther Gods be three, or that
there Lords be three to say.

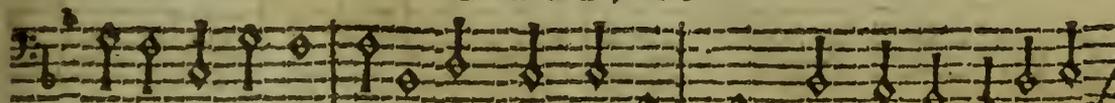


like beliefe he must before all things re- taine.VVhich faith vnlesse he holy

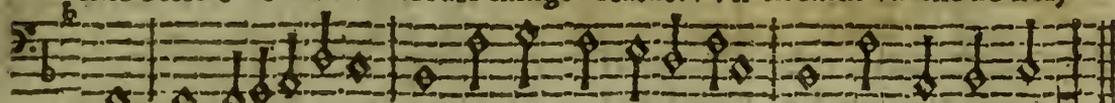


keepe, and vnde- filedly, vwithout all doubt eternally he shall be sure to die.

BASSVS.



like beliefe he must before all things retaine.VVhich faith vnlesse he holy



keepe, and vnde- filedly, vwithout all doubt eternally he shall be sure todie.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

For this the right faith is that vve
beleue and eke doe knowv,
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance, got
before the vworld began
And of his mothers substance borne
in vworld a very man.

So vve one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likevwise.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his God-head, equall vwith
his father God is hee:
Touching his man-hood lower then
his Father in degree.

But every one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before:
And Trinitie in Vnitie
in all things vve adore.

VVho though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

Therefore vwhat man soeuer that
saluation vwill attaine:
This faith touching the Trinitie
of force he must retaine.
And needfull to eternall life
it is that every vright
Of the incarnation of Christ,
our Lord beleue aright.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likevwise.

Who suffered for to saue vs all,
to hell he did descend:

again he shall retire.

The third day rose againe from death,
to heauen he did asceud,

At vvhose returne all men shall rise
vvith bodyes nevv restofde:

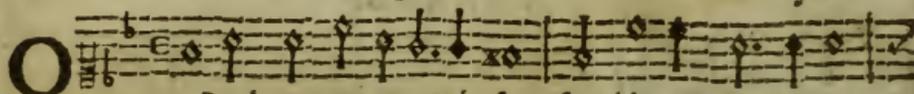
He sits at the right hand of God,
Th' Almighty Father there:

And of their owvn vvorks they shal giue
account vnto the Lord.

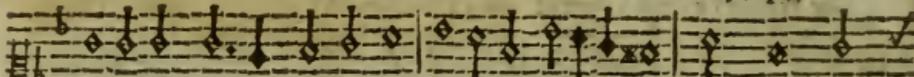
From thence to iudge the quicke & dead

And they into eternall life

The Lamentation. CANTUS. Will. Parsons.



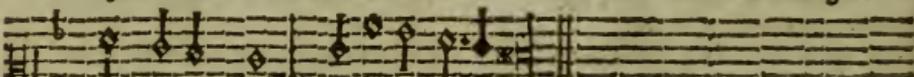
Lord turne not avway thy face from him that lyes prostrate:



I lamenting sore his sinfull life before thy mercy gate, Vvhich gate thou

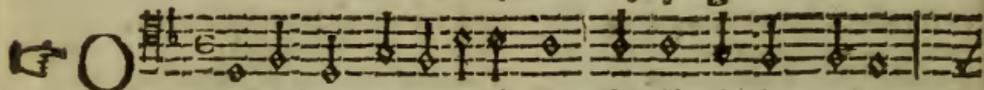


openest vvide to those, that doe lament their sinne: Shut not that gate

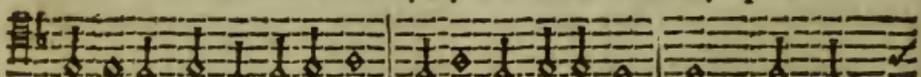


against me Lord, but let me enter in.

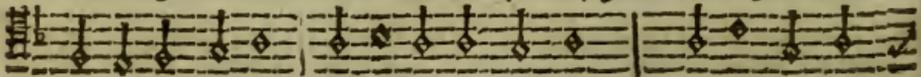
TENOR, or Playnsong.



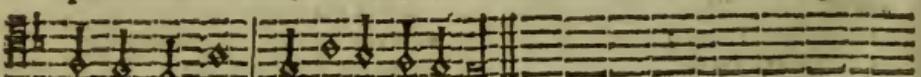
Lord turne not avway thy face from him that lyes prostrate:



Lamenting sore his sinfull life before thy mercy gate, Vvhich gate thou



openest vvide to those, that doe lament their sinne: Shut not that gate



against me Lord, but let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right vwell O Lord,
How vile I shall appeare.

And eke the things that be:
Thou knowest also vvhath is to come,
Nothing is hid from thee.

I need not to confesse my life,
I am sure thou canst tell:
Vvhat I haue beene, and vvhath I am,
I knowv thou knowest it vwell.

Before the heauens & earth vver made
Thou knowest vvhath things vvere then,
As all things else that haue beene since,
Among the sonnes of men.

O Lord thou knowest vvhath things be past

And can the things that I haue done
Be hidden from thee then?

shall goe that haue done well:
VWho haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
vwho doth not faithfully

Beleeue the same, without all doubt
he saued cannot be.

¶ To Father, Sonne, and holy Ghost
all glory be therefore :

As in beginning was is now,
and shall be euermore.

The Lamentation. MEDIVS. Will. Parsons.

O Lord turne not avway thy face from him that lyes prostrate :

Lamenting fore his sinfull life before thy mercy gate, VWhich gate thou
openest vvide to those, that doe lament their sinne : Shut not that gate
against me Lord, but let me enter in.

BASSVS.

O Lord turne not avway thy face from him that lyes prostrate :

Lamenting fore his sinfull life before thy mercy gate, VWhich gate thou
openest vvide to those that doe lament their sinne : Shut not that gate
against me Lord, but let me enter in.

Nay, nay, thou knowest them all O Lord,
VWhere they were done and when.

VWherefore with teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
VWhere mercy doth abound :
Requiring mercy for my sinne.

To heale my deadly wound.

O Lord, I need not to repeat

VWhat I doe beg or craue :

Thou knowest O Lord before I aske

The thing that I would haue.

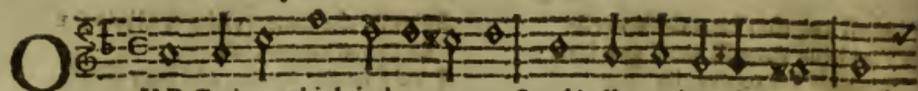
Mercy good Lord, mercy I aske,

This is the totall summe :

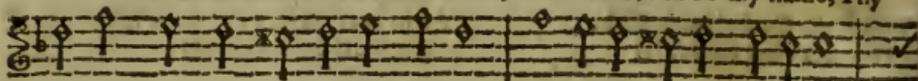
For mercy Lord is all my sute,

Lord let thy mercy come.

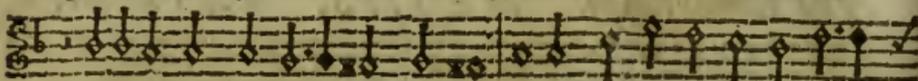
20 *The Lords Prayer.* CANTVS. I. Farmer.



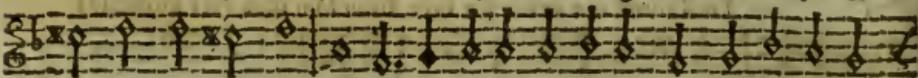
V R Father which in heauen art, Lord halloved be thy name, Thy



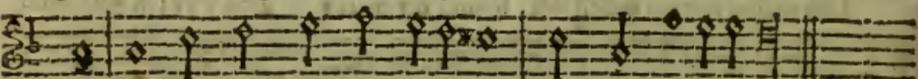
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.



Gievs (O Lord) our daily bread this day. As vve forgieue our debtors, so for-

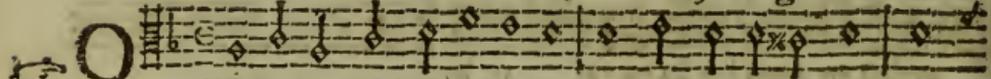


gieue our debts vve pray. In- to temptation lead vs not. From euill make vs

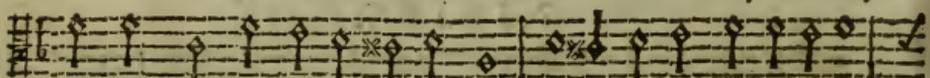


free. For kingdome, povver and glory thine both novv and euer be.

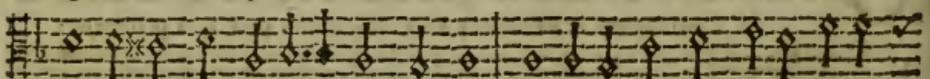
TENOR, or Playnsong.



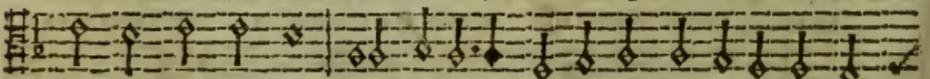
V R Father vvhich in heauen art, Lord halloved be thy name. Thy



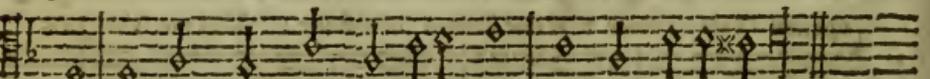
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.



Gievs (O Lord) our daily bread this day. As vve forgieue our debtors, so for-



gieue our debts vve pray. Into temptation lead vs not. From euill make vs



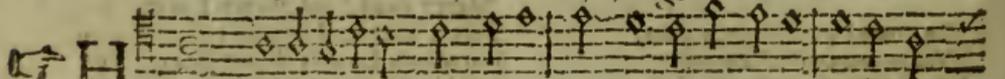
free. For kingdome, povver and glory thine both novv and euer be.

The X. Commandements. CANTVS. I. Farmer.



Arke Iſrael, and vvhath I ſay gieue heed to vn- derſtand: I am the

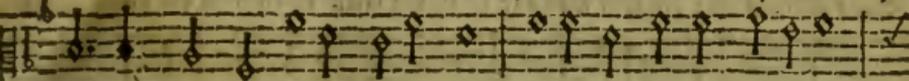
TENOR, or Playnsong.



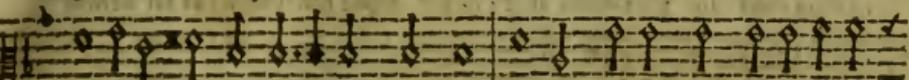
Arke Iſrael, and vvhath I ſay, gieue heed to vnderſtand: I am the



V R Father vvhich in heauen art, Lord halloved be thy name. Thy



kingdome come. Thy will be done in earth, euen as the same in heauen is.



Giue vs (O Lord) our daily bread this day. As vve forgieue our debtors, so for-

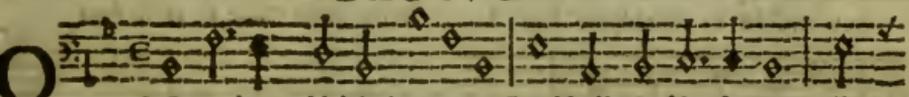


giue our debts vve pray. Into temptation lead vs not. From euill make vs

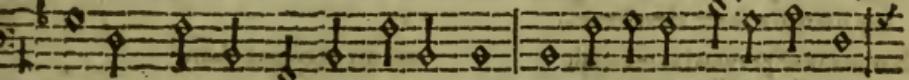


free. For kingdome, pover, and glory thine both novv and euer be.

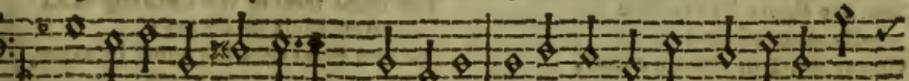
BASSVS.



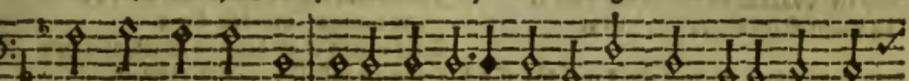
V R Father vvhich in heauen art, Lord halloved be thy name. Thy



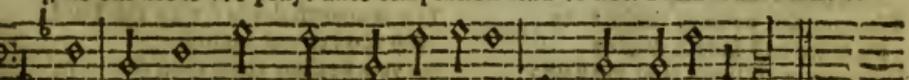
kingdome come. Thy vwill be done in earth, euen as the same in heauen is.



Giue vs (O Lord) our daily bread this day. As vve forgieue our debtors so for-



giue our debts vve pray. Into temptation lead vs not. From euill make vs



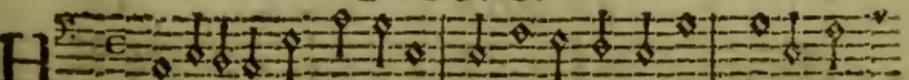
free. For kingdome, pover, and glory thine both novv and euer be.

The X Commandements. MEDIVS. T.R.B.M.



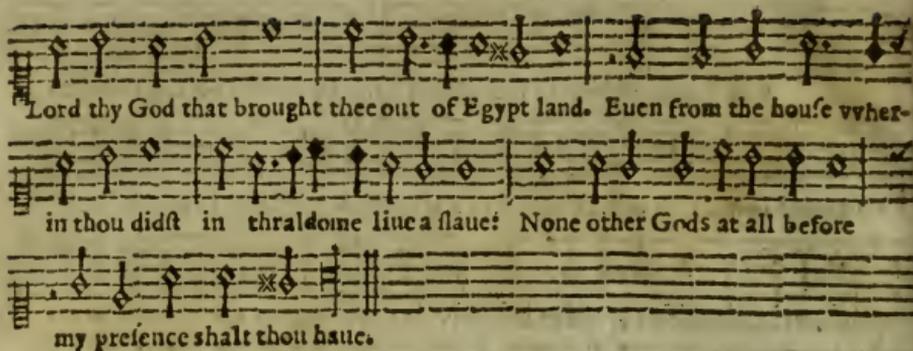
Arke Israel, and vvhath I say giue heed to vnderstand: I am the

BASSVS.



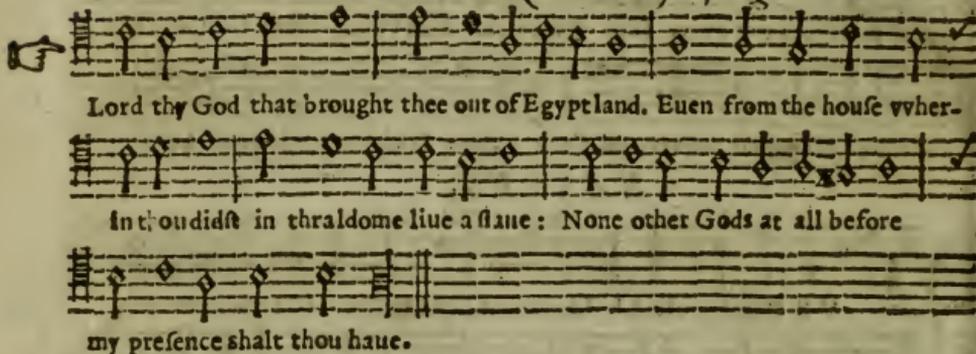
Arke Israel, and vvhath I say giue heed to vnderstand: I am the

Lord



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether
in thou didst in thraldome liue a slaue: None other Gods at all before
my presence shalt thou haue.

TENOR. or Playn-song.



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether
in thou didst in thraldome liue a slaue: None other Gods at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee
shall counterfaieted be
Of any thing in heauen aboue,
nor in the earth below:
Nor in vvaters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God
aicaious God am I,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercy doe display
To thousands of such as me loue

and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord vvill not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and dee
thy needfull vvorkes alway.

The seauenth day is set by the Lord,
thy God to rest vpon:
No vvorke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,

The Complaint of a sinner. CANTVS. T R. B. of M.



W Here righteousness doth say, Lord for my sinfull part,

TENOR. or Playn-song.



W Here righteousness doth say, Lord for my sinfull part,

MEDIVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vvhether
 in thou didst in thraldome liue a slaue : None other gods at all before
 my preface shalt thou haue.

BASSVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vvhether
 in thou didst in thraldome liue a slaue : None other gods at all before
 my preface shalt thou haue.

thine Oxe, nor yet thine Ass:
 Nor stranger that vvitin thy gates
 hath his abiding place.

For in sixe dayes God heauen and earth,
 and all therein did make :
 And after those his rest he did
 vpon the seauenth day take.
 VVherefore he blest the day that he
 for resting did ordaine :
 And sacred to himselfe alone,
 appointed to remaine.

Yield honour to thy parents, that
 prolc:igde thy dayes may be

Vpon the land, the vvhich the Lord,
 thy God hath giuen thee.
 Thou shalt not murder. Thou shalt not
 commit adultery.
 Thou shalt not steale. Nor vvitnesse false
 against thy neighbour be.

Thou shalt not couet house that to
 thy neighbour doth belong :
 Ne couet shalt in hauing of
 his vvife to doe him vvrong.
 Nor his man seruant, nor his maide
 nor Oxe nor Ass of his,
 Nor any other thing that to
 thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T.R.B. of M.

W Here righteousness doth say, Lord for my sinfull part,

BASSVS.

W Here righteousness doth say, Lord for my sinfull part,

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse howv that continual-ly
 Thy laves I doe transgresse.

TENOR or Playn-song.

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse, howv that continually
 Thy laves I doe transgresse.

But if it be thy will
 VVith sinners to contend:
 Then all thy stocke shall spill,
 And be lost without end.
 For who liues here so right,
 That rightly he can say,
 Hee finnes not in thy sight
 Full oft and euery day?

The Scripture plaine tels me,
 The righteous man offendeth
 Seauen times a day to thee,
 VVhercon thy vvrath dependeth:
 So that the righteous man
 Doth vualke in no such path,

But he fals now and than
 In danger of thy vvrath.

T hensith the case so stands,
 That euen the man right vvise
 Fals oft in sinfull bands,
 VVhereby thy vvrath may raise.
 Lord I that am vnjust,
 And righteousnesse none haue,
 VVhereto then shall I trust
 My sinfull soule to saue?

But truly to that post,
 VVhereto I cleaue and shall,
 VVhich is thy mercy most,
 Lord let thy mercy fall.

Psalme I. CANTVS. T. Morley Batch. of M.

HE man is blest that hath not bent, to vvicked rede his care:

TENOR, or Playnsong.

He man is blest that hath not bent, to vvicked rede his care:

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse, how that continually
 Thy lawes I doe transgresse.

BASSVS.

In vvrath thou shouldst me pay vengeance for my desert. I
 can it not deny, but needs I must confesse how that continually
 Thy lawes I doe transgresse.

And mitigate thy moode,
 Or else vve perish all :
 The price of this thy bloud,
 VVherein mercy I call.

The Scripture doth declare,
 No drop of bloud in thee:
 But that thou didst not spare
 To shed each drop for mee.
 Now let those drops moist svvee,
 So moist my heart so dry :
 That I vwith sinne repleat,
 May live but sinne may dye.

That being mortified
 This sinne of mine in me:
 I may be sanctified

By grace of thine in thee.
 So that I neuer fall
 Into such mortall sinne,
 That my foes infernall
 Reioyce my death therein.

But vouchsafe me to keepe
 From those infernall foes :
 And from that lake so deepe,
 VVhereas no mercy grooves.
 And I shall sing the songs;
 Confirmed vwith the iusts:
 That vnto thee belongs,
 VVhich art mine onely trust.

FINIS.

Here beginneth the Psalmes of David.

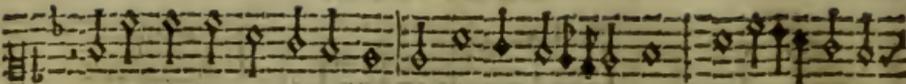
Psalme 1. MEDIVS. T. Morley. B. of M.

H E man is blest that hath not bent, to vvicked rede his eare;

BASSVS.

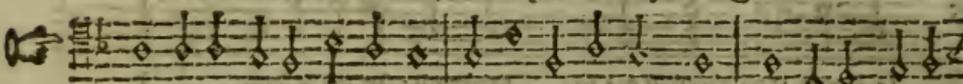
H E man is blest that hath not bent, to vvicked rede his eare;

CANTVS.



nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of
 God the Lord doth set his vvhole delight: and in that lavv doth exercise
 himselfe both day and night.

TENOR or Playnsong.

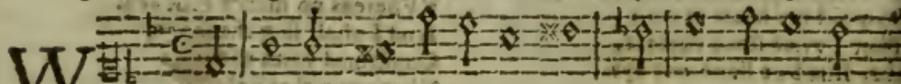


nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of
 God the Lord doth set his vvhole delight, and in that lavv doth exercise
 himselfe both day and night.

- 2 He shall be like the tree that growes
 fast by the riuers side,
 Vvhich bringeth forth most pleasant fruit
 in her due time and tide.
 3 VVhose lease shall neuer fade nor fall
 but flourish still and stand:

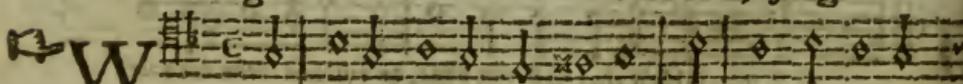
- Euen so all things shall prosper vvell,
 that this man takes in hand,
 6 So shall not the vngodly men,
 they shall be nothing soe,
 But as the dust vvhich from the earth

Psalme 2. CANTVS. Tho. Rawens. B. of M.

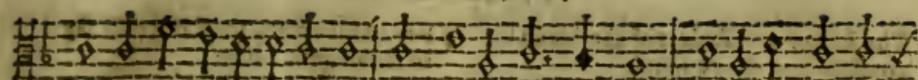


W H Y did the Gentiles tumults raise? vvhath rage vvas in their
 braines? vvhv did the Ievvish people muse, see- ing all is but vaine?

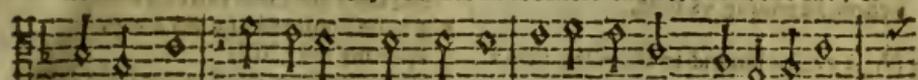
Cambridge Tune. TENOR, or Playnsong.



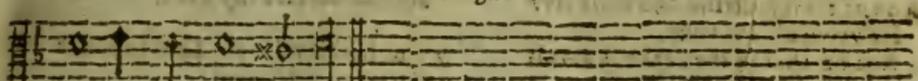
W H Y did the Gentiles tumults raise? vvhath rage vvas in their
 braine? vvhv did the Ievvish people muse, see- ing all is but vaine?



nor led his life as sinners doe, nor sate in scorners chaire: But in the law of

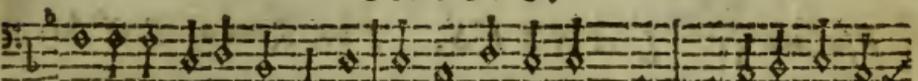


God the Lord doth set his vvhole delight: and in that law doth exercise

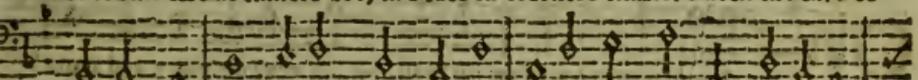


himselfe both day and night.

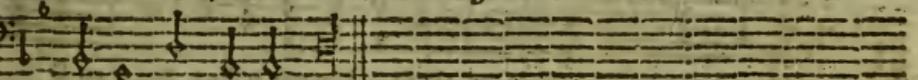
BASSVS.



nor led his life as sinners doe, nor sate in scorners chaire: But in the law of



God the Lord, doth set his vvhole delight: and in that law doth exercise

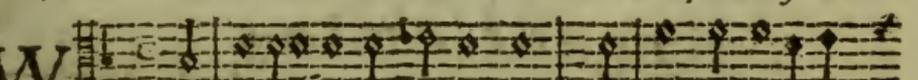


himselfe both day and night.

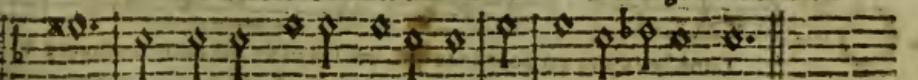
the vvhindes driue too and fro.
 5 Therefore shall not the vvhicked men
 in iudgement stand vpight:
 Nor yet the sinners with the iust
 shall come in place or fight.

6 For vvhys the vvhay of Godly men
 vnto the Lord is knowvne,
 Andeke the vvhay of vvhicked men
 shall quite be ouerthrowvne.

Psalme 2. MEDIVS. Tho. Rauens. B. of M.

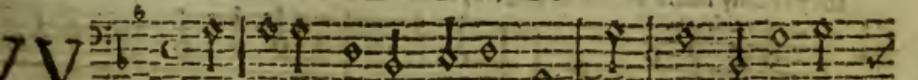


W HY did the Gentiles tumults raise? what rage vvas in their

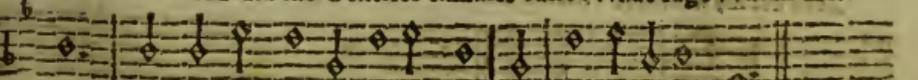


braine? vvhys did the Ievvish people muse, seeing all is but vvaime:

BASSVS.



W HY did the Gentiles tumults raise? what rage vvas in their



braine? vvhys did the Ievvish people muse, seeing all is but vvaime?

- 2 The Kings and Rulers of the earth
conspire and all are bent
Against the Lord, and Christ his Sonne,
whom he among vs sent.
- 3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
- 4 But he that in the heavens dwells
their doings will deride:
And make them all as laughing stocks
throughout the world so wide.
- 5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
- 6 I haue anointed him my King,
vpon my holy hill,
I will therefore Lord preach thy lawes
and ke declare thy will.
- 7 For in this wise the Lord himselve
did say to me I-vvot:
Thou art my deare and onely Sonne,
to day I thee begot.

Psalm 3. CANTUS. Tho. Rauens. B. of M.

O Lord how are my foes increast, which vex me more and more
they kill my heart, when as they say, God can him not restore. But thou O
Lord art my defence, when I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

TENOR, or Playnsong.

O Lord how are my foes increast, which vexe me more and more
they kill my heart when as they say, God can him not restore. But thou O
Lord art my defence, when I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possess.

9 Thou shalt the bruse euery with a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.

10 Now ye O Kings and Rulers all
be wise therefore and learne:
By whom the matters of the world
be iudged and discerned.

11 See that ye serue the Lord above,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say:

Least in his vvrath ye sodainly
perish in the mid vway.

13 If once his vvrath neuer so small,
shall kindle in his breast:

O then all they that trust in Christ,
shall happy be and blest.

Psalme 3. MEDIVS. Tho. Rauens. B. of M.

O Lord how are my foes increast, vvhich vex me more and more :

they kill my heart vvhhen as they say, God can him not restore. But thou O

Lord art my defence, vvhhen I am hard bested, my vvorship and mine honour

both, and thou holdst vp my head.

BASSVS.

O Lord how are my foes increast, vvhich vex me more and more :

they kill my heart vvhhen as they say, God can him not restore. But thou O

Lord art my defence, vvhhen I am hard bested, my vvorship and mine honour

both, and thou holdst vp my head.

4 Then with my voyce vnto the Lord, For why? I know assuredly,
 I did both call and cry: the Lord will me sustaine.
 And he out of his holy hill,
 did heare me by and by.
 5 If ten thousand had hem'd me in,
 I could not be afraid:
 I slept and rose againe: For thou art still my Lord my God.

Psalme 4. CANTVS. Tho. Ravens. B. of M.

God that art my righteousnesse, Lord heare me when I call:

thou hast set me at libertie when I was bound and thrall.

Oxford Tune. TENOR, or Playesong.

God that art my righteousnesse, Lord heare me when I call:

thou hast set me at libertie when I was bound and thrall:

Have mercy Lord therefore on mee, and grant me my request:
 For vnto thee vncessantly to cry I will not rest.
 4 Know ye that good and godly men,
 the Lord doth take and chuse,
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sinne not buy stand in awe therefore,
 examine well your heart:
 And in your chamber quietly
 see you your selues conuert.

Psalme 5. CANTVS. Iohn Milton.

Ncline thine cares vnto my vords, O Lord my plaint consider: And

heare my voyce, my King my God, to thee I make my prayer.

Norwich Tune. TENOR, or Playesong.

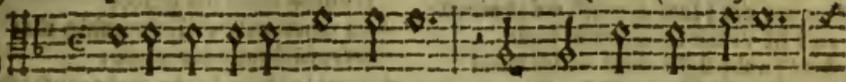
Ncline thine cares vnto my vords, O Lord my plaint consider: And

heare my voyce, my King my God, to thee I make my prayer.

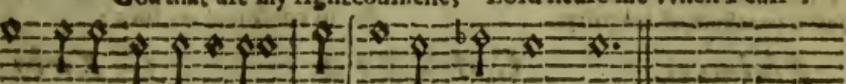
my Saviour and my aid.
 7 Rise vp therefore, saue me my God,
 for now to thee I call:
 for thou hast broke the cheekes & teeth
 of these wicked men all.

8 Saluation onely doth belong
 to thee O Lord above:
 Thou dost bestowv vpon thy folke
 thy blessing and thy loue.

Psalme 4. MEDIVS. Tho. Ravens. B. of M.

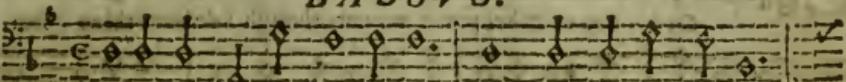
O 

God that art my righteousness, Lord heare me when I call:

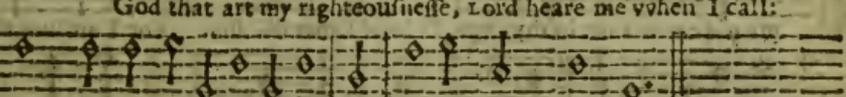


Thou hast set me at libertie, when I was bound and thrall.

BASSVS.

O 

God that art my righteousness, Lord heare me when I call:



Thou hast set me at libertie when I was bound and thrall.

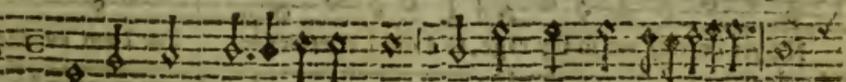
6 Offer to God the sacrifice,
 of righteousness I say,
 and looke that in the living Lord
 ye put your trust alway.

For thou thereby shalt make my heart
 more ioyfull and more glad:
 Then they that of their corne and wine
 full great increase haue had.

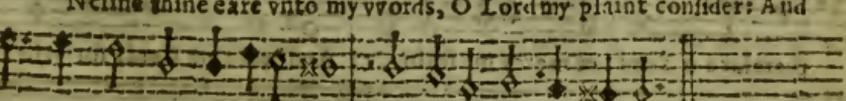
7 The greater sort crave worldly goods
 and riches doe embrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.

9 In peace therefore lie dovyne will I,
 taking my rest and sleepe:
 For thou onely wilt me O Lord,
 alone in safety keepe.

Psalme 5. MEDIVS. Iohn Milton.

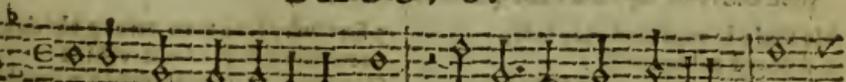


Incline thine eare vnto my words, O Lord my plaint consider: And

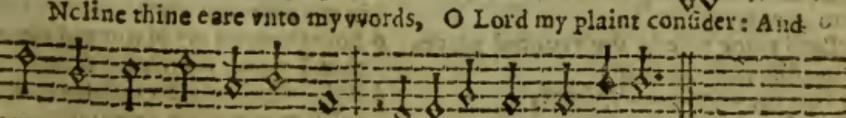


heare my voyce, my King my God, to thee I make my prayer.

BASSVS.



Incline thine eare vnto my words, O Lord my plaint consider: And



heare my voyce, my King my God, to thee I make my prayer.

2 Heare me betime, Lord tarry not
for I vvill haue respect:
3 My prayer early in the morne
to thee for to direct.

4 And I vvill trust through patience
in thee my God alone:
That art not pleas'd vvith vvickednesse,
and ill vvith thee dwels none.
5 And in thy sight shall neuer stand
those furious fooles O Lord:
Vaine vvorkers of iniquity,

thou hast alwayes abhor'd.

6 The lyers and the flatterers
thou shalt destroy them than:
And thou vvilt hate the bloudthirstie,
and the deceitfull man.
7 Therefore vvill I come to thy house,
trusting vpon thy grace:
And reuerently vvill vvorship thee
tovvards thine holy place.
8 Lord lead me in thy righteousnesse,
for to confound my foes:

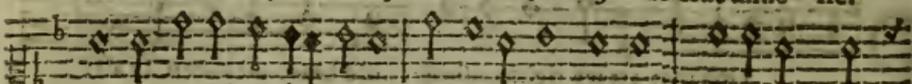
Psalme 6.

CANTVS.

G. Kirby.

L 

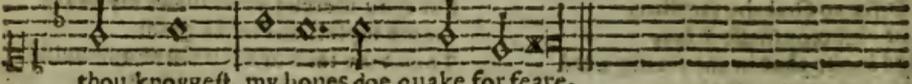
Ordin thy vvyrath reprocue me not, though I deserue thine ire:



Ne yet correct me in thy rage, O Lord I thee de- fire. For I am vveake,

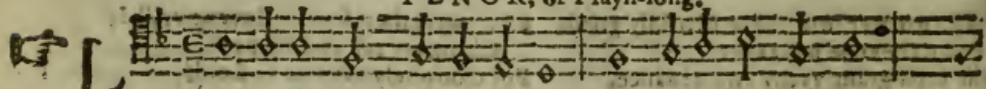


therefore O Lord of mercy me forbear: And heale me Lord, for vvhy?

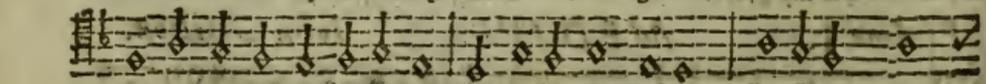


thou knowest, my bones doe quake for feare.

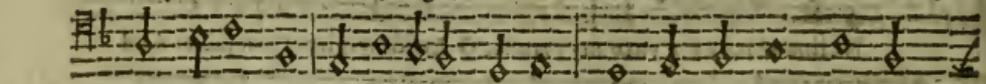
TENOR, or Playn-song.

T 

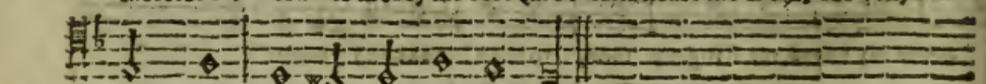
Ord in thy vvyrath reprocue me not, though I deserue thine ire:



Ne yet correct me in thy rage, O Lord I thee de- fire. For I am vveake,



therefore o Lord of mercy me forbear: And heale me Lord, for vvhy?



thou knowest my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord haue long vvilt thou delay
to cure my misery?

4 Lord turne thee to thy vvonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For vvhy? no man among the dead
remembreth thee one vvhit:
Or vvho shall vvorship thee o Lord
in the infernall pit?

6 Sogriuous is my plaint and mone,
that I vvaxe vvondrous faint:
All the nighr long I vvash my bed
vvith teares of my complaint.

And eke the wayes that I shall walke
before my face disclose.

9 For in their mouths there is no truth
their hearts are foule and vaine :

10 Their throat an open sepulchre,
their tongues doe close and faine.

11 Destroy their false conspiracies,
that they may come to nought :

12 Subuert them in their heapes of sinne

which haue rebellion wrought.

13 But those that put their trust in thee
let them be glad alwaies :

And render thanks for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt increase
the iust and righteous still :

And with thy grace as with a shield
defend him from all ill.

Psalme 6.

MEDVS.

G. Kirby.

Ord in thy vvrath reprove me not, though I deserue thine ire:

Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake,

therefore O Lord, of mercy me forbear: And heale me Lord, for vwhy?

thou knowest, my bones doe quake for feare.

BASSVS.

Ord in thy vvrath reprove me not, though I deserue thine ire:

Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake,

therefore O Lord of mercy me forbear: And heale me Lord, for vwhy?

thou knowest, my bones doe quake for feare.

7 My sight is dim and waxeth old
with anguish of my heart:

For feare of those that be my foes
and would my soule subuert.

8 But now avay from me all yee
that vvorke iniquitie!

For vwhy? the Lord hath heard the voice
of my complaint and cry.

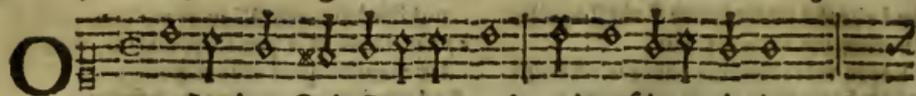
9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hands,
and tooke it in good part.

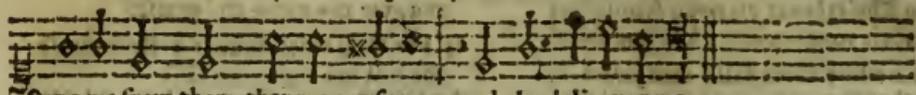
10 And now my foes that vexed me,
the Lord will soone defame:

And sodainely confound them all
to their rebuke and shame.

O Lord



Lord my God I put my trust, and confidence in thee :

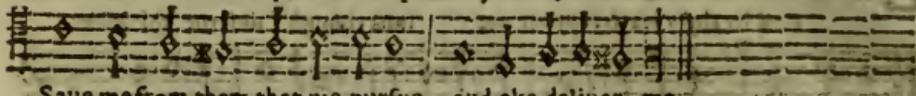


Sauē me from them that me pursue, and eke deli- uer me.

Lincolne Tune. TENOR, or Playnsong.



Lord my God I put my trust, and confidence in thee :



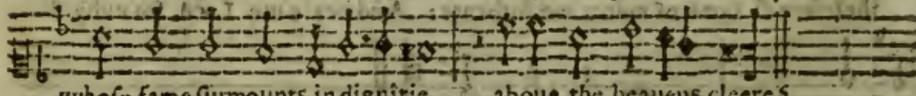
Sauē me from them that me pursue, and eke deliuer me.

- | | |
|--|--|
| <p>1 Left like a Lyon he me teare,
and rend in pieces small:
Vvhilst there is none to succour me
and rid me out of thrall.</p> <p>3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.</p> <p>4 Or to my friend rewarde ill,
or left him in distresse
VVhich me pursue most cruelly,
and hated me causelesse.</p> <p>5 Then let my foes pursue my soule,
audeke my life doayne thrust
Vnto the earth, and also lay
mine honour in the dust.</p> | <p>6 Start vp O Lord now in thy wrath,
and put my foeste to paine:
Performe the kingdome promised
to me, vvhich vwrong sustaine.</p> <p>7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.</p> <p>8 And thou that art of all men Iudge
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.</p> <p>9 Lord cease the hate of vicked men,
and be the iust mans guide:
10 By vvhom the secrets of all hearts
are searched and descride.</p> |
|--|--|

Psalme 8. CANTVS. Tho. Ravens. B. of M.

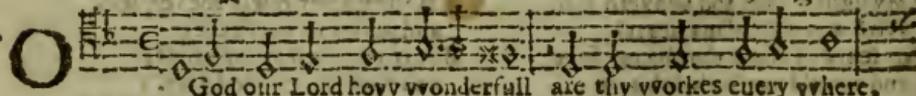


God our Lord how v wonderfull, are thy vvorkes euery where,

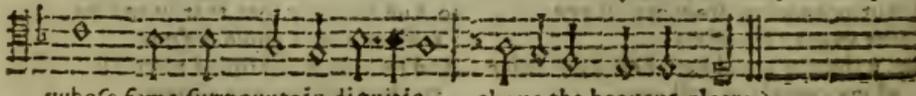


vvhose fame surmounts in dignitie, aboute the heauens cleere.

Peterborough Tune. TENOR, or Playnsong.



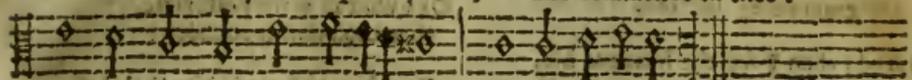
God our Lord how v wonderfull are thy vvorkes euery where,



vvhose fame surmounts in dignitie, aboute the heauens cleere.



Lord my God I put my trust, and confidence in thee :

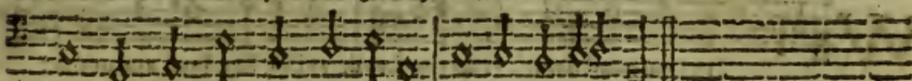


Saue me from them that me pursue, and eke deliuer me.

BASSVS.



Lord my God I put my trust, and confidence in thee :



Saue me from them that me pursue and eke deliuer me.

11 I take my help to come of God
in all my griefe and smart :
That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the vicked both
God iudgeth by his pouwer :
So that he feesles his mighty hand
euen euery day and houre.

13 Except he change his minde I dyc,
for euen as he should smite :
He vvhets his sword, his bow he bends,
ayming vvhether he may hit.

14 And doth prepare his mortall darts
his arrowes keene and sharpe :
For them that doe me perfurte,
vvhilke he doth mischief vvarp.

15 But loe though he in trauell be
of his diuellish forecast :
And of his mischief once conceau'd
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother .
But he shall fall into the pit
that he digde vp for other.

17 Thus vvrone returneth to the hurt
of him in vvhom it bred :
And all the mischief that he vvrone
shall fall vpon his head.

18 I vvil give thanks to God therefore,
that iudgeth righteously :
And vvhith my song vvil praise the name
of him that is most hie.

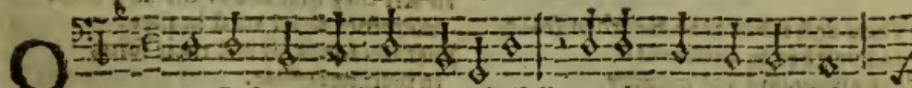


God our Lord how v wonderfull are thy vworks euery vvhether,



vvhose fame surmounts in dignitie aboute the heauens cleere:

BASSVS.



God our Lord how v wonderfull are thy vworks euery vvhether,



vvhose fame surmounts in dignitie aboute the heauens cleere:

2 Euen by the mouths of sucking babes
 thou wilt confound thy foes:
 For in these babes thy might is seene,
 thy graces they disclose.

3 And vwhen I see the heauens hie,
 the vworks of thine ovne hands:
 The Sun, the Moone, and all the Stars

in order as they stand.
 4 VVhat thing is man(Lord)think I then
 that thou dost him remember?
 Or vwhat is mans posteritie,
 that thou dost it consider?

5 For thou hast made him little lesse
 then Angels in degree:

Psalme 9. CANTVS. Tho. Ravens. B. of M.

W

And thou hast crownded him also
with glory and dignitie.
6 Thou hast preferred him to be Lord
of all thy vvorkes of vvonder:
And at his feete haſt ſet all things
that he ſhould keepe them vnder.

that in the fields doe feede:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed,
9 Therefore I muſt ſay once againe,
O God that art our Lord
How famous and how vvonderfull
are thy vvorkes through the vvorld

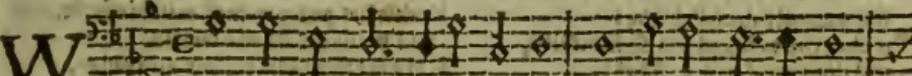
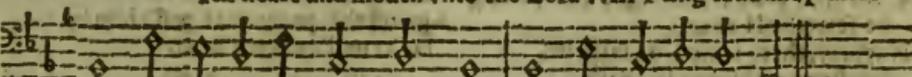
7 As ſheepe and neat, and all beaſts elſe,

Psalme 9. MEDIVS. Tho. Ranens. B. of M.

W 
Ith heart and mouth vnto the Lord vvill I ſing laud and praife:

And ſpeake of all his vvondrous vvorkes, and them declare alvvayes.

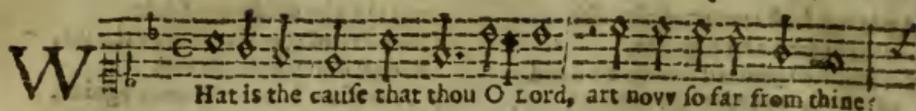
BASSVS.

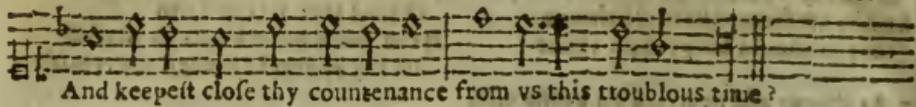
W 
Ith heart and mouth vnto the Lord vvill I ſing laud and praife:

And ſpeake of all his vvondrous vvorkes, and them declare alvvayes.

Publish among all nations,
his noble acts and vvill.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.
13 Haue mercy Lord on me poore vvretch
vvhoſe enemies ſtill remaine:
vvhich from the gates of death art vvont
to raiſe me vp againe:
14 In Sion that I might ſet forth
thy praife vvith heart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.
15 The Heathen ſtick faſt in the pit
that they themſelues prepare:
And in the net that they did ſet,
their ovne ſet ſet are ſnarde.
16 God ſheveth his iudgements vvhich
for euery man to marke. (vvere good

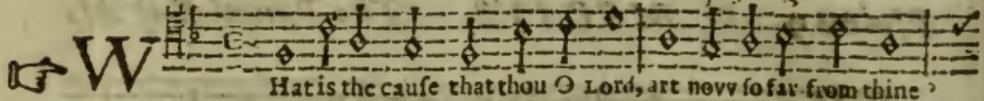
VVhen as you ſee the vvicked men,
lie trapt in his ovvne vvarken.
17 The vvicked and the ſinfull men
goe downe to hell for euer:
And all the people of the vvorld
that vvill not God remember.
18 But ſure the Lord vvill not forget
the poore mans grieſe and paine:
The patient people neuer looke
for helpe of God in vaine.
19 O Lord ariſe leſt men prevaile,
that be of vvorldly might:
And let the heathen ſolke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread
into the hearts of them:
That they may knowv assuredly,
they be but mortall men.

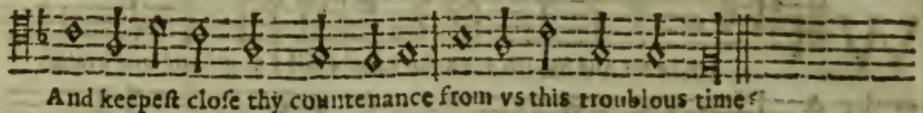
VVhat

W  Hat is the cause that thou O Lord, art now so far from thine:

 And keepst close thy countenance from vs this troublous time?

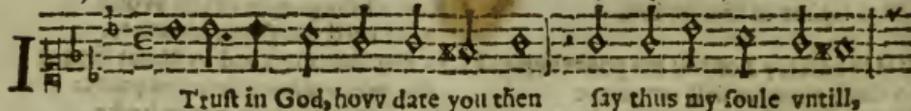
Glocester Tune. TENOR, or Playnsong.

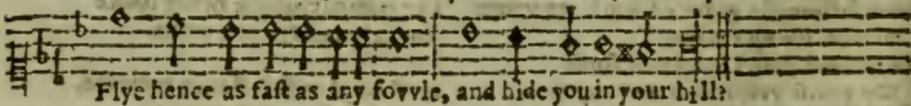
W  Hat is the cause that thou O Lord, art now so far from thine:

 And keepst close thy countenance from vs this troublous time?

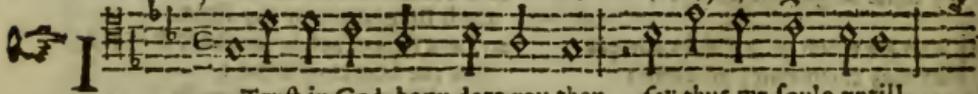
- | | |
|---|--|
| <p>2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.</p> <p>3 For in the lust of his ovne heart,
the vngodly doth delight:
So that the wicked praise himselfe,
and doth the Lord despight.</p> <p>4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.</p> <p>5 Because his vvaies doe prosper vvell,
he doth thy lawes neglect:
And vvith a blast doth puffed against
such as vvould him correct.</p> <p>6 Tush, tush (saith he) I haue no dread,</p> | <p>least mine estate should change:
And vvhy for all aduersitie,
to him is very strange.</p> <p>7 His mouth is full of cursed nesse,
offraud, deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauaile all the vvhile.</p> <p>8 He lyeth hid in vvayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.</p> <p>9 And like a Lyon priuily
lyes lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.</p> <p>10 And for the nonce full craftily
hee coucheth downe I saye:</p> |
|---|--|

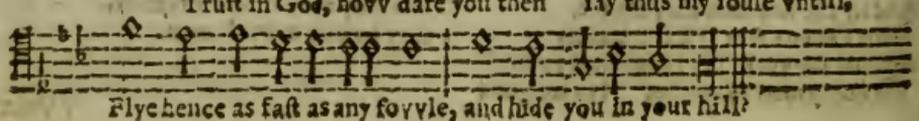
Psalme 11. CANTVS. Tho. Rauens. B. of M.

I  Trust in God, how dare you then say thus my soule vntill,

 Flye hence as fast as any fowle, and hide you in your hill:

Hereford Tune. TENOR, or Playnsong.

I  Trust in God, how dare you then say thus my soule vntill,

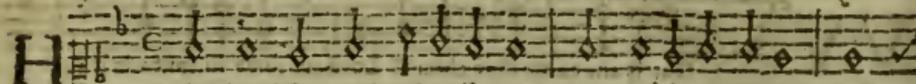
 Flye hence as fast as any fowle, and hide you in your hill:

- 2 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret, and to hurt
the sound and harmelesse brest.
- 3 Of worldly hope all staies were shrunk
and clearely brought to nought:
Alas the iust and righteous man,
vvhath euill hath he wrought?
- 4 But he that in his temple is
most holy and most hie:
And in the heauens hath his seat
of royall maiestie,
- The poore and simple mans estate
considereth in his minde:

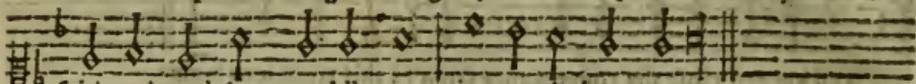
Psalme 12.

CANTVS.

E. Blancs.



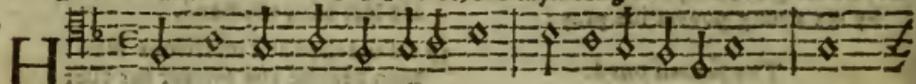
Elpe Lord for good and godly men doe perish and decay: And



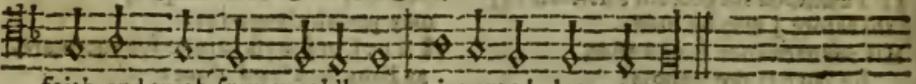
faith and truth from worldly men is parted cleane avay.

Dutch Tune.

TENOR, or Playn-song.



Elpe Lord for good and godly men doe perish and decay: And



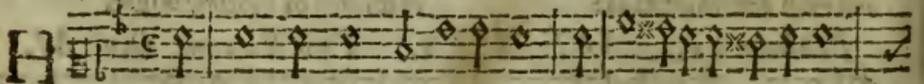
faith and truth from worldly men is parted cleane avay.

- 1 VVho so doth vvith his neighbor talk,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.
- 2 But flattering and deceitfull lips,
and tongues that be so stout, (brags,
To speake proud vvords and make great
- the Lord soone cuts them out.
4 For they say still vve vvill preuaile,
our tongues shall vs extoll:
Our tongues be ours vve ought to speak
vvhat Lord shall vs controll?
- 5 But for the great complaint and crie
of poore and men opprest:

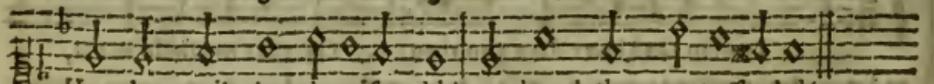
Psalme 13.

CANTVS.

Tho. Tomkins. B. of M.



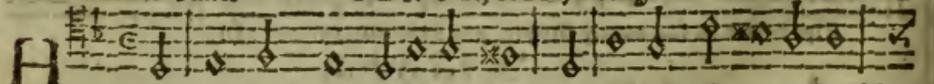
Ovv long vvilt thou forget me Lord, shall I neuer be remembred?



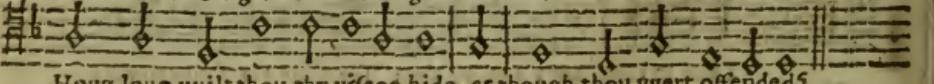
Howv long vvilt thou thy visage hide, as though thou vvert offended?

VVorcester Tune.

TENOR, or Playn-song.



Ovv long vvilt thou forget me Lord, shall I neuer be remembred?



Howv long vvilt thou thy visage hide, as though thou vvert offended?

- In heart and minde howv long shall I
vvith care tormented be?
Howv longe shall my deadly foes
thus triumph ouer me?
- 3 Behold me novv (my Lord my God)
- and heare me sore opprest:
Lighten mine eyes lest that I sleepe
as one by death posselt.
- 4 Lest that mineemie say to me
behold I doe preuaile:

And searcheth out full narrowly
 the manners of mankinde.
 5 And with a chearefull countenance
 the righteous man will vse,
 But in his heart he doth abhorre
 all such as mischief use.
 6 And on the sinners casteth snares

as thicke as any raine :
 Fire & brimstone & vvhirlvwindesthick,
 appointed for their paine.
 7 Ye see then hovv a righteous God
 doth righteousnesse embrace :
 And to the just and vpright men
 shewes forth his pleasant face.

Psalme 12.

MEDIVS.

Ed. Blancks.

Elpe Lord for good and godly men doe perish and decay : And
 faith and truth from vworldly men is parted cleane avway.

BASSVS.

Elpe Lord for good and godly men doe perish and decay : And
 faith and truth from vworldlymen is parted cleane avway.

Arise vwill I novv faith the Lord,
 and them restore to rest.
 6 Gods vword is like to siluer pure,
 that from the earth is tride :
 And hath no lesse then seauentimes
 in fire beene purified.
 7 Novv since thy promise is to helpe,

Lord keepe thy promise then:
 And saue vs novv and euermore
 from this ill kinde of men.
 4 For novv this vicked vworld is full
 of mischiefes manifold:
 VVhen vanitie vwith vworldly men
 sohighly is extold.

Psalme 13.

MEDIVS.

Tho. Tomkins B. of M.

Ovv long vwill thou forget me Lord, shall I neuer be remembered ?
 Hovv long vwill thou thy visage hide, as though thou vvert offended ?

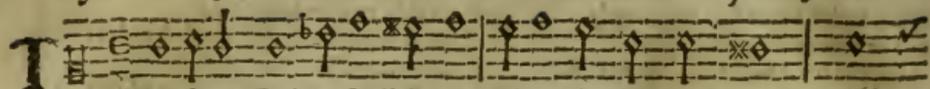
BASSVS.

Ovv long vwill thou forget me Lord, shall I neuer be remembred ?
 Hovv long vwill thou thy visage hide, as though thou vvert offended ?

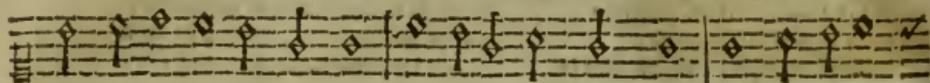
Least they also vvhich hate my soule
 reioyce to see me quaille.
 5 But for thy mercies and goodnesse,
 my hope shall neuer start :
 In thy reliefe and sauing health

right glad shall be my heart:
 6 I vwill giue thankes vnto the Lord,
 and praises to him sing,
 Becau' he hath heard my request,
 and granted my vvishing.

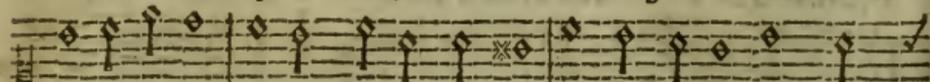
Psalme 14. CANTVS. Tho. Morley B. of M.



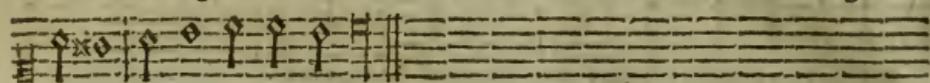
Here is no God as foolish men affirme in their mad mood: Their



drifts are all corrupt and vaine, not one of them doth good. The Lord beheld

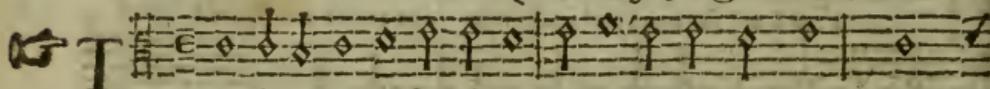


from heauen high the vvhole race of mankinde: and saw not one that sought

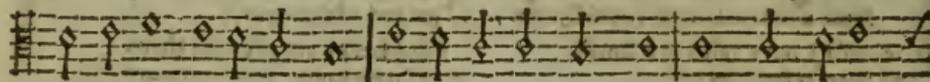


indeed the liuing God to finde.

TENOR, or Playnsong.



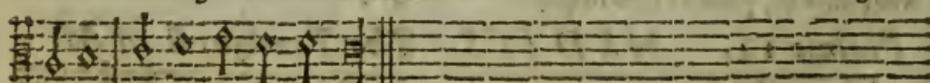
Here is no God as foolish men affirme in their mad mood: Their



drifts are all corrupt and vaine, not one of them doth good. The Lord beheld



from heauen high the vvhole race of mankinde: and saw not one that sought



indeed the liuing God to finde.

3 They vvent all vvide and vvere corrupt

and truly there vvas none,

That in the vvorlde did any good,

I say there vvas not one.

4 Is all their iudgements so far lost,

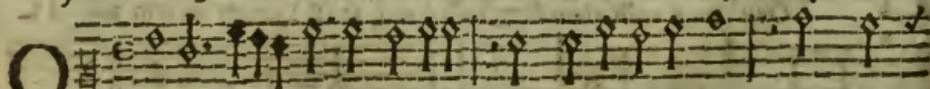
that all vvorke mischiefe still ?

Eating my people euen as bread,
not one to seeke Gods vwill ?

5 VVhen they thus rage then sodainly
great feare on them shall fall:

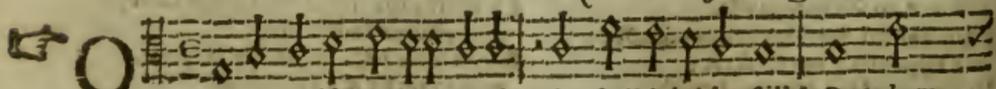
For God doth loue the righteous men.

Psalme 15. CANTVS. Tho. Rauens. B. of M.



Lord vwithin thy tabernacle, vvhoe shall inhabite still ? Or vvhom

Excester Tune. TENOR, or Playnsong.

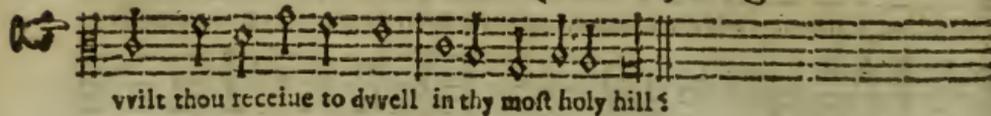


Lord vwithin thy tabernacle vvhoe shall inhabite still ? Or vvhom

CANTVS.



TENOR, or Playnsong.



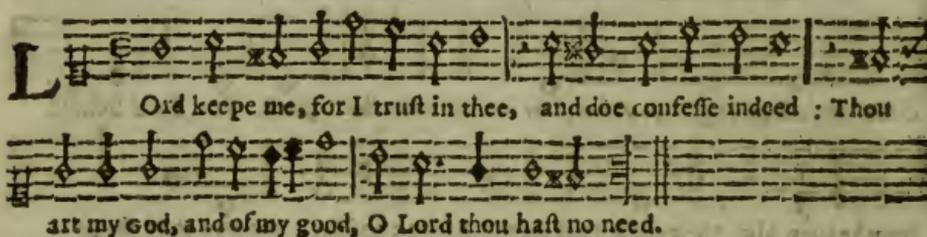
2 The man whose life is vncorrupt,
whose vorkes are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit.

Nor vwillingly doth moue false tales,
vvhich might impaire the same.

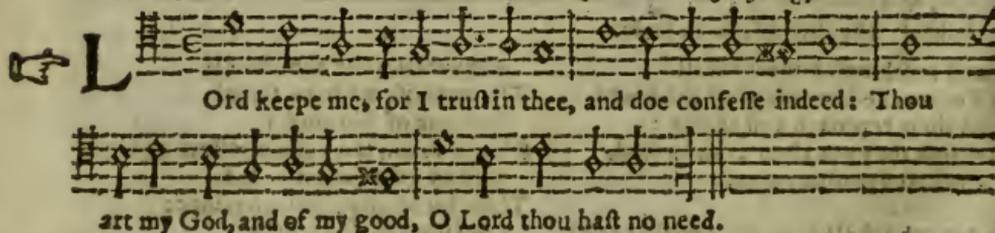
3 Nor to his neighbour doth none ill,
in body goods or name :

4 That in his heart regardeth not
malicious vicked men:
But those that loue and feare the Lord
he maketh much of them.

Psalme 16. CANTVS. Tho. Rauens. B. of M.



Bristol Tune. TENOR, or Playnsong.



1 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

my lips shall make report.

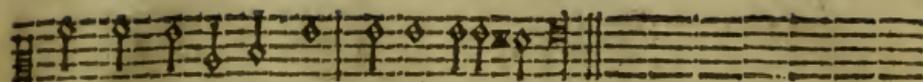
3 They shal heap sorrowes on their heads
vvhich ruane as they vvere mad;
To offer to the Idoll Gods,
alas it is roobad,

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

4 As for the bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof

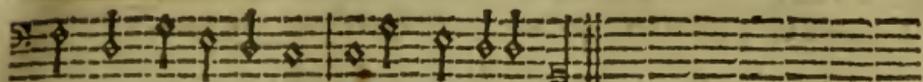
6 The place vvherein the lot did fall,
in beauty did excell :
Mine heritage assignde to mee
doth please me very vvell.

7 I thanke the Lord that caused me



vvilt thou receiue to dwell in thy most holy hill:

BASSVS.



vvilt thou receiue to dwell in thy most holy hill?

5 His oath and all his promises
that keepeh faithfully:
Although he make his couenant so
that he doth loose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent

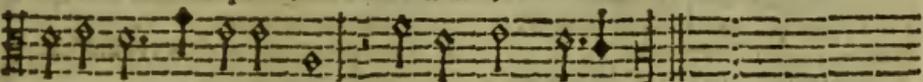
doth bribe or else purloyne.

7 VVho so doth all things as you see
that here is to be done:
Shall neuer perish in the vworld,
nor in the vworld to come.

Psalme 16. MEDIVS. T. Ravens. B. of M.

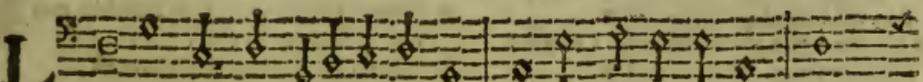


Ord keepe me, for I trust in thee, and doe confesse indeed: Thou

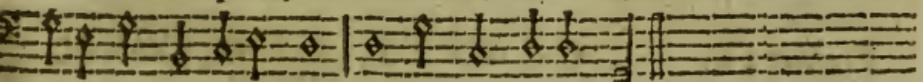


art my God, and of my good, O Lord thou hast no need.

BASSVS.



Ord keepe me, for I trust in thee, and doe confesse indeed: Thou



art my God, and of my good, O Lord thou hast no need.

to vnderstand the right:
For by his meanes my secret thoughts
doe teach me every night:
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall,
9 VVherefore my heart, my tongue also
doe both reioyce together:
My flesh and body rest in hope,

when I this thing consider.
10 Thou vvilt not leaue my soule in
for Lord thou louest me: (graue,
Nor yet vvilt giue thine holy one
corruption for to see.
11 But vvilt teach me the vvay of life,
for all treasure and store
Of perfect ioy are in thy face
and pouer for euermore.

O Lord giue eare to my iust cause, attend when I complaine:

And heare the prayer that I put forth, vwith lips that doe not faine.

Salisbury Tune. TENOR, or Playnsong.

O Lord giue eare to my iust cause, attend when I complaine:

And heare the prayer that I put forth vwith lips that doe not faine.

2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast vwell tride me in thenight,
and yet couldst nothing finde:
That I haue spoken vwith my tongue,
that vvas not in my minde.

4 And from the vvorkes of vvicked men,
and pathes peruerse and ill,
For loue of thy most holy vvord,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me (Lord) and preferue:
That from the vvay vvherein I vvalk
my steps may neuer syverue.

6 For I doe call to thee O Lord,

surely thou vvilt me ayde:
Then hear my prayer, & vvweigh right vvell
the vvords that I haue said.

7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurn
against thy maicstie.

8 O keep me Lord as thou vvouldst keep
the apple of thine eye:
And vnder couert of thy vvings
defend me secretly.

The second part.

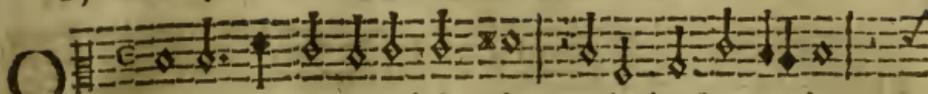
9 From vvicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.

Psalme 18. CANTVS. W. Cobbold.

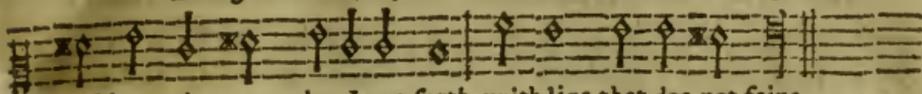
O God my strength and fortitude, of force I must loue thee:

TENOR, or Playnsong.

O God my strength and fortitude, of force I must loue thee:

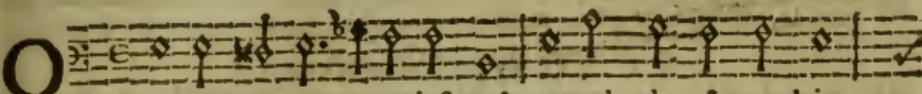


Lord giue care to my iust cause, attend vwhen I complaine :

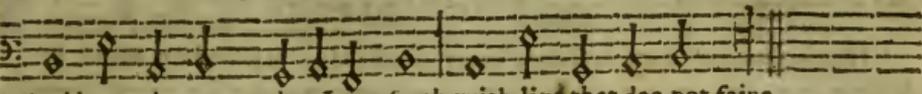


And heare the prayer that I put forth, vvith lips that doe not faine.

BASSVS.



Lord giue care to my iust cause, attend vwhen I complaine:



And heare the prayer that I put forth vvith lips that doe not faine.

10 VVhich vvallouy in their vvorldly
so full and eke so fat : (vvealth
That in their pride they doe not spare
to speake they care not vvhat.

14 deliuer me Lord by thy pover
out of these tyrants hands :
VVhich novv so long time raigned haue
and kept vs in their bands.

11 They lie in vvait vvhere I should passe
vvith craft me to confound :
And musing mischiefe in their mindes
to cast me to the ground.

15 I meane from vvorldly men to vvhom
all vvorldly goods are rise:
That haue no hope or part of ioy,
but in this pr: sent life.

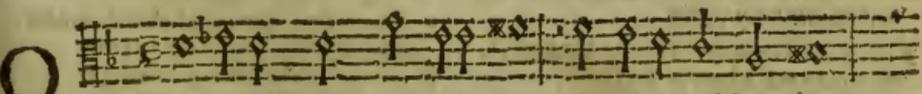
12 Much like a Lyon greedily
that vvould his pray imbrace :
Or lurking like a Lyons vvhelpe
vvithin some secret place.

16 Thou of thy store their bellies fillt
vvith pleasure to their minde :
Their children haue enough, and leaue
to theirs the rest behinde.

13 Vp Lord, vvith hast preuent my foes,
and cast them at thy teete:
Sane thou my soule from the euill man,
and vvith thy svword him smite.

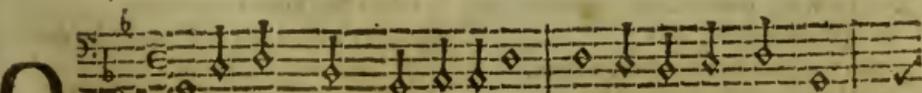
17 But I shall vvith pure conscience
behold thy gracious face :
So vvhen I vvake I shall be full
vvith thy image and grace.

Psalme 18. MEDIVS. W. Cobbold.



God my strength and fortitude, of force I must loue thee :

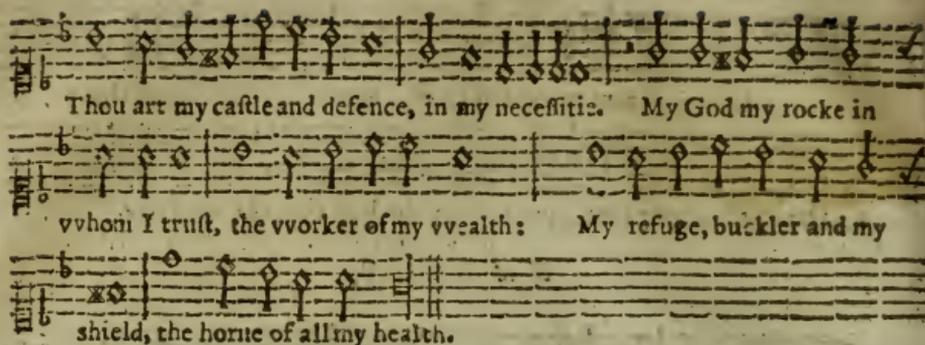
BASSVS.



God my strength and fortitude, of force I must loue thee :

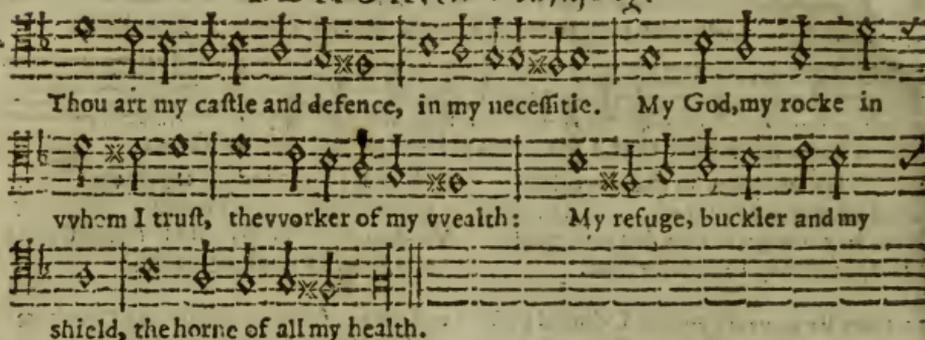
D 4

Thou



Thou art my castle and defence, in my necessitie. My God my rocke in
 vvhom I trust, the vvorker of my vvealth: My refuge, buckler and my
 shield, the horne of all my health.

TENOR, or Playnsong.



Thou art my castle and defence, in my necessitie. My God, my rocke in
 vvhom I trust, the vvorker of my vvealth: My refuge, buckler and my
 shield, the horne of all my health.

- 3 VVhen I sing laud vnto the Lord,
 most vvorthy to be setued:
 Then from my foes I am right sure
 that I shall be preferued.
- 4 The pang of death did compasse me,
 and bound me euery vvhere:
 The stovving vvaues of vvickednesse
 did put me in great feare.
- 5 The slye and subtil snares of hell
 vvere found about me set:
 And for my death there vvvas preparte
 a deadly trapping net.
- 6 I thus beset vvith paine and grieffe
 did pray to God for grace:
 And he forth vvith did heare my plaint
 out of his holy place.
- 7 Such is his pover that in his vvyrath,
 he made the earth to quake:
 Yea, the foundation of the mount
 of Bathan for to shake.
- 8 And from his nostrills came a smoake,
 vvhen kindled vvvas his ire:
 And from his mouth came kindled coals
 of hot consuming fire.
- 9 The Lord descended from aboue,
 and bowed the heauens hie:
 And vvnderneath his feete he cast

- the darkenesse of the skie.
 10 On Cherubs and on Cherubins
 full royally he road:
 And on the vvings of all the vvindes,
 came flying all abroad.

The second part.

- 11 And like a den most darke he made
 his hid and secret place:
 VVith vvaters black and ayrie clouds
 enuironed he vvvas.
- 12 But vvhen the presence of his face
 in brightnesse shall appeare:
 The clouds consume, and in their head
 came hayle and coales of fire.
- 13 These fiery darts and thunderbolts
 disperse them here and there:
 And vvith his often lightnings
 he putteth in great feare.
- 14 Lord at thy vvyrath and threatnings,
 and at thy chiding cheare:
 The Springs and the foundations
 of all the vvorld appeare.
- 15 And from aboue the Lord sent downe
 to fetch me from below:
 And pluckt me out of vvaters great
 that vvould me ouerflow.

Thou art my castle and defence in my necessitie. My God, my rocke in
 vvhom I trust, the vworker of my vwealth: My refuge, buckler and my
 shield, the horne of all my health.

BASSVS.

Thou art my castle and defence, in my necessitie. My God, my rocke in
 vvhom I trust, the vworker of my vwealth: My refuge, buckler and my
 shield, the horne of all my health.

16 And me deliuered from my foes.
 that vwould haue made me thrall.
 Yea, from such foes as were too strong
 for me to deale vwithall.

17 They did preuent me to oppresse
 in time of my great grieffe:
 But yet the Lord vvas my defence,
 my succour and reliefe.

18 He brought me forth in open place,
 vvhereas I might be free,
 And kept me safe because he had
 a fauour vnto me.

19 And as I vvas an innocent
 so did he me regard:
 And to the cleanness of my hands
 he gaue me my reppard.

20 For that, I vwalked in his vvayes,
 and in his pathes haue trod:
 And haue not vvauered vvicke-ly
 against my Lord and God.

The third part.

21 But enermore I haue respect
 to his lauy and decree:
 His statutes and commandements
 I cast not out from mee.

22 But pure, and cleane, and vnicorrupt,

appearde before his face:
 And did refraine from vvicke-nesse,
 and sinne in any case.

23 The Lord therefore vvill me reppard
 as I haue done aright:
 And to the cleanness of my hands
 appearing in his sight.

24 For Lord vwith him that holy is
 vvilt thou be holy too:
 And vwith the good and vertuous men
 right vertuously vvilt doe.

25 And to the louing and clect
 thy loue thou vvilt referue:
 And thou vvilt vse the vvicke-men,
 as vvicke-men deserue.

26 For thou dost saue the simple folc,
 in trouble vwhen they lye:
 And dost bring downe the countenance
 of them that looke full his.

27 The Lord vvill light my candle so,
 that it shall shine full bright:
 The Lord my God vvill make also
 my darknesse to be light.

28 For by thy help an hoast of men
 discomfit Lord I shall:
 By thee I scale and ouer-leape
 the strength of any vall.

29 Vnspotted are the wayes of God:
his vword is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For vwho is God except the Lord?
for other there is none:
Or else vwho is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me vvith strégh
is he that I doe meane:
That all the wayes vvherein I vvalke
did euermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brasse
he gaue mine armes the might.
34 Thouteachest me thy sauing health,

thy right hand is my towver:
Thy loue and familiaritie
doth fill increafe my powver:

35 And vnder me thou makest plaine
the way vvhere I should vvalke:
So that my feet shall neuer slip,
nor stumble at a balke:

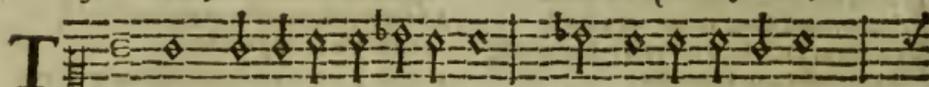
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne
till they be cleane destroyd.

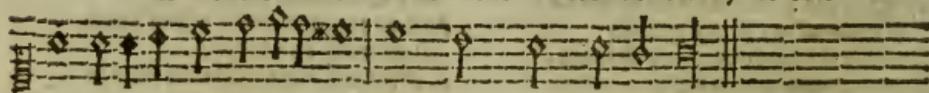
37 So I suppress and vvound my foes,
that they can rise no more:
For at my feete they fall dovvne flat,
I strike them all so sore.

38 For thou dost gird me vvith thy
to vvarrein such a vvise: (strength,
That they be all feared abroad
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide,

P(alme 19. CANTVS. Tho. Rauens. B. of M.

T 
HE heauens and the firmament doe vvondrousfly declare


The glory of God omnipotent, his vvorkes and vvhat they are.

Wels or Glasenbury Tune. T ENOR, or Playnsong.

T 
HE heauens and the firmament doe vvondrousfly declare


The glory of God omnipotent, his vvorkes and vvhat they are.

2 The vvondrous vvorkes of God appeare
by euery dayes successe:
The nights vvchich likewvise their race
the selfe same things expresse. (run

4 In them the Lord made for the Sunne
a place of great renovvne:
Vvwho like a bridegtoome ready trimde,
doth from his chamber come.

3 There is no language, tongue or speech
vvhere their sound is not heard:
In all the earth and coasts thereof,
their knowvledge is conferrd.

5 And as a valiant champion,
vvho for to get a price:
Vvwith ioy doth haste to take in hand,
some noble enterprife.

In sunder vvith thy stroke.

But vvander vvide out of their vvayes
and hide them out of sight.

40 They cald for help but none gaue care
nor holpe them vvith reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their grieffe.

45 But blessed be the liuing Lord,
most vvorthy of all praise:
That is my rocke and sauing health,
praised be he alvvayes.

The fift part.

46 For God it is that gaue me pover
reuenged for to be:
And vvith his holy vvord subdude
the people vnto me.

41 And still like dust before the vvinde,
I driue them vnder feet:
And svveepe them out like filthy clay,
that stincketh in the street.

47 And from my foes me deliuered,
and set me higher then those,
That cruell and vngodly vvere,
and vp against me rose.

42 Thou keptst me from sedicious folk,
that still in strife be led:
And thou dost of the Heathen folke
appoint me to be head.

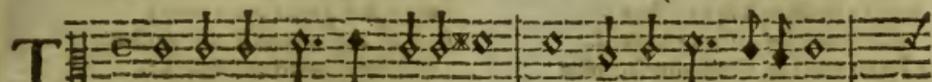
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

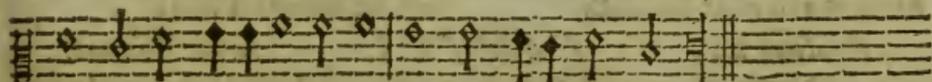
43 A people strange to me vnknowvne,
and yet they shall me serue:
And at the first obey my vvord,
vvhereas mine ovvne vvill svverue.

49 That gauest great prosperitie
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

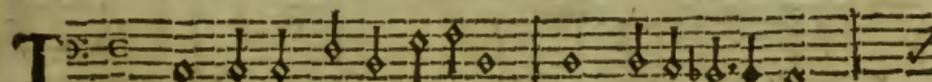
44 I shall be irksome to mine ovvne,
they shall not see my light:

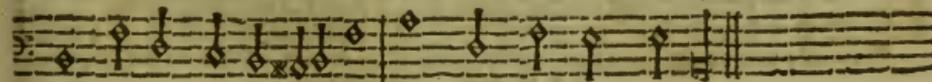
Psalme 19. MEDIVS. Tho. Raven. B. of M.

T 
HE heauens and the firmament doc vvondrously declare


The glory of God omnipotent, his vvorkes and vvhat they are.

Wells Tune. BASSVS.

T 
HE heauens and the firmament doc vvondrously declare


The glory of God omnipotent, his vvorkes and vvhat they are.

6 And all the Skie from end to end,
he compasseth about:
Nothing can hide it from his heate
but he vvill finde it out.

8 Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde.

7 How perfect is the Lavv of God
how is his couenant sure?
Conuerting soules and making vvise
the simple and obscure,

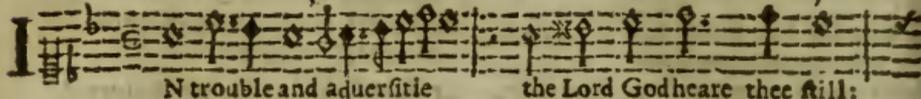
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'de alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweet as thy.

to haue God in regard:
And in performance of the same,
there shall be great reward.
13 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sins,

11 By them thy seruant is forewarnd

Psalme 20. CANTVS. William Cranfield.



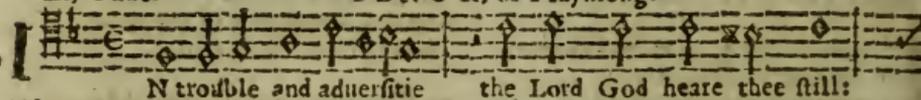
N trouble and aduersitie the Lord God heare thee still:



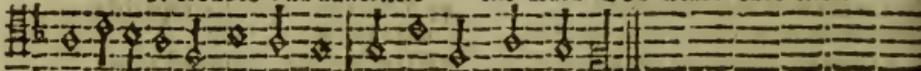
The maiestie of Ia-cobs God defend thee from all ill,

Ely Tune.

TENOR, or Playnsong.



N trouble and aduersitie the Lord God heare thee still:

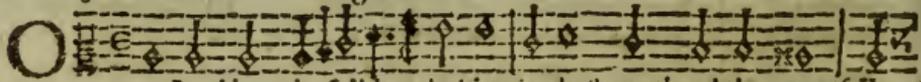


The maiestie of Jacobs God defend thee from all ill.

2 And send thee from his holy place
his help at euery need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring vvell the sacrifice
that novv to him is done:
And so receiue right thankfully,

thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant vnto thee:
And all thy counsell and deuisse
full vvell performe may he.
5 VVe shall reioyce vwhen thou vs fauest
and our banners display:

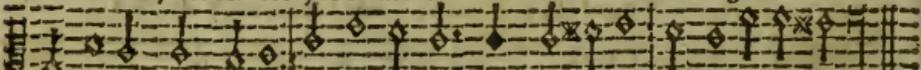
Psalme 21. CANTVS. John Bennet.



Lord how ioyfull is the king in thy strength and thy pouer? How

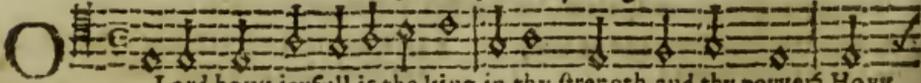


vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him

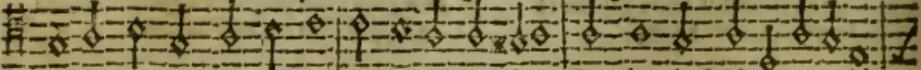


his godly hearts desire: to him nothing hast thou denide, of that he did require.

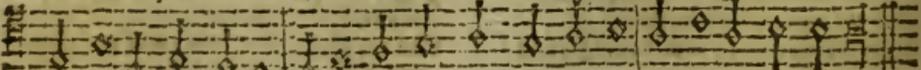
TENOR, or Playnsong.



Lord how ioyfull is the king in thy strength and thy pouer? How



vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him



his godly hearts desire: to him nothing hast thou denide, of that he did require.

which are in me most ripe.

3 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be inuocent,

and great offences flye.
14 Accept my mouth and eke my heart,
my vvords and thoughts each one:
For my Redeemer and my strength
O Lord thou art alone.

Psalme 20. MEDIVS. William Cranfield.

N trouble and aduerfitie the Lord God heare thee still:

The maicstie of Jacobs God, defend thee from all ill.

BASSVS.

N trouble and aduerfitie the Lord God heare thee still:

The maicstie of Jacobs God defend thee from all ill.

Vnto the Lord vvchich thy requests,
fulfilled hath alway.

6 The Lord vvill his annointed saue
I know vvell by his grace:
Ana tend him health by his right hand
out of hisholly place.

7 In chariots some put confidence,

and some in horses trust:
But vve remember God our Lord,
that kee peth promise iust.
8 They fall dovvne flat, but vve doe rise
and stand vp stedfastly:
Now saue and help vs Lord and King,
on thee vven vve doe cry.

Psalme 21. MEDIVS. Iohn Bennet.

Lord how ioyfull is the king in thy strength and thy povver: How
vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him
his godly hearts desire. to him nothing hast thou denide, of that he did require.

BASSVS.

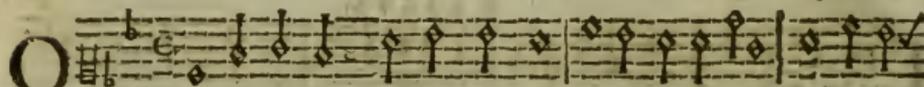
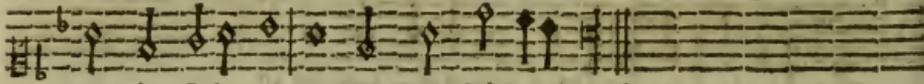
Lord how ioyfull is the king in thy strength and thy povver: How
vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him
his godly hearts desire: to him nothing hast thou denide, of that he did require.

; Thou

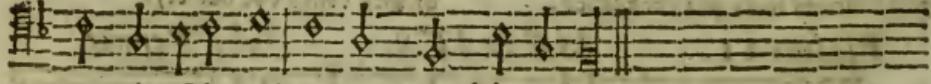
3 Thou didst preuent him vwith thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And vwhen he asked life of thee,
thereof thou mad'st him sure,
To haue long life yea such a life,
as euer should endure.
5 Great is his glory by thyhelpe
thybenefits and aide:
Great vvorship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie
that neuer shall decay:
And vwith thy chearfull countenance
wilt comfort him alway.
7 For vvwhy: the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
wvill not that he shall quaille.
8 But let thine enemies feele thy force,
and those that thee vwithstand:
Finde out thy foes and let them feele
the pover of thy right hand.

Psalme 22. CANTVS. Tho. Rauens. B. of M.

O 
God my God, vvwherefore dost thou forsake me vtterly? And helpest

not vwhen I do make my great complaint and cry ?

Chichester Tune. T E N O R, or Playnsong.

O 
God my God, vvwherefore dost thou forsake me vtterly? And helpest

not vwhen I doe make my great complaint and cry ?

2 To thee my God euen all day long,
I doe both crye and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuaty,
and holy place dost dvvell:
Thou art the comfort and the ioy
and glory of Israel.

4 And he in vvhom our fathers old,
had all their hope for euer:
And vwhen they put their trust in thee
so dost thou them deliuer.

5 They vvvere deliuered euer vwhen
they called on thy name:
And for the faith they had in thee,
they vvvere not put to shame.

6 But I am novv become a vvorme,
more like then any man:
An out-cast vvhom the people scorne,
vvwith all the spight they can.

7 And me despise as they behold
me vvalking on the vvay:
They grin, they movv, they nod their beds
and in this vvise they say.

8 I his man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him novv,
his pover if he vvill proue.

9 But Lord out of my mothers vvombe,
I came by thy request:
Thou didst preferue him still in hope,
vvwhile I did sucke her brest.

10 I vvvas committed from my birth
vvwith thee to haue abode:
Since I vvvas in my mothers vvombe,
thou hast beene euer my God.

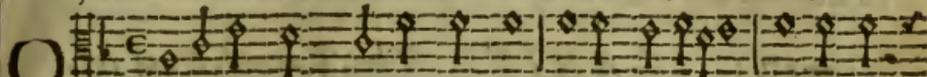
The second part.

11 Then Lord depart not novv from me
in this my present grieffe:

And like an Ouen burnethem Lord,
 in fiery flame and fume :
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt root out of the earth
 their fruit that should increase :
 And from the number of thy flocke
 their seed shall end and cease.
 11 For vvhy, much mischief did they muse
 against thy holy name :

Yet did they faile and had no pover
 for to performe the same.
 12 But as a marke thou shalt them set
 in a more open place:
 And charge thy bow-strings readily
 against thine enemies face.
 13 Be thou exalted Lord therefore,
 in thy strength euery houre:
 So shall vve sing right solemnly
 praying thy might and pover.

Psalme 22. MEDIVS. Tho. Rauens. B. of M.

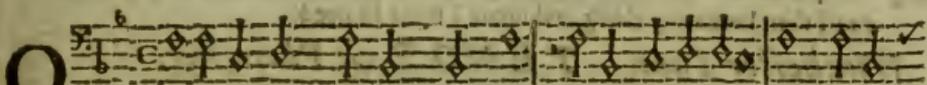


God my God, vvherefore dost thou forsake me vtterly? And helpest

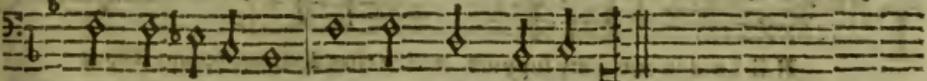


not vvhen I doe make my great complaint and cry :

BASSVS.



God my God, vvherefore dost thou forsake me vtterly? And helpest



not vvhen I doe make my great complaint and cry :

Since I haue none to be my helpe,
 my succour and reliefe.
 12 So many Bulles doe compasse me,
 that be full strong of head :
 Yea, Bulles so far as though they had
 in Basan field beene fed.
 13 They gape vpon me greedily,
 as though they vvould me slay:
 Much like a Lion roaring out,
 and ramping for his prey.
 14 But I drop dovvne like vvatershed
 my ioynts in sunder breake :
 My heart doth in my body melt,
 like vvaxe against the heat.
 15 And like a potsherd dryth my strength
 my tongue it cleaueth fast :
 Vnto my iawes, and I am brought
 to dust of death at last.
 16 And many dogs doe compasse me,
 and vvicked counsell eke

Conspire against me cursedly,
 they pierce my hands and feet.
 17 I vvas tormented so that I,
 might all my bones haue told:
 Yet still vpon me they doe looke:
 and still they me behold.
 18 My garments they diuided eke
 in parts among them all :
 And for my coat they did cast lots,
 to vvhom it might befall.
 19 Therefore I pray thee be not far
 from me at my great need :
 But rather sith thou art my strength,
 to helpe me Lord make speed.
 20 And frō the svvord Lord saue my soule
 by thy might and thy pover :
 And keepe my soule thy darling deere
 from dogs that vvould deuoure.
 21 And frō the Lyons mouth that vvould
 me all in sunder shiner :

And

And from the hornes of Vnicornes
Lord safely me deliuer.

22 And I shall to my brethren all
thy maiestie record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

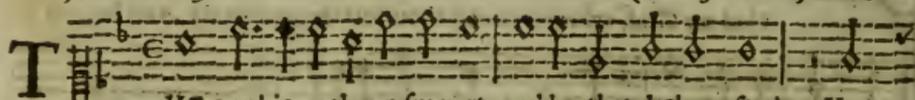
23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel
vvith reuerence vvorship him.

24 For he despiseth not the poore,
he turneth not avvay
His countenance vvhen they doe call,
but granteth to their cry.

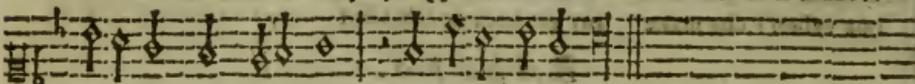
25 Among the folke that feare the Lord
I vvill therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.

26 The poore shall eate and be suffisde,
and those that doe their deuer
To knowv the Lord shall praise his name
their hearts shall liue for euer.

Psalme 23. CANTVS. Tho. Rauens. B. of M.

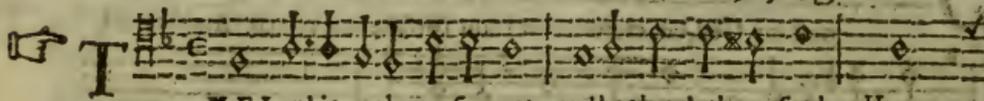


HE Lord is onely my support, and he that doth me feede: How

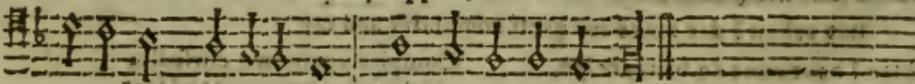


can I then lacke any thing, vvhereof I stand in need:

Winchester Tune. TENOR, or Playnsong.



HE Lord is onely my support, and he that doth me feede: How



can I then lacke any thing, vvhereof I stand in need:

1 He doth me fold in coates most safe,
the tender grasie fast by:

And after driues me to the streames,
which run most pleasantly.

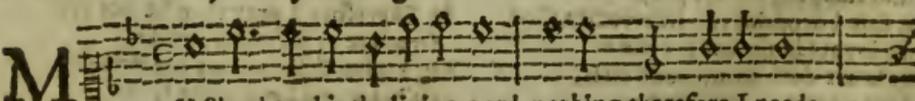
3 And vvhen I feele my selfe neere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his ovvne names sake.

4 And though I vvver euen at deaths doore
yet vvould I feare none ill:

For vvith thy rod and shepherds crooke
I am comforted still.

Another of the same. CANTVS. T. Rauens. B. of M.



Y Shepheard is the liuing Lord, nothing therefore I need:

Winchester Tune. TENOR, or Playnsong.



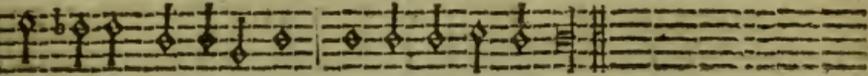
Y Shepheard is the liuing Lord, nothing therefore I need:

27 All coasts of earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall vvorship him
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
29 The rich man of his goodly gifts,
shall feed and taste also:

And in his presence vvorship him,
and bow their knees full lovv.
30 And all thar shall goe dovvne to dust
of life by him must taste:
My seed shall liue and praise the Lord
vvhile any vvorlde shall last.
31 My seed shall plainly shevv to them
that shall be borne hereafter:
His iustice and his righteoufnesse,
and all his vvorke of vvonder,

Psalm 23. MEDIVS. Tho. Ravens. B. of M.

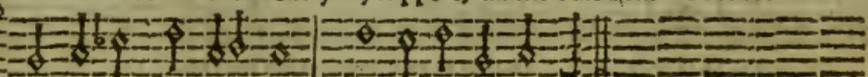
T 

HE Lord is onely my support, and he that doth me feede: How


can I then lacke any thing, vvhereof I stand in need?

BASSVS.

T 

HE Lord is onely my support, and he that doth me feede: How


can I then lacke any thing, vvhereof I stand in need?

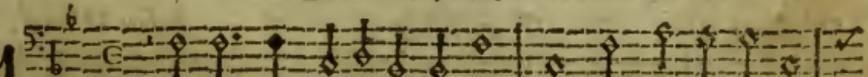
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head vvith balme refresht,
my cup doth ouerflowv.
6 And finally vvhile breath doth last,
thy grace shall me defend:
And in the house of God vvill I,
my life for euer spend.

Another of the same. MEDIVS. T. Ravens. B. of M.

M 

Y Shepheard is the liuing Lord, nothing therefore I need:

BASSVS.

M 

Y Shepheard is the liuing Lord, nothing therefore I need:

E

In

CANTVS.

In pastures faire vwith vvaters calme, he set me for to feed.

TENOR, or Playnsong.

In pastures faire vwith vvaters calme, he set me for to feed.

2 He did conuert and glad my soule,
and brought my minde in frame:

To vvalke in pathes of righteousnesse,
for his most holy name.

3 Yea, though I vvalke in vale of death,
yet would I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art vwith me still,

Psalme 24. CANTVS. Richard Allison.

He earth is all the Lords, vwith all her store and furniture :

Yea, his is all the vworld, and all that therein doth indure.

Rochester Tune. TENOR, or Playnsong.

HE earth is all the Lords, vwith all her store and furniture :

Yea, his is all the vworld, and all that therein doth indure.

2 For he hath fastly founded it
about the sea to stand :

And laid alovv the liquide fouds
to flowv beneath the land.

3 For vvho is he (O Lord) that shall
ascend vnto thy hill ?

Or passe into thy holy place
there to continue still ?

4 vvwhose hands are harmles & vvwhose hart

no spot there doth defile :

His soule not set on vanitie.

vvho hath not svvorne to guile.

5 Him that is such a onc the Lord

shall place in, blissefull plight :

And God his God and Sauour
shall yeeld to him his right.

6 This is the brood of traucellers
in seeking of his grace :

Canterbury Tune. CANTVS, or Playnsong.

Lift my heart to thee, my God and guide most iust: Nowv suffer me

Psalme 24. TENOR. John Ward.

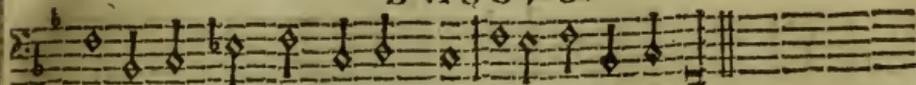
Lift my heart to thee, my God and guide most iust: Nowv suffer me

MEDIVS.



In pastures faire vvith vvaters calme, he set me for to feed.

BASSVS.

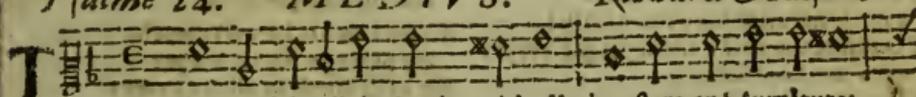


In pastures faire vvith vvaters calme, he set me for to feed.

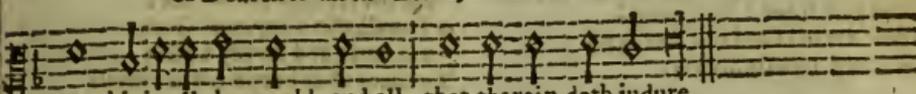
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so franckly shevved to me!
That in thy house for eue more
my dwelling place shall be.

Palme 24. MEDIVS. Richard Allison.

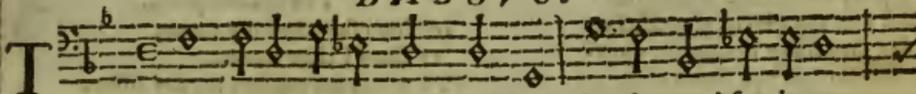


HE earth is all the Lords, vvith all her store and furniture:

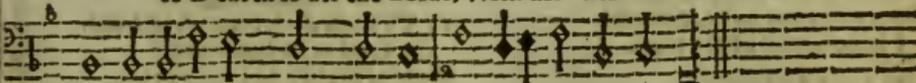


yea, his is all the vvorld, and all that therein doth indure.

BASSVS.



HE earth is all the Lords, vvith all her store and furniture :



Yea, his is all the vvorld, and all that therein doth indure.

As Iacob did the Israelites
in that time of his race.

and tryall of the sword:

7 ye Princes open your gates, stand open
the euerlasting gate :

9 ye Princes open your gates stand, open
the euerlasting gate:

For there shall enter in thereby
the Prince of glorious state.

For there shall enter in thereby,
the King of glorious state.

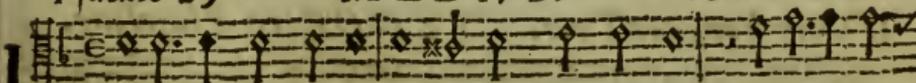
8 VVhat is the king of glorious state?
the strong and mightie Lord :

10 VVhat is the King of glorious state?
the Lord of hosts it is

The mighty Lord in bateailes stout,

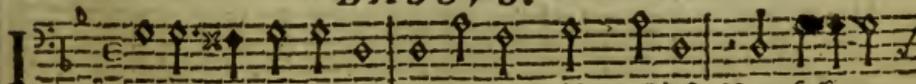
The kingdome and the royalty,
of glorious state is his.

Palme 25. MEDIVS. John Ward.

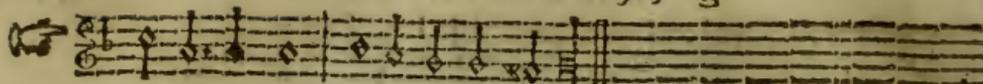


Lift my heart to thee, my God and guide most iust: Nowv suffer me

BASSVS.

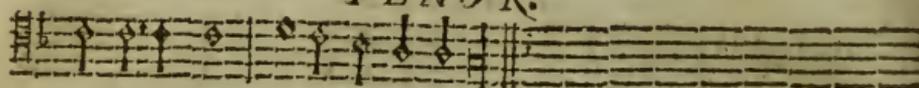


Lift my heart to thee, my God and guide most iust: Nowv suffer me



to take no shame, for in thee doe I trust.

TENOR.



to take no shame, for in thee doe I trust.

Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouertbrovne,
that put their trust in thee.

3 But shame shall them befall,
which harme them vwrongfully:
Therefore thy paths and thy right vvayes
vnto me Lord describe.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I vwait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deserts,
let me thy mercy finde:

But of thine evvne benignitie
Lord haue me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord vvill sinners teach,
and such as goe aside.

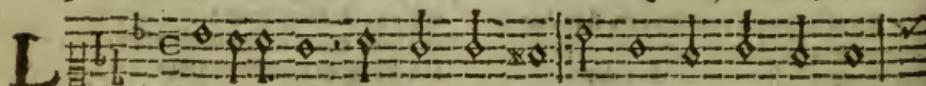
8 The humble he vvill teach,
his precepts for to keepe:
He vvill direct in all his vvayes
the lovly and the meeke,

9 For all the vvayes of God,
are truth and mercy both:
To them that keepe his testament
the vvittnesse of his troth.

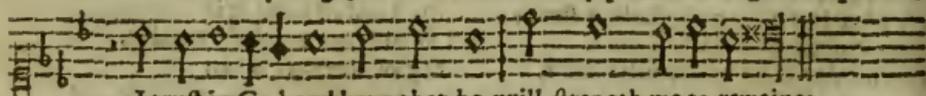
The second part.

10 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my sinne,
for it is vvondrous great.
11 VVho so doth feare thee Lord,
the Lord vvill him direct:
To lead his life in such a vvay,
as he doth best accept.

Psalme 26. CANTVS. Tho. Rauens. B. of M.

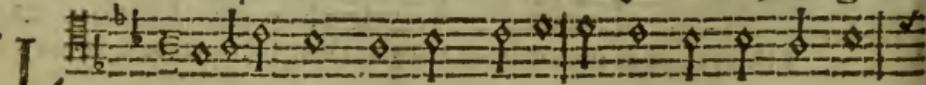


Ord be my Iudge, and thou shalt see my pathes are right and plaine:

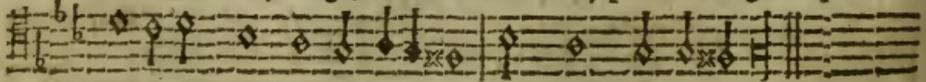


I trust in God, and hope that he vvill strength me to remaine:

Woluer-hampton Tune. TENOR, or Playnsong.



Ord be my Iudge, and thou shalt see my pathes are right & plaine:



I trust in God, and hope that hee vvill strength me to remaine.

to take no shame, for in thee doe I trust.

BASSVS.

to take no shame, for in thee doe I trust.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inherit shall the Land.

13 All those that f are the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I vwill aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 VVith mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplide indeed:
Bring me out of this misery,
necessitie and need.

17 Behold my pouertie,
my anguish, and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
hovv they doe still increase:
Pursuing me vvith deadly hate,
that faine vvould liue in peace.

19 Preferue and keepe my soule
and eke deliuer me:
And let me not be ouerthrowne
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine
that thou shouldst defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieffe.

Psalme 26. MEDIVS. Tho. Rauens. B. of M.

Ord be my Iudge and thou shalt see my pathes are right & plaine:

I trust in God, and hope that he vwill strength me to remaine.

BASSVS.

Ord be my iudge, and thou shalt see my pathes are right & plaine

I trust in God, and hope that he vwill strength mee to remaine.

2 Proue me my God I thee desire,
my vvayes to search and try:
As men doe proue their gold vvith fire,
my raynes and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alvvayes:
For of thy truth I tread the trace,
and vvill doe all my dayes.

4 I doe not lust to haunt or vse
vvith men vvwhose deeds are vaine:
To come in house I doe refuse

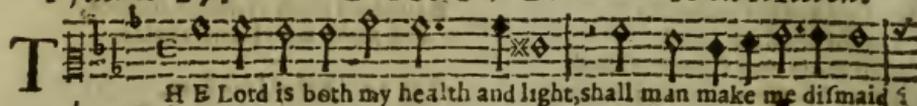
vvith the deceitfull trayne:
5 I much abhorre the vvicked sort,
their deeds I doe despise:
I doe not once to them resort
that hurtfull things deuise.
6 My hands I vvash, and doe proceed
in vvorkes to vvalk vvvright:
Then to thine altar I make speed
to offer there in sight.
7 That I may speak & preach the praise
that doth belong to thee:

Here beginneth the Northern Tunes.

Psalm 27.

CANTUS.

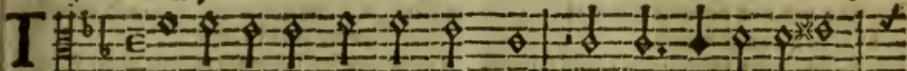
John Milton.



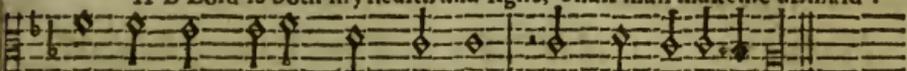
And so declare how vondrous wayes,
 thou hast bene good to me.
 O Lord thy house I loue most deare,
 to me it doth excell:
 I haue delight and would drav neere
 vvhareas thy grace doth dwell.
 O shut not vp my soule vwith them
 in sinne that take their fill:
 Nor yet my soule among those men
 that seeke much bloud to spill. (guile
 10 VVhose hauds are heapt vwith craft &

their life thereof is full:
 And their right hand vwith vrench and
 for bribes doth pluck and pull. (vwith
 11 But I in righteousnesse entend,
 my time and dayes to serue,
 Haue mercy Lord and me defend,
 so that I doe not sverue.
 12 My foot is staid for all assayes
 it standeth vwell and right:
 VVherefore to God will I giue praise
 in all the peoples fight.

Psalme 27. MEDIVS. John Milton.

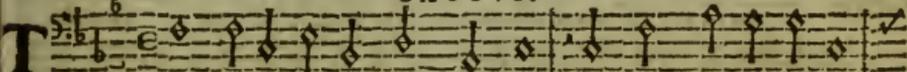


H E Lord is both my health and light, shall man make me dismayd:



Sith God doth giue me strength and might, vwhy should I be afraid:

BASSVS.



H E Lord is both my health and light, shall man make me dismayd:

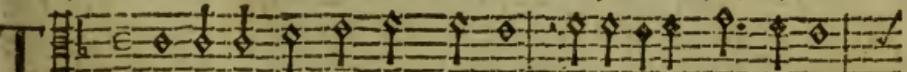


sith God doth giue me strength and might, vwhy should I be afraid?

Haue mercy Lord on me oppress,
 and send me help vwithall.
 10 My heart doth knowledge vnto thee
 I sue to haue thy grace:
 Then seeke my face (saist thou to me)
 Lord I vwill seeke thy face.
 11 In vvrath turne not thy selfe avway,
 nor suffer me to slide:
 Thou art my help still to this day,
 be stil my god and guide.
 12 My parents both their sonne forsooke
 and cast me off at large:
 And then the Lord himselfe yet tooke
 of me the care and charge.
 13 Teach me O God the vway to thee

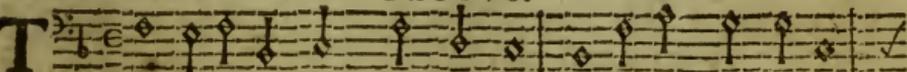
and lead me on forth right:
 For feare of such as vwatch for me,
 to trap me if they might.
 14 Doe not betake me to the will
 of them that be my foes:
 For they surmise against me still,
 false vvitnesse to depose.
 15 My heart would faint, but that in me
 this hope is fixed fast:
 The Lord Gods good grace shall I see,
 in life that aye shall last.
 16 Trust still in God vvhose vvhole thou
 his vwill abide thou must: (art
 And he shall ease and strength thy heart,
 if thou in him doe trust.

Psalme 28. MEDIVS. Tho. Ravens. B of M.

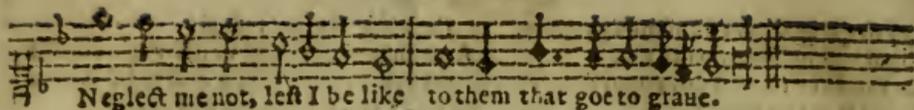


Hou art O Lord, my strength and stay, the succour vvhich I craue:

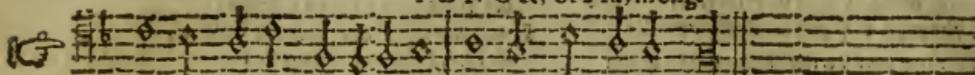
BASSVS.



Hou art O Lord, my strength and stay, the succour vvhich I craue:



TENOR, or Playnsong.



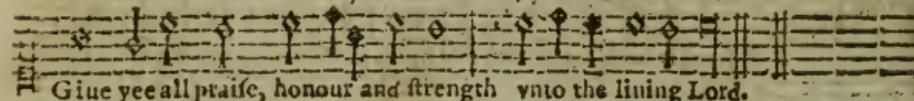
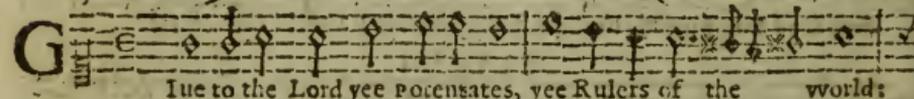
2 The voyce of thy supplaint heare
thaz vnto thee doth cry:
VVhen I lift vp my hands vnto
thy holy Arke most hie.

4 According to their handy vvorke,
as they deserue indeed:
And after their inuentions
let them receiue their meed.

3 Repute me not among the sort
of vicked and peruert:
That speak right faire vnto their friends
and thinke full ill in heart.

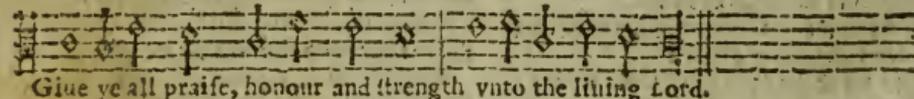
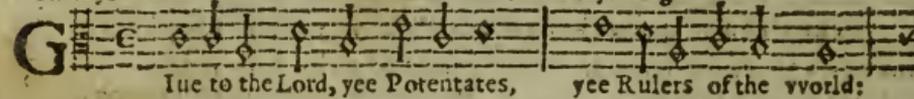
5 For they regard nothing Gods vword,
his liuue yet his lore:
Therefore vwill be them and their seed
destroy for euermore.

Psalme 29. CANTVS. Tho. Rauens. B. of M.



Carleyl Tune.

TENOR, or Playnsong.



2 Gue glory to his holy name,
and honour him alone:
VVorship him in his maiesty,
vwithin his holy throne.

and vondrous excellent:
It is most mighty in effect,
and most magnificent.

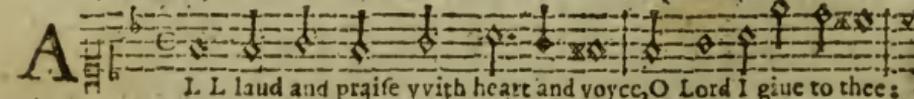
3 His voyce doth rule the vwaters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the Seas.

5 The voyce of God doth rend & breake
the Cedar trees so long
The Cedar trees of Libanus,
vwhich are most hie and strong.

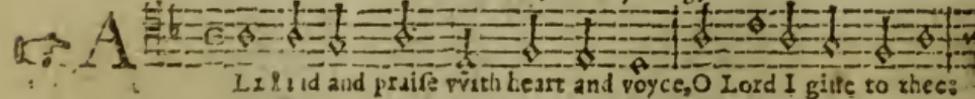
4 The voyce of God is of great force

6 And makes them leape like as a calfe
or else an Vnicorne:

Psalme 30. CANTVS. Tho. Rauens. B. of M.



TENOR, or Playnsong.



L L laud and praise vwith heart and voyce, O Lord I giue to thee:

Neglect me not, lest I be like to them that goe to graue.

BASSVS.

Neglect me not, lest I be like to them that goe to graue.

6 To render thanks vnto the Lord
how great a cause haue I
My voyce, my prayer and my complaint
that heard so vwillingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thy heritage
Lord, blesse, guide, and preserue:
Increase them Lord, and rule their heart,
that they doe neuer serue.

Psalme 29. MEDIVS. T. Rauens. B. of M.

Glorie to the Lord yee Potentates, yee Rulers of the vworld:

Giue ye all praise, honour and strength vnto the liuing Lord.

BASSVS.

Glorie to the Lord yee Potentates, yee Rulers of the vworld:

Giue yee all praise, honour and strength vnto the liuing Lord.

Not onely trees, but mountaines great
vwhereon the trees are borne.

7 His voyce diuides the flames of fire,
and shakes the vvildernesse:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,

his glory doth proclaime.

10 The Lord vvas set aboue the foulds
ruling the raging sea:

So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord vvill giue his people povvnt
in vertue to increase:

The Lord vvill blesse his chosen folke
vvith euerlasting peace.

Psalme 30. MEDIVS. Tho. Rauens. B. of M.

Alleluia and praise vvith heart and voyce, O Lord I giue to thee:

BASSVS.

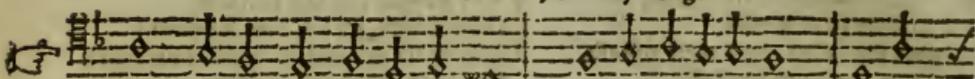
Alleluia and praise vvith heart and voyce, O Lord I giue to thee:

vvhich



which didst not make my foes reioyce, but hast exalted me. O Lord
my God to thee I cride in all my paine and grieffe, thou gauest an eare
and didst prouide, to ease me vvith reliefe.

T E N O R, or Playnsong.



which didst not make my foes reioyce, but hast exalted mee. O Lord
my God to thee I cride in all my paine and grieffe, thou gauest an eare,
and didst prouide, to ease me vvith reliefe.

3 Of thy good vvill thou hast calde back
my soule from hell to saue:

Thou didst reuiue vvhen strength did lack
and keptst me from the graue
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:

In memory of his maiestie,
reioyce vvith one accord.

5 For vvhy: his anger but a space
doth last and flake againe:
But in his fauour and his grace

alvvayes doth life remaine.

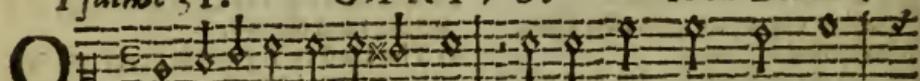
Though gripes of grieffe and pangs full
shall lodge vvith vs all night: (fore
The Lord to ioy shall vs restore,
before the day be light.

6 VVhen I inioyde the vvorld at vvill,
thus vvould I boast and say:
Tush I am sure to feele none ill,
this vvealth shall not decay:
7 Forthou O God of thy good grace
hast sent me strength and aid.

Psalme 31.

CANTVS.

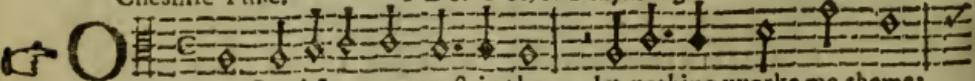
Iohn Bennet.



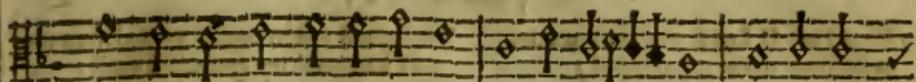
Lord I put my trust in thee, let nothing vvorke me shame:
As thou art iust deliuer me, and set me quite from blame.

Cheshire Tune:

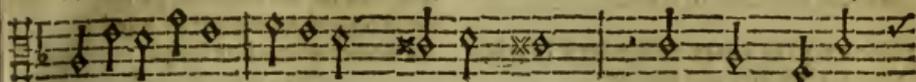
T E N O R, or Playnsong.



Lord I put my trust in thee, let nothing vvorke me shame:
As thou art iust deliuer me, and set me quite from blame.



vvhich didst not make my foes reioyce, but hast exalted me. O Lord my

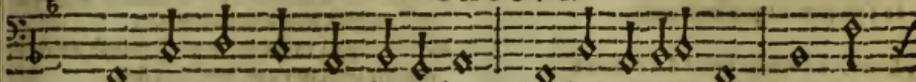


God to thee I cride in all my paine and grieffe, thou gauest an eare

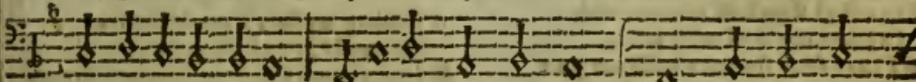


and didst prouide, to ease me vvith reliefe.

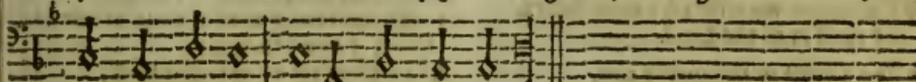
BASSVS.



vvhich didst not make my foes reioyce, but hast exalted mee. O Lord



my God to thee I cryde in all my paine and grieffe, thou gauest an eare,



and didst prouide, to ease me vvith reliefe

But vwhen thou turndst avay thy face
my minde vvas fore dismaid.

O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

3 VVherefore againe yet did I cry
to thee O Lord of might:

11 Then didst thou turn my grief & woe
vnto a chearefull voyce:

My God vvith plaints I did apply,
and praide both day and night.

The mourning vveed thou tookst me fro
and madst me to reioyce.

9 VVhat gaine is in my bloud said I,
if death destroy my dayes?

22 VVherefore my soule vncessantly
shall sing vnto thy praise:

Doth dust declare thy maiestie,
or yet thy truth doth praise?

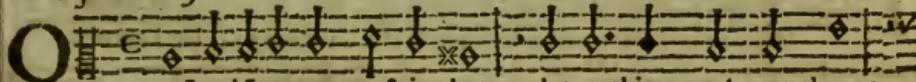
My Lord, my God, to thee vvill I
giue laud and thanks alvvayes.

10 VVherefore my God some pittie take,

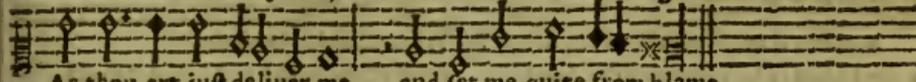
Psalme 31.

MEDIVS.

John Bennet.

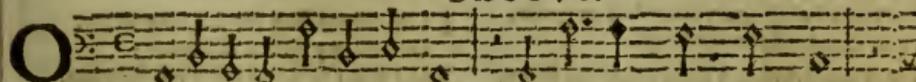


Lord I put my trust in thee, let nothing vvorke me shame:

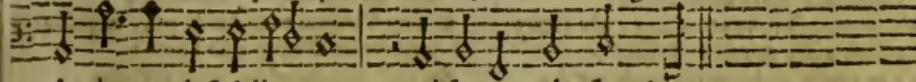


As thou art iust deliuer me, and set me quite from blame.

BASSVS.



Lord I put my trust in thee, let nothing vvorke mee shame:



As thou art iust deliuer me, and set me quite from blame.

2 Heare me O Lord, and that anone,
to help me make good speed :
Be thou my rocke and house of stone,
my fence in time of need.

3 For vvhys as stones by strength is tride
thou art my fort and tover :
For thy names sake be thou my guide,
and lead me in thy pouer.
4 Pluck forth my feete out of the snare
vvhich they for me haue laid :
thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
myspirit vvhich is thy due :
For vvhys thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as vwill not part
from things to be abhord :
VWhen they on trifles set their heart,
my trust is in the Lord.

7 For I vwill in thy mercy ioy,
I see it doth excell :

Thou seest vvhens ought vwould me annoy
and knowest my soule full vvell :
8 Thou hast not left me in their hand,
that vwould me ouercharge :
But thou hast set me out of band
to vvalke abroad at large.

The second part.

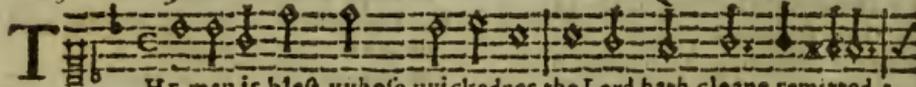
9 Great griefe O Lord doth me assaile,
some pitrie on me take :
Mine eyes vvaxe dim, my sight doth faile,
my vvombe for vvoe doth ake.
10 My life is vvorne vvith griefe & paine
my yeates in vvoe are past :
My strength is gone, and through disdain
my bones corrupt and vvaite.

11 Among my foes I am a scorne,
my friends are all disinaid :
My neighbours and my kinsmen borne
to see me are afraid.

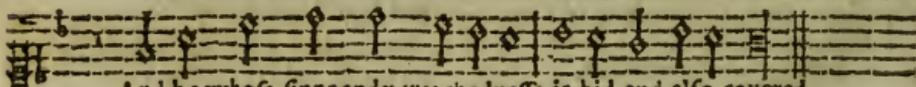
12 As men once dead are out of minde,
so am I novv forgot :
As small effect in me they finde,
as in a broken pot.

Here beginneth the Scotish Tunes:

Psalme 32. CANTVS. Tho. Rauens. B. of M.

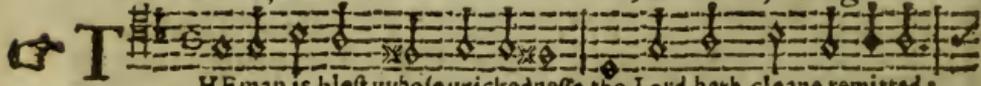


HE man is blest vvwhose vvickednes the Lord hath cleane remitted :

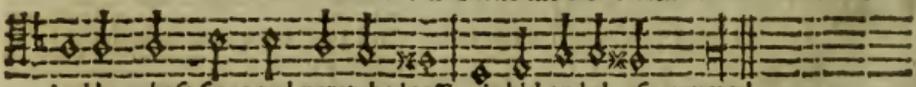


And he vvwhose sinne and vvretchednesse is hid and also covered.

The Kings Tune. TENOR, or Playnsong.



HE man is blest vvwhose vvickednesse the Lord hath cleane remitted :



And he vvwhose sinne and vvretchednesse is hid and al. so covered.

2 And blest is he to vvhom the Lord
imputeth not his sinne :
VWhich in his heart hath hid no guile,
nor fraud is found therein.

3 For vvhillst that I kept close my sinne,
in silence and constraint :
My bones did vvcare and vvaite avay
vvith daily mone and plaint.

4 For night and day thy hand on me
so gteuous vvwas and smart:

That all my bloud and humors moist
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover :
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time :
So that the floods of vvater great
shall haue no pouer on him.

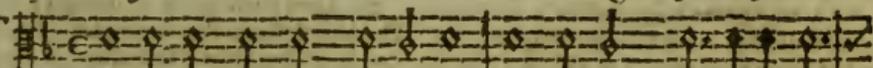
13 I heard the brag of all the rout,
 their threats my minde did fray :
 How they conspited and went about
 to take my life away.
 14 But Lord I trust in thee for aide,
 not to be ouertrod :
 For I confesse and still haue said,
 thou art my Lord and God.
 15 The length of all my life and age,
 O Lord is in thy hand.
 Defend me from the vvrath and rage
 of them that thee withstand.
 16 to me thy seruant Lord expresse,
 and shev thy ioyfull face :
 And saue me Lord for thy goodnesse,
 thy mercy and thy grace.

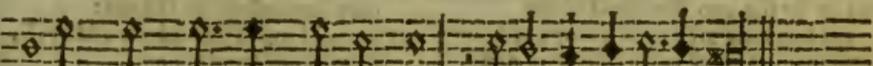
The third part.

17 Lord let me not be put to blame,
 for that on thee I call :
 But let the vicked beare the shame
 and in the graue to fall.
 18 Oh how great good hast thou in store
 laid vp full safe for them :

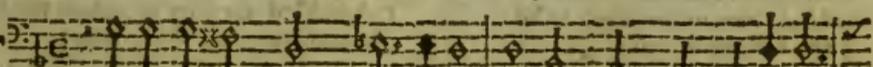
That feare and trust in thee therefore
 before the sonnes of men :
 19 Thy presence shal them fence & guide
 from all proud brags and vvrongs :
 VVithin thy place thou shalt them hide
 from all the strife of tongues.
 20 Thanks to the Lord that hath declar'd
 on me his grace so far :
 Me to defend vvith vvatch and vvard,
 as in a tovvne of vvarre.
 21 Thus did I say both day and night,
 vvhen I vvvas sore opprest :
 Loe I vvvas cleane cast out of sight,
 yet heardst thou my request.
 22 Yee Saints loue ye the Lord I say,
 the faithfull he doth guide :
 And to the proud he vvill repay,
 according to their pride.
 23 Be strong & God shall stay your hart,
 be bold and haue a lust :
 For sure the Lord vvill take your part
 sith ye on him do trust.

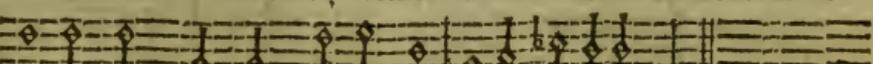
Psalme 32. MEDIVS. Tho. Rauens. B. of M.

T  HE man is blest vvwhose vvickednesse the Lord hath cleane remitted:

 And he vvwhose sinne and vvretchednesse is hid and al. so covered.

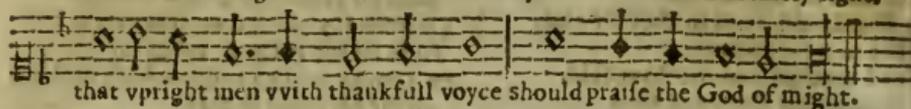
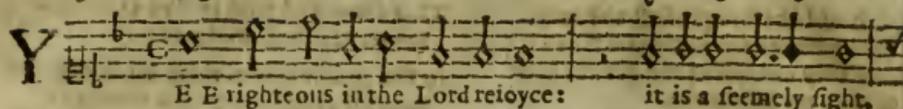
BASSVS.

T  He man is blest vvwhose vvickednesse the Lord hath cleane remitted:

 And he vvwhose sinne and vvretchednesse, is hid and also covered.

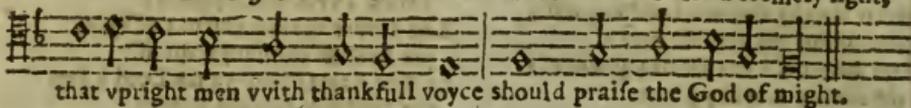
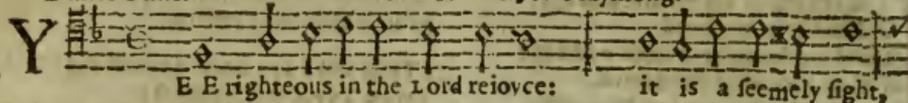
7 VVhen trouble and aduersitie,
 doe compasse me about :
 Thou art my refuge and my ioy,
 and thou dost rid me out.
 8 Come hither, and I shall thee teach,
 how thou shalt vvualke vvright :
 And vvill thee guide, as I my selfe
 haue leard by prooffe and sight.
 9 Be not so rnde and ignorant,
 as is the Horse or Mule,

VVhose mouth vvwithout a raigne or bit
 from harme thou canst not rule.
 10 The vvicked man shall manifold
 sorrowes and grieffe sustaine:
 But vvnto him that trusts in God,
 his goodnesse shall remaine.
 11 Be merry therefore in the Lord,
 yee iust lift vp your voyces:
 And yee of pure and perfect heart,
 be glad and eke reioyce.



Dukes Tuue.

T E N O R, or Playnsong.



2 Praiseye the Lord vvith Harp & song
in Psalmes and pleasant things:
VVith Lute and Instruments among,
that soundeth vvith ten strings.

3 Sing to the Lord a song moit nevv,
vvith courage giue him praise:

4 For vvwhy, his vvord is euer truc,
his vvorkes and all his vvayes.

5 To iudgement, equitie, and right
he hath a great good vvill:
And vvith his gifts hedoth delight
the earth throughout to fill.

6 For by the vvord of God alone
the heanens all vvere vvrought:
Their hoasts and povvers euery one
his breath to passe hath brought.

7 The vvaters great gathered hath he
on heapes vvithin the shore:
And hid them in the depth to be
as in a house of store.

8 All men on earth both least and most
feare God and keepe his lavv:

Yee that inhabeite in each coast,
dreadhim and stand in aye.

9 VVhat he commanded vvrought it vvra:
at once vvith present speede:
VVhat he doth vvill is brought to passe
vvith full effect indeed.

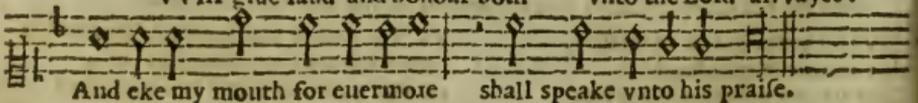
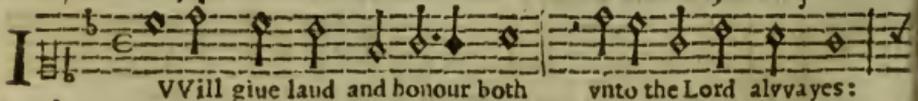
10 The counsailes of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuise and thought.

11 But his decrees continue still,
they neuer flake or svage:
The motions of his minde and vvill,
take place in euery age.

The second part.

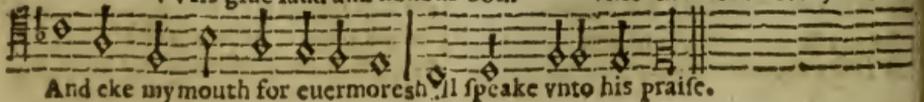
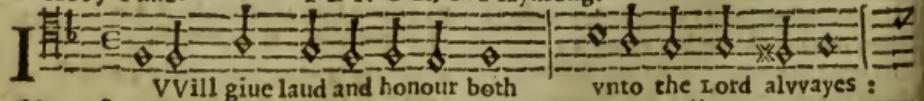
12 And blest are they to vvhom the Lord
as god and guide is knowvne:

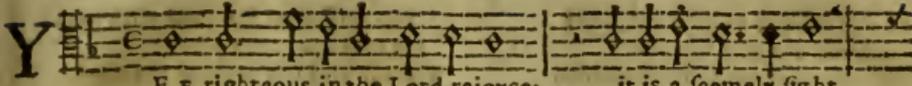
Psalme 34. CANTVS. Tho. Rauens. B. of M.



Abby Tune.

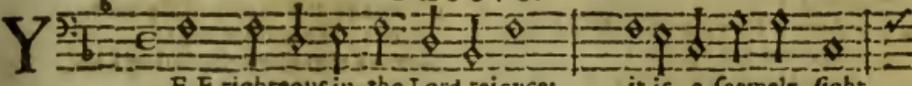
T E N O R, or Playnsong.

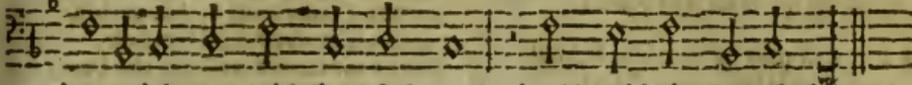


Y 
 E E righteous in the Lord reioyce: it is a seemly sight,


 that vpright men vvith thankfull voyce should praise the God of might.

BASSVS.

Y 
 E E righteous in the Lord reioyce: it is a seemly sight,


 that vpright men vvith thankfull voyce should praise the God of might.

VWhom he doth chuse of meere accord
 to take them as his ovvne.

13 The Lord from heauen cast his sight
 on men mortall by birth:
 Considering from his seat of might
 the dvvellers on the earth.

14 The Lord (I say) vvwhose hand hath
 mans heart & doth it frame (vvrought
 15 For he alone doth know the thought,
 and vvorking of the same.

16 A King that trusteth in his host
 shall nought preuaile at length:
 The man that of his might doth boast
 shall fall for all his strength.

17 The troups of horsemen eke shall faile
 their sturdy Steeds shall sterue:
 The strength of horse shall not preuaile
 the rider to preferue.

18 But loe the eyes of God intend,

and vvatch to aide the iust:
 VVith such as feare him to offend,
 and on Lis goodnesse trust.

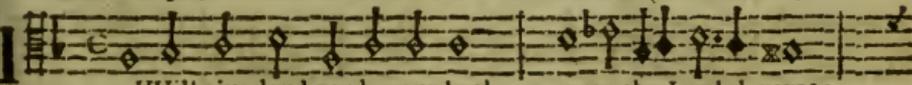
19 That he of death and all distresse
 may set their soules from dread:
 And if that death their land oppresse,
 in hunger them to feede,

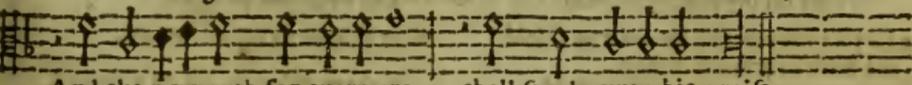
VVherefore our soules doe still depend
 on God our strength and stay:
 He is the shield vs to defend,
 and driue all darts avvay,

21 Our soule in God hath ioy and game,
 reioycing in hi might:
 For vvwhy? in his most holy name
 vve hope and haue delight.

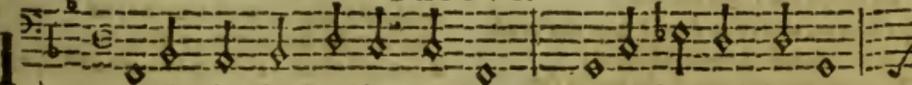
22 Therefore let thy goodnesse O Lord,
 still present vvith vs be:
 AS vve alvvayes vvith one accord,
 doe onely trust in thee.

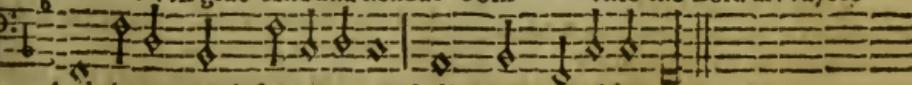
Psalme 34. MEDIVS. Tho. Rauens. B. of M.


 VVill giue laud and honour both vnto the Lord alvvayes:


 And eke my mouth for euermore shall speake vnto his praise.

BASSVS.

Y 
 VVill giue laud and honour both vnto the Lord alvvayes:


 And eke my mouth for euermore shall speake vnto his praise.

Psalme 34.

1 I doe delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

2 Therefore see that ye magnifie
vvith me the liuing Lord:
And let vs novv exalt his name,
together vvithone accord.

3 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

4 VVho so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

5 This silly soule for some reliefe,
vnto the Lord did call:
VVho did him heare vvithout delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider vvell therefore;
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

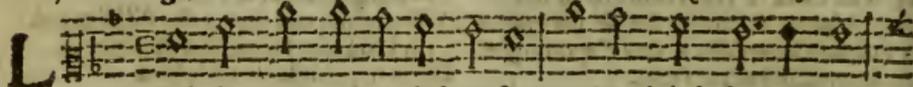
9 Feare ye the Lord ye holy ones,
about all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hungerbit,
and pinde vvith famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neer therefore my children deere
and to my vvords giue eare:
I shall you teach the perfect vway,
hovv you the Lord shall feare.

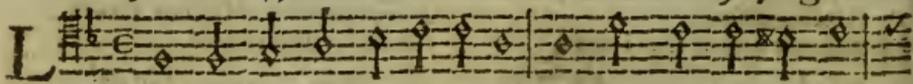
Psalme 35. CANTVS. Tho. Tomkins B. of M.



Ord plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seeke vvith me to fight.

Dumfermeling Tunc. TENOR, or Playnsong.

Ord plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seeke vvith me to fight.

1 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse,

2 Gird on thy sword and stop the vway,
mine enemies to vvithstand:
That thou vnto my soule maiest say,
loe I thy helpe at hand.

3 Confound them vvith rebuke & blame
that seeke my soule to spill:
Let them turne back & see vvith shame

that thinke to vvorke me ill:

4 Let them disperse and flye abroad,
as vvinde doth driue the dust:
And that the Angell of our God
their might avway may thrust.

5 Let all their vvaies be voyde of light,
and slipperielike to fall:
And send thine Angell vvith thy might
to persecute them all.

6 For vvhy vvithout my fault they haue

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe ouer good will
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick, I mournd ther-
and clad my selfe in sack: (sore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had beene my brethren deare
I did my selfe behaue:
As one that maketh vofull cheare
about his mothers graue.

16 But they at my diseasedid ioy,
and gather on a rout:
Yea, abiect slaues at me did toy
with mocks and checks full stout.

17 The belly-gods and flattering traine,

that all good things deride:
At me doe grin with great disdain,
and pluck their mouth aside.

18 Lord, vvhē wilt thou amend this gear?
vwhy dost thou stay and pause?
Oh rid my soule, mine onely deare,
out of these Lyons clawes?

19 And then vwill I giue thanks to thee
before the Church alwayes:
And vvhereas most of people be,
there vwill I shevv thy praise.

20 Let not my foes preuaile on me,
vvhich hate me for no fault:
Nor yet to vvinck or turne their eye
that causelesse me assault.

The second part.

21 Of peace no vword they think or say
their talke is all vntrue:
They still consult and vwould betray.

Psalme 36. CANTVS. Tho. Rauens. B. of M.

T HE vicked with his vworks vniust doth thus persvade his heart:
That of the Lord he hath no trust, his feare is set apart.

Dundy Tune. TENOR, or Playnsong.

T HE vicked with his vworks vniust doth thus persvade his heart:
That of the Lord he hath no trust, his feare is set apart.

2 Yet doth he ioy in his estate,
to vvalke as he began:
So long till he deserue the hate
of God, and eke of man.

3 His vworks are vicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand vwill he be taught,
vvhich vway he may doe vwell.

4 vwhen he should sleep thendoth he muse
his mischiefes to fulfill:
No vicked vvayes doth he refuse,
nor nothing that is ill.

But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skye.

6 Much more then hills so hye & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust vvhereof as in thy vvings,
the sonnes of men shall dwell.

Psalme 35.

1 all those that peace ensue:
2 With open mouth they rusne at me,
they gape, they laugh, they siere:
Well, vvell, say they, our eye doth see.
the thing that vve desire:

3 But Lord thou seeest vwhat vvaies they
cease not this geare to mend: (take
Be not farre of, nor me forsake,
as men that faile their friend.

4 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me vvith thy might.

5 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.

6 Let not their hearts reioyce and cry,
there there this geare goeth trim,

Nor giue them cause to say, on hye,
vve haue our vvill on him.

7 Confound them vvith rebuke & shame
that ioy vvhen I doe mourne:
And pay them home vvith spite & blame,
that brag at me vvith scorne.

8 Let them be glad and eke reioyce,
vvhich loue mine vvright vvay:
And they all times vvith heart and voyce
shall praise the Lord and say,

9 Great is the Lord and doth excell
for vvhy he doth delight
To see his seruants prosper vvell,
that is his pleasant sight.

10 VVherefore my tongue I vvill apply
thy righteousnesse to praise:
Vnto thee Lord my God vvill I,
sing laud and thanks alvvayes.

Psalme 36. MEDIVS. Tho. Rauens. B. of M.



HE vvicked vvith his vvorkes vniust, doth thus persvade his heart:



That of the Lord he hath no trust, his feare is set apart.

BASSVS.



HE vvicked vvith his vvorkes vniust, doth thus persvade his heart:



That of the Lord he hath no trust, his feare is set apart.

8 VVithin thy house they shall be fed,
vvith plenty at their vvill:

9 Of all delights they shall be sped,
and take thereof their fill.

10 For why? the vvell of life so pure,
doth ouerflow from thee:

And in thy light vve are full sure,
the lasting light to see.

11 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare, and shew
to men of vvright heart.

12 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the vvicked me assaile,
to throw me out of place.

13 But they in their deuice shall fall,
that vvicked vvorks maintaine,
They shall be ouerthrowne vvithall,
and neuer rise againe.

Psalm 37. CANTVS. Tho. Rauens. B. of M.

Judget not to see the vicked men, in vvealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vwill.

Glascoov Tune: TENOR, or Playnsong.

Gudget not to see the vicked men, in vvealth to flourish still:

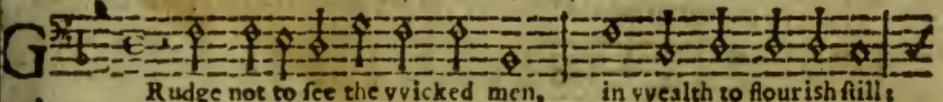
Nor yet enuie such as to ill, haue bent and set their vwill.

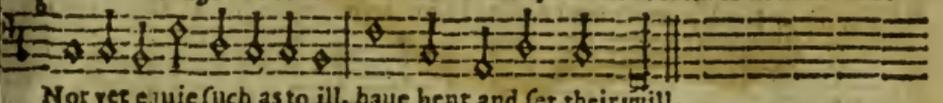
- | | |
|--|---|
| <p>2 For as greene grasse & flourishing herbs
are cut and wither avway:
So shall their great prosperitie,
soone passe, fade and decay.</p> <p>3 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.</p> <p>4 In God set all thy hearts delight,
and looke vvhath thou wouldest haue:
Or else canst wish in all the world,
thou needst it not to craue.</p> <p>5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.</p> <p>6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes,
shall not shine halfe so bright.</p> <p>7 Be still therefore, and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of levd and vicked men.</p> <p>8 Shake of despight, enuie and hate,
at least in any vwise:
Their vicked steps auoid and flye,
and follow not their guise.</p> <p>9 For euery vicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.</p> <p>10 Watch but a vvhile & thou shalt see
no more the vicked traynes
No not so much as house or place,
where once he did remaine.</p> <p style="text-align: center;">The second part.</p> <p>11 But mercifull and humble men,</p> | <p>enjoy shall sea and land:
In rest and peace, they shall reioyce,
for nought shall them vwithstand,
12 The levd men and malitious,
agairst the iust conspire:
They gnash their teeth at him, as me
vvhich doe his bane desire.</p> <p>13 But vvhile that levd men thus dot
the Lord laughs them to scorne:
For vvhay he seeth their terme appro
when they shall sigh and mourne.</p> <p>14 The vicked haue their sword out
their bowe ke haue they bent: (dra
To ouerthrow and kill the poore,
as they the right vway vvent.</p> <p>15 But the same sword shall pierce
vvhich vvas to kill the iust: (he
Likewise the bow shall break to shi
vvherein they put their trust.</p> <p>16 Doubtlesse the iust mans poore est
is better a great deale more.
Then all these levd, and vvorldly
rich pomp and heaped store.</p> <p>17 For be their pover neuer so stror
God will it ouerthrow:
VWhere contrary he doth preferne,
the humble men and low.</p> <p>18 He seeth by his great prouidence
the good mens trade and vway:
And will giue them inheritance
vvhich neuer shall decay.</p> <p>19 They shall not be discouraged,
vvhhen some are hard bestead:
VWhen other shall be hunger-bit,
they shall be clad and fed.</p> <p>20 For vvhosoeuer vicked is,</p> |
|--|---|

G  Rudge not to see the vicked men, in vvealth to flourish still :

 Nor yet enuie such as to ill, haue bent and set their vwill.

BASSVS.

G  Rudge not to see the vicked men, in vvealth to flourish still :

 Nor yet enuie such as to ill, haue bent and set their vwill.

and enemie to the Lord:
 hal quape, yea melts euen as lambs grese
 or smooke that flyeth abroad.

The third part.

1 Behold the vicked borroweth much
 and neuer payeth againe :
 Whereas the iust by liberall gifts,
 makes many glad and faine,
 For the y vvhom God doth blesse shall
 the land for heritage : (haie,
 and they vvhom he doth curse likewise
 shall perish in his rage.

The Lord the iust mans vvayes doth
 and giues him a good successe: (guid
 ouery thing he takes in hand,
 see sendeth good addressse.
 Though that he fall yet is he sure,
 not vtterly to quaiile .
 because the Lord stretcheth out his hand,
 it need and doth not faile.

I haue bene young and novv am olde,
 yet did I neuer see :
 the iust man left, nor yet his seed,
 to beg for misery.
 But giues alvvayes most liberally,
 and lendeth vvhether as is neede:
 to Children and posteritie,
 receive of God their iweede,

Flye vice therefore and vickednesse,
 and vertue doe imbract :
 God shall grant thee long to haue,
 on earth a dwelling place.
 For God so longeth equitie,
 and sheweth to his such grace :
 that hee preserues them euermore,

destroying the vicked race
 29 VVhereas the good and godly men,
 inherit shall the land :
 Haing as Lords all things therein,
 in their ovvne povver andband.
 30 The iust mans mouth doth euer speak
 of matters vvise and hie :
 His tongue doth talke to edifice,
 vvith truth and equitie.

31 For in his heart the lavv of God
 the Lord doth still abide:
 So that vvhere euer he goe or vvalks,
 his foote can neuer slide.
 32 The vicked like a rauening vvolfc
 the iust man doth beset :
 By all meanes seeking him to kill,
 if he fall in his net.

The fourth part.

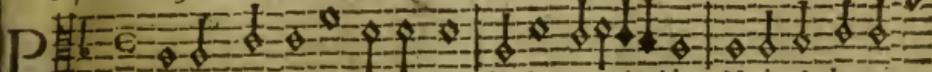
33 Though he should fall into his hands,
 yet God vvould succour send:
 Though men against him sentence giue,
 God vvould him yet defend.
 34 VVait thou on God & keep his vvay,
 he shall preserue thee then :
 The earth to rule and thou shalt see,
 destroyd these vicked men.

35 The vicked haue I seene most strong,
 and placed in hie degre :
 Flourishing in all vvealth and store,
 as doth the Laurell tree.
 36 But suddenly he passeth avvay,
 and loe hee vvvas quite gone:
 Then I him sought but could scarce find,
 the place vvhere dyveth such one.

But the saluation of the iust,
doth come from God above:
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue & deliuer,
from lewd men and vniust:
And still vvill saue them vvhilst that they,
in him doe put their trust.

Psalme 38. MEDIVS. Tho. Morley B. of M.

P 
Vt me not to rebuke O Lord in thy prouoked ire: Ne in thy heauie
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all, appeareth any more.

BASSVS.

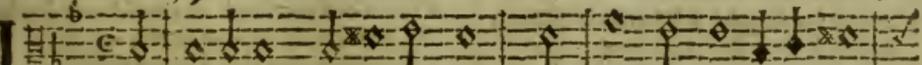
P 
Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all, appeareth any more.
To doe me hurt, speake lyes and thought And eke my grievous heauinesse,
on treason all the day. is euer in my sight.

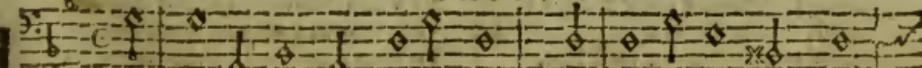
The second part.

3 But as a deafe man I became,
that cannot heare at all:
4 And as one dumbe that opens not
his mouth to speake at all.
5 For all my confidence (O Lord)
is vvholly set on thee:
6 O Lord, thou Lord, that art my God,
thou shalt giue care to mee.
7 This did I craue that they my foes,
triumph not ouer me:
For vvhen my foot did slip then they,
did ioy my fall to see.
And truely I poore vvretch am set,
in plague a vvofull vviight:

18 For vvhile that I my vvickednesse,
in humble vvise confesse:
And vvhile I formy sinful deeds,
my sotroyes dos expresse.
19 My foes doe still remaine aliuie,
and mighty are also:
And they that hate me vvrongfully,
in number hugely grovv.
20 They stand against me that my good
vvith euill did repay:
Because that good and honest things
I doe enfealvvay.
21 Forsake me not (O Lord my God)
be thou not far avvay:
22 Hastee thee to help (my Lord my God)
my safery and my stay.

Psalme 39. MEDIVS. Simon Stubbs.

I 
Said I vvill looke to my vvayes, for feare I should goe vvrong:
BASSVS.

I 
Said I vvill looke to my vvayes, for feare I should goe vvrong:
F 4 1vvill

I vwill take heed all times that I offend not in my tongue.

TENOR, or Playn song.

I vwill take heed all times that I offend not in my tongue.

- | | |
|--|--|
| <p>2 As vvith a bit I vwill keepe fast,
my mouth vvith force and might:
Not once to vvhisper all the vvhile,
the vvicked are in fight.</p> <p>3 I held my tongue and spake no vvord,
but kept me close and still:
Yea, from good talke I did refraine,
but tore against my vwill.</p> <p>4 My heart vvaxt hot vvithin my brest,
vvith musing thought and doubt:
VVhich did increase and stirre the fire,
at last these vvords braft out.</p> | <p>5 Lord number out my life and dayes,
vvhich yet I haue not past:
So that I may be certified,
how long my life shall last.</p> <p>6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.</p> <p>7 Man vvalketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same inioy. (frame,</p> <p>8 Nowv Lord sith things this vvise doe</p> |
|--|--|

Here beginneth the VVelch Tunes,

Psalme 40. CANTVS. Tho. Rauens. B. of M.

VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

Landaffe Tune. TENOR, or Playn song.

VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

- | | |
|--|--|
| <p>2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my vvay.</p> <p>3 To me he taught a Psalme of praise,
vvhich I must shevv abroad:
And sing newv songs of thanks alvvayes,
vnto the Lord our God.</p> <p>4 VVhen all the folke these things shall
as people much afraid: (see
Then they vnto the Lord vwill flee,
and vvast vpon his aide.</p> | <p>5 O blest is he vvwhose hope and heart
doth in the Lord remaine:
That vvith the proud doth take no part,
nor such as lye and faine.</p> <p>6 For Lord, my God, thy vvodrous deeds,
in greatnesse far doe passe:
Thy fauour tovwards vs exceeds,
all things that euer vvvas.</p> <p>7 VVhen I entend and doe deuise,
thy vvorkes abroad to shevv:
To such a reckoning they doe rise,
thereof no end I knowv.</p> |
|--|--|

I will take heed all times that I offend not in my tongue.

BASSVS

I will take heed all times that I, offend not in my tongue.

what help doe I desire?
Of erith my helpe doth hang on thee,
I nothing else require.

I faint and pine avway for feare,
of thy most heavy hand:
12 VWhen thou for sinnedost man rebuke
he vvaxeth vvoe and vvan:
As doth a cloath that Mothes haire fret,
so vaine a thing is man.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I vvas as dumbe, and to complaine
no trouble might me moue:
Because I knowv it vvas thy vvorke,
my patience for to proue.
11 Lord take from me thy scourge and
I can them not vvithstand: (plague,

13 Lord heare my sute & giue good heed,
regard my teares that fall;
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giueme space,
my strength for to restore:
Before I goe avway from hence,
and shall be scene no more.

Psalme 40. MEDIVS. Tho. Rauens. B. of M.

VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

BASSVS.

VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

8 But offerings thou delightest not in,
I knowv thy vvhole desire:
VVith sacrifice to purge his sinne,
thou dost no man require.
9 Meate offerings and sacrifice
thou vvouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare vvithall.
10 But then said I behold and looke,
I come a meane to be:

For in the volume of thy Booke,
thus it is said of me,
11 That I O God should doe thy minde,
vvhich thing doth like me vvell:
For in my heart thy Lavv I finde,
fast placed there to dwell.
12 Thy iustice and thy rightcoufness,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knowvest full vvell.

The second part.

13 I have not hid within my brest
thy goodnesse as by stealth;
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it knowv:
The trust that in thy truth I finde
to all the world I showv.
For I with mischiefes many one

am sore beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 Forvvhy? in number they exceed,
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send help & set me free,
O Lord I thee require:
Make hast with aide to succour me,

Psalme 41. CANTVS. Edward Blanks.

T HE man is blest, that carefull is the needy to consider: For
in the season perillous the Lord vvill him deliuer. The Lord vvill make
him safe and sound: and happy in the Land, and he vvill not deli- uer him
into his enemies hand.

TENOR. or Playnsong.

T HE man is blest, that carefull is, the needy to consider: For
in the season perillous the Lord vvill him deliuer. The Lord vvill make
him safe and sound: and happy in the Land, and he vvill not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord vvill him restore:
And thou O Lord vvilt turne to health
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule, vvich is full vvoe
that I offended thee.
5 Mine enemies vvish me ill in heart,

and thus of me doe say:
VVhen shall he dye, that all his name
may vanish quite avvay?
6 And when they come to vvisit me,
they aske if I doe vvell:
But in their hearts they mischiefe hatch,
and to their mates it tell.
They bite their lips and vvhisper so,
as though they vvould me charme:

© Lord I thee desire.
 17 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Drive back my foes and them defame,
 that wish and ywould me ill.
 18 For their ill feates doe them descry,
 that would deface thy name:
 Alwayes on me they raile and cry,
 sic on him, sic for shame.
 19 Let them in thee haue ioy & vwealth,
 that seeke to thee alwayes:

That those that loue thy sauing health,
 may say, to God be praise.

20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health full well I know.
 21 For vwhy: thou art my hope and turst,
 my refuge, help and stay:
 VVherefore my God as thou art iust,
 with me no time delay.

Psalme 41. MEDIVS. Edward Blancks.

T HE man is blest, that carefull is, the needy to consider: For
 in the season perillous the Lord vwill him deliuer. The Lord vwill make
 him safe and sound, and happy in the Land, and he vwill not deliuer him,
 into his enemies hand.

BASSVS.

T HE man is blest that carefull is the needy to consider: For
 in the season perillous, the Lord vwill him deliuer. The Lord vwill make
 him safe and sound, and happy in the Land, and he vwill not deliuer him
 into his enemies hand.

And cast their fetches hovv to trap
 me vwith some mortall harme.
 8 Some grieuous sin hath brought him to
 this sicknesse say they plaine:
 He is so low that vwithout doubt
 rise can he not againe.
 9 The man also that I did trust,
 vwith me did vse deceit:
 VVho at my table eate my bread,

the same for me laid vwaite:
 10 Haue mercy Lord on me therefore
 and let me be preserued:
 That I may render vnto them
 the things they haue deserued.
 11 By this I know assuredly,
 to be beloued of thee:
 VVhen that mine enemies haue no cause
 to triumph ouer me.

2 For of my strength thou art the God,
 vvhv putst thou me thee fro:
 And vvhv vwalk I so heauly,
 oppressed vwith my foe:
 3 Send out thy light and eke thy truth,

and lead me vwith thy grace,
 VVhich may conduct me to thy hill,
 and to thy dwelling place.
 4 Then shall I to the alter goe
 of God my ioy and cheare:

Psalme 44. CANTVS Edward Blancks.

O V R eares haue heard our fathers tell, and reuerently record
 the vondrous vworks that thou hast done in alder time O Lord. Howv
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'st to them their Land.

TENOR, or Playnsong.

O V R eares haue heard our Fathers tell, and reuerently record:
 the vondrous vworkes that thou hast done in alder time O Lord. Howv
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'st to them their Land.

3 They conquered not by svord nor
 the Land of thy behest: (strength

But by thy hand, thine arme and grace,
 because thou lowe'st them best.

4 Thou art my King, O God that holp
 Iacob in sundry vvise:

5 Led vwith thy povver vve threvv dovvn
 as did against vs rise. (such,

6 I trusted not in bow ne svord,
 they could not saue me found:

7 Thou keptst vs from our enemies rage
 thou didst our foes confound.

8 And still vve boast of thee our god,

and praise thy holy Name:

9 Yet novv thou goest not vwith our host
 but leauest vs to shame.

10 Thou mad'st vs flye before our foes,
 and so vvere ouer-trod:

Our enemies spoild and robd our goods,
 vvhen vve vverespearst abroad.

11 Thou hast vs giuen to our foes,
 as sheepe for to be slaine:

Among the Heathen euery vvhere
 scattered vve doe remaine.

12 Thy people thou hast sold like slaves,

And on my harp giue thanks to thee
 O God, my God most deere.
 Why art thou then so sad my soule,
 and frettst thus in my brest?
 Still trust in God, for him to praise,

I hold it alwayes best.
 By him I haue deliuerance,
 against all paine, and griefe :
 He is my God vvhich doth alwayes
 at need send me reliefe.

Psalme 44. MEDIVS. Edward Blancks.

O V R eares haue heard our Fathers tell, and reuerently record
 the vondrous vverkes that thou hast done in alder time O Lord. How
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'st to them their Land.

BASSVS.

O V R eares haue heard our Fathers tell, and reuerently record
 the vondrous vverkes that thou hast done in alder time O Lord. How
 thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-
 ting our Fathers in their place, and gau'st to them their Land.

and as a thing of nought :
 for profit none thou hast thereby,
 no gaine at all vvas sought.
 13 And to our neighbors thou hast made,
 of vs a laughing stocke :
 And those that doe about vs dwell,
 at vs doe grin and mock.

The second part.

14 Thus vve serue for none other vse,
 but for a common talke :
 They mock, they scorne, they nod their
 vvhether euer they goe or vwalk. (heads
 15) I am ashamed continually,

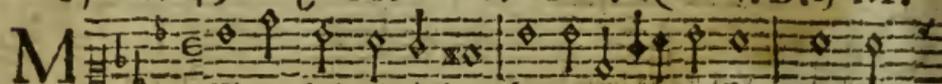
to heare these vicked men:
 Yea, so I blush that all my face
 vwith red is couered then.

16 For vvhys vve heard such slanderous
 such false reports and lyes : (vwords,
 That death it is to see their vvrongs,
 their threatnings and their cries.
 17 For all this vve forgot not thee,
 nor yet thy couenant brake :
 18 VVe turn not back our heart fro thee
 nor yet thy pathes forsake.
 19 Yet thou hast trod vs downe to dust,
 when

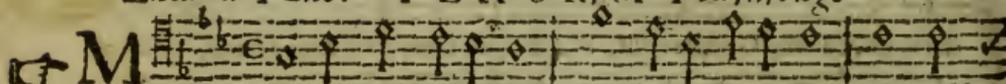
where dens of Dragons be:
 And couered vs vvith shade of death,
 and great aduerfitie.
 20 If that vve had our God forgot:
 and help of Idols sought:
 21 VVould not God haue tride this out 1

for he doth knowv our thought.
 22 Nay, nay, for thy names sake O Lord
 alvvayes are vve slaine thus:
 As sheepe vnto the shambles sent,
 right so they deale vvith vs:
 23 Vp Lord, vvhy sleepest thou? avvake,

Psalme 45. CANTVS. Tho. Ravens. B. of M.

M 
 Y heart doth take in hand, some godly song to sing: The praise
 that I shall shevv therein pertaineth to the King.

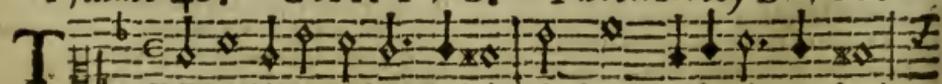
Ludlow Tune. TENOR, or Playnsong.

M 
 Y heart doth take in hand, some godly song to sing: The praise
 that I shall shevv therein pertaineth to the King.

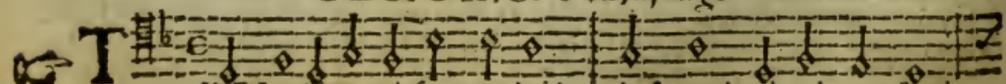
1 My tongue shall be as quick
 his honour to indite:
 As is the pen of any Scribe,
 that vscth fast to vvrite.
 3 O faire of all men,
 thy speech is perfect pure:
 For god hath blessed thee vvith gifts,
 for euer to endure,
 4 About thee gird thy sword,
 O Prince of might elect:
 VVith honour, glory and renoune,
 thy person pure is deckt.
 5 Goe forth vvith goodly speede,
 in meekenesse, truth and right:
 And thy right hand shall thee instrust,
 in vvorkes of dreadfull might.
 Thine arrowes sharp and keene,

their hearts sfore shall sting:
 That folke shall fall and kneele to thee;
 yea, all thy foes O King.
 7 Thy royall seat O Lord,
 for euer shall remaine:
 Because the Scepter of thy realme,
 doth righteousnesse maintaine.
 8 Because thou louest the right,
 and dost the ill detest,
 God, euen thy God hath noited thee
 vvith ioy aboue the rest.
 9 VVith myrrhe and saouours sweete,
 thy cloathes are all bespread:
 VVhen thou dost from thy pallace passe,
 therein to make thee glad.
 10 Kings daughters doe attend,
 in fine and rich aray.

Psalme 46. CANTVS. Tho. Morley B of M.

T 
 H E Lord is our defence and aid, the strength wherby vve stand:

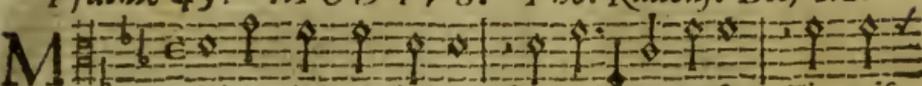
TENOR, or Playnsong.

T 
 H E Lord is our defence and aid, the strength vvherby vve stand:

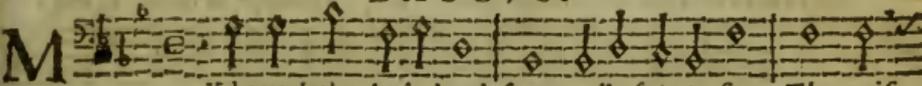
and leaue vs not for all.
 24 VVhy hidest thou thy countenance,
 and dost forget our thrall?
 25 For down to dust our soule is brought
 and vve novv at last cast:

Ourbellylike as it were glude,
 vnto the ground cleaues fast.
 26 Rise vp therefore for our defence,
 and helpe vs Lord at need:
 VVe thee beseech of thy goodnesse,
 to rescue vs vvith speede.

Psalme 45. MEDIVS. Tho. Rauens. B. of M.

M 
 Y heart doth take in hand, some godly song to sing: The praise
 that I shall shevv therein pertai. neth to the King.

BASSVS.

M 
 Y heart doth take in hand, some godly song to sing: The praise
 that I shall shevv therein pertaineth to the King.

At thy right hand the Queen doth stand,
 in gold and garments gay:

VVithin her closet she doth sit,
 all deckt in beaten gold.

The second part.

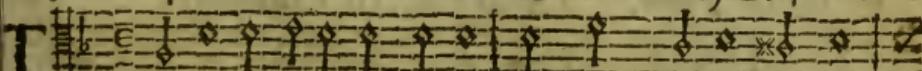
1 O daughter take good heed,
 encline and giue good eare:
 Thou must forget thy kindred all,
 and fathers house most deare.
 2 Then shall the king desire
 thy beauty faire and trim;
 For why? he is the Lord thy God,
 and thou must vvorship him.

15 In robes well vvrought vvith needle,
 and many a pleasant thing:
 VVith Virgins faire on her to vwayte,
 she commeth to the King.
 16 Thus are they brought vvith ioy,
 and mirth on euery side,
 Into the pallace of the King,
 and there they doe abide.

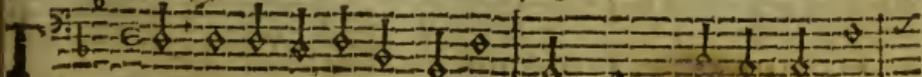
3 The daughters then of Tire,
 vvith gifts full rich to see:
 And all the vvealthy of the Land,
 shall make their sute to thee.
 4 The daughter of the King,
 is glorious to behold:

17 In stead of Parents left,
 O Queene the chance so stands:
 Thou shalt haue sons vvhom thou maist
 as Princes in all lands. (set
 18 VVherefore thy holy name,
 all ages shall record:
 Thy people shall giue thanksto thee,
 for euermore O Lord.

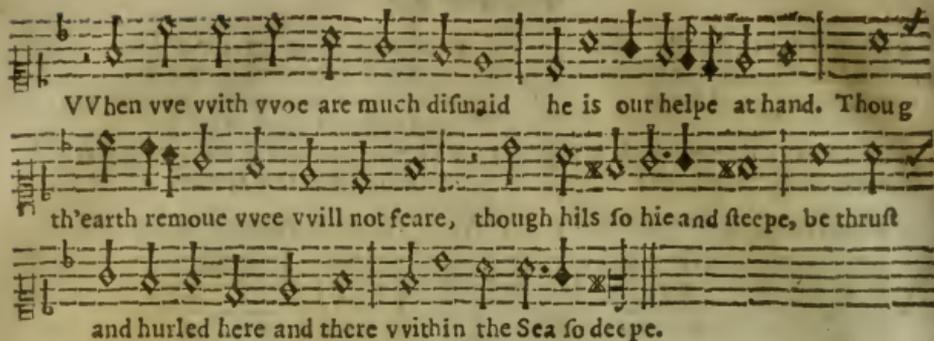
Psalme 46. MEDIVS. Tho. Morley B. of M.

T 
 H E Lord is our defence and aid, the strength vvhereby vve stand:

BASSVS.

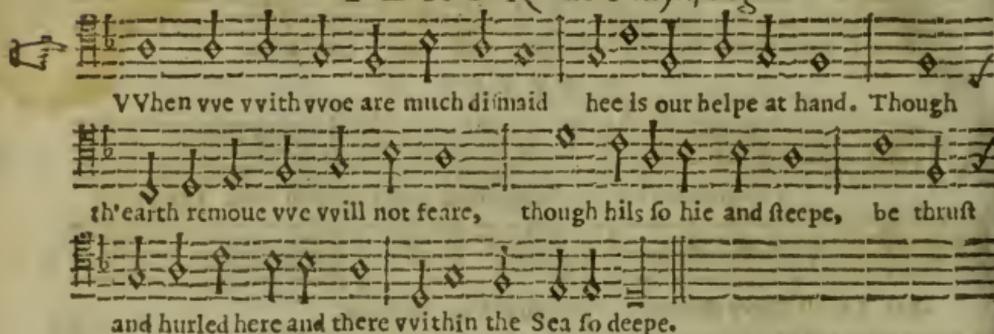
T 
 H E Lord is our defence and aid, the strength vvhereby vve stand:
 G VVhen

CANTVS.



VWhen vve vvith vvoe are much dismaid he is our helpe at hand. Thoug
th'earth remoue vvee vvill not feare, though hils so hie and steepe, be thrust
and hurled here and there vvithin the Sea so deepe.

TENOR or Playnsong.



VWhen vve vvith vvoe are much dismaid hee is our helpe at hand. Thoug
th'earth remoue vvee vvill not feare, though hils so hie and steepe, be thrust
and hurled here and there vvithin the Sea so deepe.

3 No though the vvaues doe rage so sore,
that all the banks it spils:

And though it ouerflow the shore,
and beate downe mighty hils.

4 For one faire floud doth send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and vvash his holy place.

5 In midt of her the Lord doth dwell,

shee canno whit decay:
All things against it that rebell,
the Lord vvill truely slay.

6 The heathen folke the kingdomes feare
the people make a voyce:
The earth doth melt and not appeare,
vven God puts forth his voyce.

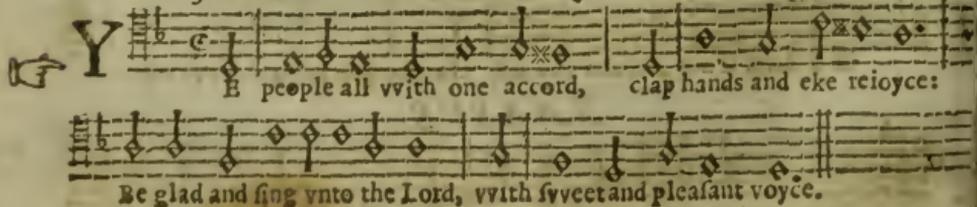
7 The Lord of hosts doth take our part,
to vs he hath an eye:

Psalme 47. CANTVS. Tho. Tomkins. B. of M.



Y E people all vvith one accord clap hands and eke re- ioyce:
Be glad and sing vnto the Lord vvith sweet and pleasant voyce.

Worcester Tune. TENOR, or Playnsong.



Y E people all vvith one accord, clap hands and eke reioyce:
Be glad and sing vnto the Lord, vvith sweet and pleasant voyce.

VWhen vvee vvith vvoc are much dismaid hee is our helpe at hand. Though
 th'earth remoue vve vvill not feare, though hills so hie and steepe, be thrust
 and hurled here and there vvithin the Sea so deepe.

BASSVS.

VWhen vvee vvith vvoc are much dismaid hee is our helpe at hand. Though
 th'earth remoue vve vvill not feare, though hills so hie and steepe, be thrust
 and hurled here and there vvithin the Sea so deepe.

Our hope of health vvith all our heart
 on Iacobs God doth lie.
 3 Come heare, and see vvith minde and
 the vvorking of our God: (thought
 VWhat vvonders he himself hath vvrought
 throughout the earth abroad.
 9 By him all vvars are husht and gone,
 vvhich countries did conspire:
 Their bovvcs he brake & spears each one,
 their Chariots burnt vvith fire.
 10 Leauce off therefore (saith he, & knowv,
 I am a God most stout:
 Among the Heathen hie and lovv,
 and all the earth throughout.
 11 The Lord of hosts doth vs defend,
 he is our strength and tovvcr:
 On Iacobs God vve doe depend,
 and on his mighty povver.

Psalme 47. MEDIVS. Tho. Tomkins B. of M.

Y E people all vvith one accord clap hands and eke re-joyce:
 Be glad and sing vnto the Lord vvith sveyet and pleasant voyce.

BASSVS.

Y E people all vvith one accord claphands and eke rejoyce:
 Be glad and sing vnto the Lord vvith sveyet and pleasant voyce.

Psalm 47.

2 For high the Lord and dreadfull is,
 with wonders manifold:
 A mighty King he is truly,
 in all the earth extold.

the nations make to fall:
 4 For vs the heritage he chose,
 which we possess alone:
 The flourishing worship of Iacob,
 his welbeloued one.

3 The people shall he make to be,
 vnto our bondage thrall:
 And vnderneath our feet he shall,

5 Our God ascendeth vpon hye,
 with ioy and pleasant noyse:

Psalm 48. CANTVS. John Tomkins B. of M.

Great is the Lord and with great praise to be advanced still:
 Within the Citie of our Lord, vpon his holy hill.

Glosester Tune. TENOR, or Playnsong.

Great is the Lord and with great praise to be advanced still:
 Within the Citie of our Lord, vpon his holy hill.

2 Mount Sions a pleasant place,
 it gladdeth all the Land:
 The Citie of the mightie King,
 on her North-side doth stand.

3 Within the pallaces thereof,
 Gods a refuge knowvne:
 For loe the kings vvere gathered, and
 together eke vvere gone.

4 But vwhen they did behold it so,
 they vvre dred, and they vvere
 Astonied much, and sodainly,
 vvere driuen back with feare.

5 Great terrour there on them did fall,
 for very vvoe they cry:
 As doth a woman vwhen she shall,
 goe trauell by and by.

6 As thou with Easterne vwind the ships
 vpon the sea dost breake:
 So vvere they staide, and euen as
 vve heard our fathers speake,

7 So in the Citie of our God,
 vve saw, it vvas so told:
 Yea, in the Citie vvhich our God,
 for euer will vphold.

Psalm 49. CANTVS. Tho. Rauens. B. of M.

All people hearken and giue care to that that I shall tell: Both

Hereford Tune. TENOR, or Playnsong.

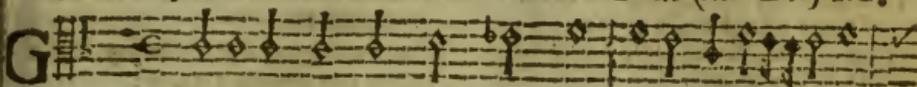
All people hearken and giue care to that that I shall tell: Both

The Lord goeth vp about the skye,
 wvith trumpets royall voycc.
 6 Sing praise vnto our God, sing praise,
 sing prayes to our King:
 For God is King of all the earth,
 all skilfull praises sing.

vpon his holy throne
 8 The Princes of the people haue,
 them ioyned euery one,
 To Abrahams people: for our God,
 vvhich is exalved hye.
 As wvith a buckler doth defend
 the earth continually.

7 God on the heathen raignes and sits,

P(alme 48. MEDIVS. Iohn Tomkins B. of M.

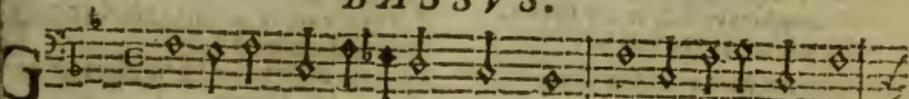


Great is the Lord and wvith great praise to be aduanced still:

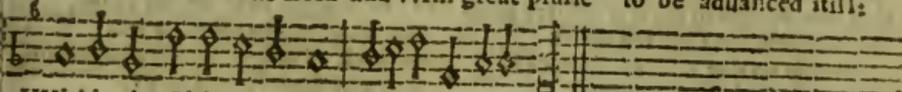


Vvithin the Citie of our Lord, vpon his holy hill.

BASSVS.



Great is the Lord and wvith great praise to be aduanced still:



Vvithin the Citie of our Lord, vpon his holy hill.

O Lord we vwait and doe attend,
 on thy good help and grace:
 or vvhich I doe all times attend,
 vvithin thy holy place.

11 Gos vvalke about all Sion hill,
 yea, round about her goe:
 And tell the towvers that there: upon
 are builded on a rovv.

O Lord according to thy name,
 for euer is thy praise:
 and thy right hand O Lord is full,
 of rightcousnesse alwayes.

12 And mark you vvell her bulwarks all,
 behold her towvers there:
 That ye may tell thereof to them,
 that after shall be here.

Let for thy iudgements Sion mount,
 fulfilled be wvith ioyes:
 and eke of Iuda grant (O Lord)
 the daughter to reioyce.

13 For this God is our God, our God
 for euermore is he:
 Yea, and vnto the death also,
 our guider shall he be.

P(alme 49. MEDIVS. Tho. Ravens. B. of M.

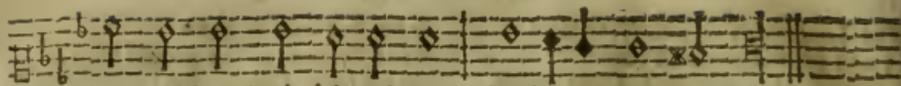


L L people hearken and giue care to that that I shall tell: Both

BASSVS.

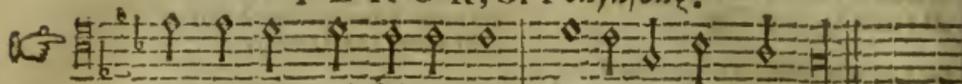


L L people hearken and giue care to that that I shall tell: Both



high and low, both rich and poore, that in the world doe dwell.

TENOR, or Playnsonq.



high and low, both rich and poore, that in the world doe dwell.

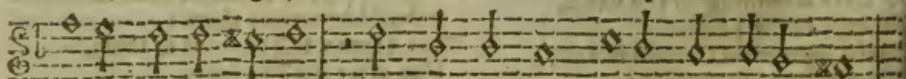
- 3 For why my mouth shall make discourse Or that can giue a price to God,
of many things right wise: sufficient for him.
In vnderstanding shall my heart
his study exercise.
- 4 I will incline mine eares to know,
thy parables so dark e:
And open all my doubtfull speech,
in meeter on my Harp.
- 5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle?
- 6 For as for such as riches haue,
vwherein their trust is most:
And they which of their treasures great
themselues doe brag and boast.
- 7 There is no one of them that can,
his brothers death redeeme:
- 8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
ornot in graue remaine:
10 They see wise men as well as foole
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
11 Their care is to build houses faire,
and to determine sure:
To make their name right great on ear
for euer to endure.
12 Yet shall no man alway enioy,
his honour, vwealth and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

Here beginneth the French Tunes.

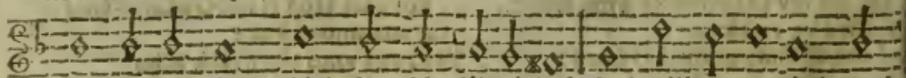
Psalme 50. CANTVS. Edward Blancks.



HE mighty God th'Eternall hath thus spoke, and all the world

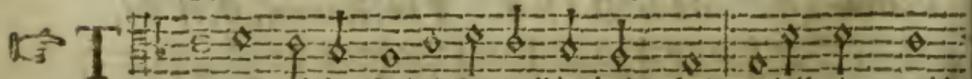


he will call and prouoke, euen from the East, and so forth to the VWest:



From toward Sion, which place him liketh best: God will appeare in beautie

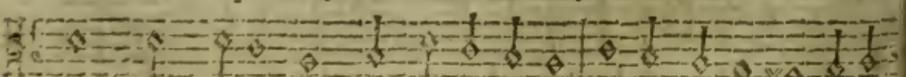
1. French Tune. TENOR, or Faburden.



HE mighty God th'Eternall hath thus spoke, and all the world



he will call and prouoke, euen from the East, and so forth to the VWest:

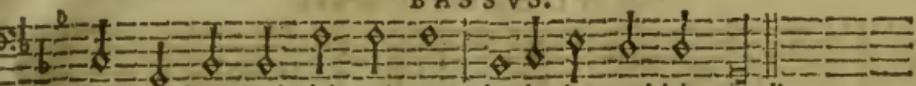


From toward Sion which place him liketh best: God will appeare in beautie



high and lovv, both rich and poore, that in the vworld doe dwell.

BASSVS.



high and lovv, both rich and poore, that in the vworld doe dwell.

The second part.

3 And though they try their foolish
to be most levd and vaine: (thoughts
their children eke approue their talke,
and in like sinne remaine.

4 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

5 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
vvith vvoe and vveale away.

6 But surely God vvill preserue me,
from death and endlesse paine:
because he vvill of his good grace
my soule receiue againe.

7 If any man vvaxe vvondrous rich,

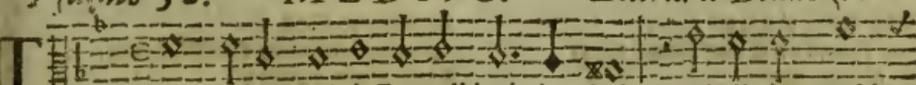
fear not I say therefore:
Although the glory of his house
encreaseth more and more.
18 For vvhen he dycthof all these things,
nothing shall he receiue:
His glory vvill not follovv him,
his pompe vvill take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likevvise flatter him,
saying all is vvell done.

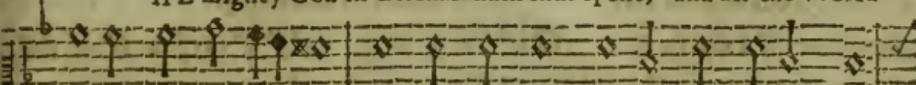
20 And presuppofe he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beafts so doth he liue,
vvhich turne to dust or povvder.

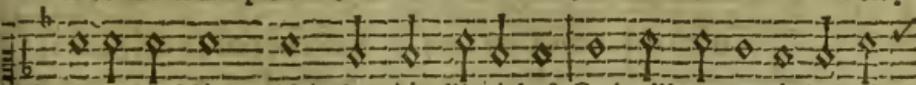
Palme 50. MEDIVS. Edward Blancks.



HE mighty God th'Eternall hath thus spoke, and all the vworld

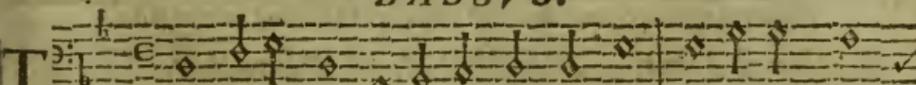


hee vvill call and prouoke, euen from the East, and so forth to the VVest:

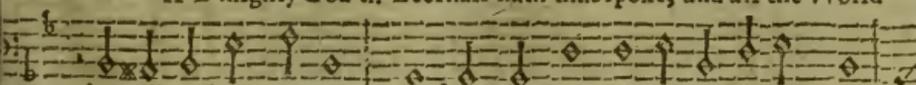


From tovvard Sion vvhich place him liketh best: God vvill appeare in beautie

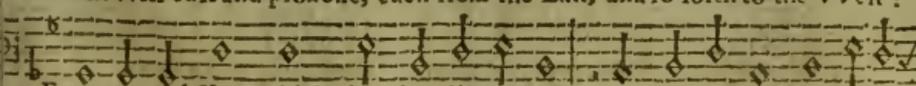
BASSVS.



HE mighty God th'Eternall hath thus spoke, and all the vworld



he vvill call and prouoke, euen from the East, and so forth to the VVest:

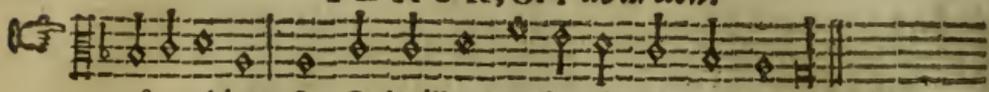


From tovvard Sion vvhich place him liketh best: God vvill appeare in beautie



most excellent, Our God vwill come before that longtime be spent.

TENOR, or Faburden.

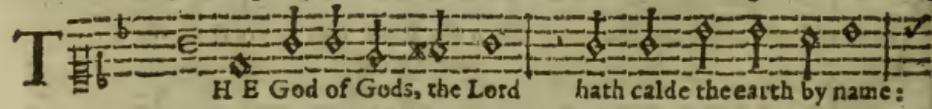


most excellent, Our God vwill come before that long time be spent.

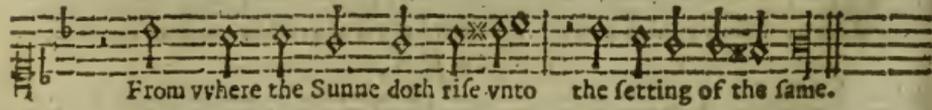
3 Deuouring fire shall goe before his face,
 A great tempest shall round about him trace.
 4 Then shall he call the earth and heauens bright,
 To iudge his folke with equitie and right.
 5 Saying goe to and novviny Saints assemblie,
 My hests they keepe, their gifts doe not dissemble,
 6 The heauens shall declare his righteousnesse:
 For God is Iudge of all things more and lesse:
 7 Heare my people, for I vwill novv reueale:
 Lift Israel, I vwill thee nought conceale.
 8 Thy God, thy God am I, and vwill not blame thee.
 For giuing not all manner offerings to me.

9 I haue no neede to take of thee at all,
 Goats of thy fold, or calfe out of thy stall:
 10 For all the beasts are mine vwith in the woods,
 On thousand hills cattell are mine ovne goods,
 11 I knowv for mine all birds that are on mountaines:
 All beasts are mine, vvhich haunt the fields & fountaines.
 12 Hungry if vvere, I vwould not thee it tell e.
 For all is mine that in the vworld doe dwell.
 13 Eat I the flesh of great Bulls or Bullocks ?
 Or drinke the bloud of Goates, or of the flockes ?
 14 Offerto God praise and hearty thanksgiuing:
 And pay thy vovves vnto God euerliuing.

Another of the same. CANTVS. M. Peirson B. of M.

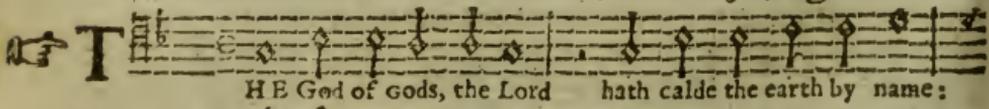


H E God of Gods, the Lord hath calde the earth by name:

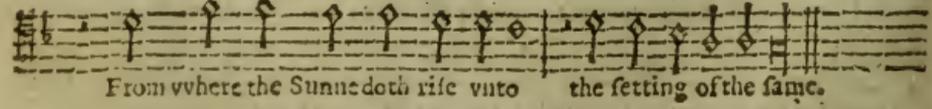


From vvhether the Sunne doth rise vnto the setting of the same.

Southwell Tune. TENOR, or Playnsong.



H E God of gods, the Lord hath calde the earth by name:



From vvhether the Sunne doth rise vnto the setting of the same.

most excellent. Our God will come before that long time be spent.

BASSVS.

most excellent. Our God will come before that long time be spent.

15 Call vpon me,
 vwhen troubled thou shalt be,
 Then vwill I help,
 and thou shalt honour mee.
 16 To the vicked
 thus saith the eternall God:
 VWhy dost thou preach
 my lawes and hefts abroad,
 Seeing thou hast
 them vwith thy mouth abused,
 17 And hast to be
 by discipline reformed:

20 Thou sittest musing
 thy brother howv to blame:
 And howv to put
 thy mothers sonne to shame:
 21 These things thou didst
 and vvhilst I held my tongue,
 Thou didst me iudge
 (because I staid so long)
 Like to thy selfe,
 yet though I keepe long silence,
 Once shalt thou feele,
 of thy vrongs iust recompence.

My vvords I say,
 thou dost reiect and hate:
 18 If that thou see
 a theefe as vwith thy mate,
 Thou runst vwith him
 and so your pray doe seeke:
 And art all one
 vwith bauds and ruffians eke.
 19 Thou giuest thy selfe
 to backbite and to slander,
 And howv thy tongue
 deceiueth it's a vvonder.

22 Consider this
 ye that forget the Lord:
 And feare not vwhen
 he threatneth vwith his vvord:
 Left vwithout help
 I spoyle you as a pray.
 23 But he that thanks
 offereth, praiseth me aye,
 Saith the Lord God,
 and he that vvalketh this trace
 I vwill him teach
 Gods sauing health to imbrace.

Another of the same. MEDIVS. M. Peirson B. of M.

H E God of Gods, the Lord hath calde the earth by name:

From vwhere the Sunne doth rise vnto the setting of the same:

BASSVS.

H E God of Gods, the Lord hath calde the earth by name:

From vwhere the Sunne doth rise vn- to the setting of the same.

2 From Sion his faire place,
his glory bright and cleare :
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt :
Before him shall the fire vvasste,
and tempest round about.

4 The heauens from on hie,
the earth below like wife :
Hee vvill call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare :
VVhich are in bond and league vvith me,
my law to loue and feare.

6 And vvhen these things are tride,
the heauens shall record :
That God is iust, and all must bide,
the Iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry :
I am thy God, thy help at need,
thou canst it not deny.

8 I doe not say to thee,

thy sacrifice is slack :
Thou offerest daily vnto mee,
much more then I doe lack.

9 Thinkest thou that I doe need,
thy cattell young or old ?

Or else so much desire to feed,
on Goats out of thy folde ?

10 Nay all the beasts are mine,
in vvoods that eate their filse :
And thousands more of neat and kine,
that run vvilde on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight :
And beasts that in the fields doe lye,
are subiect to my might.

12 Then though I hunger sore,
vvhat need I ought of thine :
Sith that the earth vvith her great flore,
and all therein is mine ?

13 To buls flesh haue I minde,
to eat: it dost thou thinke ?
Or such a siveetnesse doe I finde,
the bloud of Goates to drinke ?

14 Giue to the Lord his praise,
vvith thanks to him apply:

Psalme 51. CANTVS. Tho. Rauens. B. of M.

O Lord consider my distresse, and now vvith speede some pittie

take: my finnes deface, my faults redresse: good Lord for thy great mercies

sake. VVash me O Lord, and make me cleane from this vniust and sinfull

TENOR, or Playnsong.

O Lord consider my distresse, and now vvith speede some pittie

take: My finnes deface, my faults redresse, good Lord for thy great mercies

sake. VVash me O Lord, and make me cleane from this vniust and sinfull

And see thou pay thy vovyes alwayes
vnto the Lord most hye.

15 Then seeke and call to me,
vwhen ought vwould vvorke thee blame:

And I vwill sure diliuer thee,
that thou maist praise my name,

16 But to the vvicked traine,
vvhich talke of God each day:

And yet their vvorks are foule and vaine,
to them the Lord vvill say,

17 VVith vwhat a face dar'st thou,
my vvord once speake or name?

VVith doth thy talke my Lavv allowv,
thy deeds deny the same?

18 VVhereas for to amend
thy life thou art so slack:

My vvord, the vvhich thou dost pretend,
is cast behinde thy backe.

The third part.

19 VVhen thou a theefe dost see,
by theft to liue in vwealth:

VVith him thou runst and dost agree
likewise to thrine by stealth.

20 VVhen thou dost them behold,
that vvives and maides defile:

Thou likest it vwell, and vvaxest bold,
to vie that life most vile.

21 Thy lips thou dost apply,
to slander and defame:

Thy tongue is taught to craft and lye,
and still doth vse the same.

22 Thou studyest to reuile
thy friends to thee so neere:

VVith slander thou vvouldest needs defile,
thy mothers sonne most deare.

23 Here at vwhile I doe vviacke,
as though I did not see:

Thou goest on still, and so dost thinke,
that I am like to thee.

24 But sure I vvill not let,
to strike vwhen I begin:

Thy faults in order I vvill set,
and open all thy sinne.

25 Mark this I you require,
that haue not God in minde:

Least vwhen I plague you in my ire,
your helpe be far to finde.

26 He that doth giue to me,
the sacrifice of praise:

Doth please mee vwell, and he shall see,
to valke in godly vvayes.

Psalme 51. CANTVS. Tho. Rauens. B. of M.

Lord consider my distresse, and novv vvith speed some pittie

take: My finnes deface, my faults redresse, good Lord for thy great mercies

sake. VVash me O Lord, and make me cleane from this vniust and sinfull

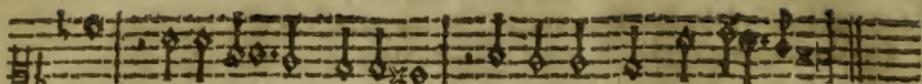
BASSVS.

Lord consider my distresse, and novv vvith speed some pittie

take: My finnes deface my faults redresse, good Lord for thy great mercies

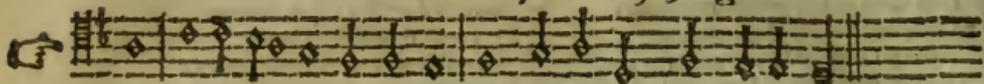
sake, VVash me O Lord, and make me cleane from this vniust and sinfull

CANTVS.



act: and purifie yet once againe my haynous crime and bloody fact.

TENOR, or Playnsong.



act: and purifie yet once againe my haynous crime and bloody fact.

3 Remorse and sorrow doe constraime
Me to acknowledge mine excessse:
My finnes alas doe still remaine
Before my face vvithout release.

4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust and tight,

5 It is too manifest alas,
That first I was conceined in sinne,
Yea, of my mother so borne was,
And yet vile vvretch remaine therein.

6 Also behold Lord thou dost loue
The inward truth of a pure heart:
Therefore thy vvifedome from aboue,
Thou hast reueal'd me to conuert.

7 If thou vvith Hiesop purge this blot,

I shall be cleaner then the glasse:
And if thou vvash avway my spot,
The snow in vvhiteneffe shall I passe.
8 Therefore O Lord such ioy me send,
That inwardly I may finde grace:
And that my strength may nowv amend,
VVhich thou hast svvag'd for my trespas.

9 Turne back thy face & frowning ire,
For I haue felt inough thy hand:
And purge my finnes I thee desire,
VVhich doe in number passe the sand.
10 Make nev v my heart vvithin my brest,
And frame it to thy holy vvill:
Thy constant spirit in me let rest,
VVhich may these raging enemies kill:

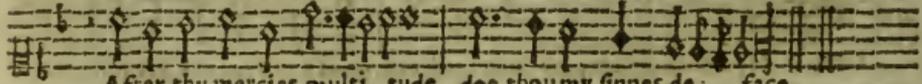
The second part.

11 Cast me not Lord out from thy face.

Another of the same. CANTVS, William Cranford.



Aue mercy on mee God af- ter thy great abundant grace:

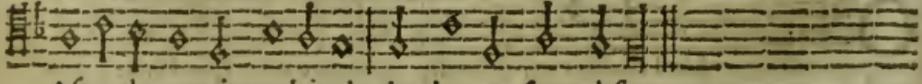


After thy mercies multi- tude doe thou my finnes de- face.

Ely Tune. TENOR, or Playnsong.



Aue mercy on mee God after thy great abundant graces:

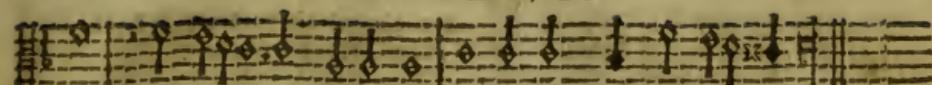


After thy mercies multitude doe thou my finnes deface.

2 Yea, vvash me more from mine offence
and cleanse me from my sinne:
For I doe knowv my faults, and still
my finnes are in mine eyne.

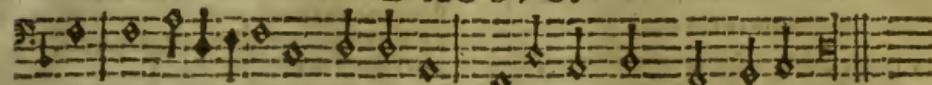
offended in this case:
And euill haue I done before:
the presence of thy face.
4 That in the things that thou dost say,
vvright thou maist be tride:
And eke in iudging that the dome,

8 Against thee, thee alone I haue



act: and purifie yet once againe my hainous crime and bloody fact:

BASSVS.



act: and purifie yet once againe, my hainous crime and bloody fact.

But speedily my torments end:
Take not from me thy spirit and grace,
V Which may from danger me defend.
12 Restore me to those ioyes againe,
V Which I vvas vront in thee to finde:
And let me thy free spirit retaine,
V Which vnto thee may sirre my minde.

And then my mouth shall testifie
Thy vvvondrous vvorks & praise alway.
16 And as for outvvard sacrifice,
I vvould haue offered many a one:
But thou esteemest them of no price,
And therein pleasure takest none.

13 Thus vvhen I shall thy mercies knowv
I shall instruct others therein:
And men likewise that are brought lovv
By mine ensample shall flye sinne.
14 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

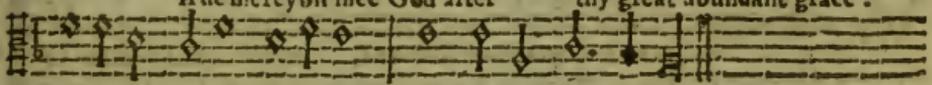
17 The heauie heart, the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
And of all sacrifice the effect.
18 Lord vvnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build vvv the vvalls and loue it still:
19 Thou shalt accept then our offerings
Of peace and righteousnesse I say:
Yea, Calues and many other things
Vpon thine Altar vvill vve lay.

15 Touch thou my lips, my tongue vntic
O Lord vvhich onely art the key:

Another of the same. MEDIVS. William Cranford.

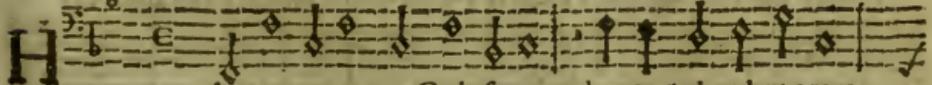


Aue mercy on mee God after thy great abundant grace:

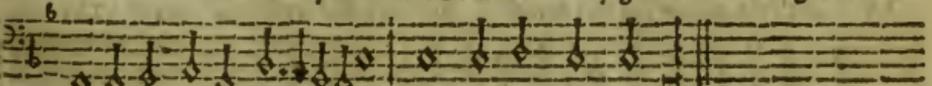


After thy mercies multitude doe thou my finnes deface.

BASSVS.



Aue mercy on mee God after thy great abundant grace:



After thy mercies multi- tude doe thou my finnes deface.

may passe vpon thy side.

6 But loe the truth of invvard parts,
is pleasant vnto thee:
And secrets of thy vvisedome thou,
reuealed hast to mee:

5 Behold, in vvickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

7 VVith Hiesop Lord besprinkle me,
I shall

I shall be cleansed so :
 Yea, vvash thou me. and so I shall
 be vvhiter then the snovv.
 8 Of ioy and gladnesse make thou me
 to heare the pleasing voyce :
 That so the bruited boones vvhich thou
 hast broken, may reioyce.
 9 From the beholding of my sinnes,
 Lord turne avway thy face :
 And all my deeds of vvickednesse,
 doe vtterly deface.
 10 O God create in me a heart
 vnspotted in thy sight.

And eke vvithin my bowvells Lofe,
 renue a stabled spirit.
 11 Ne cast me from thy sight, nor take,
 thy holy spirit avway :
 The comfort of thy sauing grace,
 giue me againe I pray.
 12 VVith thy free spirit establish me,
 and I vvill teach therefore:
 Sinners thy vvayes and vvicked shall,
 be turned to thy lore.

The second part.

13 O God that art my God of health,

Psalme 52. CANTVS. Tho. Rauens. B. of M.

W^E HY dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise? dost thou not knowv there is a God vvhose mercies last alvvayes?
 VVhy doth thy minde yet still deuise such vvicked vviles to vvarp? Thy
 tongue vnttrue in forging lyes, is like a rasor sharpe:

TENOR, or Playnsong.

W^E HY dost thou tyrant boast abroad, thy vvicked vvorkes to
 praise? dost thou not knowv there is a God, vvhose mercies last alvvayes?
 VVhy doth thy minde yet still deuise such vvicked vviles to vvarp? Thy
 tongue vnttrue in forging lyes is like a rasor sharpe.

3 On mischiefe vvhy setst thou thy mind,
 and vvilt not vvake vpright?
 Thou hast more lust false tales to finde,
 then bring the truth to light.
 4 Thou dost delight in fraud and guile,
 in mischiefe, blood, and vvrong :
 Thy lips haue learnde the flattering stile,
 O thou deccitfull tongue.
 5 Therefore God shall for euer confound,

from blood deliuer me:
That prayes of thy righteousnesse,
my tongue may sing to thee.

14 My lips that yet fast closed be
doe thou O Lord vnloose:
The praises of thy maiestie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased vvith burnt offerings,
I knovv thou vvilt not be.

16 A troubled spirit is sacrifice,

delightfull in Gods eyes:
A broken and an humble heart,
God thou vvilt not despise.

17 In thy good vvill deale gently Lord,
to Sion and vvithall:

Grant that of thy Ierusalem,
vpreard maybe the vvall.

18 Burntofferings, gifts, and sacrifice,
of iustice in that day:

Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Psalme 52. MEDIVS. Tho. Ravens. B. of M.

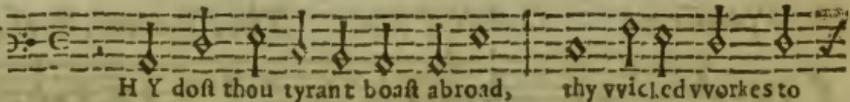
W  **H** Y dost thou tyrant boast abroad, thy vvicked vvorkes to

praise? dost thou not knovv there is a God whose mercies last alvvayes?

V Why doth thy minde yet still deuise such vvicked vviles to vvarp? Thy

tongue vntrue in forging lyes, is like a rasor sharpe.

BASSVS.

W  **H** Y dost thou tyrant boast abroad, thy vvicked vvorkes to

praise? dost thou not knovv there is a God, vvhose mercies last alvvayes?

V Why doth thy minde yet still deuise such vvicked vviles to vvarp? Thy

tongue vntrue in forging lyes is like a rasor sharpe.

and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface:

6 The iust vvhen they behold thy fall,
vvith feare shall praise the Lord:

And in reproach of thee vvithall,
cry out vvith one accord.

7 Behold the man vvhich vvould not take
the word for his defence:

But

Psalme 53.

But of his goods his God did make,
and trust his corrupt sence.
§ But I an Oliue fresh and Greene,

vwill spring and spread abroad:
For vwhy I my trust all time hath beene
vpon the liuing God.

Psalme 53. CANTVS. Tho. Rauens. B. of M.

THE foolish man in that vvhich he vwithin his heart hath said:

That there is any God at all hath vtterly de- naid.

Chichester Tune. TENOR, or Playnsong.

THE foolish man in that vvhich he vwithin his heart hath said:

That there is any God at all, hath vtterly denaid.

2 They are corrupt and they also
a hainous vvorke haue vtought:
Among them all there is not one,
of good that vworketh ought.

3 The Lord lookt down on sons of men
from heauen all abroad:
To see if any were that vould
be wise, and seeke for God.

4 They are all gone out of the vway,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all vicked vworkers know
that they doe feed vpon
My people as they feed on bread:
the Lord they call not on:

Psalme 54. CANTVS. Tho. Rauens. B. of M.

GOD saue mee for thy holy name, and for thy goodnesse sake:

Vnto the strength (Lord) of the same I doe my cause betake.

Salisbury Tune. TENOR, or Playnsong.

GOD saue me for thy ho-ly name, and for thy goodnesse sake:

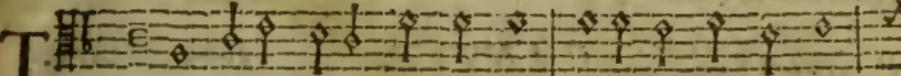
Vnto the strength (Lord) of the same I doe my cause betake.

1 Regard O Lord and giue an eare,
to me vwhen I doe pray:

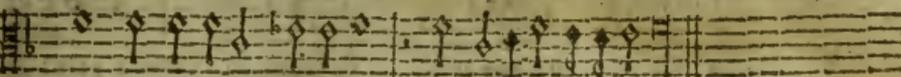
Bow downe thy selfe to me and heare,
the vwords that I doe say.

For this therefore vwill I giue praise, I vwill set forth thy name alwayes
to thee with heart and voyce: vwherein thy Saints reioyce.

Psalme 53. MEDIVS. Tho. Ravens. B. of M.

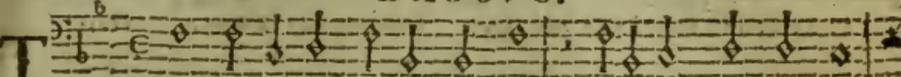
T 

HE foolish man in that vwhich he vwithin his heart hath said:

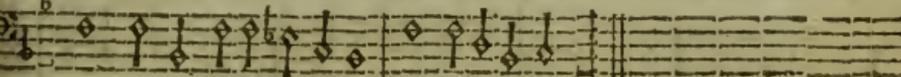


That there is any God at all hath vterly de- naid:

BASSVS.

T 

HE foolish man in that vwhich he vwithin his heart hath said :

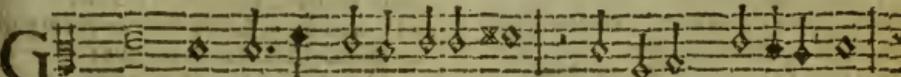


That there is any God at all, hath vterly denaid.

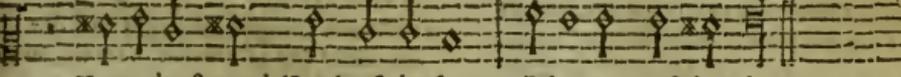
6 Euen there they vvere afraid & stood with trembling all dismaid:	8 O Lord giue thou thypeople health, and thou O Lord fulfill
VWhereas there vvas no cause at all vwhy they should be afraid.	Thy promise made to Israel, from out of Sion hill.

7 For God his bones that thee besiege hath scattered all abroad :	9 VWhen God his people shall restore, that earit vvas captiue led:
Thou hast confounded them, for they reiected are of God.	Then Iacob shall therein reioyce, and Israel shall be glad.

Psalme 54. MEDIVS. Tho. Ravens. B. of M.

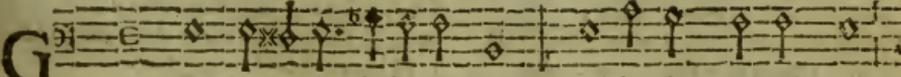
G 

O D fauemee for thy holy name, and for thy goodnesse sake :

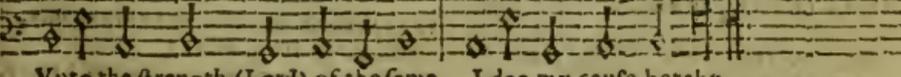


Vnto the strength (Lord) of the same I doe my cause betake.

BASSVS.

G 

O D faue me for thy ho- ly name, and for thy goodnesse sake :



Vnto the strength (Lord) of the same I doe my cause betake.

For strangers vp ag ainst mee rise; and tirants vexe me still;	VWhich haue not God before their eyes, they seeke my soule to spill.
---	---

Psalm 54.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
VVith them by whom my soule is staid,
the Lord doth euer stand.

5 VVith plagues repay againe all those,
for me that lye in vvaite:
And in thy truth destroy my foes
vvith their owne snare and bait.

Psalm 55.

CANTVS.

John Milton.

God giue care, and doe apply to heare mee vwhen I pray:
And vwhen to thee I call and cry, hide not thy face a-vvay.

Norwich Tune. TENOR, or Playnsong.

God giue care and doe apply to heare mee vwhen I pray:
And vwhen to thee I call and cry, hide not thy face a-vvay.

2 Take heede to me, grant my request,
and ansvere me againe:

VVith plaints I pray full sore opprest,
great griefe doth me constraîne.

2 Because my foes vvith threats & cries,
opresse me through despight:
And so the vvicked sort likewise,
to vexe me haue delight.

4 For they in counsell doe conspire,
to charge me vvith some ill:
So in their hasty vvraath and ire,
they doe pursue me still.

5 My heart doth faint for vvant of breath
it panteth in my brest:

The terrors and the dread of death,
doe vvorke me much vnrest:

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horror vvhelmeth me vvithall,
that I no shift can make.

7 But I doe say vvho vvill giue me
the swifft and pleasant vvings
Of some faire Doue, that I may flye,
and rest mee from these things:

8 Loe then I vvould goe farre avvay

to flye I vvould not cease:

And I vvould hide my selfe, and stay
in some great vvilderneffe.

9 I vvould be gone in all the haste,
and not abide behinde:

That I vvere quite and ouer-past
these blasts of boystrous vvinde:

10 Deuide them Lord, & from them pull
their diuellish double tongue:

For I haue spied their Citie full
of rapine, strife, and vvrong.

11 VVhich things both night and day
doe close her as a vvall: (throughout,
In midit of her is mischief stout,
and sorrow eke vvithall.

12 Her priuie parts are vvicked plaine,
her deeds are much to vile:

And in her streets there doth remaine
all crafty fraud, and guile.

The second part.

13 If that my foes did seekemy shame,
I might it vvell abide:

From open enemies checke and blame,
some vvhere I could me hide.

14 But thou it vvas my fellow deare,
vvhich friendship didst pretend:

8 An offering of free heart and will
then I to thee shall make:
And praise thy name, for therein still
great comfort doe I take.

7 O word at length doe set me free
from them that craft conspire:
And now mine eyes with joy doth see
of them my hearts desire.

Psalme 55.

MEDIUS.

John Milton.

God giue care and doe apply to heare me when I pray:

And when to thee I call and cry hide not thy face away.

BASSVS.

God giue care and doe apply to heare when I doe pray:

And when to thee I call and cry hide not thy face away.

And didst my secret counsell heare,
as my familiar friend.

and punish them full fore.

15 With whom I had desire to talke
in secret and abroad:
And we together oft did walke,
within the house of God.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not once obey,
nor doe not feare the Lord.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

22 Vpon their friends they lay their hands
which were in covenant knit:
Off friendship to neglect the bands
they passe or care no whit.

17 But I vnto my God doe cry
to him for helpe I tye:
The Lord doth heare me by and by,
and he doth succour me.

23 While they haue war within their
as butter are their words: (hearts
Although their words were smooth as
they cut as shaipe as fyords: (oyles,

18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

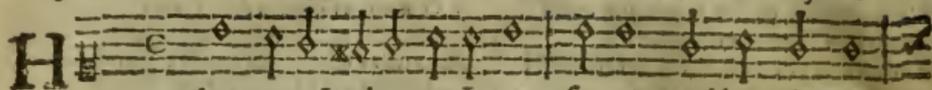
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord
the iust in thrall to see.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

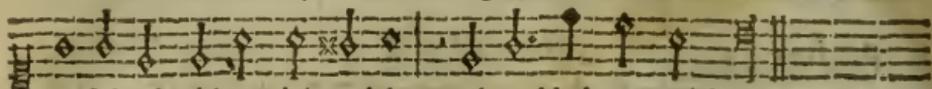
25 But God shall cast them deepe in pit
that thirst for bloud alwayes:
Hee will no guilefull man permit
to liue out halfe his dayes

20 The Lord that first and last doth raighn
both now and euermore,
Will heare when I to him complaine,

26 Though such be quite destroyd & gon
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and lust

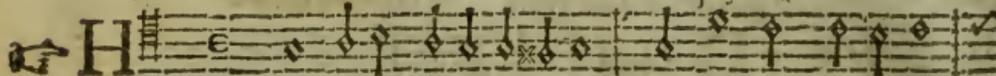


Aue mercy Lord on mee I pray, for man would mee deuoure:

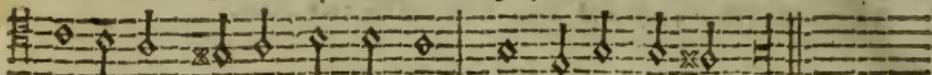


He fighteth vwith me night and day, and troubleth mee each houre.

Lincolne Tune. TENOR, or Playnsong.



Aue mercy Lord on me I pray, for man would me deuoure:



He fighteth vwith me night and day, and troubleth me each houre.

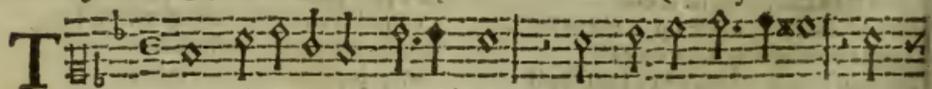
2 Mine enemies daily enterprife,
to swallow me out-right:
To fight against me many rise,
O thou most high of might.

3 VWhen they would make me most a-
vwith boasts and brags of pride: (fraid
I trust in thee alone for aide,
by thee I vwill abide.

4 Gods promise I doe minde and praise,
O Lord I trust to thee:
doe not care at all assaies,
I what flesh can doe tome.

5 VWhat things I eyther did or spake,
they wrest them at their vvill:
And all their counsels that they take,
is how to vvorke me ill.
6 They all consent themselues to hide,
close vwatch for mee to lay
To spie my pathes, and snares haue laid,
to take my life away.
7 Shal they thus scape on mischiefe set?
thou God on them vvilt frovne:
For in his vvraath he doth not let
to throw vvhole kingdomes downe.
8 Thou seeest how oft they make me flee,

Psalme 57. CANTVS. Tho. Rauens. B. of M.

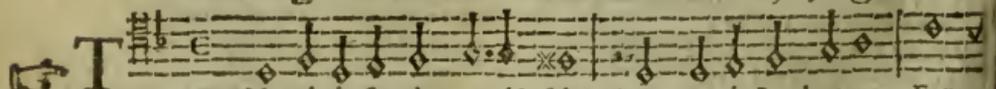


Ake pittie for thy promise sake, haue mercy Lord on me: For

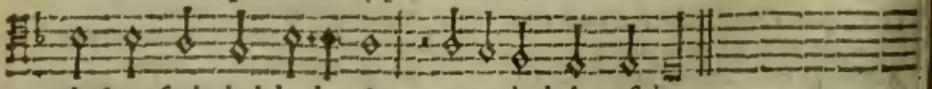


vwhy? my soule doth her betake vnto the helpe of thee.

Peterborough Tune. TENOR, or Playnsong.



Ake pittie for thy promise sake, haue mercie Lord on me: For

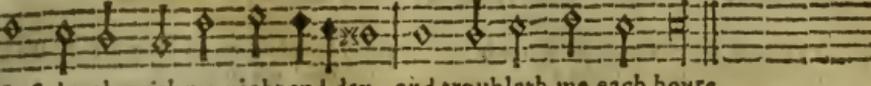


vwhy? my soule doth her betake, vnto the helpe of thee.

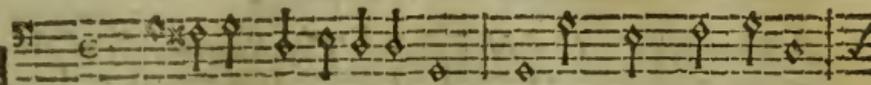
2 VWithin the shadow of thy vvings,
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and ouer-past.

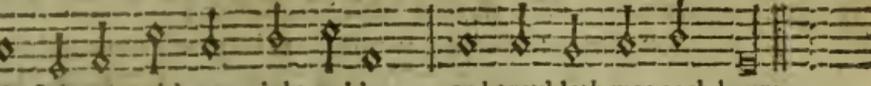
3 I call vpon the God most hye,
to vvhom I stick and stand:
I meane the God that vvill stand by
the cause I haug in hand.

H  Aue mercy Lord on me I pray, for man vvould me deuoure:

 He fighteth vvith me night and day, and troubleth me each hour.

BASSVS.

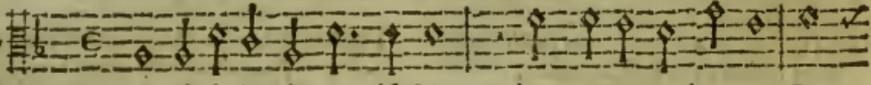
H  Aue mercy Lord on me I pray, for man vvould mee deuoure:

 He fighteth vvith mee night and day, and troubleth mee each hour.

and on my teares doth looke:
 Reserue them in a glasse by thee,
 and vvrite them in thy booke.

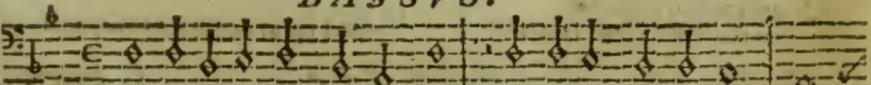
9 VVhen I doe call vpon thy name,
 my foes away doe start:
 I vvell perceiue it by the same,
 that God doth take my part.
 10 I glory in the vvord of God,
 to praise it I acco d:
 VVith ioy I shall declare abroad,
 the promise of the Lord.

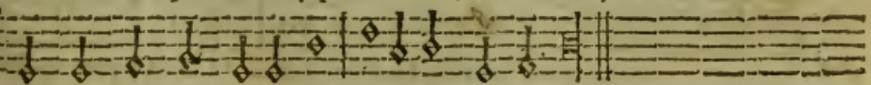
11 I trust in God, and yet I say
 as I before began:
 The Lord he is my help and stay,
 I doe not care for man.
 12 I vvill performe vvith heart so free
 to God my vvowes alvvays:
 And I O Lord all times to thee
 vvill offer thanks and praise.
 13 My soule from death thou dost defend
 and keepe my feet vvright:
 That I before thee may ascend,
 vvith such as liue in light.

T  Ake pittie for thy promise sake, haue mercy Lord on me: For

 vvhy I my soule doth her betake vnto the helpe of thee.

BASSVS.

T  Ake pittie for thy promise sake, haue mercy Lord on mee: For

 vvhy I my soule doth her betake vnto the helpe of thee.

4 From heauen he hath sent his aide,
 to saue me from their spight:
 That to deuoure me haue assaid
 his mercie, truth, and might.

5 I lead my life vvith Lions fell
 all set on vvrauth and ire:
 And vvith such vvicked men I dvvell,
 that fret like flames of fire.

Psalme 57.

6 Their teeth are speares and arrowes
 As sharp as I haue seene: (long,
 They wound and cut with their quicke
 like svords & vveapons keen. (tongue)

8 They lay their nets and doe prepare
 a priuie caue and pit:
 VWherein they thinke my soule to snare
 but they are fallen in it.

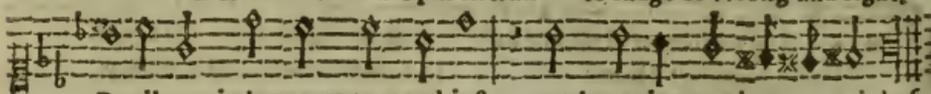
7 Set vp and shevv thy selfe O God,
 about the heauens bright:
 Exalt thy praise on earth abroad,
 thy maiestie and might.

9 My heart is set to laud the Lord,
 in him I ioy alwayes:
 My heart I say doth vvell accord
 to sing his laud and praise.

Psalme 58. CANTVS. The Rauens. B. of M.

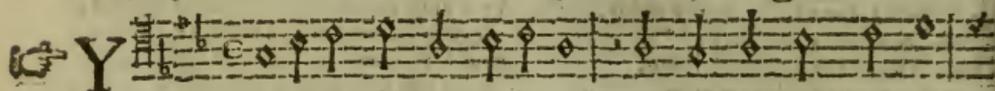


E Rulers vvhich are put in trust to iudge of vvrong and right:

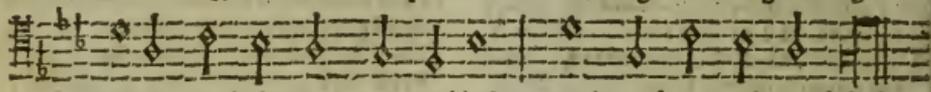


Be all your iudgements true and iust, not knowving meede or might:

Lichfield Tune. TENOR, or Playnsong.



E Rulers vvhich are put in trust to iudge of vvrong and right:



Be all your iudgements true and iust, not knowving meede or might:

2 Nay in your hearts you mark and muse
 in mischiefe to consent:

and fast doth stop his care.

And vvh ere you should true iustice vse,
 your hands to bribes are bent.

5 Because hee vvvill not heare the voyce
 of one that chaime th vvell:

3 The vvvicked sort from their birth day,
 haue erre on this wise:

No though he vvere the chiefe of choise
 and did therein excell.

And from their mothers wombe alway
 haue vsed craft and lyes,

6 O God breake thou their teeth at once
 within their mouthes throughout:

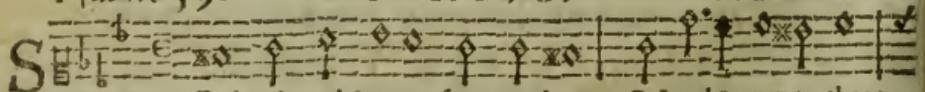
4 In them the poyson and the breath
 of Serpents did appeare:

The tusks that in their great iaw-bones
 like Lions whelpshang out,

Yea, like the Adder that is deafe,

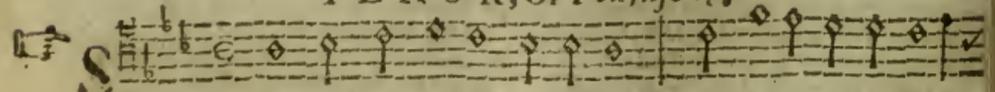
7 Let them consume avvay and vvvaste.

Psalme 59. CANTVS. I. Farmer.



End ayde and saue me from my foes, O Lord I pray to thee:

TENOR, or Playnsong.



End ayde and saue me from my foes, O Lord I pray to thee:

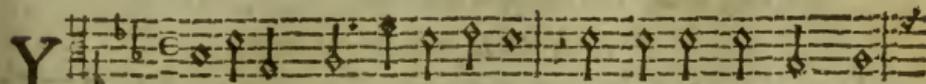
10 Awvake my ioy, avvake I say,
my Lute, my Harpe and string :
For I my selfe before the day,
vwill rise, reioyce, and sing.

12 His mercie doth extend as far,
as heauens all are hye :
His truth as high as any Starre,
that standeth in the skie.

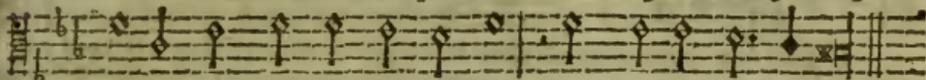
11 Among the people I vwill tell,
the goodnesse of my God :
And shevv his praise that doth excell,
in heathen Lands abroad.

13 Set forth and shevv thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maicstie and might.

Psalme 58. MEDIVS. Tho. Rauens. B. of M.

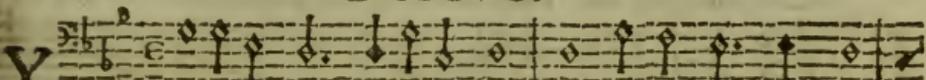


E Rulers vvhich are put in trust to iudge of vvrong and right:

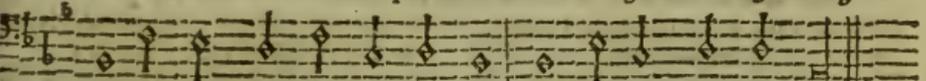


Be all your iudgements true and iust, not knowing meede or might :

BASSVS.



E Rulers vvhich are put in trust to iudge of vvrong and right :



Be all your iudgements true and iust, not knowing meede or might :

as vvater runneth throughout:
The shafts that they doe shoote in haste,
let them be broke in flight,
8 As Snailles do vvaste vvithin the shell
and vnto slime doe runne :
As one before his time that fell,
and neuer saw the Sunne.

shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take :
And they shall vvash their feet in bloud
of them that him forsake.

9 Before the thornes that novv are yong
to bushes big hall grovv:
The stormes of anger vvaxing strong,

11 Then shal the earth shevv forth & tel
that good men haue reppard :
And that a God on earth doth dyvell,
that iustice doth regard.

Psalme 39. MEDIVS. I. Farmer.



End ayde and saue mee from my foes, O Lord I pray to thee :

BASSVS.



End ayde and saue mee from my foes, O Lord I pray to thee:

CANTVS.

Defend & keepe me from all those that rise and striue vvith me. O Lord pre-
 serue me from those men, vvhoose doings are not good: and set me sure and
 safe from them, that still thirst after blood.

TENOR, or Playnsong.

Defend & keepe me from all those that rise and striue vvith me. O Lord pre-
 serue me from those men, vvhoose doings are not good: and set me sure and
 safe from them, that still thirst after blood.

3 For loe they vwait my soule to take,
 they rage against me still:
 Yea, for no fault that I did make,
 I neuer did them ill.
 4 They run and doe themselues prepare,
 vvhen I no whit offend:
 Arise and saue me from their snare,
 and see vvhat they intend.
 5 O Lord of hosts of Israel.
 rise yp and strike all lands:
 And pittie none that doe rebell,
 and in their mischiefe stands.
 6 At night they stir and seeke about,
 as hounds they houle and grin:
 And all the Citie cleane throughout
 from place to place they ren:

7 They spake of me vvith mouth alway
 but in their lips vvere vvords:
 They greed my death, and then vvould say
 vvhat none can heare our vvords.
 8 But Lord thou hast their vvayes espide
 and laught thereat apace:
 The heathen folke thou shalt deride,
 and mocke them to their face.
 9 The strength that doth my foes vvith-
 O Lord doth come of thee: (stand
 My God he is my help at hand,
 a fort of fence to mee.
 10 The Lord to me doth shew his grace
 in great abundance still:
 That I may see my foes in case,
 such as my heart doth vvill.

Psalme 60.

CANTVS.

Edward Blanks.

Lord thou didst vs cleane forsake, and scatteredst vs abroad:

Dutch Tune. TENOR, or Playnsong.

Lord thou didst vs cleane forsake, and scatteredst vs abroad:



Defend & keep me from all those that rise and striue vvith me. O Lord pre-

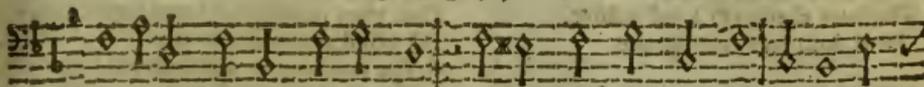


serue me from those men, vvwhose doings are not good: and set me sure and

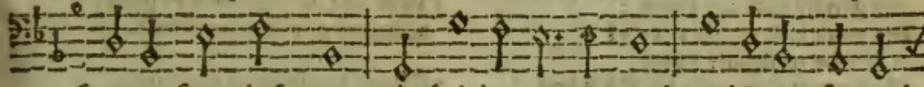


safe from them, that still thirst after blood.

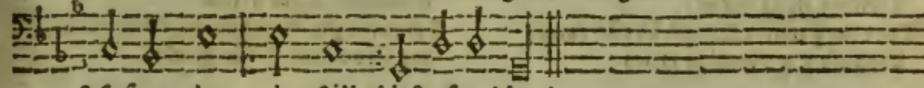
BASSVS.



Defend & keep me from all those that rise and striue vvith me. O Lord pre-



serue me from those men, vvwhose doings are not good: and set me sure and



safe from them, that still thirst after blood.

11 Destroy them not at once O God,
least it from minde doe fall
But vvith thy strength diue them abroad
and so consume them all.
12 For their ill vvords & truthles tongue
confound them in their pride:
Their vvicked othes vvithlyes & vvrong
let all the vvorld deride.

13 Consume them in thy vvyrath O Lord,
that nought of them remaine:
That men may knovv throughout the
that Iacobs God doth raigne. (vvorld
14 At euening they returne apace,
as dogs they grin and cry:

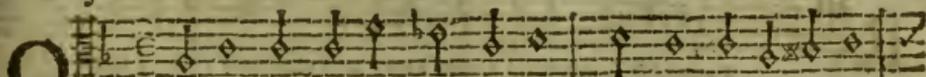
Throughout the streets in euery place,
they runne about and spie.

19 They seeke about for meat I say,
but let them not be fed:
Nor finde a house vvherein they may
be bold to put their head.

16 But I vvillshev thy strength abroad
thy goodnesse I vvill praise:
For thou art my defence and aide
at need in all assayes.

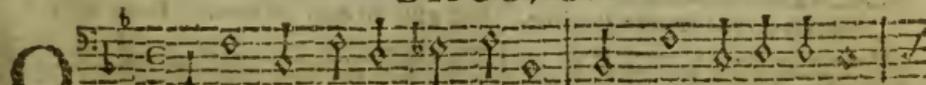
17 Thou art my strength, thou hast me staid
O Lord I sing to thee:
Thou art my fort, my strength and aide,
a louing God to mee:

Psalme 60. MEDIVS. Edward Blancks.



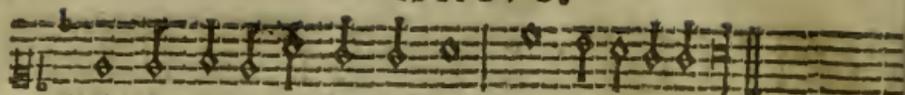
Lord thou didst vs cleane forsake, and scatteredit vs abroad:

BASSVS.



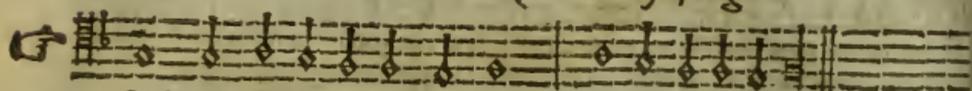
Lord thou didst vs cleane forsake, and scatteredit vs abroad:

Such



Such great displeasur thou didst take, returne to vs O God.

TENOR, or *Playnsong*.



Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so fore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bowv and quake.

3 VVith heauy chance thou plaguest thus
the people that are thine :
And thou hast giuen vnto vs
a drinke of deadly vvine.

4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy vvord is true.

5 So that thy might may keep and saue
thy flocke that fauour thee :
That they thy help at hand may haue,
O Lord grant this to me.

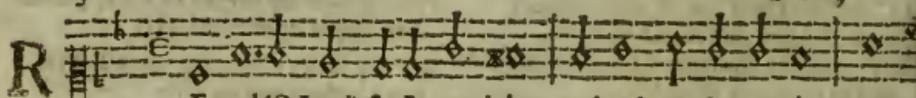
6 The Lord did speake from his ovne
this vvas his ioyfull tale : (place
I vvill diuide Sichern by space
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside :
Ephraim the strength of all my Land,
my Lavv doth Iuda guide.

Psalme 61.

CANTVS.

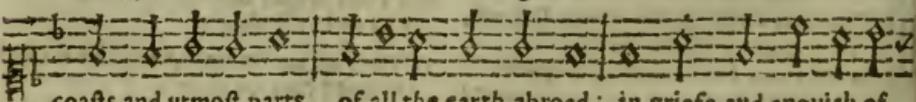
Richard Allison.



Egard (O Lord) for I complaine, and make my sute to thee : Let

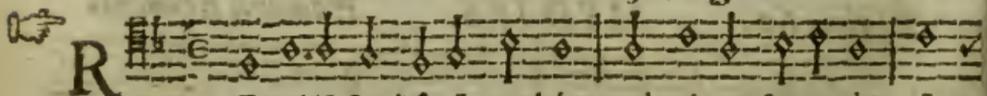


not my vvords returne in vaine, but giue an eare to mee. From off the

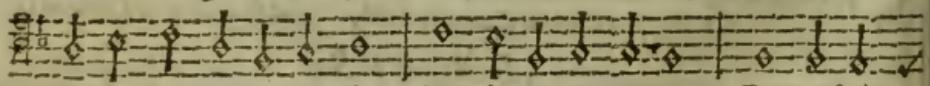


coasts and vtmost parts of all the earth abroad : in grieft and anguish of

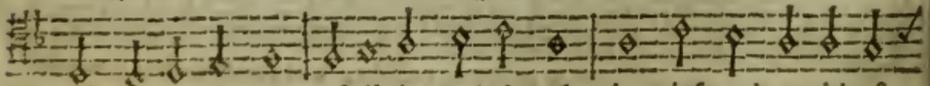
TENOR, or *Playnsong*.



Egard (O Lord) for I complaine, and make my sute to thee : Let

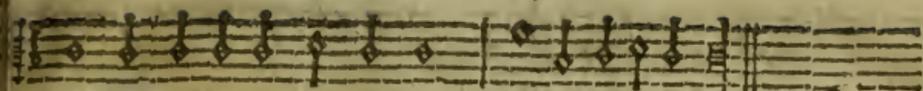


not my vvords returne in vaine, but giue an eare to mee. From off the



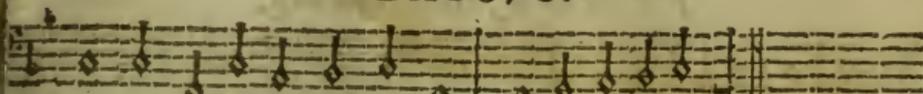
coasts and vtmost parts of all the earth abroad : in grieft and anguish of

MEDIVS.



Such great displeasure thou didst take, returne to vs O God.

BASSVS.



Such great displeasure thoudidst take, returne to vs O God,

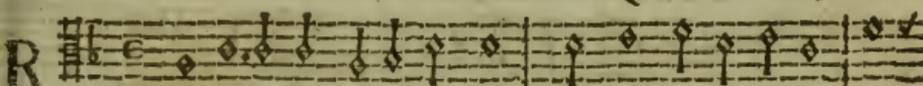
In Meab vvill I vvash my feet,
ouer Edom throvv my shoe:
And thou Palestine ought to seeke
for fauour me vnto.

Our vvars in hand thou vvouldst not take
nor vvalk among our hoasts.

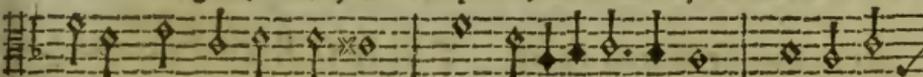
But vvho vvill bring me at this tide
vnto the Citie strong?
Or vvho to Edom vvill me guide
so that I gee not vvrong?
VVilt thou O God vvhich didst forsake
thy folke, their land and coasts?

11 Giue aide O Lord, and vs relieue
from them that vs disdaine:
The help that hoasts of men can giue,
it is but all in vaine.
12 But through our God vve shall haue
to take great things in hand: (might
He vvill tread downe and put to flight,
all those that thee vvithstand.

Psalme 61. MEDIVS. Richard Allison.



Egard (O Lord) for I complaine, and make my sute to thee: Let

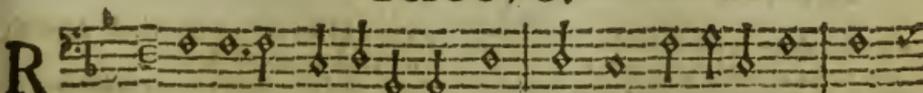


not my vvords returne in vaine, but giue an eare to mee. From off the

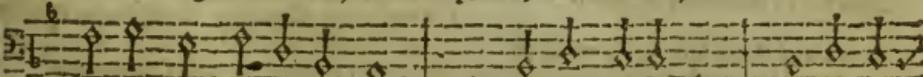


coasts and vtmost parts of all the earth abroad: in grieffe and anguish of

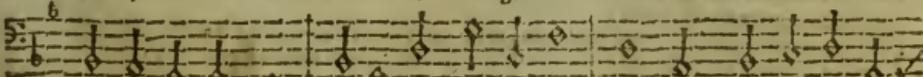
BASSVS.



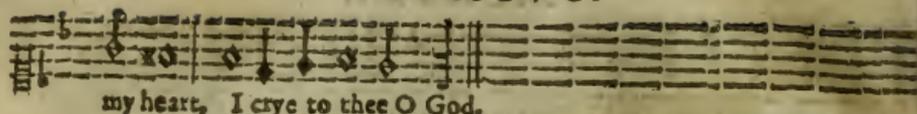
Egard (O Lord) for I complaine, and make my sure to thee: Let



not my vvords returne in vaine, but giue an eare to mee. From off the

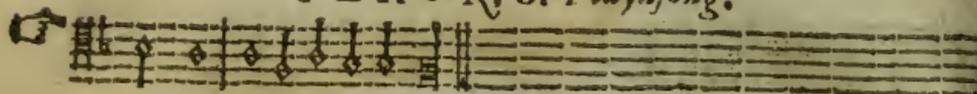


coasts and vtmost parts of all the earth abroad: in grieffe and anguish of



my heart, I crye to thee O God.

TENOR, or Playnsong.



my heart, I crye to thee O God.

3 Vpon the rocke of thy great pover
my vvolfull minde repose:

Thou art my hope, my fort, and tover,
my fence against my foes.

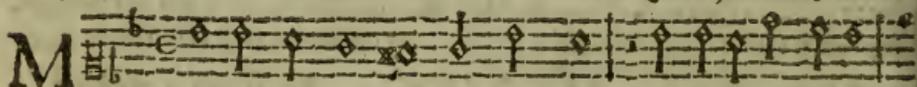
4 VVithin thy tents I luſt to dwell,
for euer to endure.

Vnder thy wing I know v right vvol
I shall be safe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame :

VVith godly gifts doth he reward
all them that feare his name.

Psalme 62. CANTVS. Tho. Rauens. B. of M.

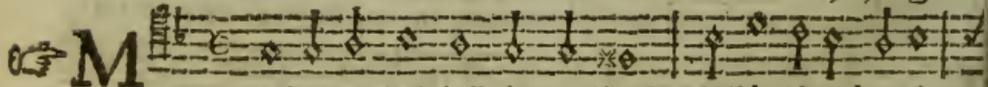


Y ſoule to God shall giue good heed, and him alone intend :

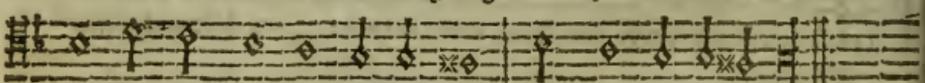


For why ſ my health and hope to ſpeed doth vvhole on him depend.

Windsor or Eaton Tune. TENOR, or Playnsong.



Y ſoule to God shall giue good heed, and him alone intend :



For vvhy ſ my health and hope to ſpeede, doth vvhols on him depend.

2 For he alone is my defence,
my rocke of health, my aide:
He is my ſtay that no pretence
shall make me much diſmaid.

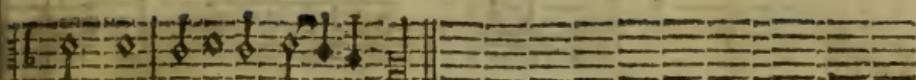
3 O vicked folke how long vvill ye
vſe craft: ſure you muſt fall,
For as a rotten hedge ye be,
and like a tottering vvall.

4 VVhom God doth loue ye ſeek alvvayes
to put him to the vvorſe:
Ye loue to lye, vvith mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth vvhole depend
on God my chiefe deſire:
From all falſe feates meto defend,
none but him I require.

6 He is my rock, my ſtrength, my tover,
my health is of his grace:
He doth ſupport me that no pover
can moue me out of place:

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my vv wealth,
God is my onely truſt.



my heart, I cry to thee O God.

BASSVS.



my heart, I cry to thee O God.

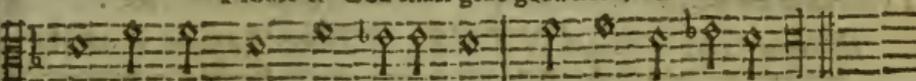
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.
7 That he may haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for euer still,
vvith praise vnto thy name :
That all thy vowes I may fulfill,
and daily pay the same.

Psalme 62. MEDIVS. Tho. Rauens. B. of M.

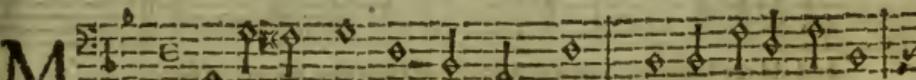


Y soule to God shall giue good heed, and him alone intend :

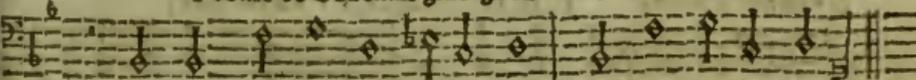


For vvhy: my health, and hope to speed, doth vvhole on him depend.

BASSVS.



Y soule to God shall giue good heed, and him alone intend :



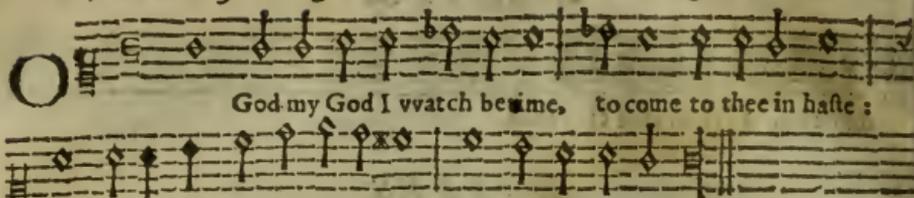
For vvhy: my health and hope to speed, doth vvhole on him depend.

8 O haue your hope in him alway,
ye folke vvith one accord :
Poure out your hearts to him and say,
our trust is in the Lord.

Though goods vvell got flow in vvith
set not your hearts thercon. (vvealth,

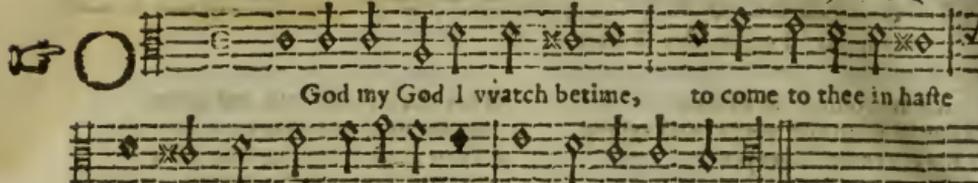
9 The sonnes of men deceitfull are,
on ballance but a sleight:
VVith things most vainedoe the compare
for they can keepe no vveight .
10 Trust not in vvrong, robbery or stealth,
let vaine deligths be gone :

11 The Lord long sith onething did tell,
vvhich here to minde I call:
He spake it oft, I heard it vvell,
that God alone doth all.
12 And thou O Lord art good and kinde,
thy mercy doth exceed:
So that all sorts vvith thee shall finde
according to their need.



For vwhy? my soule and body both, doe thirst of thee to taste.

Wels or Glasenbury Tune. TENOR, or Playnsong.



For vwhy? my soule and body both doe thirst of thee to taste.

2 And in this barraine vilderneffe,
 vvhvhere vvaters there are none:
 My flesh is parcht for thought of thee,
 for thee I vvish alone

That I might see yet once againe
 thy glory, strength and might:
 As I vvast vvont it to behold,
 vvithin thy Temple bright.

3 For vwhy? thy mercies far surmount

this life and vvretched dayes:

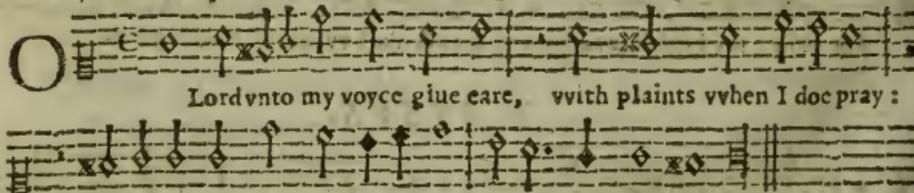
My lips therefore shall giue to thee
 due honour, laud and praise.

4 And vvhilst I liue I vvill not faile
 to vvorship thee alvvay.

And in thy name I shall lift vp,
 my hands vvhen I doe pray.

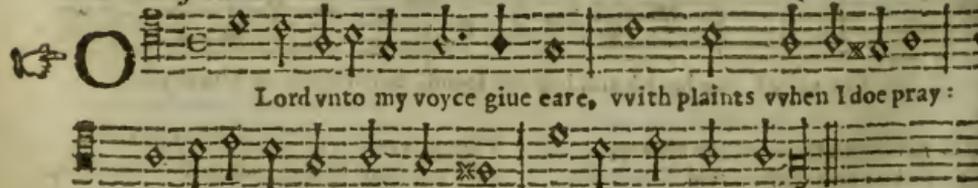
5 My soule is filde as vvith marrovv,
 vvhich is both fat and sveet:

Psalme 64. CANTVS. Tho. Rauens. B. of M.



And rid my life and soule from feare of foes vvhat threat to slay.

Brisfoll Tune. TENOR, or Playnsong.



And rid my life and soule from feare of foes vvhat threat to slay.

2 Defend me from that sort of men,
 vvhich in deceits doe lurke:
 And from the frowning face of them
 that all ill feates doe vvorke.

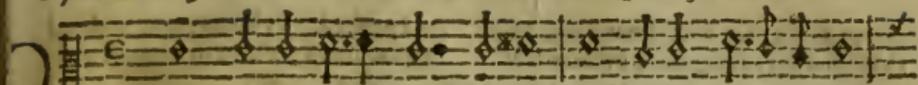
3 VVho vvhet their tongues as vve haue
 men vvhet & sharp their svords, (seene
 They shoot abroad their arrowes keene

I meane most bitter vvords.

4 VVith priuie sights shoot they their
 the vvright man to hit: (shaf

The iust vvwares to strike by craft,
 they care or feare no vvhit.

5 A vvicked vvorke they haue decreed,
 in counsell thus they cry:

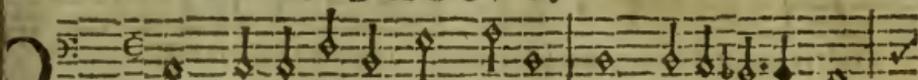


God my God I vwatch betime, to come to thee in haste:



For vwhy I my soule and body both doe thirst of thee to taste.

BASSVS.



God my God I vwatch betime, to come to thee in haste:



For vwhy I my soule and body both doe thirst of thee to taste.

My mouth therefore shall sing such songs
as are for thee most meet.

them death shall soone deuoure.

When as in bed I thinke on thee,
and eke all the night tide:

io The svvord shall them deuour each
their carcaffes shall feed

For vnder couert of thy vvinges
thou art my ioyfull guide.

The hungry Foxes vvhich doe runne,
their pray to seeke at need.

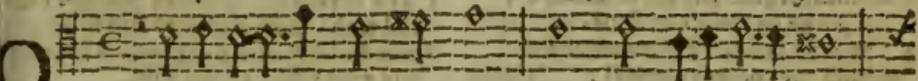
My soule doth surely sticke to thee,
thy right hand is my pouver.

11 The King and all men shall reioyce,
that doe professe Gods vvord:

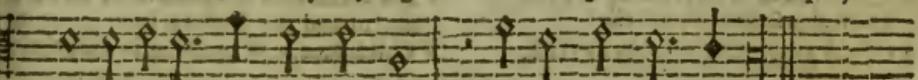
And those that seeke my soule to stroy

For lyers mouthes shall then be stopt,
vvhich haue the truth disturb'd.

Psalme 64. MEDIVS. Tho. Ravens. B. of M.

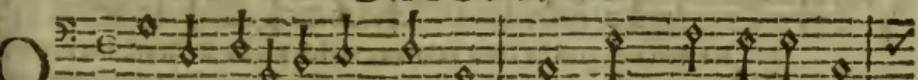


Lord vnto my voyce giue eare, vvith pl-aints vwhen I doe pray:



And rid my life and soule from feare of foes that threat to slay.

BASSVS.



Lord vnto my voyce giue eare, vvith pl-aints vwhen I doe pray:



And rid my life and soule from feare of foes that threat to slay.

To vse deceit let vs not dread,
vvhat, vvhoe can it espie?

vwhen they thinke least vpon:
God vvith his darts shall sure assaile,
and vvound them euery one.

Vvhat vvaies to hurt they talke & muse
all times vvithin their heart:

8 Their craftes & their ill tongues vvithal
shall vvorke themselues such blame:

They all consult vvhat feates to vse,
each doth inuent his part.

That they vvhich then behold their fall,
shall vvonder at the same.

7 But yet all this shall not auaille

9 Then al that see shall know right wel And praise his wittie works and tell
that God this thing hath wrought: what he to passe hath brought.

Psalme 65. CANTVS. Tho. Rauens. B. of M.

T HY praise alone. (O Lord) doth raigne in Sion thine ovne hill:

Their vovves to thee they doe maintaine, and their behests fulfill.

Excester Tune. TENOR, or Playnsong.

T HY praise alone (O Lord) doth raigne in Sion thine ovnehill:

Their vovves to thee they doe maintaine, and their behests fulfill.

- | | |
|--|--|
| 2 For that thou dost their prayer heare,
and dost thereto agree: | our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise. |
| Thy people all both farre and neare,
wvith trust shall come to thee. | 6 Vvith strength thou art beset about,
and compass wvith thy povver: |
| 3 Our wvicked life so far exceeds,
that vve should fall therein: | Thou makst the mountains strong & stou
to stand in euery shower. |
| But Lord forgiue our great misdeeds,
and purge vs from our sinne. | 7 The svelling seas thou dost assvage
and make their streames full still: |
| 4 The man is blest vvhom thou dost
wvithin thy courts to dwell: (chuse, | Thou dost restraine the peoples rage,
and rule them at thy vwill. |
| Thy house and Temple they doe vse,
wvith pleasures that excell. | 8 The folke that dwell full far on earth
shalldread the same to see: |
| 5 Of thy great iustice heare vs God; | Vvwhich morne & euening in great mirt. |

Psalme 66. CANTVS. John Milton.

Y Eemen on earth in God reioyce, wvith praise set forth his name:

Extoll his might wvith heart and voyce, giue glory to the same.

Yorke Tune. TENOR, or Playnsong.

Y Eemen on earth in God reioyce, wvith praise set forth his name:

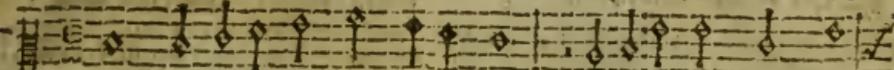
Extoll his might wvith heart and voyce, giue glory to the same.

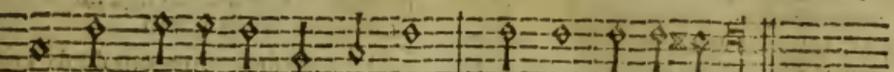
Psalme 64.

So yet shall the iust in God reioyce,
still trusting in his might :

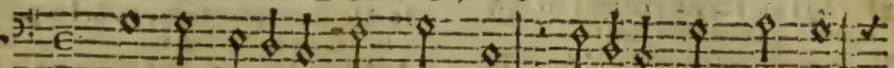
So shall they ioy vvith minde and voyce,
vvhole heart is pure and right.

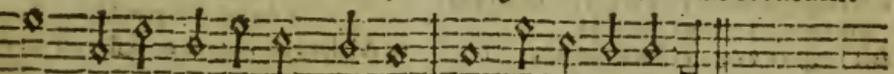
Psalme 65. MEDIVS. Tho. Ravens. B. of M.

T  HY praise alone (O Lord) doth raigne in Sion thine ovvne hill:

T  Their vovves to thee they doe maintaine, and thy behests fulfill;

BASSVS.

T  HY praise alone (O Lord) doth raigne in Sion thine ovvne hill:

T  Their vovves to thee they doe maintaine, and thy behests fulfill.

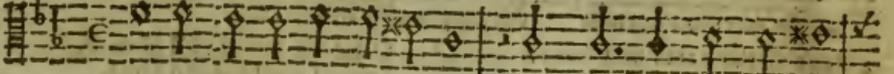
doe passe vvith praise to thee.
9 VVhen that the earth is chopt and dry,
and thirsteth more and more:
Then vvith thy drops thou dost apply,
and much increase her store.
10 The floud of God doth ouerflovv,
and so doth cause to spring:
The seed and corne vvich men do sovv,
for he doth guide the thing.

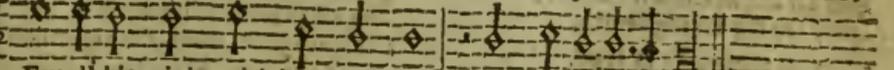
and blesse her fruit vvithall.
12 Thou deckst the earth of thy good
vvith faire and pleasant crop: (grace
Thy clouds distill their dew apace
great plenty they doe drop.
13 VVhereby the desert shall begin
full great increase to bring:
The little hills doe ioy the rain,
much fruit in them shall spring.

11 VVith vvet thou dost her furrovves
vvhereby her clods doe fall: (fill,
Thy drops to her thou dost distill,

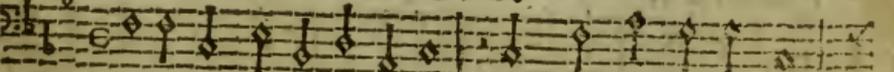
14 In places plaine the flocks shall feed
and couer all the earth:
The vallyes vvith corne shall so exceed,
that men shall sing for mirth.

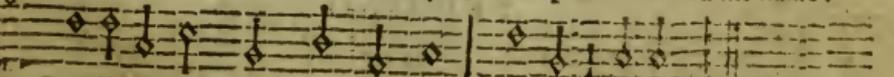
Psalme 66. MEDIVS. John Milton.

Y  Ee men on earth in God reioyce, vvith praise set forth his name:

Y  Extoll his might vvith heart and voyce, giue glory to the same.

BASSVS.

Y  Ee men on earth in God reioyce, vvith praise set forth his name:

Y  Extoll his might vvith heart and voyce, giue glory to the same.

- 2 How wonderfull O Lord, say yee,
in all thy vworks thou art:
Thy foes for feare doe seeke to thee,
full fore against their heart.
- 3 All men that dwell the earth through-
doe praise the name of God: (out
The laud thereof the vworld about,
is shewed and set abroad.
- 4 All folke come forth, behold and see
vwhat things the Lord hath wrought:
Mark vwell the vvondrous vworks that he
for man to passe hath brought.
- 5 He laid the sea like heapes on hye,
therein a vway they had:
On foote to passe both faire and dry,
vwhereof their hearts vvere glad.
- 6 His might doth rule the vworld alway,
his eyes all things behold:
All such as vvould him disobay:

by him shall be controld.

- 7 Yee people giue vnto your God
due laud and thanks alvvayes:
VWith ioyfull voyce declare abroad,
and sing vnto his praise.
- 8 VWhich doth indue our soules vvith life
and it preferues vvithall:
He stayeth our feete so that no strife,
can make vs slip or fall.
- 9 The Lord doth proue our deeds vvith
if that they vvill abide: (fire
As vvork-men doe vvhen they desire
to haue their mettals tride.
- 10 Although thou suffer vs so long,
in prison to be cast:
And there vvith chaines & fetters strong
tolie in bondage fast.

The second part.

- 11 Although I say thou sufferest men,

Psalme 67. CANTVS. The Ravens. B of M.

H

on vs to ride and raigne :

Though vve through fire and vwater run
of very griepe and paine,
12 Yet sure thou dost of thy good grace
dispose it to the best .

And bringst vs out into a place,
to liue in vwealth and rest.

13 Vnto thy house resort vwill I,
to offer and to pray :

And there I vwill my selfe apply
my vovues to thee to pay.

14 The vovues that vvith my mouth I
in all my griepe and smart: spake

The vovues I say vvwhich I did make,
in dolor of my heart.

15 Burnt offerings I vwill giue to thee
of Oxen fat and Rammes:

None other sacrifice shall be,
of Bullocks, Goats or Lambes.

16 Come forth, & hearken here fui soone
all ye that feare the Lord :

VWhat he for his poore flock hath done,
to you I vwill record.

17 Full oft I call vpon his grace,
this mouth to him doth cry :

And thou my tongue make speede apace
to praise him by and by.

18 But if I feele my heart vvithin
in vvicked vvorks reioyce :

Or if I haue delight in sinne,
God vwill not heate my voyce.

19 But surely God my voice hath heard
and what I doe require :

My prayer he doth vvell regard
and granteth my desire.

20 All prayse to him that hath not put
nor cast me out of minde:

Nor yet his mercy from me shut,
vvwhich I did euer finde.

Psalme 67. MEDIVS. Tho Rauens. B. of M.

Aue mercy on vs Lord, and grant to vs thy grace: To shevv

to vs doe thou accord, the brightnesse of thy face.
BASSVS.

Aue mercy on vs Lord, and grant to vs thy grace: To shevv

to vs doe thou accord, the brightnesse of thy face.

1 Let all the vworld O God
giue praise vnto thy name :

O let the people all abroad
exroll and laud the same.

5 Then shall the earth increase,
great store of fruit shall fall :

And then our God, the God of peace,
shall blesse vs eke vvithall.

7 God shall vs blesse I say,
and then both far and neare,

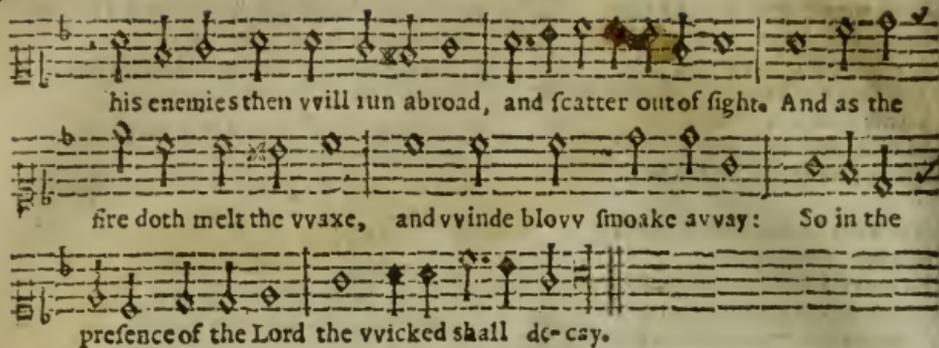
The folke throughout the world alway
of him shall stand in feare.

Psalme 68. MEDIVS. Richard Allison.

ET God arise, and then his foes vwill turne themselues to fight :

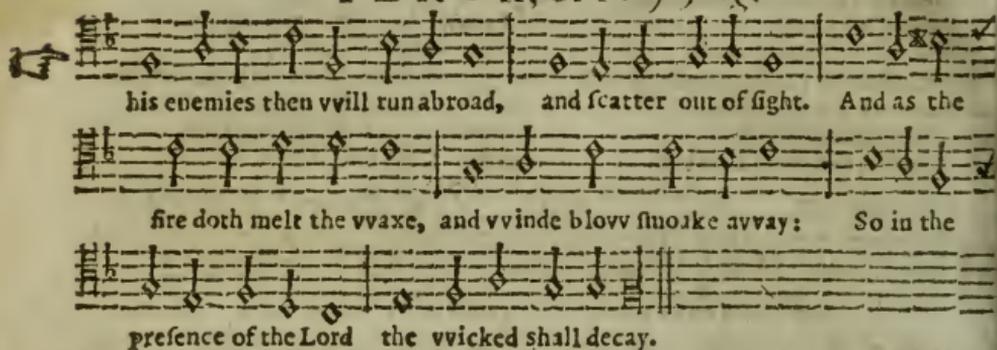
BASSVS.

ET God arise, and then his foes vwill turne themselues to fight :



his enemies then vwill run abroad, and scatter out of sight. And as the
fire doth melt the vvaxe, and vvinde blowv smoake avvay: So in the
presence of the Lord the vvicked shall decay.

TENOR, or Playnsong.



his enemies then vwill run abroad, and scatter out of sight. And as the
fire doth melt the vvaxe, and vvinde blowv smoake avvay: So in the
presence of the Lord the vvicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce :

They shall be glad and merry all,
and chearefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
vwho rideth on the skie :

Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue
vwithin his holy place :

That father is of fatherlesse,
and Iudge of vviddovves case.

6 Houses he giues and issue both
vnto the comfortlesse:

He bringeth bond-men out of thrall,
and rebels to distresse.

7 VVhen thou didst march before thy
the Egyptians from among: (folke
And broughtst the through the vvildernes
vvhich vvas both vvide & long. (down,

8 The earth did quake the raine pourde
heard vvere great claps of thunder:
The mount Sinai shooke in such sort,
as it vvould cleave asunder.

9 Thine heritage vvith drops of raine
abundantly vvas vvasht:

And if so be it barraine vvaxt,
by thee it vvas refreshd.

10 Thy choien flock doth there remaine
thou hast prepared that place:

And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God vvill giue vvomen causes iust
to magnifie his name:

VVhen as all people triumphs make,
and purchase brute and fame.

12 For puissant kings for al their powve
shall flye and take the foyle :

And vvomen vvvhich remaine at home,
shall helpe to part the spoyle.

13 And though ye vvere as black as po
your hev v shall passe the Doue :

VVhose vvings & feathers seeme to hau
siluer and gold aboue.

14 VVhen in this land God shall trium
ore Kings both hie and lovv:

Then shall it be like Salmon hill,
as vvwhite as any snowv.

14 Though Basan be a fruitfull hill,
and in height others passe :

Yet Sion Gods most holy hill,
doth farre excell in grace.

his enemies then vwill run abroad, and scatter out of fight. And as the
 fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the
 presence of the Lord, the vvicked shall decay.

BASSVS.

his enemies then vwill run abroad and scatter out of fight. And as the
 fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the
 presence of the Lord, the vvicked shall decay:

16 VVhy brag ye thus ye hills most hye,
 and leape for pride together?
 This hill of Sion God doth loue,
 and there vwill dvvell for euer.

17 Gods army is too millions
 of vvarriours good and strong:
 The Lord also in Sinai
 is present them among.

18 Thou didst O Lord ascend on hye,
 and captiue ledst them all:
 VVhich in times past thy chosen flocke,
 in prison kept and thrall.

19 Thou madest them tribute for to pay
 and such as did repine.
 Thou didst subdue that they might dvvell
 in thy Temple diuine.

20 Novv praised be the Lord for that
 hee poure son vs such grace:
 From day to day he is the God
 of our health and solace.

Of those that in their vvickednesse
 continually doe vvalke.

23 From Basan I vwill bring faith he,
 my people and my sheepe:
 And all mine ovvne as I haue done
 from danger of the deepe.

24 And make them dip their feet in bloud
 of those that hate my name:
 And dogs shall haue their tongues im-
 vvith licking of the same. (bride)

25 All men may see hovv thou O God,
 they enemies dost deface:
 And hovv thou goest as God and King
 into thy holy place.

26 The Singers goe before vvith ioy,
 the Minstrels follow after:
 And in the midst the Damsels play,
 vvith Timbrell and vvith Taber.

The third part.

21 He is the God from vvhom alone
 saluation commeth plaine:
 Hee is the God by vvhom vve scape
 all dangers, death, and paine.

22 Thus God vwill vvwound his enemies
 and breake the bairy scalpe, (head,

27 Novv in the congregation,
 O Israel praise the Lord:
 And Iacob's vvhole posteritie,
 giue thanks vvith one accord.

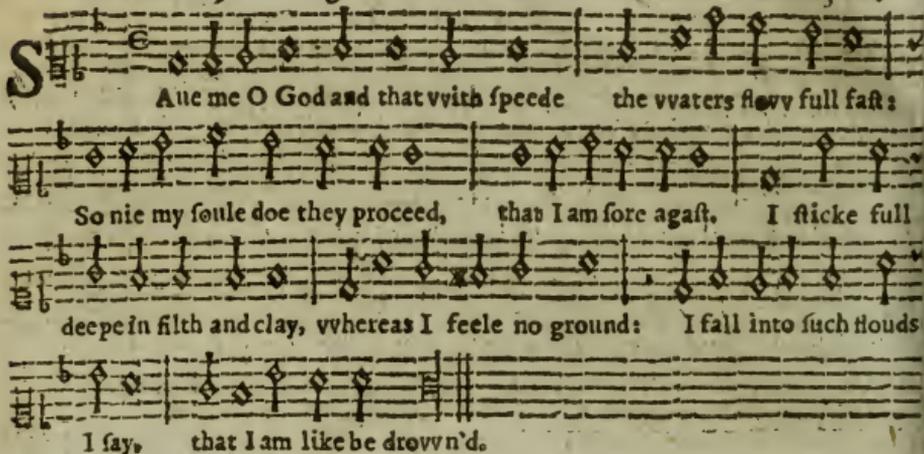
28 Their chiefe vvas little Benjamin,
 but Iuda made their hoast:
 VVith Zabulon and Neptalim,
 vvhich dvvell about their coast.

29 As God hath giuen power to thee
So Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

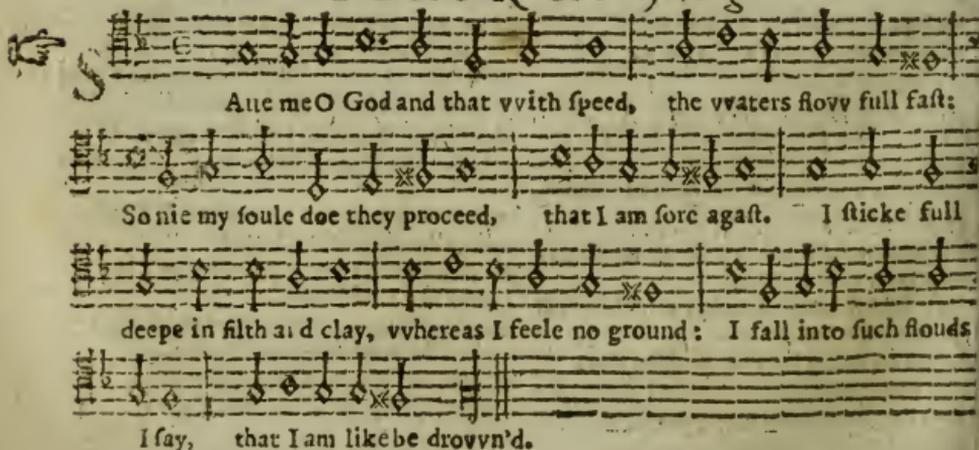
30 And in thy temple gifts vwill vvee
giue vnto thee. (O Lord)
For thine vnto Ierusalem
sure promise made by vword.

The fourth part.

Psalm 69. CANTVS. Richard Allison.

S  *Aue me O God and that vwith speede the waters flow full fast:
So nie my soule doe they proceed, that I am sore agast. I sticke full
deepe in filth and clay, vvhreas I feele no ground: I fall into such fouds
I say, that I am like be drovn'd.*

TENOR or Playnsong.

T  *Aue me O God and that vwith speed, the waters flow full fast:
So nie my soule doe they proceed, that I am sore agast. I sticke full
deepe in filth and clay, vvhreas I feele no ground: I fall into such fouds
I say, that I am like be drovn'd.*

3 VWith crying oft I faint and quaille,
my throat ishoarse and dry:
VWith looking vp my sight doth faile,
for helpe of God on hie.

4 My foes that guiltlesse doe oppresse
my tonle, with hate are led:
In number sure they are no lesse
then hayres are on my head.

Yea, and strange Kings to vs subdude
shall doe like in those dayes:

I meane to thee they shall present
their gifts of laud and praiſe.

31 He shall destroy the spearemens rank
their Calues and Bulls of might:

And cause them tribute pay, and daunt
all such as loue to fight.

32 Then shall the Lord of Egypt come,
and presents to him bring:

5 Though for no cause they vex me for
they prosper and are glad:

They doe compell me to restore
the things I neuer had.

6 VWhat I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are knowne full well.

The Moores most black shal stretch their
vnto their Lord and king. (hands

33 Therefore the kingdomes of the earth
giue praise vnto the Lord:

Sing Psalmes to God vwith one consent,
thereto let all accord.

34 VVho though he ride, and euer hath,
about the heauens brights:

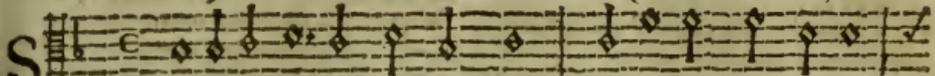
Yet by his fearefull thunderclaps

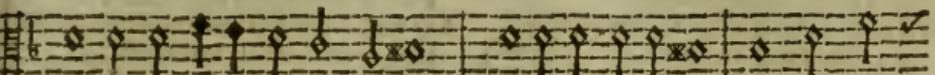
men may vvell knovv his might.

35 Therefore the strength of Israel
ascribe to God on hie,
VVhose might & povver doth far extend
about the cloudy skie.

36 O Lord thy holinesse and povver
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Psalme 69 MEDIVS. Richard Allison.

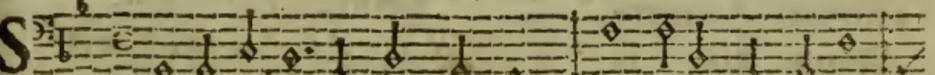
S 
Aume O God and that vwith speed the vvaters flovv full fast:

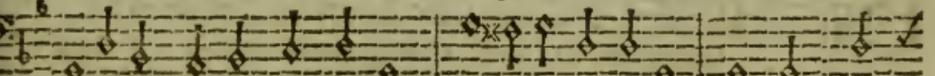

So nie my soule doe they proceed, that I am sore agast: I sicke full

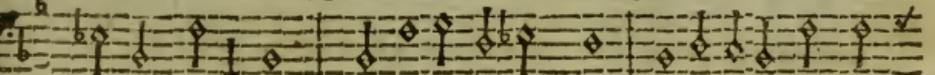

deepe in filth and clay, vvhereas I feele no ground: I fall into such floods

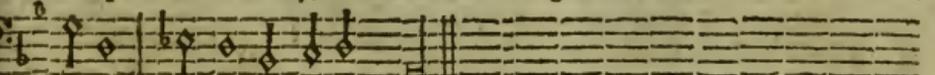

I say, that I am like be drovyn'd.

BASSVS.

S 
Aume O God and that vwith speed, the vvaters flovv full fast:


So nie my soule doe they proceed, that I am sore agast. I sicke full


deepe in filth and clay, vvhereas I feele no ground: I fall into such floods


I say, that I am like be drovyn'd:

7 O God of hosts defend and stay
all those that trust in thee:
Let no man dou't or shrinke avway
for ought that chanceth me.
8 It is for thee, and for thy sake
that I doe beare this blame:
In spite of thee they vvould me make,
to hide my face for shame.

9 My mothers sonnes my brethren all
for sake me on a rovv:
And as a stranger theyme call,
my face they vvill not knovv.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my vvey heart doth grutch.

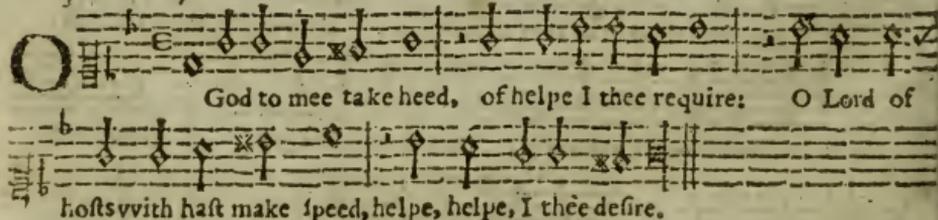
The second part.

- 11 Though I doe fast my flesh to chaff,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
- 12 If I for grieffe and paine of heart,
in sackecloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.
- 13 Both hie and low, & all the throng,
that sit vvithin the gate:
They haue me euer in their tongue,
of me they talke and prate.
- 14 The drunkards vvich in yvine delight
it is their chiefe pastime:
To seeke vvich vway to vvorke mee
of me they sing and rime. (spight)
- 14 But thee the while O Lord I pray,
that vvhen it pleaseth thee:
For thy great truth thou vvilt alway,
send dovne thine aide to me.
- 16 Pluck thou my feet out of the mire,
from drowning doctae keepe:
From such as ovve me vvrath and ire,
and from the vvaters deepe.
- 17 Least vvith the vvaues I should be
and depth my soule deuoure: (drownd,
And that the pit should me confound,
and shut me in her power.

- 18 O Lord of hosts to me giue care,
as thou art good and kinde:
And as thy mercy is most deere,
Lord haue me in thy minde.
- 19 And doe not from thy seruant hide
nor turne thy face avay:
I am opprest on euery side,
vvith haste giue care I say.
- 20 O Lord vnto my soule drave nigh,
the same vvith ayde repose:
Because of their great tyranny,
acquite me from my toes.

The third part.

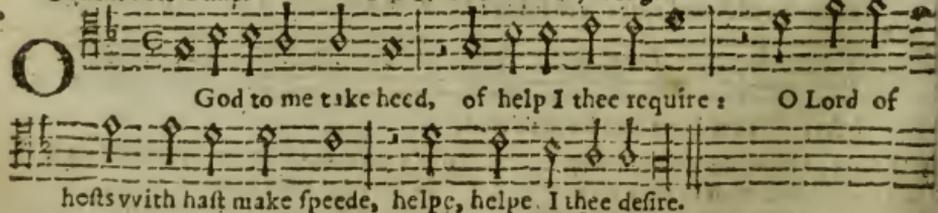
- 21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and vvorke the same
thou seest them all full vvell.
- 22 VVhen they vvith brags do breake my
I seeke for helpe anone: (hart,
But finde no friends to ease my smart,
to comfort me not one.
- 23 But in my meat they gaue me gall:
too cruell for to thinke:
And gaue me in my thirst vvithall
strong vineger to drinke.
- 24 Lord turne their table to a snare,
to take themselues therein:
And vvhen they thinke full-vvell to fare,
then trap them in the grin.

Psalme 70. CANTVS. M Pearson B. of M.


God to mee take heed, of helpe I thee require: O Lord of
hosts vvith hast make speed, helpe, helpe, I thee desire.

Southvell Tunç.

TENOR. or Playnsong.



God to me take heed, of help I thee require: O Lord of
hosts vvith hast make speede, helpe, helpe. I thee desire.

- 2 VVith shame confound them all
that seeke my soule to spill:
Rebuke them backe vvith blame to fall,
that thinke and vvish me ill.
- 3 Confound them that apply,

- and seeke to vvorke me shame:
And at my harme doe laugh and cry,
so, so, there goth the game.
But let them ioyfull be.
4 In thee vvith ioy and vvealth:

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their back and do them bend
in thraldome for to be.

26 Poure out thy vvrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their off-spring eke expell:
That none thereof possess their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heap vp mischiefe still
fit they are all peruert:

That of thy fauour and good vwill,
they neuer haue no part.

30 And dash them cleane out of the
of life, of hope, of trust: (Booke,
That for their names they neuer looke
in number of the iust.

The fourth part.

31 I though I O Lord, vvith vvoe & griefe
haue beene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shevv it vvith a song:
I vvill extoll the same alvvayes,
vvith heartie thanks among.

33 VVhich is more pleasant vvnto thee,
such minde thy grace hath borne,
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 VVhen simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For vvhy? the Lord of hosts doth heare
the poore vvhen they complaine:
His prisoners are to him full deare,
he doth them nor disdain.

36 VVherefore the skie and earth below
the sea vvith floud and streame:
His prayse they shall declare and shevv,
vvith all that liue in them.

37 For sure our God vvill Sion saue,
and Iudaes Citie build:
Much folke possession there shall haue,
her streets shall all be filld.

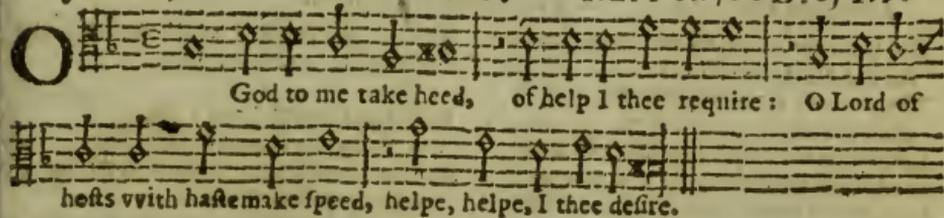
38 Her seruants seed shall keep the same
all ages out of minde:

39 And there all they that loue his name
a dwelling place shall finde.

Psalme 70

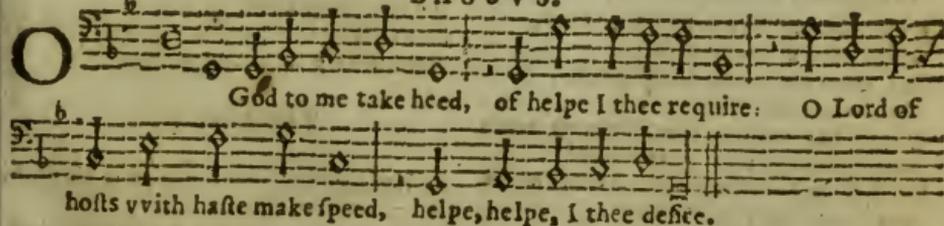
MEDIVS.

M. Peirson B. of M.



God to me take heed, of help I thee require: O Lord of
hosts vvith haste make speed, helpe, helpe, I thee desire.

BASSVS.



God to me take heed, of helpe I thee require: O Lord of
hosts vvith haste make speed, helpe, helpe, I thee desire.

VVhich onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alvvayes.
in mirth and one accord.
All glory, honour, laud and praise

be giuen to thee O Lord.

6 But I am vveweake and poore,
come Lord, thine aid I lacke:
Thou art my stay and help, therefore
make speed and be not slacke.

M

Y Lord my God in all distresse, my hope is vvhole in thee :

Then let no shame my soule oppresse, nor once take hold on mee.

As thou art iust defend me Lord, and rid me out of dread : Giue eare

and to my sute accord, and send me helpe at need.

TENOR, or Plainson.

G M

Y Lord my God in all distresse, my hope is vvhole in thee :

Then let no shame my soule oppresse, nor once take hold on mee.

As thou art iust defend me Lord, and rid me out of dread : Giue eare

and to my sute accord, and send me helpe at need.

3 Be thou my rocke, to vvhom I may
for aid all times resort :

Thy promise is to help alway,
thou art my fence and fort.

4 Saue me my God from vvhicked men,
and from their strength and pouwer :
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art my stay vvherein I trust,
thou Lord or hosts art he :
Yes, from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee vvas borne :
Vvherfore I will thee praise vwith mirth
both euening and at worne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene
my fence and aid most strong.

8 Vvherfore my mouth no time shall lack
thy glory and thy praise:

And eke my tongue shall not beslacke,
to honour thee alwayes.

Refuse me not O Lord I say,
vvhhen age my limmes doth take :
And vvhhen my strength doth vvaife away
doe not my soule forsake.

10 Among themselues my foes inquire
to take me through deceit :
And they against me doe conspire
that for my soule laid vwait.

The second part.

11 Lay hand, and take him now they said
for God from him is gone :
Dispatch him quite for to his aid
i'vvis there commeth one.

12 Doe not absent thy selfe away,
(O Lord vvhhen need shall be :
But that in time of griefe thou maist
vwith haste giue helpe to me.

M

Y Lord my God in all distresse, my hope is vvhole in thee :

Then let no shame my soule oppresse, nor once take hold on mee.

As thou art iust defend mee Lord. and rid me out of dread: Giue eare

and to my sute accord, and send me helpe at need.

BASSVS.

M

Y Lord my God in all distresse, my hope is vvhole in thee :

Then let no shame my soule oppresse, nor once take hold on mee.

As thou art iust defend me Lord, and rid me out of dread: Giue eare

and to my sute accord, and send me helpe at need.

13 VVith shame confound & ouerthrow
all those that seeke my life:
Oppresse them vvith rebuke also,
that faine vvould vvorke me strife.

14 But I vvill patiently abide
thy helpe at all assayes:
Still more and more each time and tide
I vvill set forth thy praise.

15 Mymouth thy iustice shall record,
thy daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet vvill I goe and seeke forth one,
vvith thy good helpe O God,
The sauing health of thee alone
to shevv and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy vvondersto declare
I haue great minde and vvill.

18 And as in youth from vvanton rage

thou didst me keepe and stay:
For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & mighte may shevv
to them that now be here:
And that our seed thy povver may know
hereafter many a ycere.

20 O Lord thy iustice doth exceed,
thy doings all shall see:
Thy vvorkes are vvonderfull indeed,
oh, vvho islike to thee?

21 Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea, thou dost make all strife to cease,
and tookst me from the graue.

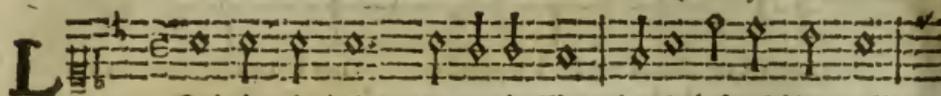
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea, thou dost make all strife to cease,
and comfortst mee againe.

23 Therefore

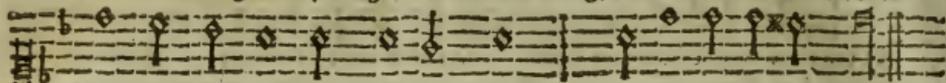
23 Therefore thy faithfulness to praise
I will with Viol sing:
My Harp shall sound thy laud alwayes,

O Israels holy King.
24 My mouth with ioy with pleasant voyce
when I shall sing to thee :

Psalme 72. CANTVS. Tho. Rauens. B. of M.

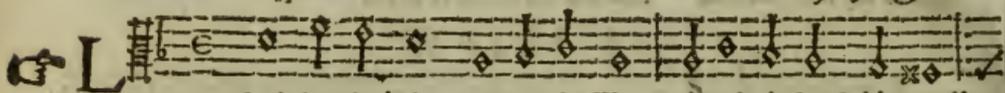


Ord giue thy iudgements to the King, therein instruct him vvell :

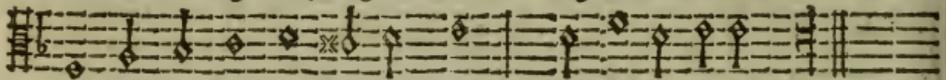


And with his sonne that Princely thing, Lord let thy iustice dwell.

Christ Hospitall Tune. TENOR, or Playnsong.



Ord giue thy iudgements to the King, therein instruct him vvell :



And with his sonne that Princely thing, Lord let thy iustice dwell.

2 That he may gouerne vprightly,
and rule thy folke aright:

And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:

And eke let little hils apply,
in iustice to increase.

4 That he may helpe and ease the poore
with aide, and make them strong:

And eke destroy for euermore
all those that doe them vvrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne doth shine by day,
orelse the Moone by night.

Lord make the King vnto the iust,
like raine to fields nevv mouvne:

And like to drops that lay the dust,
and fresh the land nevv sovvne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall cease to prime,
waste, change, and to increase.

8 Hee shall be Lord of sea and land,
from shore to shore throughout :

And from the fouds vwithin the land,
through all the earth about.

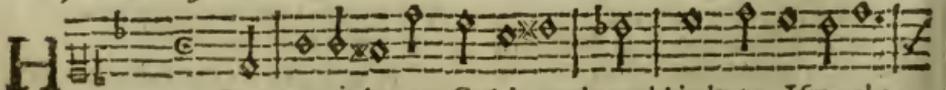
4 The people that in desarts dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall lick

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

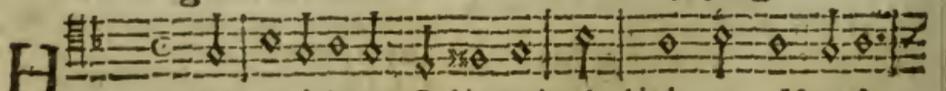
The King of Saby, and Araby,
giue many a costly thing.

Psalme 73. CANTVS. Tho. Rauens. B. of M.



Ovv euer it be, yet God is good, and kinde. to Isra- el :

Cambridge Tune. TENOR, or Playnsong.

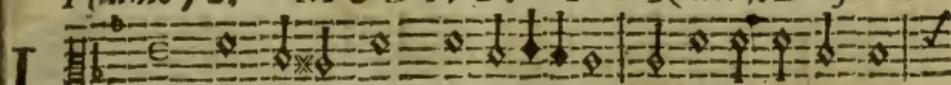


Ovv euer it be, yet God is good, and kinde to Isra- el :

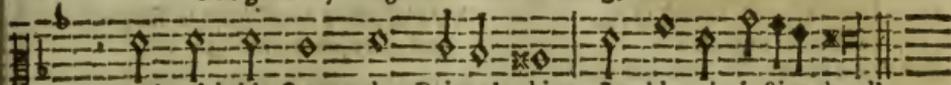
And eke my soule vwill much reioyce,
 forthou hast made me free.
 25 My tongue thy vprightnes shall found

and speake it daily still:
 For grieffe & shame doe them confound,
 that fought to vvorke me ill.

Psalme 72. MEDIVS. Tho. Rauens. B. of M.

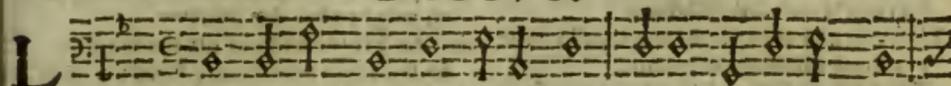


Ord giue thy iudgements to the King, therein instruct him vwell:

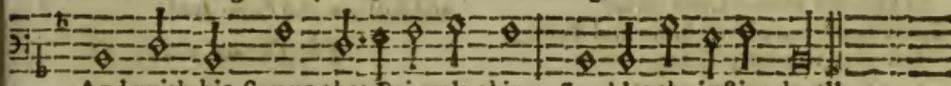


And vvith his Sonne that Princely thing, Lord let thy iustice dwell.

BASSVS.



Ord giue thy iudgements to the King, therein instruct him vwell:



And vvith his Sonne that Princely thing, Lord let thy iustice dwell.

The second part.

11 All Kings shall seeke vvith one accord
 in his good grace to stand:
 And all the people of the vworld,
 shall serue him at his hand.

16 The mighty mountaines of his land |
 of corne shall beare such throng:
 That it like Cedar trees shall stand
 in Libanus full strong.

12 For he the needy sort doth saue,
 that vnto him doe call:

17 Their cities eke full vwell shal speed,
 the fruits thereof shall passe:
 In plenty it shall farre exceed,
 and spring as greene as grasse.

And eke the simple folke that haue
 no help of man at all.

18 For ever they shall praise his name,
 vvhile that the Sunne is light:
 And think them happy through the same,
 all folke shall bleste his might.

13 He taketh pittie on the poore,
 that are vvith need opprest:
 He doth preferue them euermore,
 and bring their soules to rest.

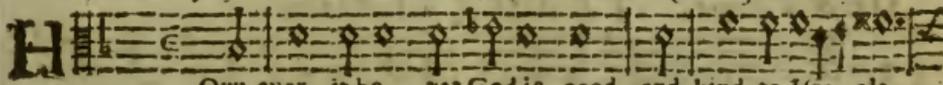
14 He shall redeeme their life from dread
 from fraud, from vvrong, from might:
 And eke the bloud that they shall bleed
 is precious in his sight.

19 Praise ye the Lord of hosts, and sing
 to Israels God each one:
 For he doth euery vvrongdrous thing,
 yea, he himselfe alone.

15 But he shall liue, and they shall bring
 to him of Sabaes gold:
 He shall be honoured as a King,
 and daily be extold.

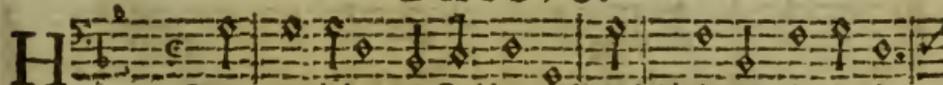
20 And blessed be his holy name
 all times eternally:
 That all the earth may praise the same
 Amen, Amen, say I.

Psalme 72. MEDIVS. Tho. Rauens. B. of M.



Ovv euer it be, yet God is good, and kinde to Isra- el:

BASSVS.



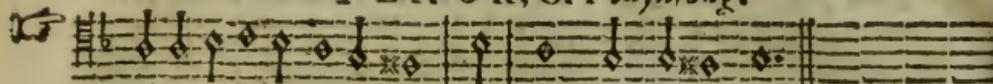
Ovv euer it be, yet God is good, and kinde to Isra- el:

And



And to all such as safely keepe their conscience pure and vwell.

TENOR, or Playnsong.



And to all such as safely keepe their conscience pure and vwell.

2 Yet like a foole I almost slept,
my feet began to slide :

And eke I vvisit euen at a pinch
my steps began to glide.

3 For vwhen I savv such foolish men
I grudg'd and did disdain:
That vicked men all things should haue
vwithout turmoyle or paine.

4 They neuer suffer plagues nor grieffe
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduer sitie,
vwhen other men be shent:
And vwith the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks as doth a chaine :
And are euen vrapt as in a robe
vwith rapine and disdain.

7 They are so fed, that euen for far
their eyes oft times out start :
And as for vworldly goods they haue
more then can vwish their heart.

8 Their life is moit licentious,
boasting much of the vwrong

VWhich they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme :
And prate they doe of vworldly things,
no vright they doe esteeme.

10 The people of God oft times turne
to see their prosperous state : (back
And almost drinke the selfe same cup
and followv the same rate.

The second part.

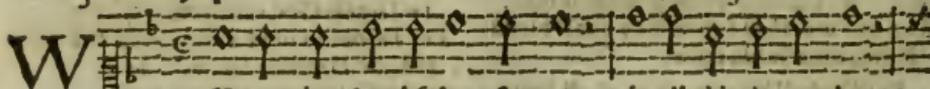
11 Howv can it be that God, say they,
should knowv and vnderstand
These vwordly things, since vicked men
be Lords of sea and land ?

12 For vvee may see howv vicked men
in riches still increase :
Revvarded vwell vwith vworldly goods
and liue in rest and peace.

13 Then vwhy doe I from vickednesse
my fantastie refraine ?
And vwash my hands vwith innocents,
and cleanse my heart in vaine ?

14 And suffer scourges euery day,
as subiect to all blame ?

Psalme 74. CANTVS. Tho. Rauens. B. of M.

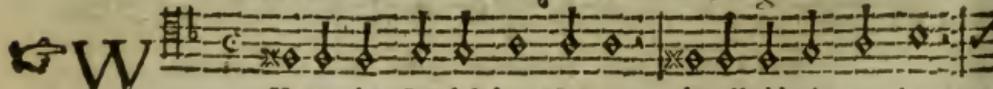


W Hy art thou Lord so long from vs in all this danger deepe :

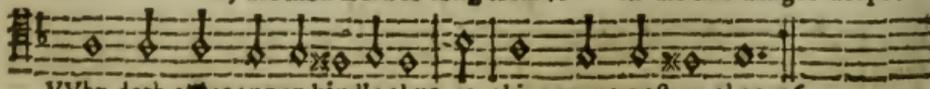


VWhy doth thine anger kinde thus at thine ovne pasture sheepe ?

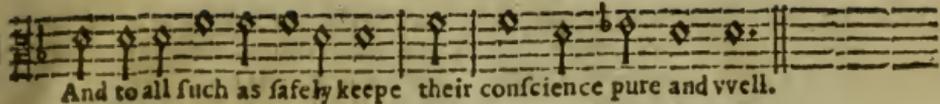
Oxford Tune. TENOR, or Playnsong.



W Hy art thou Lord so long from vs in all this danger deepe :

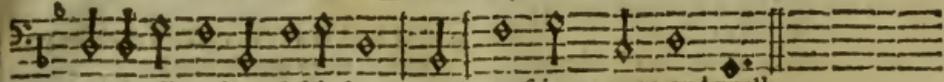


VWhy doth thine anger kinde thus at thine ovne pasture sheepe ?



And to all such as safely keepe their conscience pure and vvell.

BASSVS.



And to all such as safely keepe their conscience pure and vvell.

And eury morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought mee hovv I might
this matter vnderstand:
But yet the matter vvas too great,
for me to take in hand.

17 Vntill the time I vvent vnto
thy holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And namely, hovv thou settest them
vpon a slippery place:
And at thy pleasure and thy vwill
thou dost them all deface.

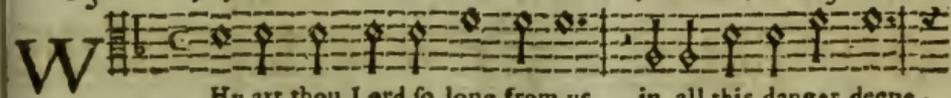
19 Then shall men muse at this strange
to see hovv sodainly (sight,
They are destroid, dispatcht, consumde,
and dead to horribly.

20 Much like a dream vwhen one avvakes
so shall their vwealth decay:
Their famous names in all mens sight
shalbebe and passe avvay.

The third part.

21 yet thus my heart vvas grieved then,
my minde vvas much opprest:
22 So fond vvas I and ignorant,
and in this point a beast.
23 yet neuerthelesse by my right hand
thou hold'st me alwayes fast:
24 And vwith thy counsell dost me guide,
to glory at the last.
25 VVhat thing is there that I can vwish
but thee in heauenaboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but Goddoth faile me neuer:
For of my heart good is the strength,
my portion eke for euer.
27 And loe all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
sauing in thee alone.
28 Therefore I vwill dravv neere to God,
and euer vwith him dvvell:
In God alone I put my trust:
thy vvonders vwill I tell.

Psalme 74. MEDIVS. Tho. Ravens. B. of M.

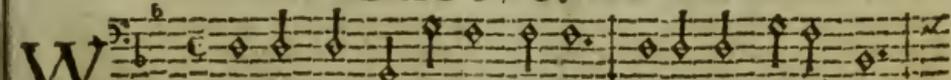


Hy art thou Lord so long from vs in all this danger deepe:

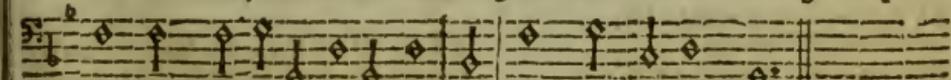


VVhy doth thine anger kinde thus at thine ovvne pasture sheepe?

BASSVS.



Hy art thou Lord so long from vs in all this danger deepe:



VVhy doth thine anger kinde thus, at thine ovvne pasture sheepe?

2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemd & brought
from bondage fore and strong.

3 Haue minde I say and thinke vpon,
remember it full vvell:

Thy pleasant place, thy mount Sion,
vwhere thou vvasst vvvont to dwell.

4 Lift vp thy foote and come in haste,
and all thy foes deface:

VVhich novv at pleasure rob and vvasst,
vvinthin thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They set as signes on euery vvall
their banners sploid abroad.

6 As men vvith axes hev the trees,
that on the hills doe growv:
So stine the bills and svvords of these
vvinthin thy Temple novv.

7 The feeling fayvde, the carued bords,
the goodly grauen stones
VVith axes, hammers, bills and svvordt,

they beate them dovvn at once.
8 Thy places they consume vvith flame,
and eke in all this toile
The house appointed for thy name,
they raze dovvn to the soyle.

9 And thus they say vvithin their heart,
dispatch them out of hand:
Then burne they vp in euery place,
Gods houses through the land.

10 Yea, thou no signe of help dost send,
our Prophets all are gone:
To tell vvhen this our plague shall end,
among vs there is none.

11 VVhen vvilt thou Lord once end this
and cease thine enemies strong? (shame)
Shall they alway blaspheme thy name,
and raile on thee so long?

12 VVhy dost vvith-drawv thy hand
and hide it in thy lap? (abacke)
O plucke it out and be not slacke
to giue thy foes a rap.

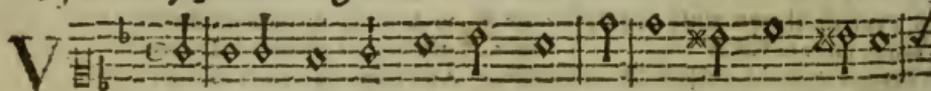
The second part.

13 O God that art my King and Lord,
and euermore hast bene:

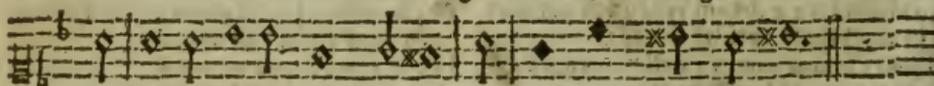
Psalme 75.

CANTVS.

Simon Stubbs.

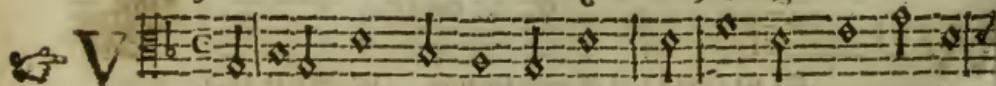


Vn-to thee God vvill vve giue thanks, vve vvill giue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vvill vve.

Martyrs Tune. TENOR or Playnsong.



N- to thee God vvill vve giue thanks, vve vvill giue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vvill vve.

2 I vvill vvrightly iudge, vvhen get
conuenient time I may:
The earth i vvake and all therein,
but I her pillers stay.

set not your hornes on hyc,
4 I said vnto them set not vp
your raised hornes on hie:
And see that you doe vvith stiffc necke
not speake presumptuously.

3 I did to them ad people say,
deale not so furiously:
And vnto the vvngodly ones,

5 For neither from the Easterne part,
nor from the VVesterne side:

14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head
and he therein did dye.

15 Yea, thou didst breake the heads so
of VVhales that are so fell (great
And gau'st them to the folke to eate,
that in the desart dwell.

16 Thou mad'st a spring of streames to
flow from rocks both hard and hie: (rise
And eke thy hand hath made likewise
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sets to serue vs with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends & coasts
of all the earth about:
Both Summer heats, and VVinters frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget,

thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.
20 O let no cruell beasts deuoure
thy Turtle that is true:
Forget not alwayes in thy pover,
the poore that much doe rue.

21 Regard thy cōuenant and behold,
thy foes possesse the Land:
All sad and dark for yvorne and old,
our realme as now doth stand.
22 Let not the simple goe away
with disappointed shame:
But let the poore and needy eye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaine
the cause that is thine ovne:
Remember how that thou blasphem'd
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming hie
Is more and more increas't of those
that hate thee spitefully.

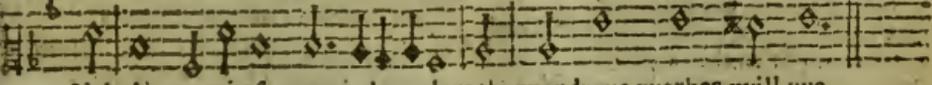
Psalm 75.

MEDIVS.

Simon Stubbs.

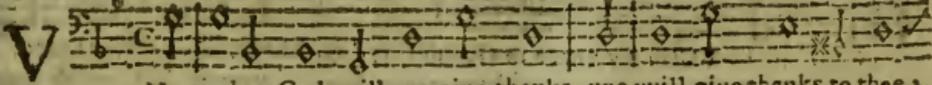


N- to thee God will we giue thanks, we will giue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vwill we.

BASSVS.



N- to thee God vwill we giue thanks, we vwill giue thanks to thee:



Sith thy name is so neare, declare thy vvondrous vvorkes vwill we.

Nor from forsaken vvildernesse
protection doth proceed:
6 For why? the Lord our God he is
the righteous Iudge alone.
He putteth downe the one, and sets
another in the throne.

7 For why a cup of mighty vvine

is in the hand of God:
And all the mighty vvine therein,
himselfe doth poure abroad.
8 As for the leas and slithy dregs
that doe remaine of it
The vvicked of the earth shall drinke
and sucke them euery vvhit.

9 But I will take of God I say,
of Iacob's God therefore :
And will not cease to celebrate
his praise for evermore.

10 In funder breake the horne of all
vngodly men will I :
But then the hornes of righteous men,
shall be exalted hye.

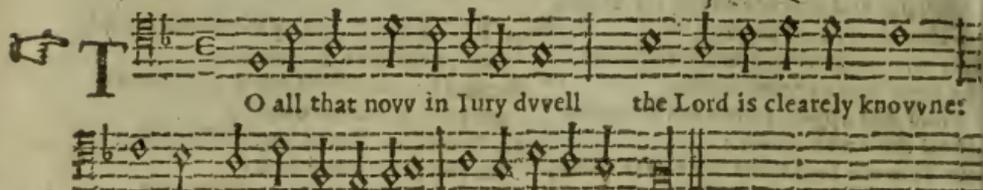
Psalm 76. CANTVS. Tho. Ravens. B. of M.

T 

O all that now in Iury dwell the Lord is clearly knowvne:

His Name is great in Israel, a peo- ple of his ovvne.

Durham Tune. TENOR, or Playnsong.

T 

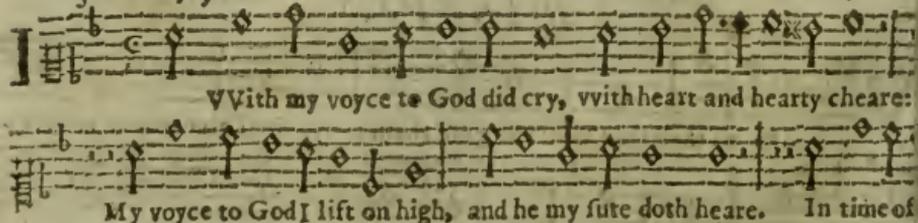
O all that now in Iury dwell the Lord is clearly knowvne:

His Name is great in Israel, a people of his ovvne.

- 2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he doth delight,
to make his dwelling place.
- 3 And there he brake both shaft & bow,
the sword, the speare, the shield:
And brake the ray to ouerthrow,
in battaile on the field.
- 4 Thou art more vworthy honour (Lord)
more might in thee doth lye :
Then in the strongest in the world,

- that rob on mountaines hie.
- 5 But now the proud are spoyld throu,
and they are fallen on sleepe : (the
Through men of vvarre no helpe can b
themselues they could not keepe.
- 6 At thy rebuke O Iacob's God,
vwhen thou didst them reprove :
As halfe a sleepe their chariots stood,
no horsemen once did troue.
- 7 For thou art fearefull, Lord indeed,
vwhat man the courage hath

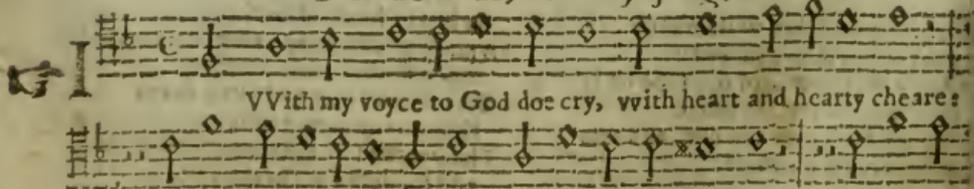
Psalm 77. CANTVS. Richard Allison.

I 

VWith my voyce to God did cry, vwith heart and hearty cheare:

My voyce to God I list on high, and he my sute doth heare. In time of

TENOR, or Playnsong.

I 

VWith my voyce to God doe cry, vwith heart and hearty cheare:

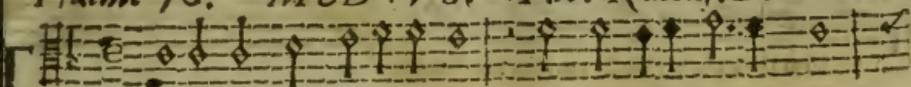
My voyce to God I list on high, and he my sute doth heare. In time of

Gloria Patri.

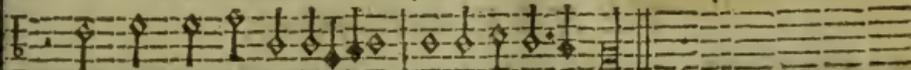
all glory be therefore :
As in beginning vvas, is now,
and shall be euermore.

o Father, Sonne and holy Ghost

Psalme 76. MEDIVS. Tho. Raensf. B. of M.

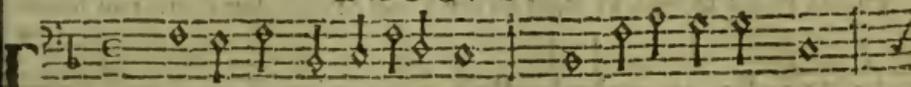


O all that now in Iury dwell the Lord is clearely knowne :

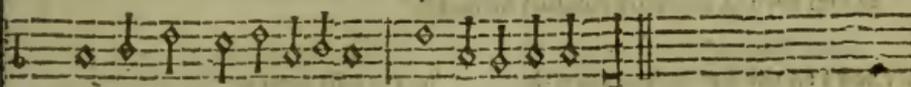


His name is great in Isra- el, a people of his ovne.

BASSVS.



O all that now in Iury dwell the Lord is clearely knowne :



His name is great in Isra- el, a people of his ovne.

o bidethy sight, and doth not dread
vwhen thou art in thy vvrath ?
VVhen thou dost make thy iudgements
from heauen through the ground: heard
hen all the earth full sore afraid,
in silence shall be found.

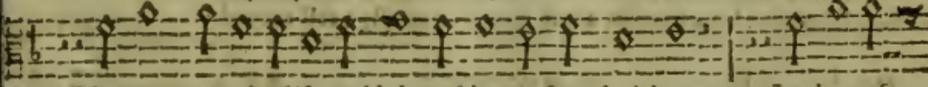
Andthat vwhen thou O God dost stand
in iudgement for to speake :
o saue the afflicted of the Land,
on earth that are full vveake.
o The fury that in them doth raigue,

shall turnevnto thy praise :
Hereafter Lord doe thou restraine
their vvrath and threats alwayes.
11 Make vovves & pay them to your God
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life & might,
from Princes great of birth :
And full of terrour is his sight
to all the Kings on earth.

Psalme 77. MEDIVS. Richard Allison.

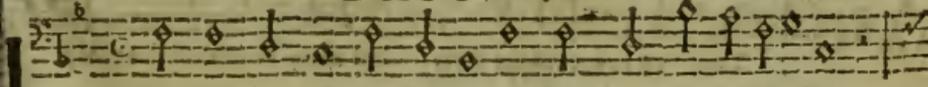


VVith my voyce to God doe cry, vwith heart and hearty cheare :



My voyce to God I lift on high, and he my sute doth heare. In time of

BASSVS.



VVith my voyce to God doe cry, vwith heart and hearty cheare :



My voyce to God I lift on high, and he my sute doth heare. In time of
griefe

griefe I sought to God, by night no rest I tooke : but stretcht my hands
so him abroad, my soule comfort forsooke.

TENOR, or Playnsong.

griefe I sought to God, by night no rest I tooke : but stretcht my hands
so him abroad, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more :

I spake but could not make an end,
my breath was stopt so fore.

4 Thou holdst mine eyes alwayes from
that I alwayes awake: *(rest)*

V With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeates agone.

6 By night my songs I call to minde,
once made thy praise to shevv :
And with my heart much talke I finde,
my spirits doe search to knowv.

7 VVill God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall

be friendly vnto vs ?

8 VVhat is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delaid ?
or doth his truth decay ?

9 And vvill the Lord our God forgets,
his mercies manifold?
Or shall his vv wrath increase so hot,
his mercy to vvith-hold?

10 At last I said my vveaknesse is
the cause of my distrust:
Gods mighty hand can helpe all this,
and change it vwhen he list,

The second part.

11 I vvill regard and thinke vpon
the vvorking of the Lord:
Of all his vvonders past and gone,
I gladly vvill record.

Psalme 78.

CANTVS.

M. Cauendish.

Ttend my people to my Lawv, and to my vvords incline: My

TENOR or Playnsong.

Ttend my people to my Lawv, and to my vvords incline: My

griefe I sought to God, by night no rest I tooke : but stretch my hands
to him abroad, my soule comfort forsooke.

BASSVS.

griefe I sought to God, by night no rest I tooke : but stretch my hands
to him abroad, my soule comfort forsooke.

12 Yea, all his wvorks I vvill declare,
and vvhat he did deuisse:
To tell his facts I vvill not spare,
and eke his counsell vvise.

13 Thy wvorks O Lord are all vvright,
and holy all abroad:
VVhat one hath strength to match the
of thee O Lord our God? (might)

14 Thou art a God that oft dost shevv
thy vvonders euery houre:
And so dost make thy people knowv
thy vertue and thy povver.

15 And thine ovvne folke thou dost defend
vvith strength and stretched arme:
The tonnes of Iacob that descend,
and Iosephs seede from harme:

16 The vvaters Lord perceiued thee,
the vvaters savv thee well:

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that vvere both thick and
did raine full plenteously: black
The thunder in the aire did crack,
thy shafts abroad did thye.

18 Thy thunder in the earth vvvas heard,
thy lightening from aboute:
VVith flashes great made men afraid,
the earth did quake and moue.

19 Thy vvayes vvithin the sea doth lye,
thy pathes in vvaters deepe:
Yet no one can there thy steps espye,
nor knowv thy pathes to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

Psalme 78.

MEDIVS.

M. Canendish.

Ttend my people to my Lavv, and to my vvords encline: My

BASSVS.

Ttend my people to my Lavv, and to my vvords encline: My
K3 mouth

mouth shall speake strange parables, and sentences diuine, vvhich vve
 our selues haue heard and learn'd euen of our fathers old, and vvhich
 for our instructi- on our fathers haue vs told.

TENOR, or Playnsong.

mouth shall speake strange parables, and sentences diuine, vvhich vve
 our selues haue heard and learn'd, euen of our fathers old, and vvhich
 for our instruction our fathers haue vs told.

4 Because vve should not keepe it close
 from them that should come after
 VWho should Gods pover to their race
 and all his vvorks of vvonder. (praise
 5 To Iacob he commandement gaue
 how Israel should liue:
 VVilling our fathers should the same
 vnto their children giue.

6 That they and their posteritie
 that vvere not sprung vp tho
 Should haue the knowlledge of the lawe,
 and teach their seed also.

7 That they may haue the better hope
 in God that is aboue:
 And not forget to keepe his lawes
 and his precepts in loue.

8 Not being as their fathers vvere,
 rebelling in Gods sight:
 And vvould not frame their vvicked
 to knovv their God aright. (hearts

9 How vvent the people of Ephraim,
 their neighbours for to spoyle:
 Shooting their darts the day of vear,

and yet they tooke the foyle:

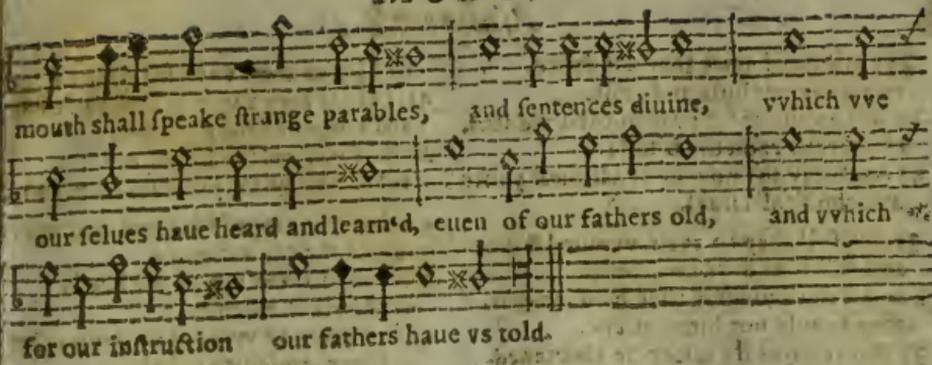
10 For vvhy? they did not keepe vvith
 the couenant that vvas made: (G
 Nor yet vvould vvalk or lead their liue
 according to his trade.

11 But put into obliuion
 his counsell and his vvill:
 And all his vvorks most magnifque,
 vvich he declared still.

The second part.

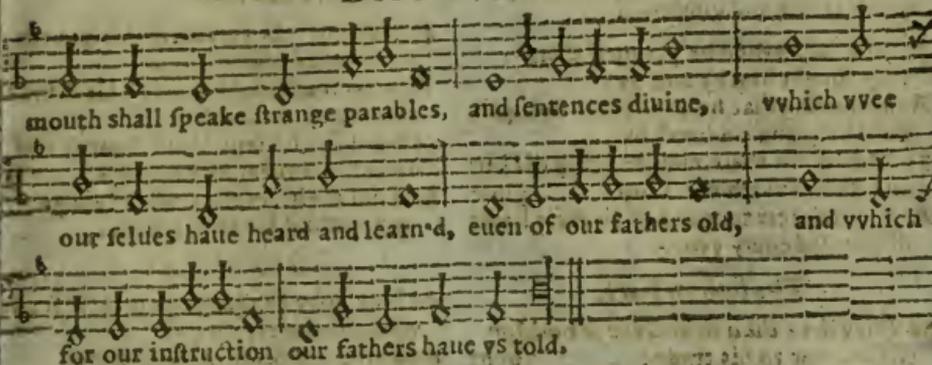
12 VVhat vvonders to our forefathers
 did he himselfe disclose:
 In Egypt land vvithin the field
 that call'd is Thaneos:
 13 He did diuide and cut the sea,
 that they might passe at once:
 And made the vvaters stand as still
 as doth an heape of stones.

14 He led them secret in a cloud
 by day vvhen it vvas bright:
 And in the night vvhen darke it vvas
 vvith fire he gaue them light.



mouth shall speake strange parables, and sentences diuine, vvhich vve
 our felues haue heard and learn'd, euen of our fathers old, and vvhich
 for our instruction our fathers haue vs told.

BASSVS.



mouth shall speake strange parables, and sentences diuine, vvhich vve
 our felues haue heard and learn'd, euen of our fathers old, and vvhich
 for our instruction our fathers haue vs told.

15 He brake the rocks in vvilderneffe,
 and gaue the people drinke:
 As plentifull as vvhē the deeps
 doe flow vp to the brinck.

16 He drevv out riuers out of rocks,
 that vvere both dry and hard:
 Of such aboundance that no founts
 to them might be compar'd,

17 Yet for all this against the Lord
 their sinne they did increase:
 And stirred him that is most high
 to vvrath in vvilderneffe.

18 They tempted him vvithin their harts
 like people of mistrust:
 Requiring such a kinde of meat
 as serued to their lust.

19 Saying vwith murmuration,
 in their vnfaiethfulnesse:
 VVhat can this God prepare for vs
 a feast in vvilderneffe?

20 Behold he strake the stony rock,
 and founts forth vwith did flow:
 But can he now giue to his folke
 both bread and flesh also?

21 VVhen God heard this he vvxed
 vwith Iacob and his seed: (vvieth
 So did his indignation
 on Israel proceed.

The third part.

22 Because they did not faithfully
 beleene and hope that he
 Could alwayes help and succour them
 in their necessitie.

23 VVherfore he did command the clouds
 forth vwith they brake in wonder.

24 And rained downe Manna for them to
 a food of mickle wonder. (eare.

25 VVhen earthly men vwith Angels food
 vvere fed at their request:

26 He bad the East vvinde blow away,
 and brought in the South vvest.

27 And rained downe flesh as thicke as
 and Povyie as thicke as sand: (dust,

28 VVhich he did cast amid the place
 vwhere all their tents did stand.

29 Then did they eate exceedingly,
 and all men had their fill:

Yet more and more they did desire,
 To serue their lusts and vills.
 30 But as the meat was in their mouths,
 his vvrath vpon them fell:
 31 And slew the flower of all their youth
 and choise of Israel.
 32 Yet fell they to their vronted sinne,
 and still they did him grieue:
 For all the vvonders that he vvrought,
 they vvould not him belieue.
 33 Their dayes therefore he shortened,
 and made their honour vaine:
 Their yeeres did vvasit and passe avvay,
 vvith terror and vvith paine.
 34 But euer vvhen he plagued them
 they sought him by and by:
 Remembring that he vvvas their strength,
 their help and Godmost hie.
 35 Though in their mouthes they did but
 and flatter vvith the Lord: (glose
 And vvith their tongues & in their hartes
 dissembled euery vvord.

The fourth part.

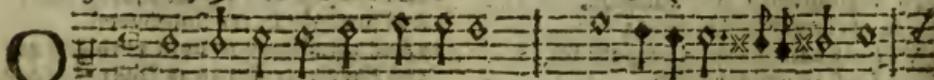
56 For vvhy: their hearts vvvere nothing
 to him, nor to his trade: (bant
 Nor yet to keepe or to performe
 the couenant that vvvas made.
 57 Yet vvvas hee still so mercifull,
 vvhen they deserude to dye:
 That he forgauē them their misdeeds,
 and vvould not them destroy.
 38 Yea many a time he turnde his vvrath
 an d did himselfe aduise:
 And vvould not suffer all his vvhole
 displeasure to arise.
 39 Considering that they vvvere but flesh,
 and enen as a vynde
 That passeth avvay, and cannot vvell
 returne by his owne kinde.
 40 Hovv often times in vvilderness
 did they the Lord prouoke:
 Hovv did they stir and moue the Lord

to plague them vvith his stroke:
 41 Yee did they turne againe to sinne,
 and tempted God estfoone,
 Prescribing to the holy Lord
 vvhat things they vvould haue done.
 42 Not thinking of his hand and power
 nor of the day vvhen he
 Deliuēred them out of the hands
 of the fierce enemy.
 43 Nor hovv he vvrought his miracles
 as they themselves beheld
 In Egypt, and the vvonders that
 he did in Zoan field.
 44 Nor hovv he turned by his power
 their vvaters into blood:
 That no man might receiue his drinke
 at riuer or at fount.
 45 Nor hovv he sent them swarmes of
 vvwhich did them sore annoy: (Flye
 And filld their country full of Frogs
 vvwhich did their land destroy.

The fift part.

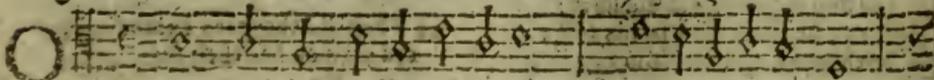
46 Nor hovv he did commit their fruites
 vnto the Caterpillar:
 And all the labour of their hands
 he gauē to the Grashopper.
 47 VVith hailstones he destroyed their
 so that they vvvere all lost: (vine
 And not so much as vvilde Fig-trees
 but he consumed vvith frost.
 48 And yet vvith hailstones once againe
 the Lord their cattell smote:
 And all their flocks & heards likewise
 vvith thunderbolts full hot.
 49 He cast vpon them in his ire
 and in his fury strong
 Displeasure, vvrath and euill spirits
 to trouble them among.
 50 Then to his vvrath he made a vvay,
 and spared not the least:
 But gauē vnto the pestilence
 the man and eke the beast.

Psalme 79. CANTVS. Tho. Raven. B. of M.



Lord the Gentiles doe inuade thine heritage to spoyle:

Carleyle Tune. TENOR, or Plain Song.



Lord the Gentiles doe inuade thine heritage to spoyle:

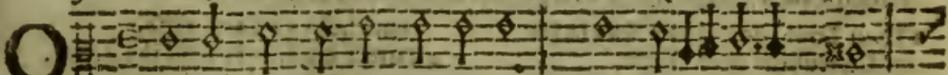
1 He strake alſo the firſt borne all
that vp in Egypt came :
And all the chiefe of men and beaſts
vwithin the tents of Ham.
2 But as for all his ovne deare folke
he did preferue and keepe,
And carried them through vildemeſſe
-euen like a flock of ſheepe.
3 VWithout all feare both ſafe & ſound
he brought them out of thrall :
VWhereas their fo:ſ vwith rage of ſea
vvere ouerwhelmed all.
4 And brought them out into the coaſts
of his ovne holy land:
Euen to the mount vvhich he had got
by his ſtrong arme and hand.
5 And there caſt out the heathen folke,
and did their land diuide :
And in their tents he ſet the tribes
of Iſrael to abide.
6 Yet for all this their God moſt hie
they ſtird and tempted ſtill :
And vould not keepe his teſtament,
nor yet obey his vwill.
7 But as their fathers turned backe,
euen ſo they vvent aſtray :
Much like a bovv that vould not bend,
but ſlip and ſtart avway.

The ſixt part.

8 And grieu'd him vwith their hill altars
vwith offerings and vwith fire
And vwith their Idols vehemently
-prouoked him to ire.
9 There vwith his vvrath began againe
to kindle in his breaſt :
The naughtineſſe of Iſrael
he did ſo much deteſt.
10 Then he forſooke the Tabernacle
of Silo, vvhich he vvas
Right conuerſant vwith earthly men
euen as his dwelling place.
11 Then ſuffered he his might & pover
in bondage for to ſtand :

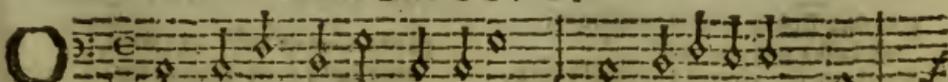
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the ſword,
vvroth vwith his heritage :
63 The yong men vvere deuourde vwith
Maides had no marriage. (ſire
64 And vwith the ſword the prieſts alſo
did periſh euery one :
And nor a vviddovv left allue
their death for to bemone.
65 And then the Lord began to vvake
like one that ſlept a time :
And as a valiant man of vvar
refreshed after vvine.
66 VWith Emrods in their hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame
that vvas perpetuall.
67 Then he the tent and tabernacle
of Ioseph did reſuſe:
As for the tribe of Ephraim
he vwould in no viſe chuſe.
68 But choſe the tribe of Iehuda,
vvhich he meant to dwell:
Euen the noble Mount Sion,
vvhich he did loue ſo vvell.
69 VWhereas he did his Temple build
both ſumptuouſly and ſure :
Like as the earth vvhich he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue
his people for to keepe :
VWhich he tooke vp and brought avway,
euen from the folds of ſheepe.
71 As he did ſollowv the Ewes vwith
the Lord did him aduance : yong,
To feed his people Iſrael
and his inheritance.
72 Thus Dauid vwith a faithfull heart,
his flock and charge did feed :
And prudently vwith all his pover
did gouerne them indeed.

Pſalme 79. MEDIVS. Tho. Rauens. B. of M.



Lord the Gentiles doe invade thine heritage to ſpoyle:

BASSVS.

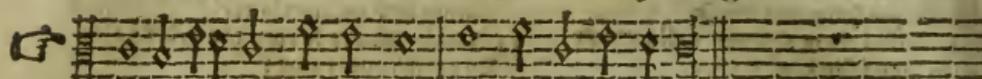


Lord the Gentiles doe invade thine heritage to ſpoyle :
Ierusalem



Jerusalem an heape is made thy temple they defile.

TENOR, or Playnsong.



Jerusalem an heape is made, thy temple they defile.

2 The bodies of thy Saints so deare
abroad to birds they cast:

The flesh of them that dost thee feare
the beasts deuoure and vvaft.

3 Their blood throughout Ierusalem
as wyater spilt they haue:

So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stock
almost the world throughout:

The enemies at vs iest and mocke
vvhich dwell our coasts about.

5 VVilt thou O Lord thus in thine ire
against vs euer fume?

And shew thy vvrath as hot as fire,
thy folke for to consume?

6 Vpon those people poure the same
vvhich did thee neuer knowv:

All realmes vvhich call not on thy nam
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:

His habitation and his land
they haue left vvaaste and void.

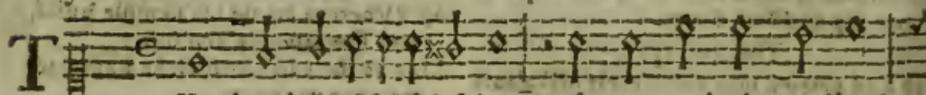
8 Beare not in minde our former faults,
with speed some pittie shew:

And aid vs Lord in all assaults,
for wee are vveake and lowv.

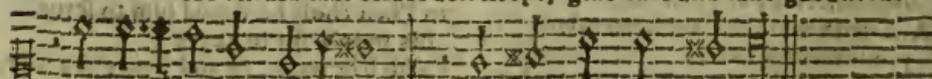
Psalme 80.

CANTVS.

John Bennet.

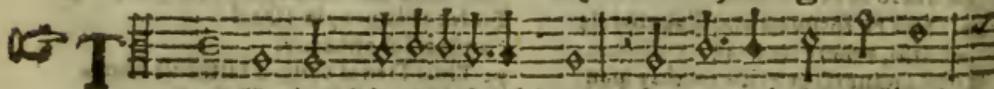


Hou heard that Israel dost keepe, giue eare and take goodheed:



vvhich ledest Ioseph like a sheepe, and dost him vwatch and feed.

Cheshire Tune. TENOR, or Playnsong.



Hou heard that Israel dost keepe, giue eare and take goodheed,



vvhich ledest Ioseph like a sheepe, and dost him vwatch and feed.

2 Thou Lord I say vvhose seat is set
on Cherubins most bright,
Shew forth thy selfe and doe not let
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise
To shew thy pover doe thou begin,

come help vs Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hosts of Israel,
how long wilt thou (I say)



Jerusalem an heape is made, thy temple they defile.

BASSVS.



Jerusalem an heape is made, thy temple they defile.

The second part.

9 O God that giuest all health and grace
on vs declare the same:

10 VVaigh not our vworks, our sinnes deface
for honor of thy name.

11 VVhy shall the vicked still alway
so vs as people dumbe:

In thy reproach reioyce and say,
vvhere is their God become :

12 Require O Lord as thou seest good
before our eyes and sight

Of all those folkethy seruants bloud
vvhich they spilt in despight.

13 Receiue into thy sight in haste
the clamor, grieffe and vvrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate
Lord set them out of band,
VVhich vnto death are destinat,
and in their enemies hand.

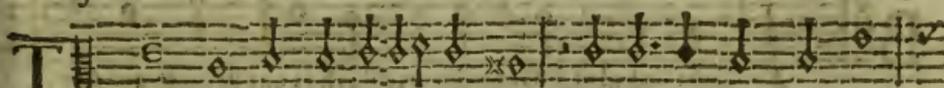
14 The nations vvhich haue been so bold
as to blaspheme thy name:
Into their laps vvith seauen fold
repay againe the same.

15 So vve thy folke and pasture sheepe,
vvill praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Psalme 80.

MEDIVS.

John Bennet.

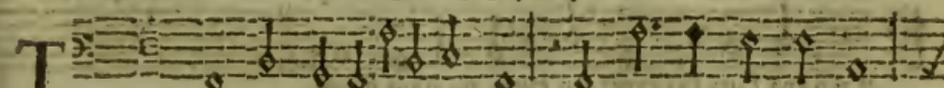


Hou heard that Israel dost keepe, giue eare and take good heed :

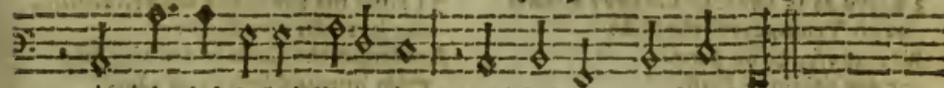


vvhich leadeft Ioseph like a sheepe and dost him vvatch and feede.

BASSVS.



Hou heard that Israel dost keepe giue eare and take good heed :



vvhich leadeft Ioseph like a sheepe and dost him vvatch and feede.

Against thy folke in anger svell,
and vvilt not heare them pray. (deepe,
6 Thou dost them feed vvith sorrowes
their bread vvith teares they eate:
And drinke the teares that they do vvcep
in measure full and great.

to those that dwell about:
And that our foes doe loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindsto thee:
Show forth to vs thy ioyfull face,
and vve full safe shall be.

7 Thou hast vs made a very strife



9 From Egypt vvhether it grew not well
thou broughtst a Vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place
and set her rootes full fast,
That it did grow and spring apace,
and filld the land at last.

And eke the Cedars hie and stout
vvith branches of the same.
12 VVhy then didst thou her vval deere
her hedge pluckt vp thou hatt:
That all the folke that passe thereby
thy Vine may spoyle and wast.
13 The Bore out of the vwood so vvilde
doth dig and roote it out:
The furious beasts out of the fields
deuoure it all about.
14 O Lord of hosts returne againe

The second part.

11 The hills vvere covered round about
vvith shade that from it came:

Psalme 81.

CANTVS.

Richard Allifon.

B **E** light and glad in God reioyce, vvhich is our strength and stay:
 Be ioyfull and list vp your voyce to Iacobs God I say. Prepare your
 instruments most meet, some ioyfull Psalme to sing: Strike vp vvith
 Harp and Lute so sweet, on euey pleasant string.

TENOR, or Playnsong.

B **E** light and glad in God reioyce, vvhich is our strength and stay:
 Be ioyfull and list vp your voyce to Iacobs God I say. Prepare your
 instruments most meet, some ioyfull Psalme to sing: Strike vp vvith
 Harp and Lute so sweet, on euey pleasant string.

3 Blow as it vvere in the new Moone
vvith Trumpets of the best:
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
vvhich Iacobs God hath made.
5 This law vvith Ioseph vvvas decreed
vvhen he from Egypt came:
That as a vvitness all his seed
should still obserue the same.
6 VVhen God I say had thus prepar'd,
to bring him from the land:
VVheras the spech vvhich he had heard
he did not vnderstand.

7 I from his shoulders tooke, saith he,
the burthen cleane avay:
And from the furnace set him free
from burning bricke of clay.
8 VVhen thou in grieft didst cry and call
I holpe thee by and by:
And I did answer thee vvithall
in thunder secretly.
9 Yea, at the vvaters of discord
I did thee tempt and proue:
VVt ereas the goodnesse of the Lord
vvith muttering thou didst moue.
10 Heave O my folke, O Israel
and I assure it thee:
Regard and mark my vvords full well,
if thou wilt cleane to me.

from heauen looke be time :
Behold, and wish thy help sustaine
this poore vineyard of thine.

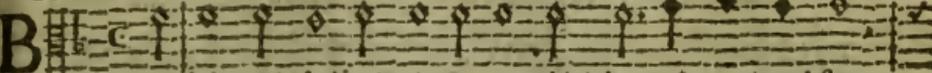
15 Thy plaint I say, thine Israel,
whom thy right hand hath set:
The same vvhich thou didst loue so vvell
O Lord doe not forget.
16 They lop and cut it couvne apace,
they burne it eke vvith fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be vvith them novv
whom thou hast kept so long:
And vvith the sonne of man, vvhom thou
to thee hast made so strong.
18 And so vvhen thou hast set vs free,
and saued vs from shame:
Then vvill we neuer fall from thee,
but call vpon thy name.
19 O Lord of hosts of thy good grace,
couuert vs vnto thee:
Behold vs vvith a pleasant face
and then full safe are we.

Psalme 81.

M E D I V S.

Richard Allison.

B 

Eight and glad in God reioyce, vvhich is our strength and stay:
Be ioyfull and list vp your voyce to Iacobs God I say. Prepare your
instruments most meet, some ioyfull Psalme to sing. Strike vp vvith
Harp and Lute so svveet, on euery pleasant string.

B A S S V S.

B 

Eight and glad in God reioyce, vvhich is our strength and stay:
Be ioyfull and list vp your voyce to Iacobs God I say. Prepare your
instruments most meet, some ioyfull Psalme to sing. Strike vp vvith
Harp and Lute so svveet, on euery pleasant string.

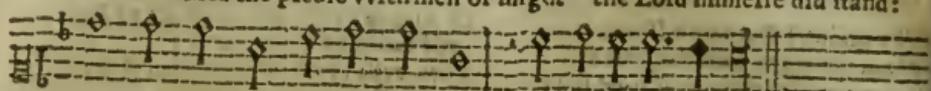
The second part.

ii Thou shalt no God in thee referue,
of any land abroad:
Nor in no vvise to bow or serue
a strange or forraine God.
21 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I shall giue it thee.
22 And yet my people vvould not heare
my voyce vvhen that I spake:
Nor Israel vvould not obey
but did me quite forsake.
23 Then did I leaue them to their vvill,
in hardness of their heart:
To vvake in their owne counsell still

15 O that my people vvould haue heard
the vvords that I did say:
And eke that Israel vvould regard
to vvake vvithin my vvay.
16 How soone vvould I confound their
and bring them down full low: (foes,
And turne my hand vpon all those
that vvould them ouerthrow?
17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I vvould haue fed them vvith the crop
and finest of the vvheat:
And made the rocke vvith hony drop
and their fleshe should eate.

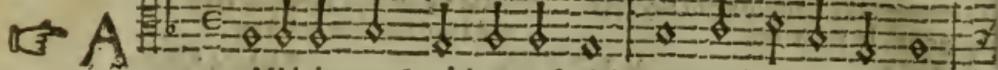


Mid the prease vvith men of might the Lord himselfe did stand:



To plead the cause of truth and right vvith Iudges of the land.

Rochester Tune. TENOR, or Playnsong.



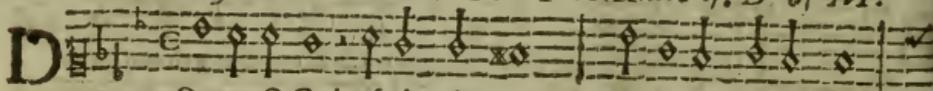
Mid the prease vvith men of might the Lord himselfe did stand:



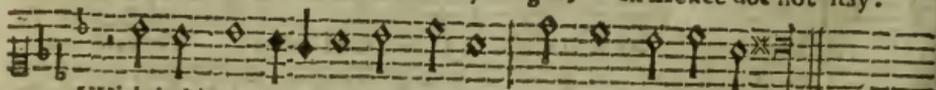
To plead the cause of truth and right vvith Iudges of the land.

- | | |
|--|--|
| <p>2 How long (saith he) vvill ye proceed
false iudgement to avvard?
And haue respect for loue of meede
the vvicked to regard?</p> <p>3 VVhereas of due you should defend
the fatherlesse and vveake:
And vvhen the poore man doth contend
in iudgement iustly speake?</p> | <p>4 If ye be vvise defend the cause
of poore men in their right:
And rid the needy from the clauves
of tyrants force and might.</p> <p>5 But nothing vvill they know or learn,
in vaine to them I talke:
They vvill not see or ought discern,
but still in darknesse vvalk.</p> |
|--|--|

Psalme 83. CANTVS. Tho. Rauens. B. of M.

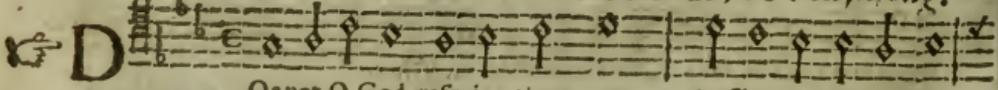


Oe not O God refraine thy tongue, in silence doe not stay:

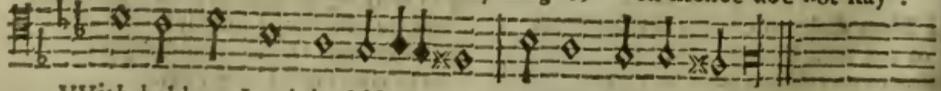


VVith-hold not Lord thy selfe so long, nor make no more delay.

Woluer-hampton Tune. TENOR, or Playnsong.

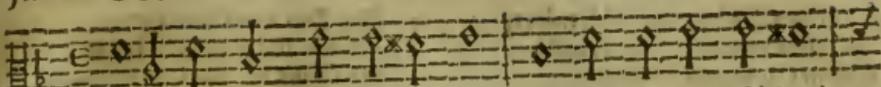


Oe not O God refraine thy tongue, in silence doe not stay:



VVith-hold not Lord thy selfe so long, nor make nomore delay.

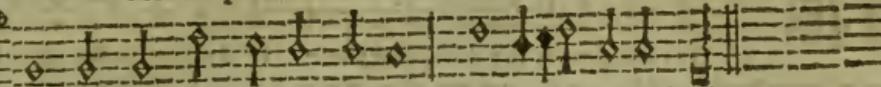
- | | |
|---|--|
| <p>2 For vvhy, behold thy foes and see,
hovv they doe rage and cry:
And those that beare an hate to thee
hold vp their heads on hie.</p> <p>3 Against thy folke they vsedeceit,
and craftily thy enquire:
For thine elect to lye in vvait</p> | <p>their counsels doth conspire.</p> <p>4 Come on say they, let vs expell,
and plucke these folke avway:
So that the name of Israel
may vtterly decay.</p> <p>5 They all conspire vvithin their hearts,
hovv they may thee vvithstand:</p> |
|---|--|

A  Mid the prease vvith men of might the Lord himselfe did stand :

 To plead the cause of truth and right vvith Iudges of the land:

BASSVS.

A  Mid the prease vvith men of might the Lord himselfe did stand :

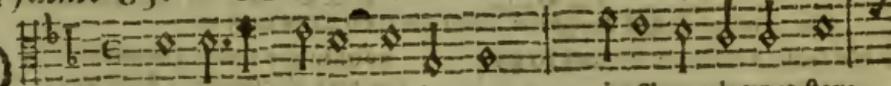
 To plead the cause of truth and right, vvith Iudges of the land.

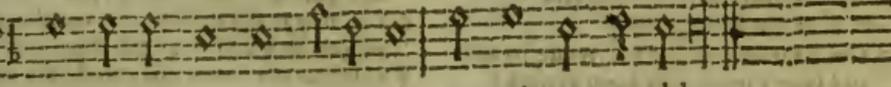
For loe, euen novv the time is come
that all things fall to nought:
And likewise lavves both all and some
for gaine are sould and bought.

I had decreed it in my sight,
as Gods to take you all;
And children of the most of might
for loue I did you call.

7 But notwithstanding ye shall dye
as men, and so decay:
O Tyrants I shall you destroy,
and plucke you quite avway.

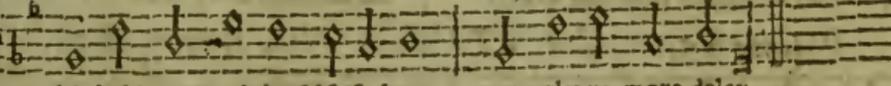
8 Vp Lord & let thy strength be knowvn,
and iudge the vworld vvith might:
For vvhy? all nations are thine ovne
to take them as thy right.

D  Oe not O God refrainethy tongue in silence doe not stay:

 VVith-hold not Lord thy selfe so long, nor make no more delay.

BASSVS.

D  Oe not O God refraine thy tongue, in silence doe not stay:

 VVith-hold not Lord thy selfe so long, nor make no more delay.

Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites
the Israelites also:

The Haggarens and Moabites,
vvith diuers other moe.

7 Geball vvith Ammon, and likewise,

doth Amaleck conspire:
The Philistines against thee rise,
vvith them that dyvell at Tyre.
8 And Assur eke is vvell apaid
vvith them in league to be:
And doth become a fence and aid
to Lots posteritic.

9 As thou didst to the Midianites,
 so serue them Lord each one:
 And to Cicer and to Iabin
 beside the brooke Kison,
 10 VVhom thou in Endor didst de stroy,
 and vvaist them through thy might:
 That they like doung on earth did lie
 and that in open sight.

The second part.

ii Make them novv & their Lords appear

like Zeb and Oreb then:
 As Zeba and Zalmanu yvere
 the Kings of Madian :
 12 VVhich said, let vs throughout the
 in all the coasts abroad (lan-
 Possesse, and take into our hand
 the fayre houses of God.
 13 Turne them O God vvith stormes as
 as vvheelcs that haue no stay : (fat
 Or like as chaffe vvwhich men doe cast
 vvith vvindes to flie avway.

Psalme 84. CANTVS. Tho. Rauens. B. of M.

H

4 Like as the fire vvith rage and fume,
the mightie foreests spils:
And as the flame doth quite consume
the mountaines and the hills:

5 So let the tempest of thy vvyrath
vpon their necks be laid
And of the stormy vvind and showvre,
Lord make them all afraid.

6 Lord bring them all I thee desire
to such rebuke and shame :

That it may cause them to enquire,
and learne to seeke thy name.

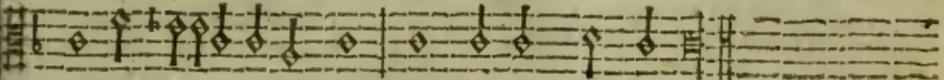
17 And let them euermore daily
to shame and slander fall:
And in rebuke and oblique
to perish eke vvithall.

18 That they may knowv and feele full
that thou art called Lord: (well
And that alone thou dost excell,
and raigne throughout the vvorld.

Psalme 84. *MEDIVS. Tho. Rauens. B. of M.*

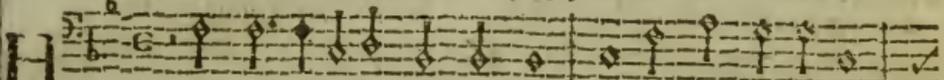


Ovv pleasant is thy dwelling place, O Lord of hosts to mee?



The tabernacles of thy grace, howv pleasant Lord they be?

BASSVS.



Ovv pleasant is thy dwelling place, O Lord of hosts to mee?



The tabernacles of thy grace, howv pleasant Lord they be?

And so the God of Gods at last
in Sien they doe see.

9 O Lord of hosts to mee giue heed,
and heare vvhen I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield, of thy good grace
regard and so dravv neere:
Regard I say, behold the face
of thine annointed deare.

11 For vvhy? vvithin thy courts one day
is better to abide,
Then other vvhere to keepe or stay

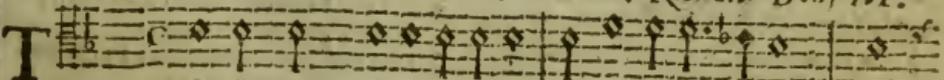
a thousand dayes beside.

12 Much rather vvould I keepe a doore
vvithin the house of God:
Then in the tents of vvickednesse
to settle mine aboard.

13 For God the Lord, light and defence,
vvill grace and vvorship giue:
And no good thing vvill he vvith-hold
from them that purely liue.

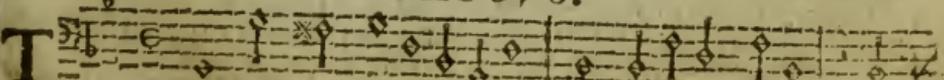
14 O Lord of hosts that man is blest,
and happy sure is he:
That is persvaded in his breast
to trust all times in thee.

Psalme 85. *MEDIVS. Tho. Rauens. B. of M.*



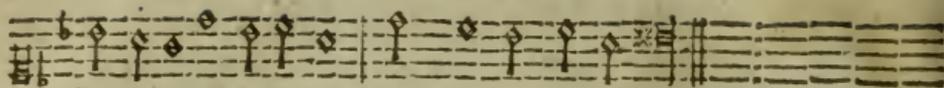
Hou hast beene mercifull indeed, O Lord vnto thy land: For

BASSVS.



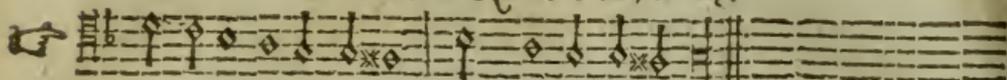
Hou hast beene mercifull indeed, O Lord vnto thy land: For

thou



thou restoredst Iacobs seed from thraldome out of band.

TENOR or Playnsong.



thou restoredst Iacobs seed from thraldome out of band.

2 The wicked wayes that they were in
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy vwrath was gone:

And so didst turne thee from thy rage,
vvith them to be at one.

4 O God our health, doe now conuert
thy people vnto thee:

Put all thy vwrath from vs apart,
and angry cease to be.

5 VVhy shall thine anger neuer end,
but still proceed on vs?

And shall thy vwrath it selfe extend
vpon all ages thus?

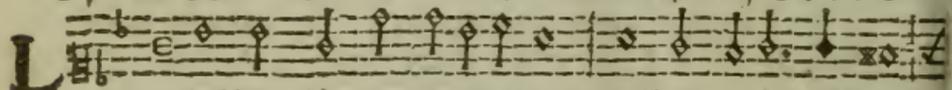
6 VVilt thou not rather turne therefore
and quicken vs, that we

And all thy folke may euermore
be glad and toy in thee.

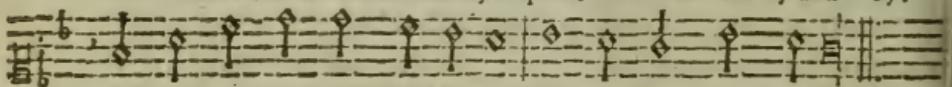
5 O Lord on vs doe thou declaie
thy goodnesse to our vvealth:

Shew forth to vs and doe not spare,
thine aid and sauing health.

Psalme 86. CANTVS. Tho. Ravens. B. of M.



Ord bow thine eare to my request, and heare me by and by:



vvith grievous paine and griefe opprest full poore and vveake am I.

The Kings Tune. TENOR or Playnsong.



Ord bow thine eare to my request, and heare me by and by:



vvith grievous paine and griefe opprest full poore and vveake am I.

2 Preferue my soule because my wayes
and doings holy be:

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke vvithall:

For through the day I doe not cease
on thee to cry and call.

4 Comfort O Lord thy seruants soule,
that now vvith paine is pinde:

For vnto thee Lord I extoll
and lift my soule and minde.

5 For thou art good and bountifull,

thy gifts of grace are free:

And eke thy mercy plentifull
to all that call on thee.

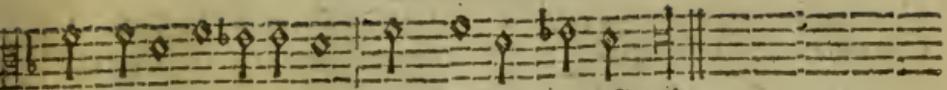
6 O Lord likewise vwhen I doe pray
regard and giue an eare:

Marke vvell the vvords that I doe say,
and all my prayers heare.

7 In time vwhen trouble doth me moue
to thee I doe complaine:

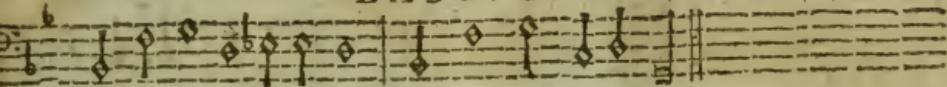
For why? I know and vvell doe proue,
thou answerest me againe.

8 Among the Gods, Lord there is none
vvith thee to be compar'd:



thou restoredst Jacobs seed from thraldome out of band.

BASSVS.

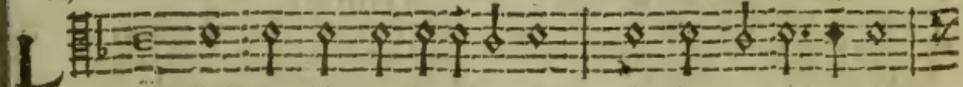


thou restoredst Jacobs seed from thraldome out of band.

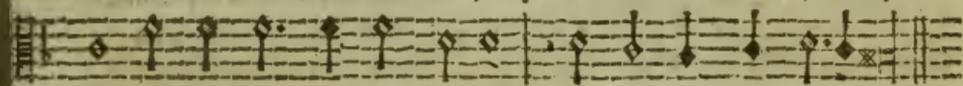
8 I will heark vvhath God saith, for he speaks to his people peace:
And to his Saints that neuer they returne to foolishnesse.
9 For vvhys his help is still at hand to such as doe him feare:
VWhereby great glory in the land shall dwell and flourish there.
10 For truth and mercy there shall meet in one to take their place:
And peace shall iustice vvvith kisse greet, and there they shall embrace.

11 As truth from earth shall spring apace and flourish pleasantly:
So righteousnesse shall shevv her face, and looke from heauen hie.
12 Yea, God himselfe shall take in hand to giue vs each good thing:
And through the coasts of all our land the earth her fruit shall bring.
13 Before his face shall iustice goe much like a guide or stay:
He shall direct his steps also, and keepe them in the vvvay.

Psalme 86. MEDIVS. Tho. Rauens. B of M.

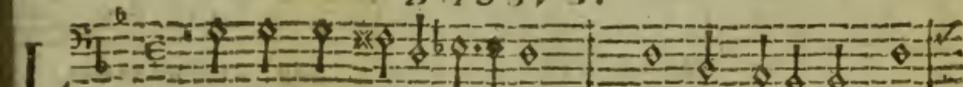


Ord bovv thine care to my request and heare me by and by:

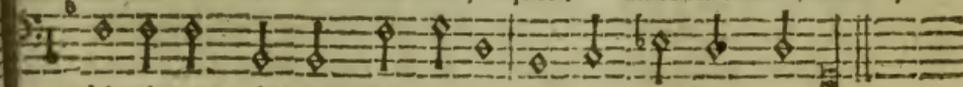


vvvith grievous paine and griefe opprest full poore and vveake am I.

BASSVS.



Ord bovv thine care to my request, and heare me by and by:



vvvith grievous paine and griefe opprest full poore and vveake am I.

And none can see as thou alone, the like hath not bene heard.

The second part.

9 The Gentiles and the people all, vvhich thou didst make and frame:
Before thy face on knees shall fall, and glorifie thy name.
10 For vvhys thou art so much of might, all pover is thine ovvne:
Thou vvorkest vvvonders still in sight, for thou art God alone.
11 O teach me Lord thy vvvay, and I

shall in thy truth proceed:
O ioine my heart to thee so nye, that it thy name may dread.
12 To thee my God vvvill I giue praise, vvvith all my heart (O Lord)
And glorifie thy name alvvayes, for cuer through the vvvorld.
13 For vvhys thy mercy shevvd to me is great and doth excell:
Thou setst my soule at libertie out from the lover hell.
14 O Lord the proud against me rise, and heapes of men of might:

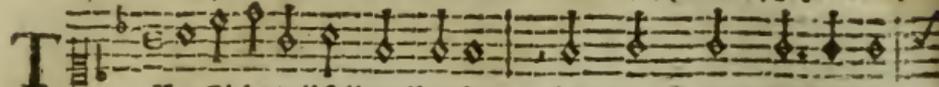
They seeke my soule and in no wise
wvill haue thee in their sight.

full slack and slow to vvrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

15 Thou Lord art mercifull and meeke

16 O turne to me and mercy grant.

Psalme 87. CANTVS. Tho. Rauent. R. of M.



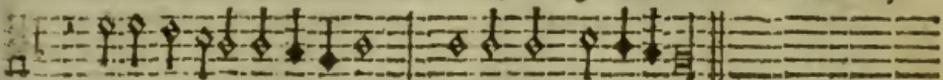
Why strengtheo me apply:
 O helpe and saue thine oovne servant,
 O the handmaids sonne am I.

17 On me some signe offaueur shew.
 that all nyfoc may see,
 And be ashamd because Lord thou
 dost help and comfort me.

Psalme 87. MEDIVS. Tho. Rauens. B. of M.

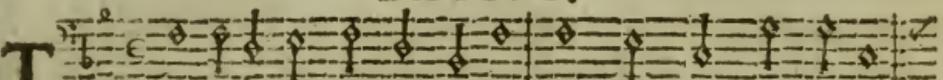


Hat Citie shall full vvell endure, her ground-vvorke still doth stay :

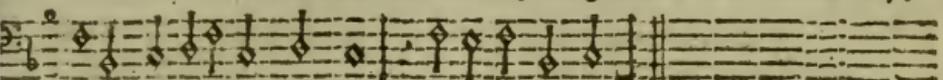


Vpon thy holy hill full sure, it can no time decay.

BASSVS.



Hat Citie shall full vvell endure, her ground-vvork still doth stay :

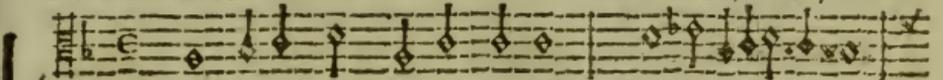


Vpon thy holy hill full sure, it can no time decay.

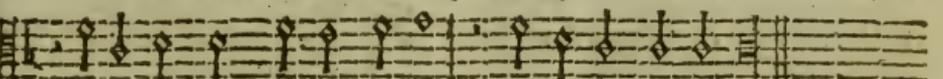
A people old full long agoe
 vven borne and there did rise.
 6 Of Sion they shall say abroad
 that diuers men of fame.
 Hauethere sprung vp, and the high God
 hath founded fast the same.
 7 In their records to them it shall

through Gods deuise appeare,
 Of Sion that the chiefe of all
 had his beginning there.
 8 The Trumpeters vwith such as sing
 therein great plenty be:
 My fountaines and my pleasant springs
 are compact all in thee.

Psalme 88. MEDIVS. Tho. Rauens. B. of M.

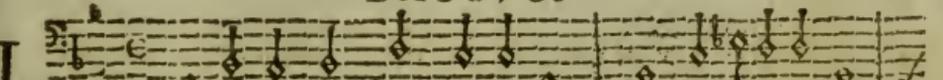


Ord God of health the hope and stay thou art alone to mee :

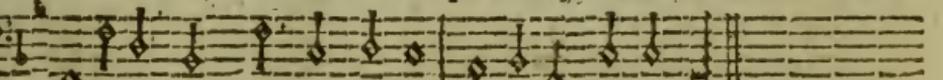


I call and cry throughout the day and all the night to thee.

BASSVS.



Ord God of health the hope and stay thou art alone to mee :



I call and cry throughout the day and all the night to thee.

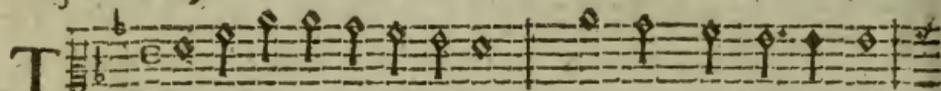
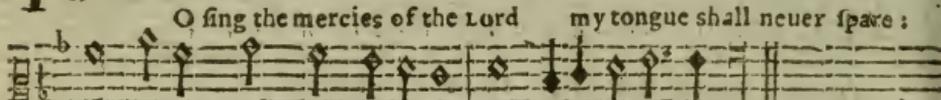
4 I am esteem'd as one of them
 that in the pit doe fall:
 And made as one among those men
 that haue no strength at all.

5 As one among the dead, and free
 from things that here remaine:
 12 were more ease for me to be
 vwith them the vvhich are laine,

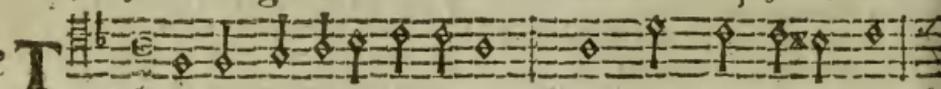
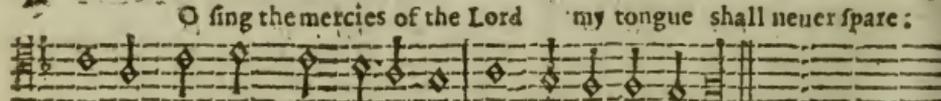
- 9 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thine hand hath cut avway
and thou regardst them not.
- 7 Yea, like to one shut vp full sure
within the louver pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise
full sore on me doth lye:
And all thy stormes against me rise
my soule to vexen and trye.
- 9 Thou puts my friends far off from me,
and mak'st them hate me sore:

- I am shut vp in prison fast,
and can come forth no more.
- 10 My sight doth faile through griefe &
I call to thee O God: (vvoe)
Throughout the day, my hands also
to thee I stretch abroad.
- The second part.*
- 11 Dost thou vnto the dead declare
thy vondrous vworks of fame?
Shall dead to life againe restore
and praise thee for the same?
- 12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shall with them that are destroyd
thy truth her honour haue?

Psalm 89. CANTVS. Tho. Tomkins B. of M.

T 
O sing the mercies of the Lord my tongue shall neuer spare:

And with my mouth from age to age thy truth I will declare.

Dumfermeling Tune. TENOR, or Plynsong.

T 
O sing the mercies of the Lord my tongue shall neuer spare:

And with my mouth from age to age thy truth I will declare.

- 2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay
thy truth appeareth plaine.
- 3 To mine elect (saith God) I made
a couenant and behest:
My seruant Dauid to persvade,
I swore and did protest.
- 4 thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
- 5 The heauens shevv vwith ioy & mirth
thy vondrous vworks O Lord:
Thy Saints vwithin thy Church on earth
thy faith and truth record.
- 6 VWho vwith the Lord is equal then
in all the clouds abroad?

- Among the sonnes of all the Gods
what one is like our God?
- 7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
- 8 Lord God of hosts, in all the world
vwhat one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.
- 9 The raging sea by thine aduice,
thou rulest at thy will:
And when the vvaues thereof arise
thou makst them calme and still.
- 10 And Egypt Lord thou hast subdude,
and thou hast it destroyd
Yea, thou thy foes vwith mighty arme
hast scatterd all abroad.

13 Shall they that lie in darke full lovv
of all thy vvonders vvot?

Or where shall they thy iustice knowv
vvhere all things are forgot:

14 But I O Lord to thee alvvay
doe cry and call apace:

My prayer eke ere it be day
shall come before thy face.

15 VVhy dost thou Lord abhorre my soule
in griefe that I eke th thee:

And novv O Lord vvhy dost thou hide
thy face avvay from me?

16 I am afflict as dying still.
from youth this many a yeere:

Thy terrors vvchich doe vexe me still
vvith troubled minde I beare.

17 The furies of thy vvratfull rage,
full sore vpon me fall:

Thy terrors eke doe not assvage,
but me oppresse vvithall.

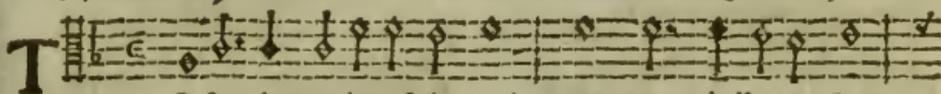
18 All day they compasse mee about,
as vvater at the tide:

And all at once vvith streames full stout
beset me on each side.

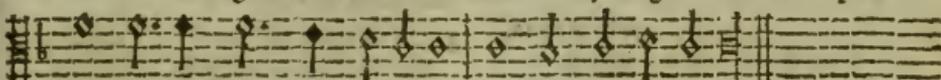
19 Thou settest far from me my friends
and louers euery one:

yea, and mine old acquaintance all
out of my sight are gone.

Psalme 89. MEDIVS. Tho. Tomkins B. of M.

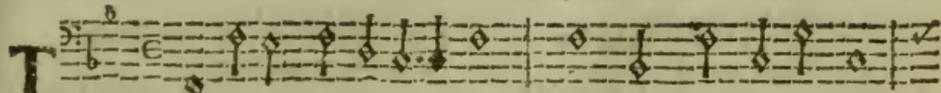
T 

O sing the mercies of the Lord my tongue shall neuer spare:

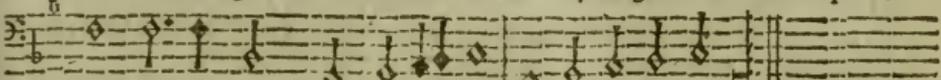


And vvith my mouth from age to age thy truth I vvill declare.

BASSVS.

T 

O sing the mercies of the Lord my tongue shall neuer spare:



And vvith my mouth from age to age thy truth I vvill declare.

The second part:

11 The heauens are thine and still haue
likevvise the earth and land: (beene,
The vvorld and all that is therein
thou foundedst vvith thy hand.

12 Both North and South, vvith East and
thy selfe didst make and frame: (VVest
Both Tabor Mount and eke Hermon
reioyce and praise thy name.

18 Thine arme is strong & ful of povver,
all might therein doth lye:
The strength of thy right hand each houre
thou liftest vp on hie.

14 In righteousnesse and equitie
thou hast thy seat and place:

Mercy and truth is still vvith thee,
and goe before thy face.

15 That folk is blest that knowv, th a right

thy present povver O God,
For in the fauour of thy sight
they vvalke full safe abroad.

16 For in thy name throughout the day
they ioy and much reioyce:

And through thy righteousnesse haue they
a pleasant fame and noyse.

17 For vvhy? their glory, strength & ayde
in thee alone doth lye:

Thy goodnesse eke that hath vs staid
shall lift our hornes on hie.

18 Our strength that doth defend vs vvell,
the Lord to vs doth bring:

The holy one of Israel,
he is our strength and King.

19 Sometime thy vvill vnto thy Saints,
in vision thou dost showv:

And thus then didst thou say to them,

thy minde to make them know.
 20 A man of might I haue erect
 your King and guide to be:
 And set vp him vvhom I elect
 among the folke to me.

The third part.

21 My seruant David I appoint,
 vvhom I haue searched out:
 And vwith my holy oyle annoint
 him king of all the rout.
 22 For vvhys my hand is ready still
 vwith him for to remaine:
 And vwith mine arme also I vwill
 him strengthen and sustaine.
 23 The enemies shall not him oppresse,
 they shall him not deuoure:
 Ne yet the sonnes of vwickednesse
 on him shall haue no pouer.
 24 His foes likewise I vwill destroy
 before his face in sight:
 And those that hate him I vwill plague,
 and strike them vwith my might.
 25 My truth and mercy eke vwithall
 shall still vpon him lye:
 And in my name his horne eke shall
 be lifted vp on hye.
 26 His kingdome I vwill set to be
 vpon the sea and land:
 And eke the running flouds shall hee
 embrace vwith his right hand.
 27 He shall depend vwith all his hear t
 on me, and thns shall say:
 My father and my God thou art,
 my rocke of health and stay.
 28 As one first borne I vwill him take
 of all on earth that springs:

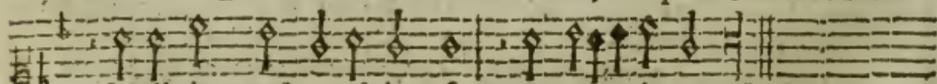
His might and honor I shall make
 aboute all vworldly Kings.

29 My mercy shall be vwith him still,
 as I my selfe haue told:
 My faithfull couenant to fulfill,
 my mercy I vwill hold.
 30 And eke his seed I vwill sustaine
 for euer strong and sure:
 So that his seat shall still remaine
 vvhile heauen and earth endure.

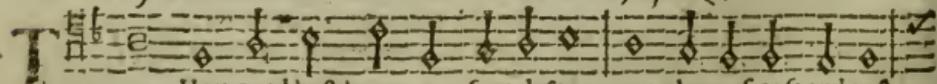
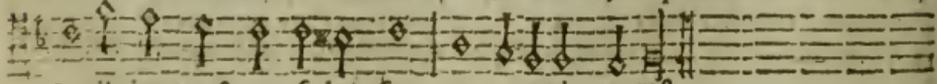
The fourth part.

31 If that his sonnes forsake my law,
 and so begin to sverue:
 And of my iudgements haue no auve,
 nor vwill not them obserue:
 32 Or if they doe not vse aright
 my statutes to them made:
 And set all my commandements light,
 and vwill not keepe my trade.
 33 Then vwith the rod vwill I begin
 their doings to amend:
 And so vwith seourging for their sinne
 vwhen that they doe offend.
 34 My mercy yet and my goodnesse
 I vwill not take him fro:
 Nor handle him vwith craftinesse,
 and so my truth forgoe.
 35 But sure my couenant I vwill hold
 vwith all that I haue spoke:
 No vword the vvhich my lips haue told
 shall alter or be broke.
 36 Once sware I by my holinesse,
 and that derforme vwill I,
 VWith David I vwill keepe promise
 to him I vwill not lye.

Psalme 90. CANTVS. Tho. Ravens. B. of M.

T 
 Thou Lord hast bene our sure defence, our place of ease and rest:

 In all times past, yea, so long since as cannot be exprest.

Dundy Tune. TENOR, or Playnsong.

T 
 Thou Lord hast bene our sure defence, our place of ease and rest:

 In all times past, yea, so long since as cannot be exprest.

37 His seed for euermore shall raigue
and eke his throne of might
As doth the Sunne it shall remaine
for euer in my fight.
38 And as the Moone within the skie
for euer standeth fast :
A faithfull vvitnesse from on hie,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changeest cheare :
Yea, thou art vvroth vvith thine elect,
thine ovne annoyned deare.
40 The couenant vvith thy seruant made
Lord thou hast quite vndone :
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp vvith
his vvails thou dost confound. (might,
Thou bearest eke his bulvvarks downn,
and breakst them to the ground.
42 That he is sore destroyd and torne
of commers by throughout :
And so is made amocke and scorne
to all that dwell about.
43 Thou their right hand hast listd vp
that him so sore annoy :
And all his foes that him deuoure,
loe, thou hast made to ioy.
44 His svord edge thou didst take avay
that should his foes vvithstand :
To him in vvar no victory
thou givst, nor vpper hand.
45 His glory thou dost also vvaist,

his throne, his ioy and mirth
By thee is ouerthrowne. and cast
full lovv vpon the earth.
46 Thou hast cut off, and made full short
his youth and lusty dayes :
And rais'd of him an ill report,
vvith shame and great dispraise.
47 How long avay from me O Lord,
for euer vvilt thou torne :
And shall thine anger still alway
as fire consume and burne :
48 O call to minde, remember then
my time consumeth fast :
VVhy hast thou made the sonnes of men
as things in vaine to vvaist :
49 VVhat man is he that liueth here
and death shall neuer see :
Or from the hand of hell his soule
shall be deliuer free :
50 VVhere is O Lord thine old goodnesse
so oft declar'd before :
VVhich by thy truth and vprightnessse
to Dauid thou hast svorne :
51 The great rebukes to minde I call
that on thy seruants lye :
The railing of thy people all
borne in my breast haue I.
52 VVherevvith O Lord thine enemies
blasphem'd haue thy name :
The steps of thine annoyned one
they cease not to defame.
53 All praise to thee O Lord of hosts
both now and eke for aye:
Through skie and earth & all the coasts,
Amen, Amen, I say.

Psalme 90. MEDIVS. Tho. Rauens. B. of M.

T

Hou Lord hast beene our sure defence, our place of ease and rest:

In all times past, yea, so long since as cannot be express.

BASSVS.

T

Hou Lord hast beene our sure defence, our place of ease and rest:

In all times past, yea, so long since as cannot be express.

2 Ere there was made mountain or hill,
the earth and all abroad:
From age to age and alwayes still
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay; and then, (paine)
And then thou saiest againe, retorne
againe ye sonnes of men,

4 The lasting of a thousand yeere,
vvhat is fit in thy sight?
As yesterday it doth appeare,
or as a vvatch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
vvhose beauty soone doth fade.

6 vvhich in the morning shines ful bright

but fadeth by and by:
And is cut downe ere it be night,
all vvithered, dead and dry.

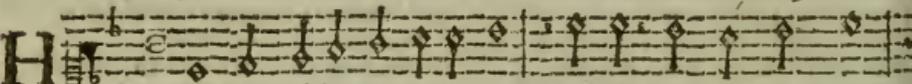
7 For through thine anger vve consume
our might is much decayd:
And of thy feruent vvraath and fume
vve are full fore afraid.

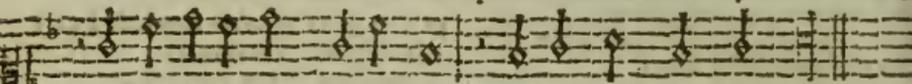
8 The vvicked vvorkes that vve haue
thou setst before thine eye: vvrough
Our priuy faults, yea, eke our thoughts
thy countenance doth spye.

9 For through thy vvraath our dayes doe
thereof doth nought remaine: (vvasst
Our yeeres consume as vvords or blasts
and are not cold againe.

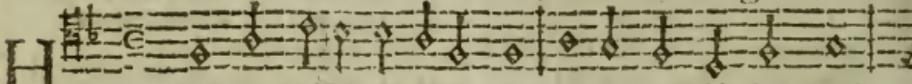
10 Our time is threescore yeeres and te
that vve doe liue on mould:

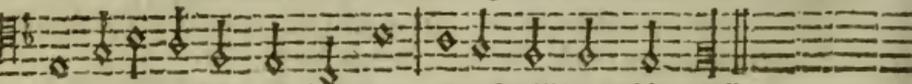
Psalme 91. CANTVS. Tho. Rauens. B. of M.

H  E B that vvithin the secret place of God most hye doth dwell:

 In shadowv of the mightiest grace, at rest vvill keepe him vvell.

Glasgow Tune TENOR, or Playnlong.

H  E B that vvithin the secret place of God most hie doth dwell:

 In shadowv of the mightiest grace, at rest vvill keepe him vvell.

2 Thou art my hope & my strong hold,
I to the Lord vvill say:
My God he is, in him vvill I
my vvhole affiance stay.

3 He shall defend thee from the snare,
the vvhich the hunter laid:
And from the deadly plague and care,
vvhereof thou art afraid.

4 And vvith his vvings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright:
Of all the shafts that flye by day,

nor terrors of the night.
6 Not of the plague that priuily
doth vvalk in darke so fast:
Nor yet of that vvhich doth destroy
and at noone dayes doth vvaste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall vvell regard:
That euen like to their desert,
the vvicked haue reppard.

9 For vvhy? O Lord I lonely lust,
to stay my hope on thee:

For one see fourescore, surely then
vve count him vondrous old.

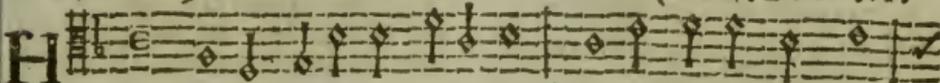
The second part.

11 Yet of this time the strength and age
the vvhich vve count vpon:
12 nothing else but painefull grieffe,
and vve as blasts are gone.
13 VVho once doth knowv vvhath strength is
vvhath might thine anger hath? there,
Or in his heart vvhich doth thee feare
according to thy vvrath?
14 Intruct vs Lord to knowv and try
hovv long our dayes remaine:
That then vve may our hearts apply
true vvisedome to attaine.
15 Returne O Lord, hovv long vvvilt thou
forth on in vvrath proceed?

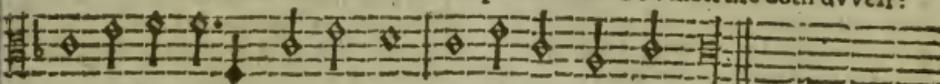
Shew favour to thy seruants novv,
and helpe them at their need.

15 Refresh vs vvvith thy mercy soone,
and thv nour ioy shall be:
All times so long as life doth last
in heart reioyce shall vvee.
16 As thou hast plagued vs before,
novv also make vs glad:
And for the yeeres vvhich full sore
affliction vve haue had.
17 O let thy vvorke and povver appeare
and on thy seruants light
And shew vnto thy children deere
thy glory and thy might.
18 Lord let thy grace and glory stand
on vs thy seruants thus
Confirme the vvorke vve take in hand
Lord prosper them to vs.

Psalme 91. MEDIVS. Tho. Ravenf. B. of M.

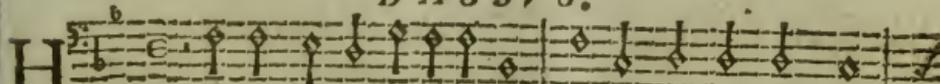


EE that vvvithin the secret place of God most hie doth dwell:

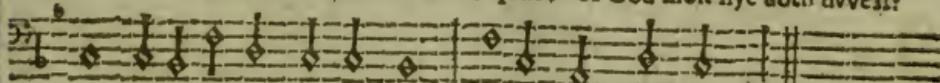


In shadowv of the mightiest grace at rest vvvill keepe him vvell:

BASSVS.



EE that vvvithin the secret place of God most hie doth dwell:



In shadowv of the mightiest grace at rest vvvill keepe him vvell.

And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
vvith thee it shall not mell:
Nor yet the plague shall once come near
the house vvhich thou dost dwell.
11 For vvhich? vnto his Angels all,
vvith charge commanded he,
That still in all thy vvayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still vvvaiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.
13 Vpon the Lyon thou shalt goe,

the Adder fell and long:
And tread vpon the Lyons young,
vvith Dragons stout and strong.
14 For he that trusteth vnto mee,
I vvill dispatch him quite:
And him defend, because that hee
doth knowv my name aright.
15 VVhen he for health on me doth cry,
an answer I vvill giue:
And from his grieffe take him vvill I,
in glory for to liue.
16 With length of yeeres, and daies of
I vvill fulfill his time: (wealth
The goodnesse of my sauing health
I vvill declare to him.

I T is a thing both good and meere to praise the highest Lord:

And to thy name, O thou most high to sing with one accord.

Martyrs Tune. TENOR, or Playnsong.

I T is a thing both good and meere to praise the highest Lord:

And to thy name, O thou most high to sing with one accord.

- | | |
|--|---|
| <p>2 To shew the kindeesse of the Lord
betime, ere day be light !
And eke declare his truth abroad
vwhen it doth dravv to night.</p> <p>3 Vpon ten stringed Instruments,
on Lute and harp so sweet :</p> <p>VWith all the mirth you can inuent
on Instruments most meet.</p> <p>4 For thou hast made me to reioyce
in things so wrought by thee :</p> <p>And I haue ioy in heart and voyce
thy handy vwork to see.</p> <p>5 O Lord how glorious and how great
are all thy vworkes, so stout:</p> | <p>So deeply are thy counsels set
that none can try them out.</p> <p>6 The man vvvise hath not the vvit
this gear to passe to bring :</p> <p>And al. such fooles are nothing fit
to vnderstand this thing.</p> <p>7 VWhen so the wicked at their vwill
as grasse doe spring full fast :</p> <p>They, vwhen they flourish in their ill,
for euer shall be wast.</p> <p>8 But thou art mightie Lord most high,
yea, thou dost raigne therefore :</p> <p>In euery time eternally,
both now and euermore.</p> |
|--|---|

Psalme 93. CANTVS. Tho. Rauens. B. of M

T He Lord as king aloft doth raigne in glory goodly dight : And

he to shew his strength and maine hath giuen himselfe vwith might.

Landaffe Tune. TENOR, or Playnsong

T He Lord as king aloft doth raigne in glory goodly dight : And

he to shew his strength and maine hath giuen himselfe vwith might.

- | | |
|---|---|
| <p>2 The Lord likewise the earth hath made
and staped it full sure:
No might can make it moue or fade,
at stay it doth endure. (vvrought,</p> <p>3 Ere ther the world was made or</p> | <p>thy featvvas set before:
Beyond all time that can be thought,
thou hast benee euermore.</p> <p>6 The flouds O Lord, the flouds doe rise,
they roare and make a noyse :</p> |
|---|---|

T is a thing both good and meet to prayse the highest Lord:

And to thy name, O thou most high to sing vwith one accord.

BASSVS.

T is a thing both good and meet to praise the highest Lord:

And to thy name, O thou most high to sing vwith one accord.

For vwhy O Lord behold and see,
behold my foes I say:

How all that vvorke iniquitie
shall perish and decay.

But thou like as an Vnicorne
shalt lift mine home on hye:

VVith fresh and new prepared oyle
thine ointed king am I.

And of my foes before mine eyes
shall see the fall and shame:

Of all that vp against me rise
mine ears shall heare the same.

The iust shall flourish vp on hie,
as Date trees bud and blovy:

And as the Cedars multiply
in Libanus that growv.

13 For they are planted in the place
and dwelling of our God:

VVithin his courts they spring apace
and flourish all abroad.

14 And in their age much fruits shall
both fat and vvell besene: (bring,
And pleasantly both bud and spring
vwith boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his vwill:

He is my rock, my hope and trust,
in him there is no ill.

T He Lord as king aloft doth raigne in glory goodly dight: And:

he to shew his strength and maine hath girt himselfe vwith might.

BASSVS.

T He Lord as king aloft doth raigne in glory goodly dight: And

he to shew his strength and maine hath girt himselfe vwith might.

The floods I say did enterpryse,
and lifted up their voyce.

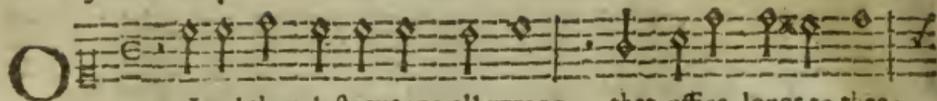
5 Yea, though the stormes arise in sight
though sea doe rage and swell:

The Lord is strong and more of might,

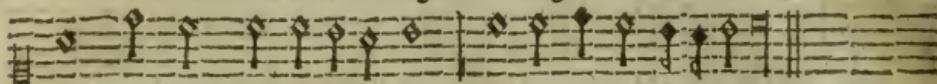
for he on hie doth dwell.

6 And looke vwhat promise he doth make
his house hold to defend:

For iust and true they shall it take
all times vwithout an end.

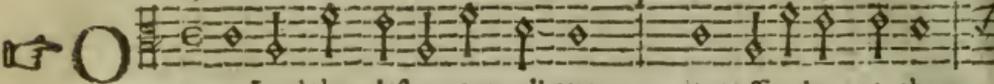


Lord thou dost reuenge all vvrong. that office longs to thee :



Sith vengeance doth belong to thee declare that all may see.

Banger Tune. TENOR, or Playnsong.



Lord thou dost reuenge all vvrong, that office longs to thee :

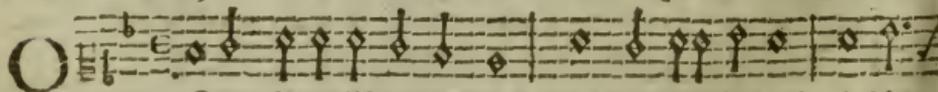


Sith vengeance doth belong to thee declare that all may see.

- | | |
|--|--|
| <p>2 Set forth thy selfe, for thou of right
the earth dost iudge and guide :
Revard the proud and men of might,
according to their pride.</p> <p>3 How long shall vicked men beare
with lifting vp their voyce ? (svvay
How long shall vicked men I say,
thus triumph and reioyce ?</p> <p>4 How long shall they vwith brags burst
and proudly prate their fill: (out
Shall they reioyce that be so stout,
vvhose vvorkes are euer ill:</p> <p>5 Thy flock O Lord, thine heritage
they spoyle and vex full sore :
Against thy people they doe rage
still daily more and more.</p> <p>6 The vviddowes vvhich are comfortles
and strangers they destroy :
They slay the children fatherlesse,
and none doe put them by.</p> <p>7 And vvhenn they take these things in
this talke they haue of thee : (band</p> | <p>Can Iacobs God this vnderstand ?
cush, no he cannot see.</p> <p>8 O folke vvnvise and people rude
some knowledge novv discerne :
Yet fooles among the multitude
at length begin to learne.</p> <p>9 The Lord vvhich made the eare of man
he needs of right must heare :
He made the eyes, all things must then
before his sight appeare.</p> <p>10 The Lord doth all the vworld correct,
and make them vnderstand :
Shall he not then your deeds detect ?
hovv can you scape his hand ?</p> |
|--|--|

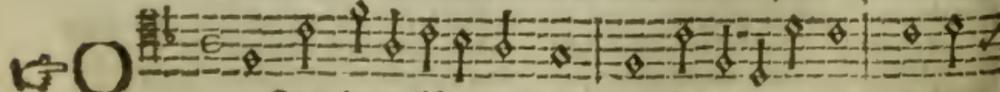
The second part.

- 11 The Lord doth knovv the thoughts of
his heart he seeth full plaine : (man
The Lord I say mens thoughts doth scan
and findeth them but vaine.
- 12 But Lord that man is happy sure,
vvhom thou dost keepe in avve :
And through correction dost proce
to teach him in thy lavv.



Come, let vs lift vp our voyce, and sing vnto the Lord : In him

St. Davids Tune TENOR, or Playnsong.

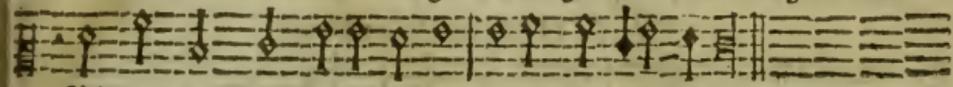


Come, let vs lift vp our voyce, and sing vnto the Lord : In him

Psalme 94. MEDIVS. Tho. Ravens. B. of M. 167



Lord thou dost reuenge all vvrong, that office longs to thee :

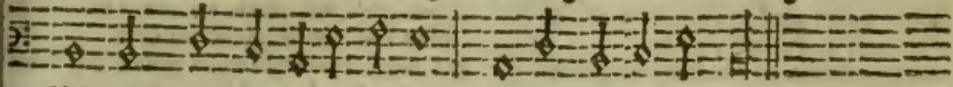


Sith vengeance doth belong to thee declare that all may see.

BASSVS.



Lord thou dost reuenge all vvrong, that office longs to thee :

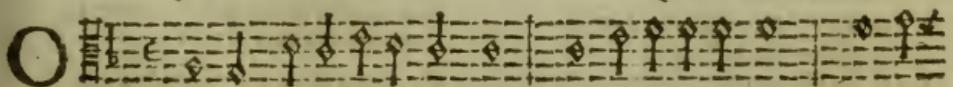


Sith vengeance doth belong to thee declare that all may see.

- 13 VVhereby he shall in quiet rest
in time of trouble sit:
VVhen vvicked men shall be suppress,
and fall into the pit.
14 For sure the Lord vvill not refuse
his prop'le for to take :
His heritage vvhom he did chuse,
he vvill no time forsake.
15 Vntill that iudgement be decreed
to iustice to conuert :
That all may follow her vvith speed,
that are of vpriht hearr.
16 But vvho vpon my part shall stand
against the vvicked traine:
Or vvho shall rid me from their hands
that vvicked worke maintaine ?
17 Except the Lord had been mine aid
mine enemies to repell:
My life and soule had novv been laid
almost as low as hell.
18 VVhen I did say my foot doth slide,
and I am like to fall :

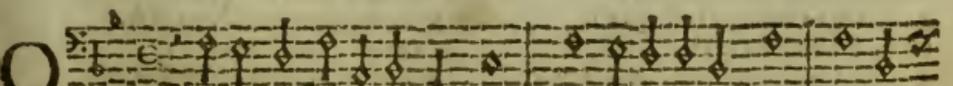
- Thy goodnesse Lord did so prouide
to stay me vp vvithall.
19 VVhen vvith my selfe I mused much,
and could no comfort finde :
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 VVilt thou inhaunt thy selfe, & draw
vvith vvicked men to sit ?
VVhich vvith pretence in stead of law
much mischief doe commit.
21 For they consult against the life
of righteous men and good:
And in their counsell they are rise
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God to him I sje,
he is my strength and rock.
23 And he shall cause their mischiefes al
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Psalme 95. MEDIVS. Tho. Ravens. B. of M.



Come, let vs lift vp our voyce, and sing vnto the Lord: In him

BASSVS.

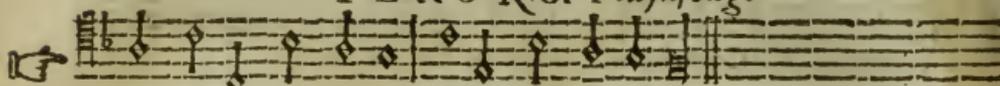


Come, let vs lift vp our voyce, and sing vnto the Lord: In him
our



our rocke of health, reioyce let vs vvith one accord.

TENOR, or *Playnsong*.



our rocke of health, reioyce let vs vvith one accord.

2 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
letvs be glad alvvaycs.

3 For vvhy? the Lord he is no doubt
a great and mighty God:

A King about all Gods throughout
in all the vworld abroad.

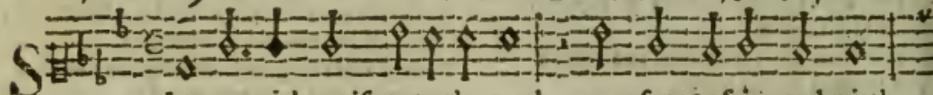
4 The secrets of the earth so deepe,
and corners of the Land,

The tops of hills that are so steepe
he hath them in his hand;

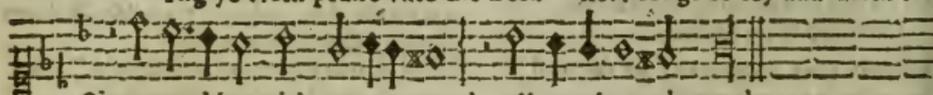
5 The sea and vvaters all are his
for the same hath vvrought:
The earth, and all that therein is
his hand hath made of nought.

6 Come, let vs bowv and praise the Lord
before him let vs fall:
And kneele to him vvith one accord,
the vvich hath made vs all.

Psalme 96. CANTVS. Tho. Rauens. B. of M.

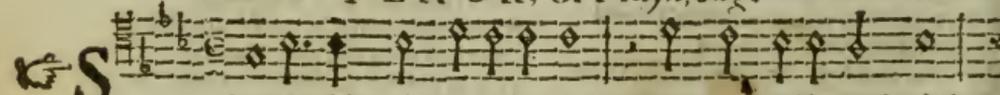


Sing ye vvith praise vnto the Lord newv songs of ioy and mirth:

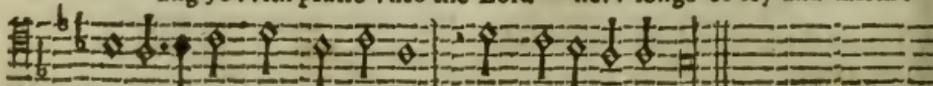


Sing vnto him vvith one accord all people on the earth.

TENOR, or *Playnsong*.



Sing ye vvith praise vnto the Lord newv songs of ioy and mirth:



Sing vnto him vvith one accord

all people on the earth.

2 Yea, sing vnto the Lord I say,
praise ye his holy name:
Declare and shevv from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shevv his vvonders doe not spare
in all the vworld throughout.

4 For vvhy? the Lord is much of might,
and vvorthy prait alvvay:
And he is to be dread of right
about all Gods I say.

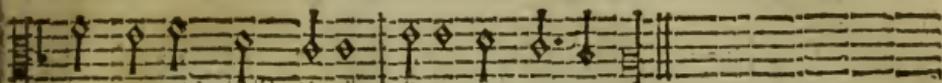
5 For all the Gods of heathen folke,
are Idols that vvill fade:

But yet our God, he is the Lord
that hath the heauens made.

6 All prayse and honore eke doe dwell
for aye before his face:
Both povver and might likewise excell
vvithin his holy place.

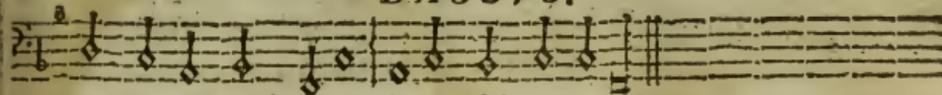
7 A scribe vnto the Lord alvvay,
ye people of the vworld,
All might and vvorship eke, I say
ascribe vnto the Lord.

8 A scribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe gos
vvith gifts vnto the same.



our rocke of health, reioyce let vs vvith one accord.

BASSVS.

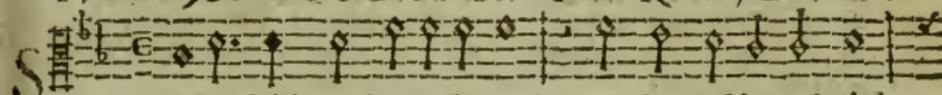


our rocke of health, reioyce let vs vvith one accord.

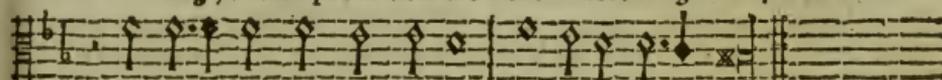
7 For vvhy he is the Lord our God,
for vs he doth prouide :
VVe are his flocke, he doth vs feede,
his sheepe, and he our guide.
8 To day if ye his voyce vvill heare,
then harden not your heart :
As ye vvith grudging many a yeere
prouokt me in desart.
9 VVhereas your fathers tempted me,
my pouuer for to prouē :

My vvondrous vvorks vvhen they did see,
yet still they vvould me moue.
10 Twiue twentye yeares they did mee
and I to them did say, (gricue,
They erre in heart and not beleue,
they haue not knowvne my vvay.
11 VVherefore I svvare vvhen that my
vvas kindled in my breast : (vvrath
That they should neuer tread the path,
nor enter in my rest.

Psalme 96. MEDIVS. Tho. Ravenf. B. of M.

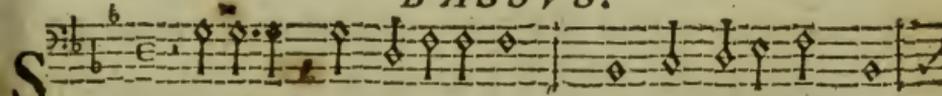


Ing ye vvith praise vnto the Lord newv songs of ioy and mirth :

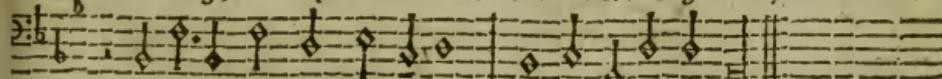


Sing vnto him vvith one ac. cord all people on the earth.

BASSVS.



Ing ye vvith praise vnto the Lord newv songs of ioy and mirth :



Sing vnto him vvith one accord all people on the earth.

The second part.

9 Fall downe and vvorship ye the Lord,
vvithin his Temple bright :
Let all the people of the vvorld
be fearefull at his sight.
10 Tell all the vvorld, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone
that rules vvith princely might :
To iudge the nations every one,

vvith equitie and right:
12 The heauens shall great ioy begin,
the earth shall eke reioyce :
The sea vvith all that is therein,
shall shout and make a noyē.
13 The field shall ioy and euery thing
that springeth on the earth :
The vvood and euery tree shall sing
vvith gladness: and vvith mirth.
14 Before the presence of the Lord
and comming of his might :
VVhen he shall iustly iudge the vvorld,
and rule his folke aright.

He Lord doth raigne, vvhherat the earth may ioy vvith pleafant voyce :

And eke the Ifles vvith ioyfull mirth may triumph and reioyce.

Worcefter Tune. TENOR, or Playn fong.

He Lord doth raigne, vvhherat the earth may ioy vvith pleafant voice :

And eke the Ifles vvith ioyfull mirth may triumph and reioyce.

2 Both clouds and darknes eke doe fwell and round about him beat:	5 The hills eke vvxax did melt in fight, and preſence of the Lord:
Yea, right and iuſtice euer dwell, and bide about his feat.	They fled before the rulers might vvhich guideth all the vvorld.
3 Yea, fire and heate at once doe run and goe before his face :	6 The heauens eke declare and ſhev his iuſtice all abroad :
VVhich ſhall his foes and enemies burne abroad in euery place.	That all the vvorld may ſee and know the glory of our God.
4 His lightnings eke full bright did blaze and to the vvorld appeare :	7 Confuſion ſure ſhall come to ſuch as vvorſhip Idols vaine :
VVherat the earth did looke and gaze, vvith dread and deadly feare.	And eke to thoſe that glory much dumbe pictures to maintaine.

Psalme 98. CANTVS. Tho. Ravens. B. of M.

Sing yee novv vnto the Lord a nev and pleafant ſong : For

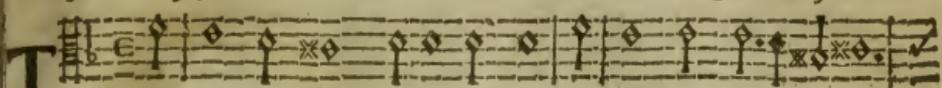
he hath vvrought throughout the vvorld his vvonders great and ſtrong.

Wincheſter Tune. TENOR, or Playn fong.

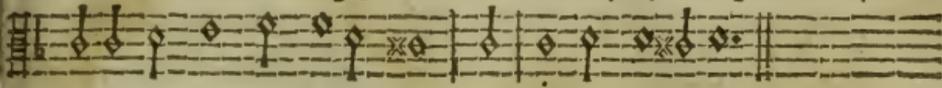
Sing ye novv vnto the Lord a nev and pleafant ſong: For

he hath vvrought throughout the vvorld his vvonders great and ſtrong.

2 VVith his right hand full vvorthily he doth his foes deuoure: And get himſelfe the vvictory vvith his ovvne arme and povver.	3 The Lord doth make the people know his ſaving health and might: The Lord doth eke his iuſtice ſhev, in all the beathens ſight.
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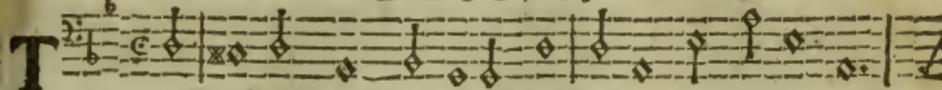


He Lord doth raig, vvherat the earth may ioy vvith pleasant voyce :

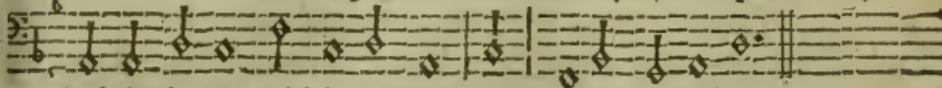


And eke the Isles vvith ioyfull mirth, may triumph and reioyce.

BASSVS.



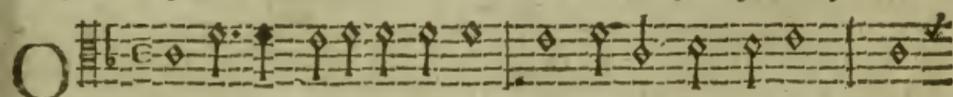
He Lord doth raig, vvherat the earth may ioy vvith pleasant voyce :



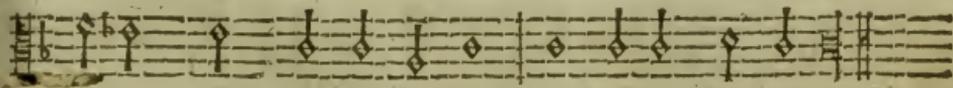
And eke the Isles vvith ioyfull mirth may triumph and reioyce.

8 For all the Idols of the vvorlde,
 vvhich they as Gods doe call
 Shall feele the povver of the Lord
 and dov vne to him shall fall.
 9 VVith ioy shall Sion heare this thing,
 and Iuda shall reioyce :
 For at thy iudgements they shall sing,
 and make a pleasant noyse.
 10 That thou O Lord art fet on hye
 in all the earth abroad :
 And art exalted vvondrousfly,
 aboute each other God.

11 All ye that loue the Lord doe this,
 hate all things that are ill :
 For he doth keepe the soules of his
 from such as vvould them spill.
 12 And light doth spring v p to the iust
 vvith pleasure for his part :
 Great ioy vvith gladnesse, mirth and lust,
 to them of vpriht heart.
 13 Ye righteous in the Lord reioyce,
 his holinesse proclaime :
 Be thankfull eke vvith heart and voyce,
 and mindfull of the same.

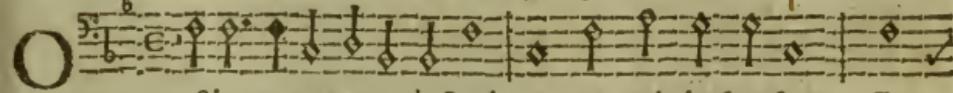


Sing yee novv vnto the Lord a nev and pleasant song : For

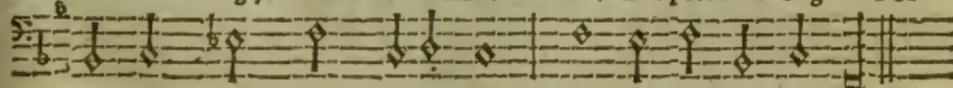


he hath vvrought throughout the vvorlde his vvonders great and strong.

BASSVS.



Sing ye novv vnto the Lord a nev and pleasant song : For



he hath vvrought throughout the vvorlde his vvonders great and strong.

4 His grace and truth to Israel
 in minde he doth record :
 That all the earth may see right vvell
 the goodnesse of the Lord.

5 Beglad in him vvith ioyfull voyce,
 all p:ople on the earth :
 Giue thanks to God, sing and reioyce
 to him vvith ioy and mirth.

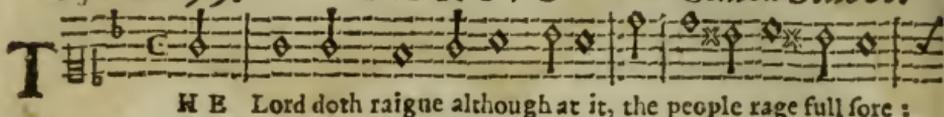
6 Upon the Harp vnto him sing,
 giue thanks to him vvith Psalmes :
 Reioyce before the Lord our king,
 vvith Trumpets and vvith Shalmes.

7 Yea, let the sea vvith all therein,
 vvith ioy both roare and swell :
 The earth likewise let it begin,
 vvith all that therein dwell.

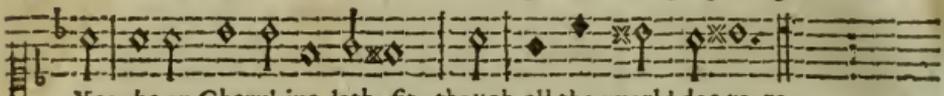
Psalme 99.

CANTVS.

Simon Stubbs.

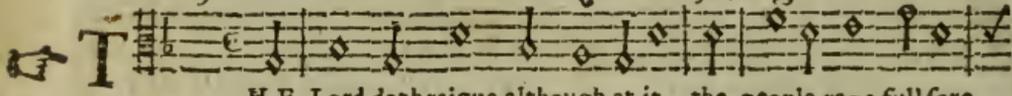


H E Lord doth raighe although at it, the people rage full fore :



Yea, he on Cherubins doth sit, though all the vvorld doe roare.

Martyrs Tune. TENOR or Playnsong.



H E Lord doth raighe although at it, the people rage full fore,



Yea, hee on Cherubins doth sit, though all the vvorld doe roare.

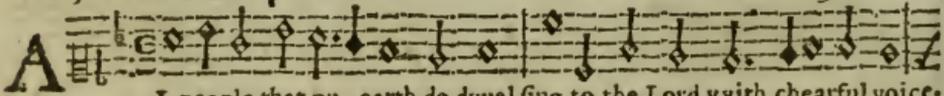
2 The Lord that doth in Sion dwell,
 is hie and vvondrous great :
 Aboue all folke he doth excell,
 and he aloft is set.

3 Let all men praise thy holy name,
 for it is tearefull sure :
 And let them magnifie the same
 that holy is and pure.

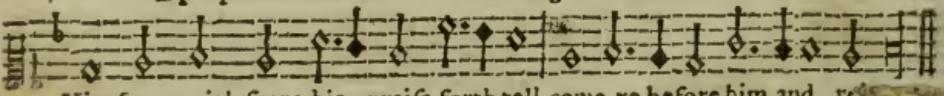
4 The princely pover of our King
 doth loue iudgement and right:
 Thou rightly rulest euery thing
 in Iacob, through thy might.

5 To praise the Lord our God deuise,
 all honour to him doe :
 Before his footestoolle doe likewise,
 for he is holy too.

Psalme 100. CANTVS. I. Dowland Doct. of M.

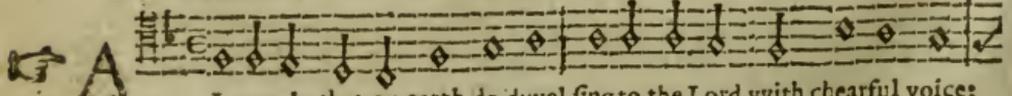


L people that on earth do dwell sing to the Lord vvith chearful voice:

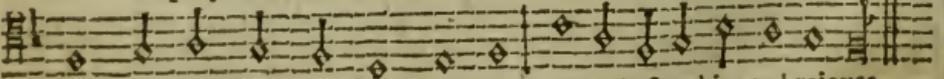


Him serue vvith feare, his praise forth tell, come ye before him and reioyce,

2 French Tune. TENOR or Playnsong. 134.



L people that on earth do dwell sing to the Lord vvith chearful voice:



Him serue vvith feare, his prayse forth tell, come ye before him and reioyce.

3 The Lord ye know is God indeed:
 vvithout our aide he did vs make :
 VVe are his flocke he doth vs feed,

and for his sheepe he doth vs take.
 4 O enter then his gates vvith praise,
 approach vvith ioy his courts vnto :

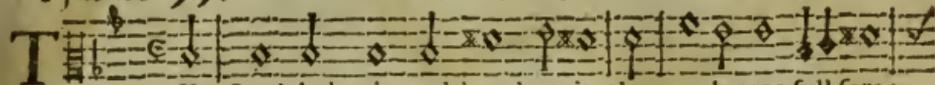
3 And let the fouds reioyce their fil
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and try
the vworld and euery vright:
And rule the people mightily
vwith iustice and vwith right.

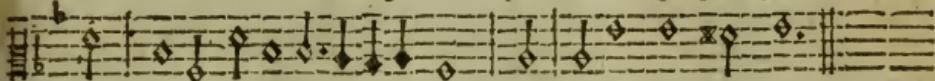
Psalme 99.

MEDIVS.

Simon Stubbs.

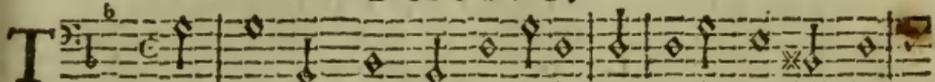
T 

He Lord doth raigne although at it the people rage full fore:

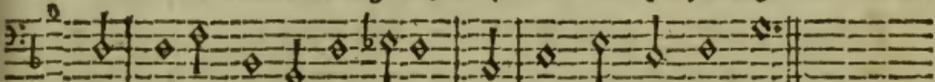


Yea, he on Cherubins doth sit, though all the vworld doe roare.

BASSVS.

T 

He Lord doth raigne although at it the people rage full fore:



Yea, hee on Cherubins doth sit, though all the vworld doe roare.

6 Moses, Aaron and Samuel
as priests on him did call:
VWhen they did pray he heard them vwell
and gaue them ansvere all.

8 O Lord our God thou didst them heare,
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

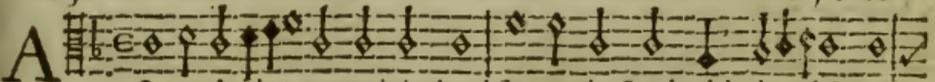
7 VWithin the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

10 O land and praise our God and Lord
vwithin his holy hill:
For vvhysour God throughout the vworld
is holy euer still.

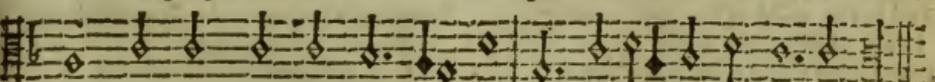
Psalme 100.

MEDIVS.

I. Dowland Doct. of M.

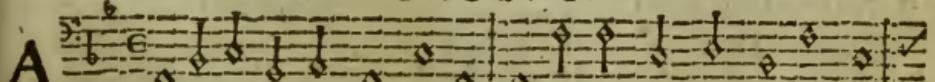
A 

L people that on earth do dwelling to the Lord vwith chearful voices:

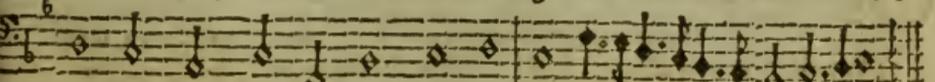


Him serue vwith feare, his praise forth tell, come ye be-fore him and reioyce.

BASSVS.

A 

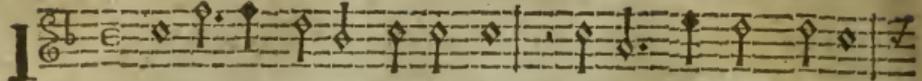
L people that on earth do dwelling to the Lord vwith chearful voice:



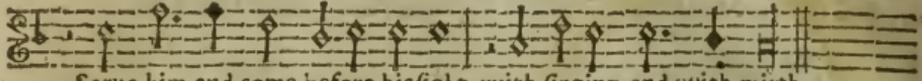
Him serue vwith feare, his praise forth tell, come ye be-fore him & re-ioyce.

Praise, laud and blesse his name alwayes
for it is seemely so to doe.
For vwhy? the Lord our God is good,

his mercy is for euer sure.
His truth at all times firmly stood,
and shall from age to age endure.

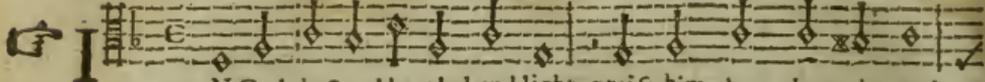


N God the Lord be glad and light, praise him throughout the earth:



Serue him and come before his sight vvith singing and vvith mirth.

Yorke Tune. T E N O R, or Playnsong.



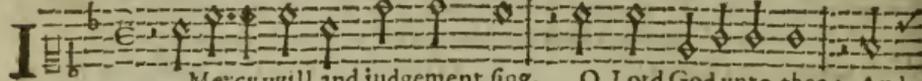
N God the Lord be glad and light, praise him throughout the earth:



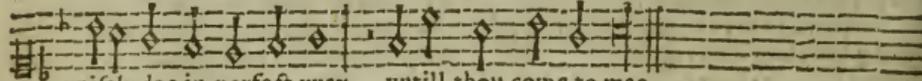
Serue him and come before his sight vvith singing and vvith mirth.

2 Know that the Lord our God he is, ovvne folke and pasture sheepe.
 he did vs make and keepe : ; O goe into his gates alwayes,
 Not vvee our felues, for vvee are his giue thanks vvithin the same :

Psalme 101. CANTVS. Tho. Rauens. B. of M.

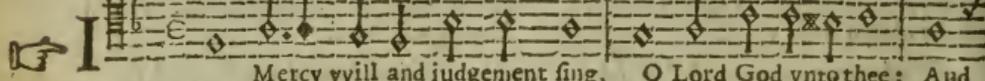


Mercy vvill and iudgement sing, O Lord God vnto thee : And

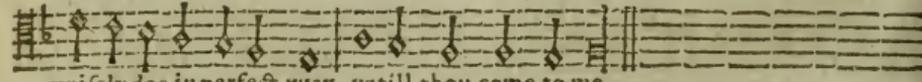


vvifely doe in perfect vway vntill thou come to mee.

VWinchester Tune. T E N O R, or Playnsong.



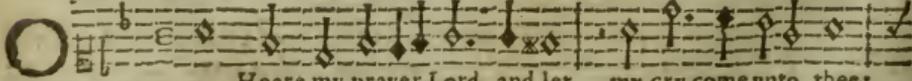
Mercy vvill and iudgement sing, O Lord God vnto thee : And



vvifely doe in perfect vway vntill thou come to me.

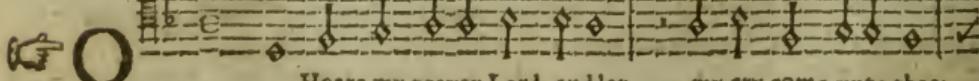
And in the midst of thyhouse vvalke From me shall part the frowvard heart,
 in purenesse of my sprit : none euill vvill I see.
 3 And I no kinde of vvicked thing 5 Him vvill I slay that slandereth
 vvill set before my sight. his neighbour priuily :
 4 I hate their vvorkes that fall avway, The lofty heart I cannot beare,
 it thall not cleaue to me : nor him that looketh hie.

Psalme 102. CANTVS. Iohn Milton.



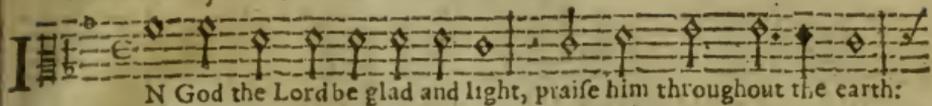
Hears my prayer Lord, and let my cry come vnto thee:

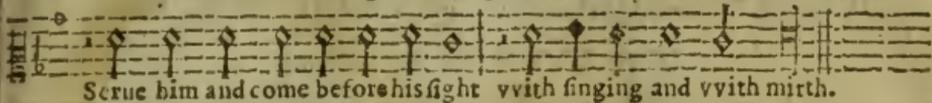
Norvvitch Tune. T E N O R, or Playnsong.



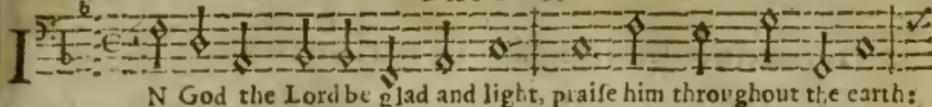
Hears my prayer Lord, and let my cry come vnto thee:

Another of the same. *MEDIVS.* Simon Stubbs. 175

I  N God the Lord be glad and light, praise him throughout the earth:

II  Serue him and come before his sight vwith singing and vwith mirth.

BASSVS.

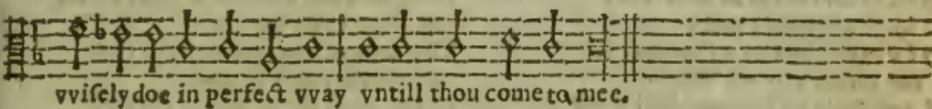
I  N God the Lord be glad and light, praise him throughout the earth:

II  Serue him and come before his sight vwith singing and vwith mirth.

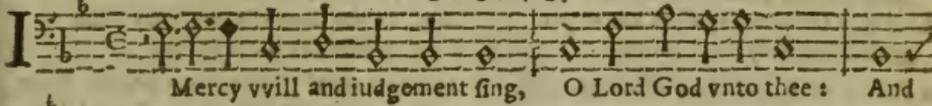
V Within his courts set forth his praise, for euermore doth raigne:
and laud his holy name. From age to age throughout the vworld
4 For vwhy? the goodnesse of the Lord his truth doth still remaine.

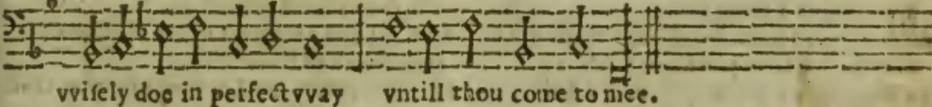
Psalme 101. MEDIVS. Tho. Rauens. B. of M.

I  Mercy vwill and iudgement sing O Lord God vnto thee: And

II  vvisely doe in perfect vway vntill thou come to mee.

BASSVS.

I  Mercy vwill and iudgement sing, O Lord God vnto thee: And

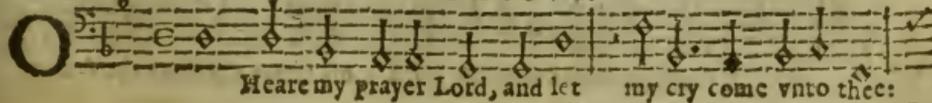
II  vvisely doe in perfect vway vntill thou come to mee.

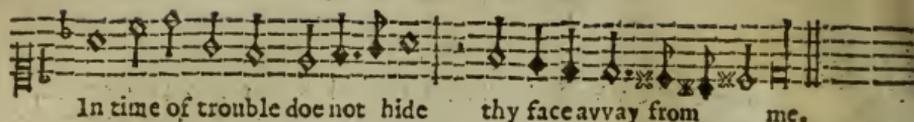
6 Mine eyes shall be on them vwithin
the land that faithfull be: And in my presence he shall not
In perfect vway vwho vwalketh shall remaine that lyes doth tell.
Be seruant vnto me. **8** Betimes I vwill destroy euen all
7 I vwill no guilefull person haue the vvicked of the land:
vwithin my house to dwell: That I may from Gods Citie cut
the vvicked vworkers hand.

Psalme 102. MEDIVS. John Milton.

O  Heare my prayer Lord, and let my cry come vn- to thee:

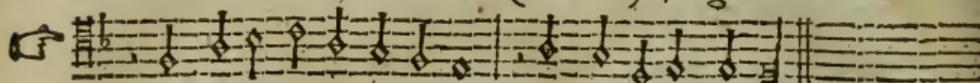
BASSVS.

O  Heare my prayer Lord, and let my cry come vnto thee:



In time of trouble doe not hide thy face avway from me.

TENOR or *Playnsong*.



In time of trouble doe not hide thy face avway from me.

3 Incline thine eares to me, make hast
to heare me vwhen I call:

For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hearr is smitten dead:

And withers as the grasse, that I
forget to eate my bread.

5 By reason of my groning voyce
my bones cleaue to my skin:

6 As Pellican in vvildernesse
such case novv am I in.

And as an Ovvle in desert is,
loe I am such a one:

7 I vvatch and as a sparrovv on
the house top am alone.

8 Loe daily in reproachfull vvise
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue fvorne.

9 Surely vvith ashes as vvith bread
my hunger I haue filld:

And mingled haue my drinke vvith teares
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy vvyrath and thy disdainc:

For thou hast listend me aloft,
and cast me dovvn againe.

11 The dayes vvherein I passe my life
are like the fleeting shade:

And I am vvithered like the grasse,
that soone avway doth fade.

12 But thou O Lord for euer dost
remaine in steady place:

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou vvilt arise, and mercy thou
to Sion vvilt extend:

The time of mercy, novv the time
forefet is come to end.

14 For euen in the stoncs thereof
thy seruants doe delight:

And on the dust thereof they haue
compassion in their spite.

15 Then shall the heathen people feare
the Lords most holy name:

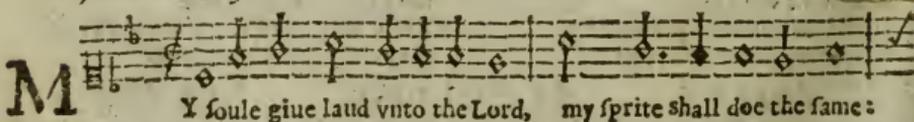
And all the kings on earth shall dread
thy glory and thy fame.

16 Then vvhen the Lord, the mighty God
againc shall Sion reare:

Psalme 103.

CANTVS.

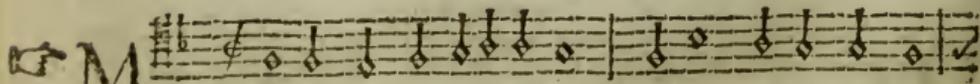
E. Iohnson.



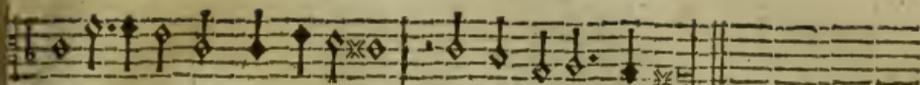
M

Y Soule giue laud vnto the Lord, my sprite shall doe the same:

TENOR, or *Playnsong*.

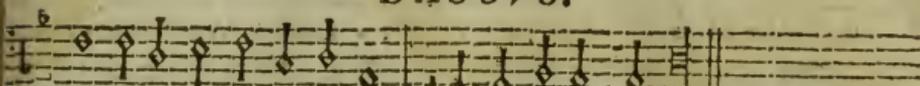


Y Soule giue laud vnto the Lord my sprite shall doe the same:



In time of trouble doe not hide thy face avay from me.

BASSVS.



In time of trouble doe not hide thy face avay from mee.

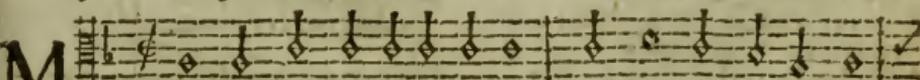
And then when he most nobly in his glory shall appear.

The third part.

- 7 To prayer of the desolate, when he himselfe shall bend: When he shall not disdain vnto their prayers to attend.
- 18 This shall be written for the age that after shall succeed: The people yet vncreated, the Lords renoune shall spread.
- 19 For he from his high sanctuary hath looked downe below: And out of heauen hath the Lord beheld the earth also.
- 20 That of the mourning captiue he might heare the wofull cry: And that he might deliuer those that damned are to dye.
- 21 That they in Sion may declare the Lords most holy name: And in Ierusalem set forth the prayes of the same.
- 22 Then when the people of the Land, and kingdomes with accord: Shall be assembled for to doe their seruice to the Lord.

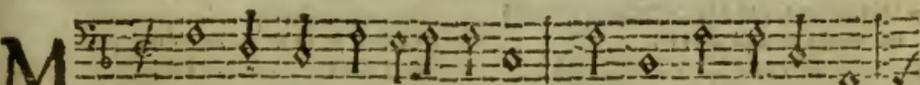
- 23 My former force and streng^t hee abated in the vway: (hath) And shorter he hath cut my dayes, thus I therefore did say.
- 24 My God, in midst of all my dayes, now take me not avay: Thy yeares endure eternally, from age to age, for aye.
- 25 Thou the foundation of the earth before all times hast laid: And Lord the heauens are the worke which thine ovne hands haue made.
- 26 Yea, they shall perish and decay, but thou shalt tarry still: And they shall all in time waxe old, euen as a garment will.
- 27 Thou as a garment shalt them change and changed shall they be: But thou dost still abide the same, thy yeeres doe neuer flect.
- 28 The children of thy seruants shall continually endure: And in thy sight their happy seed for euer shall stand sure.

Psalme 103. MEDIVS. E. Iohnson.



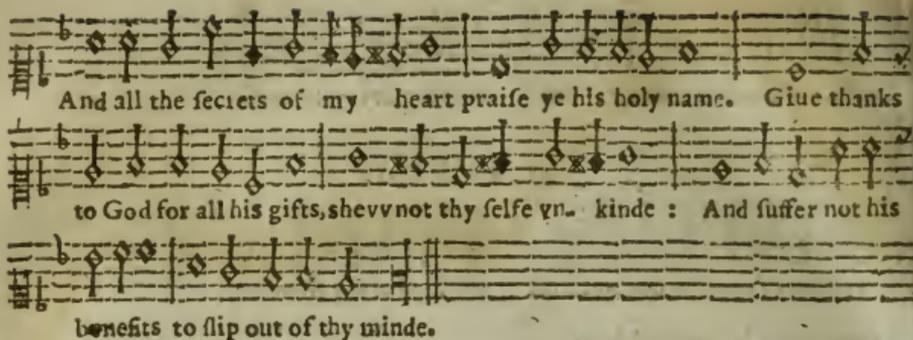
Y soule giue laud vnto the Lord, my sprite shall doe the same:

BASSVS.



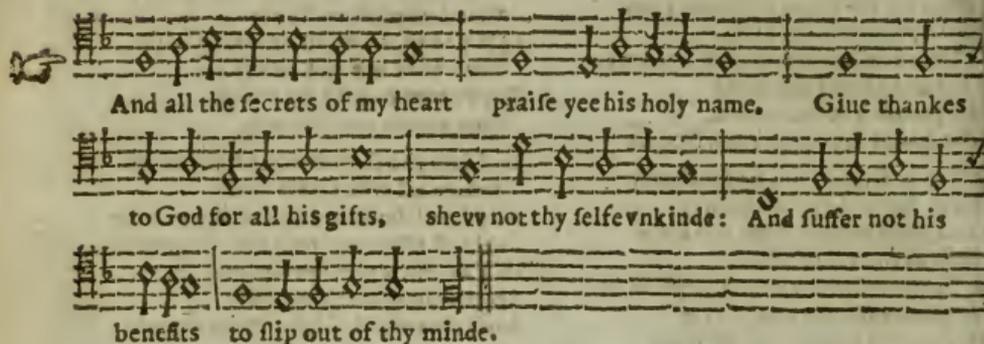
Y soule giue laud vnto the Lord, my sprite shall doe the same:

And



And all the secrets of my heart praise ye his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vn- kinde : And suffer not his
benefits to slip out of thy minde.

TENOR, or Playnsong.



And all the secrets of my heart praise yee his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vnkinde : And suffer not his
benefits to slip out of thy minde.

3 That gaue thee pardon for thy faults,
and thee restorde againe :

For all thy vveake and fraile diseafe,
and healde thee of thy paine.

4 That did redeeme thy life from death,
from vvhich thou couldst not flee :

His mercy and compassion both
he did extend to thee.

5 That filld vvith goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill :
vvhereby her age renevvth.

6 The Lord vvith iustice doth repay
all such as be opprest :

So that their sufferings and their vvronges
are turned to the best.

7 His vvayes and his commandements
to Moses he did shovy :

His counsels and his valiant acts
the Israelites did knovv.

8 The Lord is kinde and mercifull,

vvhen sinners doe him grieue :

The slowest to conceiue a vvraath,
and readiest to forgieue.

9 He chides not vs continually,
though vve be full of strife :

Nor keeps our faults in memory
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard :

Nor after our iniquities
he doth not vs reppard :

11 But as the space is vvondrous great
twixt earth and heauen aboue :

So is his goodnesse much more large
to them that doe him loue.

12 God doth remoue our finnes from vs
and our offences all,

As farre as is the Sun rising
full distant from his fall.

The second part.

And all the secrets of my heart praise ye his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vnkinde: And suffer not his
benefits to slip out of thy minde.

BASSVS.

And all the secrets of my heart praise ye his holy name. Giue thanks
to God for all his gifts, shevv not thy selfe vnkinde: And suffer not his
benefits to slip out of thy minde.

13 And looke vwhat pittie parents decree
vnto their children beare:

Like pittie beares the Lord to such,
as vvorship him in feare.

14 The Lord that made vs knowes our
our mould and fashion iust: (shape,
Hovv vveake and fraile our nature is,
and hovv vve be but dust.

15 And hovv the time of mortall men
is like the vvithering hay:

Or like the flower right faire in field,
that fadeth soone avway.

16 VVhose glos & beauty stormy vvindes
doe vtterl^y disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
vvith his shall euer stand:

Their childrens children doe receiue
his righteousnesse at hand.

18 I mean, vvhich keepe his couenant
vvith all their vvhole desire:

And not forget to doe the thing
that he doth them require.

19 The heauens bie are made the seat
and footstool of the Lord:
And by his povver imperiall
he gouernes all the vvorld.

20 Ye angels vvhich are great in power,
praise ye and blesse the Lord:

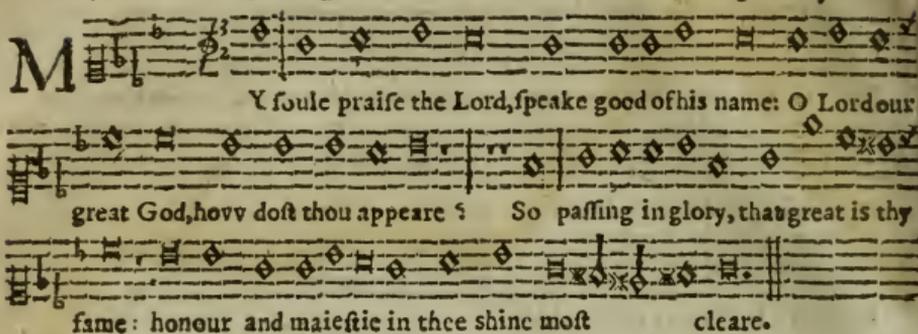
VVhich to obey and doe his vvill
immediately accord.

21 Ye noble hosts and ministers
cease not to laud him still:

VVhich ready are to execute
his pleasure and his vvill

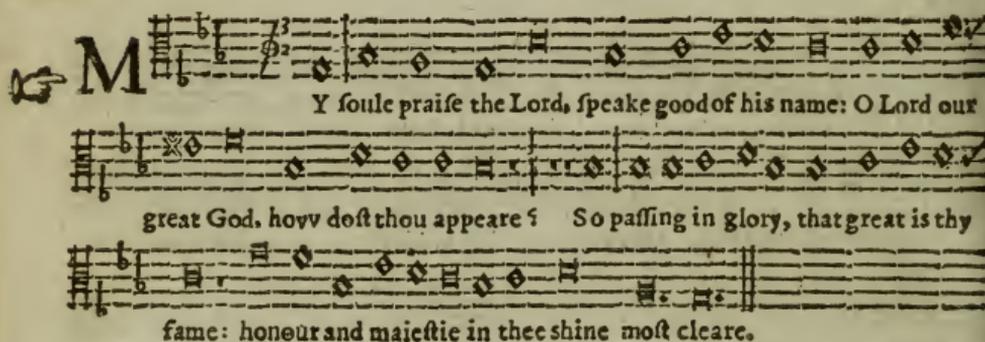
22 Yea, all his vvorks in euery place,
praise ye his holy name:

My heart, my minde, and eke my soule,
praise ye also the same.

M 

Y soule praise the Lord, speake good of his name: O Lord our
 great God, hovv dost thou appeare? So passing in glory, that great is thy
 fame: honour and maiestie in thee shine most cleare.

TENOR, or Playnsong.

G M 

Y soule praise the Lord, speake good of his name: O Lord our
 great God, hovv dost thou appeare? So passing in glory, that great is thy
 fame: honour and maiestie in thee shine most cleare.

2 VVith light as a robe
 thou hast thee beclad:
 VVhereby all the earth
 thy greatnesse may see.
 The heauens in such sort
 thou also hast spread:
 That it to a certain
 compared may be.

3 His chamber beames lie
 in the clouds full sure:
 VVhich as his chariot
 are made him to beare.
 And there vvith much sviftnesse
 his course doth endure.
 Vpon the vvings riding
 of vvinde in the ayre.

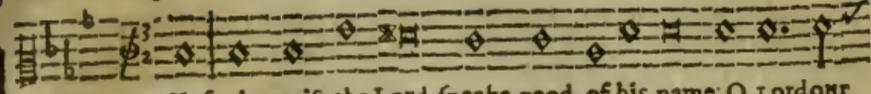
4 He maketh his spirits
 as Heralds to goe:
 And lightnings to serue,
 vve see also prett:
 His vvill to accomplish,
 they runne too and fro:
 To saue and consume things,
 as seemeth him best.

5 He groundeth the eath
 so firmly and fast:
 That it once to moue
 none shall haue such pover.

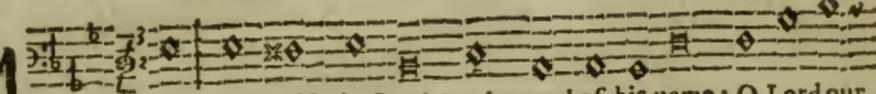
6 The deepe a faire couering,
 for it made thou hast:
 VVhich by his ovvne nature
 the hills vvould deuoure.

7 But at thy rebuke
 the vvaters doe flee
 And so giue due place
 thy vvord to obey:
 At thy voycc of thunder
 so fearefull they be:
 That in their great raging
 they hast soone away.

8 The mountaines full hie
 they then vp ascend:
 If thou doe but speake
 thy vvord they fulfill:
 So likewise the vvaues
 most quickly descend,
 VVhere thou them appointest,
 remaine they doe still.

M 
 Y soule praise the Lord, speake good of his name: O Lord our
 great God, how dost thou appeare? So passing in glory, that great is thy
 fame: honour and maiestie in thee shine most cleare.

BASSVS.

M 
 Y soule praise the Lord, speake good of his name: O Lord our
 great God, how dost thou appeare? So passing in glory, that great is thy
 fame: honour and maiestie in thee shine most cleare.

10 Their bounds thou hast set,
 how farre they shall run,
 so as in their rage
 not that passe they can:
 For God hath appointed
 they shall not returne,
 The earth to destroy more
 which made was for man.

The second part:

10 He sendeth the springs
 to strong streames and lakes,
 Which runne doe full swift
 among the huge hills:
 11 Where both the wilde Asses
 their thirst oft times slakes,
 And beasts of the mountaines
 thereof drinke their fill.
 12 By these pleasant springs,
 offountaines full fayre
 The Fovvles of the ayre
 abide shall and dwell:

When moued by nature
 to hop here and there,
 Among the greene branches
 their songs shall excell.

13 The mountaines to moist
 the clouds he doth vse:
 The earth vvith his vvorks
 is vvholly repleat:
 14 So as the brute cattell
 he doth not refuse:
 But grasse doth prouide them,
 and hearbe for mans meate,

15 Yea, bread, vvine and oyle
 he made for mans sake,
 His face to refresh
 and heart to make strong:
 16 The Cedars of Liban
 this great Lord did make:
 VVhich trees he doth nourish
 that grow vp so long.

17 In these may birds build,
and make there their nest:

In Fire trees the Storks
remaine and abide:

18 The highhills are succour
for wilde Goates to rest:

And eke the rocks stony
for Conies to hide.

19 The Moone then is set
her seasons to runne,

The dayes from the nights
thereby to discern:

And by the ascending
also of the Sunne

The cold from heat alway
thereby we doe learne.

20 VVhen darkeneffe doth come
by Gods vvill and pöwer,

Then creepe forth doe all
the beasts of the vvood-

21 The Lyons range roaring,
their prey to deuoure:

But yet it is thou Lord,
vvhich giuest them food.

22 As soone as the Sunne
is vp, they retire,

To couch in their dens
then are they full faine:

23 That man to his vvorke may,
as right doth require:

Till night come and call him
to take rest againe.

The third part.

24 Howv sundry, O Lord,
are all thy vvorkes found?

VVith vvisedome full great
they are indeed vvrought:

25 So that the vvhole vvorld
of thy praise doth sound,

And as for thy riches
they passe all mens thought.

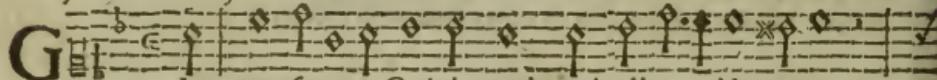
So in the great sea,
vvhich large is and broad:

VVhere things that creepe svvarme,
and beasts of each fort.

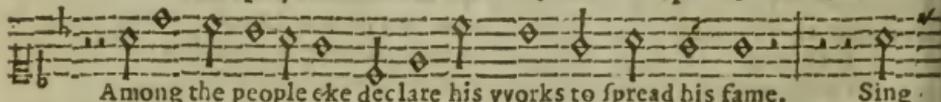
26 There both mighty ships saile,
and some lye at toad:

The VVhales huge and monstrous
there also doe sport.

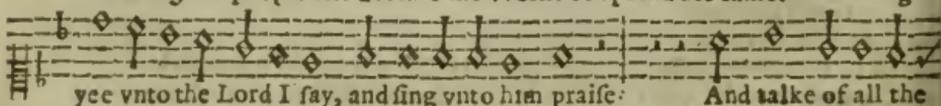
Psalme 105. CANTVS. Richard Allison.



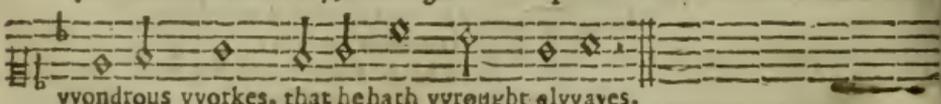
Iue prayfes vnto God the Lord, and call vpon his name:



Among the people eke declare his vvorks to spread his fame. Sing

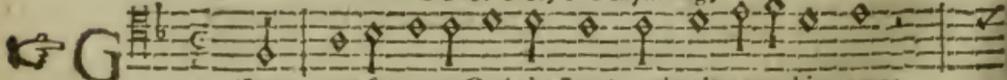


ye vnto the Lord I say, and sing vnto him praise: And talke of all the

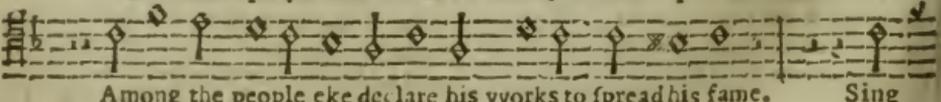


vvondrous vvorks, that he hath vvrought alwayes.

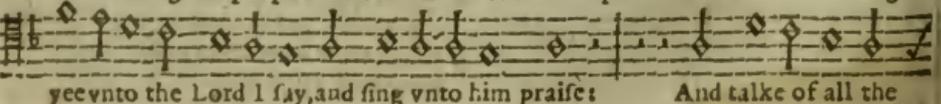
TENOR, or Playnsong,



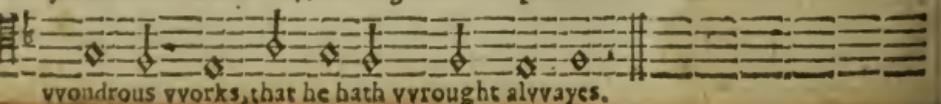
Iue prayfes vnto God the Lord, and call vpon his name:



Among the people eke declare his vvorks to spread his fame. Sing



ye vnto the Lord I say, and sing vnto him praise: And talke of all the



vvondrous vvorks, that he hath vvrought alwayes.

7 All things on thee vvaite,
thou dost them relieue:
And thou in due time
full vvell dost them feed.
8 Novv vwhen it doth please thee,
the same so to giue:
They gather full gladly
those things vvhich they need.
Thou openest thy hand
and they finde such grace:
That they vwith good things
are filled vve see:
9 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
10 A gaine vwhen thy spirit
from thee doth proceed:
All things to appoint,
and vwhat shall entue.
11 Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renue.

32 The praise of the Lord
for euer shall last:
VWho may in his vworks,
by right vvell reioyce.
His looke can the earth make
to tremble full fast:
And likevvise the mountaines,
to smoake at his voyce.
33 To this Lord and God
sing vvill I alvvayes:
Solong as I liue
my God praise vvill I:
34 Then am I most certaine
my vvords shall him please:
I vvill reioyce in him,
to him vvill I cry.
35 The sinners. O Lord,
consume in thine ire:
And eke the peruerse
them route out vwith shame.
But as for my soule, novv,
let it still desire:
And say vwith the faithfull,
praise ye the Lords name.

Psalme 105. MEDIVS. Richard Allison.

G Iue prayfes vnto God the Lord, and call vpon his name:
Among the people eke declare his vworks to spread his fame. Sing
ye vnto the Lord I say, and sing vnto him praise: And talke of all the
vvondrous vworks, that he hath vvrought alvvayes.

BASSVS.
G Iue prayfes vnto God the Lord, and call vpon his name:
Among the people eke declare his vworks to spread his fame. Sing
ye vnto the Lord I say, and sing vnto him praise: And talke of all the
vvondrous vworks, that he hath vvrought alvvayes.

- 3 In honour of his holy name,
reioyce vwith one accord:
And let the hearts also reioyce
of them that seeke the Lord.
- 4 Seeke ye the Lord & seek the strength
of his eternall might:
And seeke his face continually
and presence of his sight.
- 5 The wondrous vworkes that he hath
keepe still in mindefull heart: (done)
Ne let the iudgements of his mouth
out of your minde depart.
- 6 Ye that of faithfull Abraham,
his seruant, are the seed:
ye his elect, the children that
of Iacob doe proceed.
- 7 For he, he orely is I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
- 8 His promise and his couenant,
vvhich he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

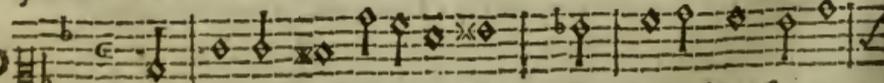
- 9 The couenant vvhich he hath made
vwith Abraham long agoe:
And faithfull oath vvhich he hath svvorn
to Isaack also.
- 10 And did confirme the same for Iavv,
that Iacob should obey:
And for eternall couenant
to Israel for aye.
- 11 VVhen he thus said, loe I to you
all Canaanland vwill gve:
The lot of your inheritance,
vvherein your seed shall liue.
- 12 Although their number at that time
did very small appeare:

- yea, very small, and in the land
they then but strangers vvere.
- 13 VVhile yet they vvalkt from land to
vwithout a sure abroad: (land)
And vvhile from sundry kingdomes they
did vvander all abroad.
- 14 And vvrong at no oppressors hand
he suffered them to take:
But euen the great and mighty Kings
reproved for their sake.
- 15 And thus he said, touch ye not those
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
- 16 He calde a dearth vpon the land,
of bread he stroyde the store,
But he against their time of need,
had sent a man before.

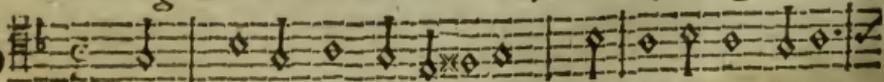
The third part.

- 17 Euen Ioseph vvhich had once beene
to liue a slave in vvoe: (sould)
- 18 VVhose feet they hurt in stocks, vvhose
the iron pearc't also. (soule)
- 19 Vntill the time came vvhich his cause
vvas knowne apparantly:
The mighty vvord of God the Lord
his faultlesse truth did trye.
- 20 The king sent and deliuered him
from prison vvhich he vvas:
The ruler of the people then
did freely let him passe.
- 21 And ouer all his route he made
him Lord, to beare the svvay:
And of his substance made him haue
the rule and all the stay.
- 22 That he might to his vvill instruct
the Princes of the land:
And vvisedomes lore his auncient men
might teach to vnderstand.
- 23 Then into the Egiptian land
came Israel also:

Psalme 106. CANTVS. Tho. Ravens B. of M.

P 
Raife ye the Lord, for he is good, his mercy dures for aye:

Cambridge Tune. TENOR, or Playnsong.

G P 
Raife yce the Lord, for he is good, his mercy dures for aye:

And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to floy :

And ouer all their enemies
in strength he made them grovv.

25 VVhose heart he turnd that they vvith
his people did entreat : (hate

And did his seruants vvrongfully
abuse, vvith false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron vvhom he chose :

He did command to goe to them,
his message to disclose.

27 The vvondrous message of his signes
amongst them they did shev :

And vvonders in the land of Ham
then did they vvorke also.

28 Darknesse he sent, and made it dark,
in stead of brighter day :

29 And vnto his commission
they did not disobey.

30 He turnde their vvaters into bloud,
he did their fishes slay :

Their land brought frogs, euen in the
vvhere their king Pharaoh lay. (place

31 He spake, & at his voyce there came
great svarmes of noysome flies :

And all the quarters of their land
vvere fild vvith crawling lice.

32 He gaue them cold and stony haile
in stead of milder raine :

And fiery flames vvithin their land
he sent vnto their paine.

33 He snote the vines and all the trees
vvhereon their figs did grovv :

And all the trees vvithin their coasts
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound :

35 VVhich eat the grasse in all their land

and fruit of all their ground.

The fift part.

36 The first begotten in the land
eke daily did he smite :

Yea, the beginning and first fruit
of all their strength and might.

37 VVith gold & siluer hee them brought
from Egypt land to passe :

And in the number of the Tribes
no feeble one there vvas.

38 Egypt vvas glad and ioyfull then,
vvhen they did thence depart :

For terror and the feare of them
vvas fallen vpon their heart :

39 To shroude them from the parching
a cloud he did display : (heate

And fire he sent to giue them light,
vvhen night had hid the day.

40 They asked and he caused Quailes
to raine at their request :

And fully vvith the bread of heauen
their hunger he repest.

41 He opened then the stony rocks,
and vvater gushed out :

And in the dry and parched grounds
like riuers ran about.

42 For of his holy couenant
aye mndefull vvas he tho :

VVhich to his seruant Abraham
he plighted long agoe.

43 He brought his people forth vvith
and his elect vvith ioy : (mirth

Out of the cruell land vvhere they
had liu'd in great annoy.

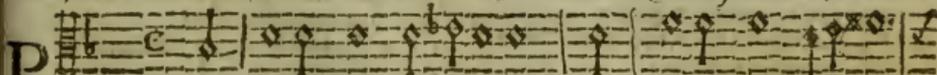
44 And of the heathen men he gaue
to them the fruitfull land :

The labors of the people eke
they tooke into their hand.

45 That they his holy statutes might
obserue for euermore :

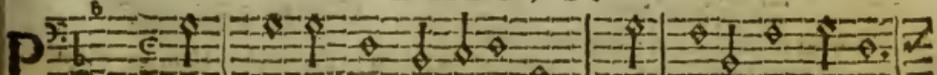
And faithfully obey his lawes,
praise ye the Lord therefore.

Psalme 106. MEDIVS. Tho. Ravens. B. of M.



Raise ye the Lord, for he is good, his mercy duret for aye :

BASSVS.



Raise ye the Lord, for he is good, his mercy duret for aye :

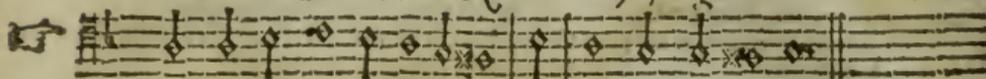
N

VVho



VWho can expresse his noble acts, or all his praise display?

TENOR, or Playnsong.



VWho can expresse his noble acts, or all his praise display?

- 3 They blessed are that iudgement keep,
and iustly doe alway:
VVith fauour of thy people Lord,
remember me I pray.
- 4 And vvith thy sauing health, O Lord,
vouchsafe to vists me:
That I the great felicitie
of thine elect may see.
- 5 And vvith thy peoples ioy I may
a ioyfull minde possesse:
And may vvith thine inheritance
a glorying heart expresse.
- 6 Both vve and eke our fathers all
haue sinned euery one:
VVe haue committed vvickednesse,
and levdly vve haue done.
- 7 The vvonders great vvith thou O
hast done in Egypt land: (Lord
Our fathers thought they saw them all
yet did not vnderstand.
- Nor yet thy mercies multitude
did keepe in thankefull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.
- 8 Neuerthelesse he saued them
for honour of his name:
That he might make his povver knowvn,
and spread abroad his fame.
- 9 The red sea he did then rebuke,
and forthvvith it vvas dride:
And as in vvildernesse, so through
the deepe he did them guide.
- 10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.
- 11 The vvaters their oppressors vvhelmd,
not one vvas left alie: (praise
12 Then they cleau'd his vvords and
- in song they did him giue.
13 But by and by vnthankfully
his vvords they cleane forgat:
And for his counsell and his lavv
they did neglect to vvayte.
- 14 But lusted in the vvildernesse
vvith fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
- 15 And then their vvanton mindes desire
he suffered them to haue:
But vvasting leannesse therevvithall
into their soules he gaue.
- 19 Then vvhen they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
sodid they enuy much.
- 17 Therefore the earth die open vvide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.
- 18 In their assemblies kindled vvas
the hot consuming fire:
And vvasting flame did then burne vp
the vvicked in his ire.
- 19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten Imagethey
did vvorship of the same.
- 20 Into the likenesse of a calfe
that feedeth on the grasse:
Thus they their glory turnde, and all
their honour did deface.
- 21 And God their onely Saniour
vunkindely they forgot,
VVhich many great and mighty things
in Egypt land had vvrought.

The second part.

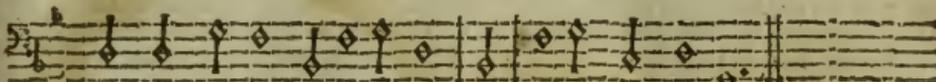
The third part.

- 21 The vvaters their oppressors vvhelmd,
not one vvas left alie: (praise
22 And in the land of Ham for them
most vvondrous things had done:



VWho can expresse his noble acts, or all his praise display

BASSVS.



VWho can expresse his noble acts, or all his praise display

And by the red sea dreadfull things
performed long agoe.
23 Therefore for their so shevving them
forgetfull and vnkinde,
To bring destruction on them all
he purposde in his minde.

Had not his chofen Moses stood
before him in the breake,
To turne his vvrath left he on them
vvith slaughter should him vvreake.
24 They did despise the pleasant land
that he behight to giue:
Yea, and the vvords that he had spoke
they did no vvhit beleue.

25 But in their tents vvith grudging hart
they vvick:dly repinde:
Nor to the voyce of God the Lord
they gaue an hearkening minde.
26 Therefore against them lifted hee
his strong reuenging hand
Them to destroy in vvildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations vvith his rod:
And through the countries of the vvorld
to scatter them abroad,
28 To Baall Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus vvith their ovvne inuentions
his vvrath they did pro:oke:
And in his so inkindled vvrath,
the plague vpon them broke.
30 But Phinees stood vp vvith zeale
the sinners vil: to stay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It vvvas imputed vnto him
for righteousnesse that day:
And from thence forth so counted is
from race to race for aye.
32 At vvaters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses vvvas
then punish't for their sake.

33 Because they vex't his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his feruor vvvas so great.
34 Nor as the Lord commanded them
they slew the people tho.
But vvvere among the heathen mix't,
and learnde their vvorkes also.

36 And did their Idols serue, vvwhich vvvere
their ruine and decay:
37 To send their sons and daughters
did offer vp and slay: (they
38 Yea, vvwith vnkindely murdering knife
the guiltlesse bloud they spilt:
Yea, their ovvne sons & daughters bloud
vvwithout all cause of guilt.

VWhom they to Canaan Idols then
offred vvith vvicked hand:
And so vvith bloud of innocents
desiled vvvas their land.
39 Thus vvvere they stained vvwith the
of their ovvne filthy vvay: (vvorkes
And vvwith their ovvne inuentions)
a vvwhoring they did stray.

40 Therefore against his people vvvas
the Lords vvrath kindeled sore:
And euen his ovvne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray: (they
And made their foes their Lords, vvwhom
vvvere

were forced to obey.

The first part.

42 Yea, and their hatefull enemy
opprest them in the land:
And they were humbly made to stoop
as subiect to their hand:
43 Full oftentimes from thrall had hee
deliuered them before:
But with their counsels they to vwrath

prouokt him euermore.

Therefore they by their vickednesse
were brought full low to lie:
44 yet when he saw them in distresse,
he hearkned to their cry.
45 He cald to minde his couenant,
which he to them had sworne:
And by his mercies multitude,
repented him therefore.

Psalm 107. CANTUS. Tho. Rauens B. of M.



Iue thanks vnto the Lord our God, for gracious is hee: And



that his mercy hath no end all mortall men may see.

Christ Hospitall Tune. TENOR, or Playnsong.



Iue thanks vnto the Lord our God, for gracious is hee: And



that his mercy hath no end all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed
and how he wrought the same.

That they might to a citie goe,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:
And shew his wonders that he doth
before the sonnes of men.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.

9 For he the empty soule sustaine,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

4 They vndered in the wilderness,
and frayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

10 Such as doe dwell in darknesse deepe
where they of death doe wayte:
Fast bound to tast such troublous stormes
as iron chaines doe threat.

5 Whole thirst and hunger was so great
in those desarts so voyde:
That faintnesse did them sore assault,
and eke their soule annoide.

6 Then did they cry in their distresse
vnto the Lord for ayde:
Who did remoue their troublous state
according as they praied.

The second part:

11 For they against the Lords owne
they sought for to rebell: (vvords,
Esteeming light his counsels hee,
which doe so farre excell.

12 But when he humbled them full low,
then they fell downe with griefe:
And none was found so much to help,
vvhereby to get reliefe.

7 And by that way that was most right
beled them like a guide:

46 And fauor he them made to finde
before the sight of those
That led them captiue from their land,
vvhhen earst they vvere their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke
Lord gather vs avway.

48 That vve may spread the noble praise
of thy most holy name:

That vve may glory in thy praise,
and founding of thy fame:

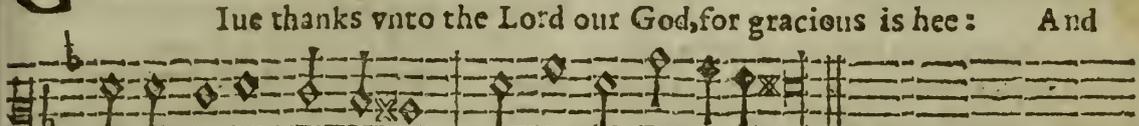
49 The Lord the God of Israel
be blest for euermore :

Let all the people say, Amen :
prayse ye the Lord therefore.

Psalme 107. *MEDIVS. Tho. Rauens. B. of M.*

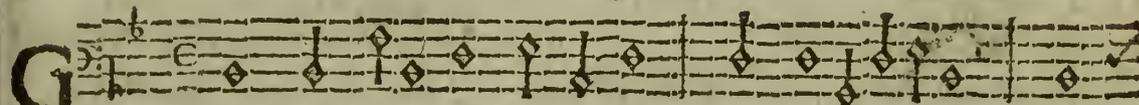
G 

Iue thanks vnto the Lord our God, for gracious is hee: And

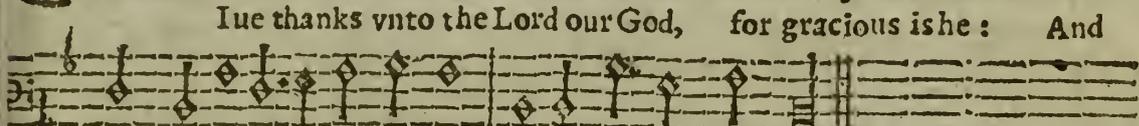


that his mercy hath no end all mortall men may see.

BASSVS.

G 

Iue thanks vnto the Lord our God, for gracious is he: And



that his mercy hath no end all mortall men may see.

13 Then did they cry in their distresse,
vnto the Lord for ayde :

VVho did remoue their troublous state,
according as they praide.

14 For he from darknes out them brought
and from deaths dreadfull shade :

Bursting vvith force the iron bands,
vvhich did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then :

And shew his vvonders that he doth
before the sonnes of men. (brasse)

16 For he threvv downe the gates of
and brake them vvith strong hand :

The iron bars he smote in tvvo,
nothing could him vvithstand.

17 The foolish folke great plagues doe
and cannot from them vvend: feele,
But heape vp moe to those they haue,
because they doe offend.

18 Their soules so much did loath all
that none they could abide (meat

VVhereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse
vnto the Lord for ayde :

VVho did remoue their troublous state,
according as they praide.

20 For he then sent to them his vvord,
vvhich health did soone restore :

And brought them from those dangers
vvherein they vvere before. (deepe

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the vvonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
vvith thanks and also feare :

And speake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.

23 Such as in ships or brittle Barks.
into the seas descend: (flouds

Their merchandise through fearefull

to compasse and to end.

24 These men are forced to behold
the Lords vvorkes vvhat they be:
And in the dangerous deepe the same
most meruallous they see.

25 For at his vvord the stormy vvinde
arisseth in a rage:
And stirreth vp the surges so
as nought can them assvvage.

26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth vntill
their soules consume vvith paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men vvith feare, of vvit bereft,
or had of sence no feele.

28 Then did they cry in their distresse
vnto the Lord for ayde:
VVho did remoué their troublous state
according to they praied.

29 For vvith his vvord the Lord doth
the sturdy stormes to cease (make
So that the great vvauces from their rage
are brought to rest and peace.

30 Then are men glad vvhen rest is come
vvhich they so much doe craue:
And are by him in hauen brought,
vvhich they so faine vvould haue.

The fourth part.

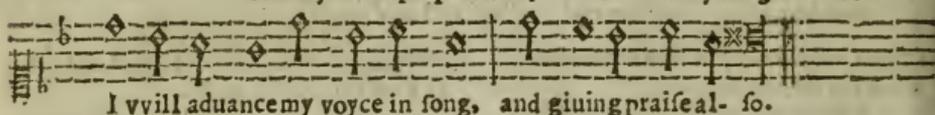
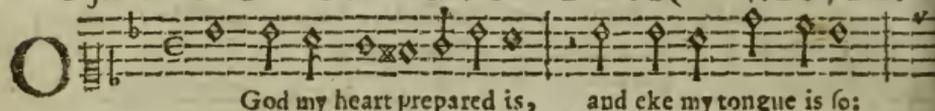
31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the vvonders that he doth
before the sonnes of men.

32 Let them in presence of the folke
vvith praise extoll his name:
And vvhere the elders doe conuent,
let them there doe the same.

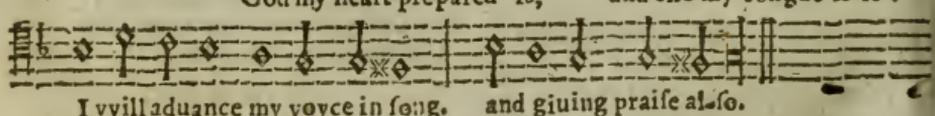
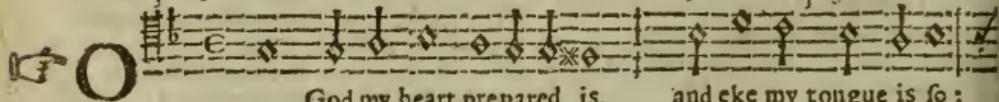
33 For running floods to dry desert
he doth oft change and turne:
And dryeth vp as it were dust
the springing vvell and bourne.

34 A fruitful land vvith pleasures deckt

Psalme 108. CANTVS. Tko. Raven. B. of M.



Windfor, or Eaton Tune. T E N O R, or Playnsong.



2 Awvake my Violl and my Harp,
svweet melody to make:
And in the morning I my selfe
right early vvill avvake.

3 By me among the people Lord,
still prayesd shalt thou be:
And I among the heathen folke
vvill sing O Lord to thee.

4 Because thy mercy Lord is great
about the heauens hye:
And ekethy truth doth reach the clouds
vvithin the lofty skie.

5 About the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.

6 That thy deerey beloued may
be set at libertie:
Help O my God vvith thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
vvherefore my ioyes abound:
Sichem I vvill diuide, and meete
the vale of Succoth ground.

full barraine he doth make :
 VVhen on their sins vvhich dwell therein
 he doth iust vengeance take.

35 Againe the vvhildernesse full rude,
 he maketh fruit to beare :
 VVith pleasant springs of vvatere cleere
 though none before vvere there.

36 VVherein such hungry soules are set,
 as he doth freely chuse :
 That they a Citie may them build,
 to dwell in for their vse.

37 That they may sovv their pleasant
 and vineyards also plant : land,
 To yeeld them fruit of such encrease,
 as none may seeme to vvant.

38 They multiply exceedingly,
 the Lord doth blesse them so :
 VVho doth also their brute beasts make,
 by numbers great to grovv.

39 But vvhhen the faithfull are lovvd
 by the oppressors stout : (brought
 And minish doe through many plagues,
 that compasse them about.

40 Then doth he princes bring to shame
 vvhich did them sore oppresse :
 And like wise caused them to erre,
 vvhithin the vvhildernesse.

41 But yet the poore he raiseth vp,
 out of his troubles deepe :
 And oft times doth his traine augment,
 much like a flocke of sheepe.

42 The righteous shall behold this sight,
 and also much reioyce :
 VVhereas the wicked and peruerse,
 vvhith griefe shall itop their voice.

53 But vvhho is wise that novv full vvell
 he may these things record ?
 For certainly such shall perceiue
 the kindnesse of the Lord.

Psalm 108. MEDIVS. Tho. Rauens. B. of M.

God my heart prepared is, and eke my tongue is so,
 I vwill aduance my voyce in song, and giuing praise also.

BASSVS.

God my heart prepared is, and eke my tongue is so ;
 I vwill aduance my voyce in song, and giuing praise also.

8 And Gilead shall be mine ovvne,
 Manasses mine shall be :
 My head strength Ephraim, and lavv
 shall Iuda giue for me.

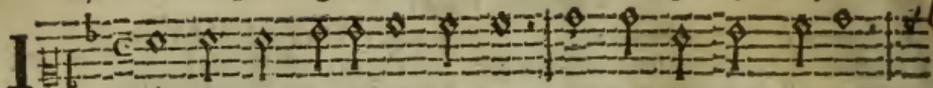
9 Moab my vvasch-pot, and my shoe
 on Edom vwill I throwv :
 VVpon the land of Palestine,
 in triumph vwill I goe.

10 VVho shall into the Citie strong
 be guide to conduct me ?
 Or hovv by vvhom to Egypt land,
 conueyed shall I be ?

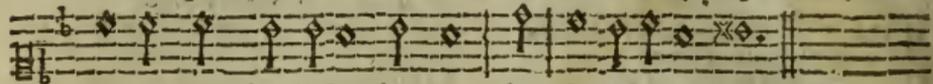
11 Is it not thou O God vvhich late
 hast vs forgotten quite ?
 And thou O Lord vvhich vvhith our host
 didst not goe forth to fight.

12 Giue vs O Lord thy sauing ayde,
 vvhhen troubles doe assaile :
 For all the helpe of man is vaine,
 and can no vvhith auaille.

13 Through God vve shall doe valiant
 and vvorthy of renouvnne : (acts,
 He shall subdue our enemies,
 yea, he shall tread them dovvne.

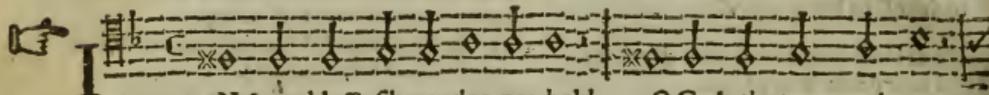


N speechlesse silence doe not hold, O God, thy tongue alwayes :

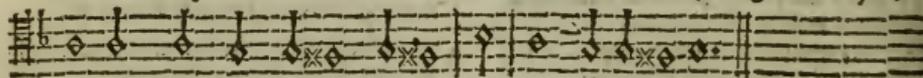


O God, euen thou (I say) that art the God of all my praise.

Oxford Tune. TENOR, or Playnsong.



N speechlesse silence doe not hold, O God, thy tongue alwayes :



O God, euen thou (I say) that art the God of all my praise.

2 The wicked tongue & guilfull mouth
on me disclosed be:
And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

6 When he is iudged, let him then
condemned be therein:

7 And let the prayer that he makes
be turned into sinne.

8 Fevv be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a vvidow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Vandering out of the vvaisted place
where earst they haue beene fed.

11 Let conctous extortioners

catch all his goods and store:
And let the strangers spoyle the fruits
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie
for euer be destroyd:
Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The trowbled man, and thought to slay
the vvofull hearted vwith.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

N speechlesse silence doe not hold, O God, thy tongue alwayes:
 O God, euen thou (I say) that art the God of all my praise.

BASSVS.

N speechlesse silence doe not hold, O God, thy tongue alwayes:
 O God, euen thou (I say) that art the God of all my praise.

18 As he vvith cursing clad himselfe,
 so it like vvater shall
 Into his bowels, and like oyle
 into his bones befall.

19 As garment let it be to him,
 to couer him for aye:
 And as a girdle vvherevvith he
 shall girded be alway.

20 Loe, let this same be from the Lord
 the guerdon of my foe:
 Yea, and of those that euill speake
 against my soule also.

21 But thou O Lord that art my God,
 deale thou I say vvith me:
 After thy name deliuer me,
 for good thy mercies be.

22 Because in depth of great distresse,
 I needy am and poore:
 And eke vvithin my pained brest
 my heart is vvounded sore.

The third part.

23 Euen so doe I depart avay,
 as doth declining shade:
 And as the Grashopper, so I
 am shaken off and fade.

24 VVith fasting long from needfull food
 enfebled are my knees:
 And all her fatnesse hath my flesh
 enforced beene to leese.

25 And I also a vile reproach,
 to them vv as made to be:
 And they that did vpon me looke,
 did shake their heads at mee,
 26 But thou O Lord that art my God
 mine aide and succour be:
 According to thy mercy Lord
 saue and deliuer me.

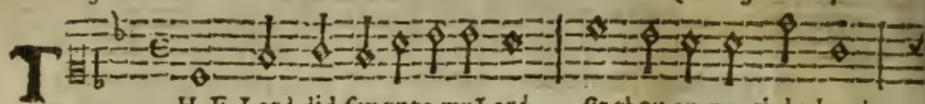
27 And they shal knowe wherby that this,
 Lord is thy mighty hand:
 And that thou, thou hast done it Lord,
 so shall they vnderstand.

28 Although they curse vvith spite, yet
 shalt blesse vvith louing voyce: (thou
 They shall arise and come to shame,
 thy seruant shall reioyce.

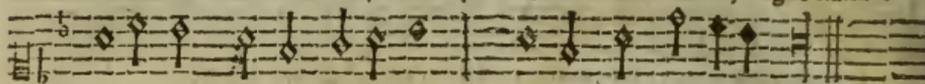
29 Let them becloathed all vvith shame,
 that enemies are to me:
 And vvith confusion as a cloake
 eke couered let them be.

30 But greatly I vvill vvith my mouth
 giue thanks vnto the Lord:
 And I among the multitude
 his praises vvill record.

31 For he vvith help at his right hand,
 vvill stand the poore man by:
 To saue him from the man that vvould
 condemne his soule to daye.

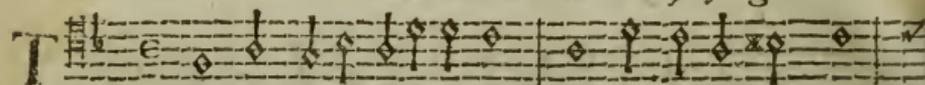


T H E Lord did say vnto my Lord, sit thou on my right hand :

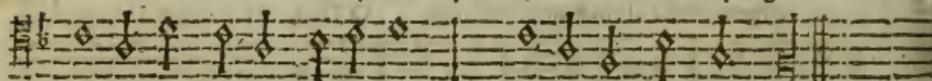


Till I haue made thy foes a stoole, vwhereon thy feete may stand:

Chichester Tune. TENOR, or Playnsong.



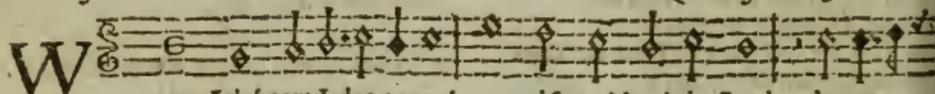
T H E Lord did say vnto my Lord, sit thou on my right hand :



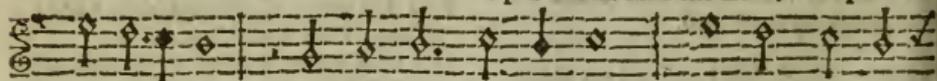
Till I haue made thy foes a stoole, vwhereon thy feete may stand.

- | | |
|---|--|
| 2 The Lord shall out of Sion send
the scepter of thymight : | the people offer thee. |
| Amid thy mortall foes be thou,
the ruler in their fight. | Yea, vwith an holy vworshipping
then shall they offer all. |
| 3 And in the day on vvhich thy raigae,
and pover they shall see: | Thy birth devv is the devv that doth
from vvombe of morning fall. |
| Then hereby free-vvill offerings shall | 4 The Lord hath svorne & neuer vvill
repent vwhat he doth say : |

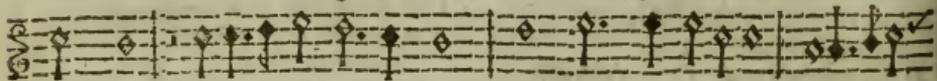
Psalme 111. CANTVS. Tho. Rauens. B. of M.



W Ith heart I doe accord to praise and laud the Lord, in pre-

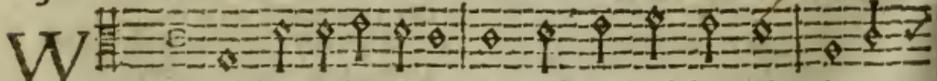


sence of the iust: For great his vvorkes are found, to search them such



are bound, as doe him loue and trust. His vvorkes are glorious, also his

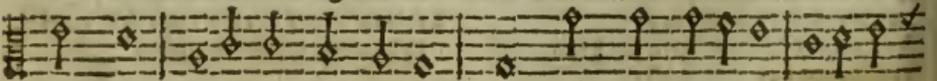
3. French Tune. TENOR, or Faburden. 19



W Ith heart I doe accord to praise and laud the Lord, in pre-

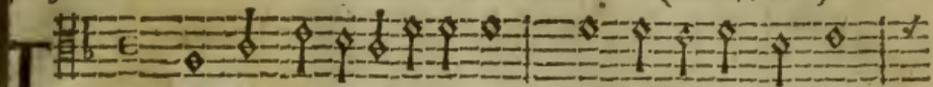


sence of the iust: For great his vvorkes are found, to search them such

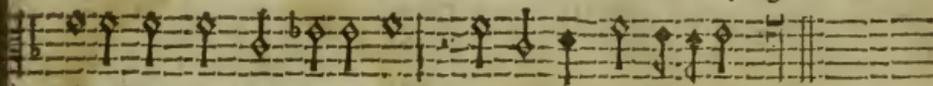


are bound, as doe him loue and trust: His vvorkes are glorious, also his

Psalme 110. CANTVS. Tho. Rauens. B. of M. 195

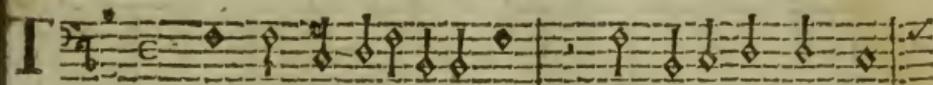


HE Lord did say vnto my Lord, sit thou on my right hand :

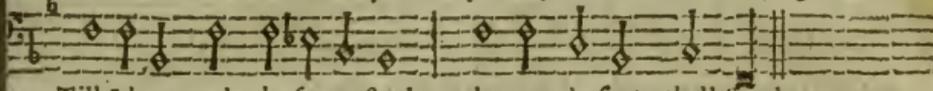


Till I haue made thy foes a stoole, vwhereon thy feet shall stand.

BASSVS.



HE Lord did say vnto my Lord, sit thou on my right hand :

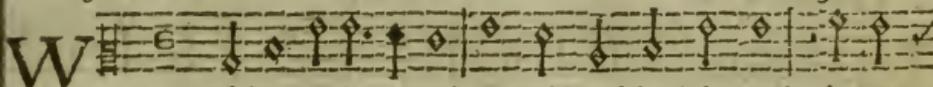


Till I haue made thy foes a stoole, vwhereon thy feete shall stand.

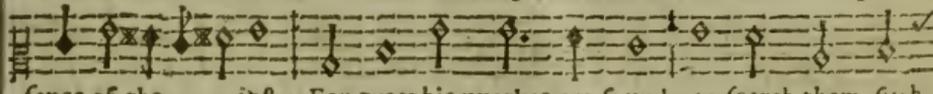
By the order of Melchisedech;
 thou art a Priest for aye.
 5 The Lord thy God on thy right hand
 that standeth for thy stay:
 Shall wound for thee the stately kings,
 vpon his vvrathfull day.
 6 The heathen he shall iudge and fill

the place vwith bodies dead :
 And ouer diuers countries shall
 in sunder smite the head.
 7 And he shall drinke out of the brooke,
 that runneth in the vway :
 Therefore he shall lift vp on hyc
 his royall head that day.

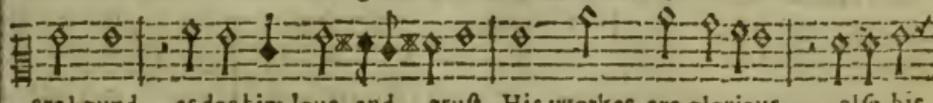
Psalme 111. MEDIVS. Tho. Rauent. B of M.



W^{ith} heart I doe accord to praise and laud the Lord, in pre-

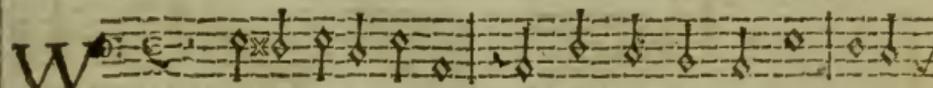


sence of the iust : For great his vworkes are found, to search them such

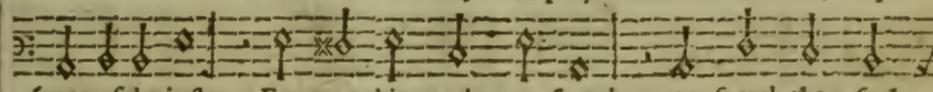


are bound, as doe him loue and trust. His vworkes are glorious, also his

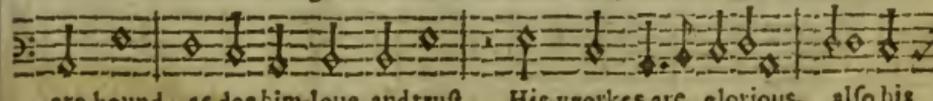
BASSVS.



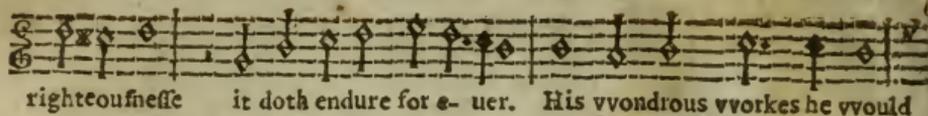
W^{ith} heart I doe accord, to prayse and laud the Lord, in pre-



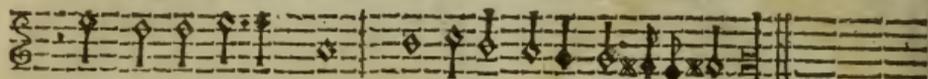
sence of the iust: For great his vworkes are found, to search them such



are bound, as doe him loue and trust. His vworkes are glorious, also his
 righteousnesse

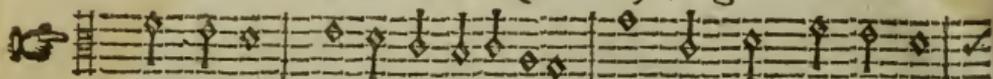


righteousnesse it doth endure for e- uer. His vvondrous vvorkes he vvould

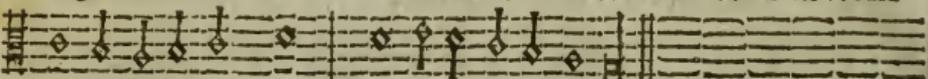


we still remember should, his mercy fayleth ne- uer.

TENOR or Playnsong.



righteousnesse it doth endure for euer. His vvondrous vvorkes he vvould



we still remember should, his mercy faileth neuer.

5 Such as to him loue beare
A portion full faire

He hath vp for them laid:
For this they shall well finde.

He vvill them haue in minde,
And keepe them as he said.

6 For he did not disdain

His vvorkes to shevv them plaine

By lightnings and by thunders :

VVhen he the heathens land

Did glue into their hand,

VVhere they beheld his vvonders.

7 Of all his vvorkes ersueth

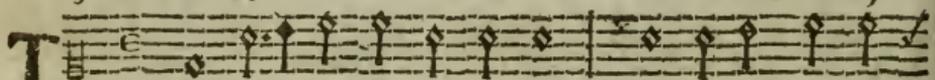
Both iudgement, right and truth,

wheretohis statutes tend.

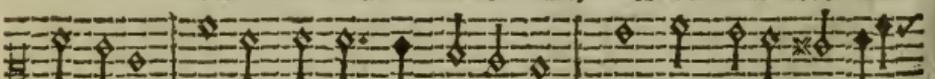
Psalme 112.

CANTVS.

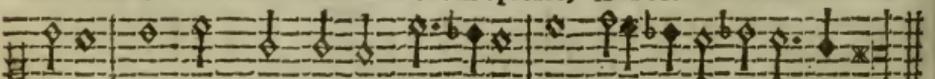
G. Kirby.



He man is blest that God doth feare, And that his layves doth

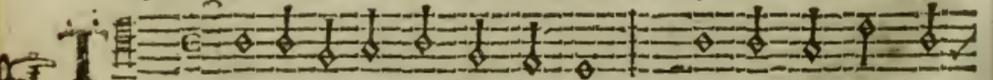


loue indeed: His seed on earth God vvill vpreare, And bleffe such as from him

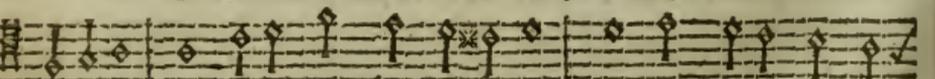


proceed: His house vvith good he vvill fulfill: His righteousnes endure shall.

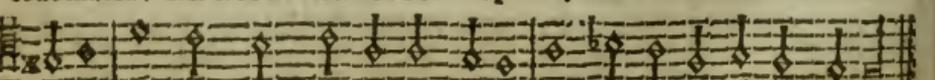
1. High Dutch Tune. TENOR, or Faburden.



He man is blest that God doth feare, And that his layves doth



loue indeed: His seed on earth God vvill vpreare, And bleffe such as from him



proceed: His house vvith good he vvill fulfill: His righteousnes endure shall.

righteousnesse it doth endure for euer. his vvondrous vvorks hee vvould
 vve still remember should, his mercy faileth ne- uer.

BASSVS.

righteousnesse it doth endure for euer. his vvondrous vvorkes hee vvould
 vve still remember should, his mer- cy faileth neuer.

8 They are decreed sure, For euer to endure, VVhich equitie doth end: Redemption he gaue his people for to saue. 9 And hath also required his promise not to faile, But alwayes to preuaile:	his holy name be feared. 10 VVho so vvith heart full faine True vvifedome vvould attaine, The Lord feare and obey: Such as his lawes doe keepe Shall knowlledge haue full deepe: his prayse shall last for aye.
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Psalme 103.

MEDIVS.

G. Kirby.

He man is blest that God doth feare, And that his lawes doth
 loue indeed: his seed on earth God vvill vpreare, And blesse such as from him
 proceed: His house vvith good he vvill fulfill: His righteousnes endure shal still.

BASSVS.

He man is blest that God doth feare, And that his lawes doth
 loue indeed: His seed on earth God vvill vpreare, And blesse such as from him
 proceed: His house vvith good he vvill fulfill: His righteousnes endure shal still.

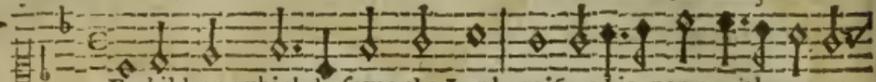
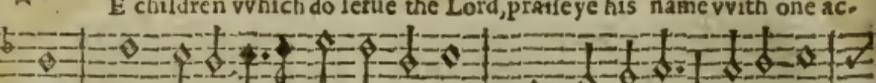
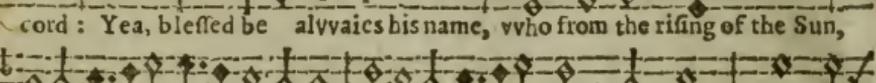
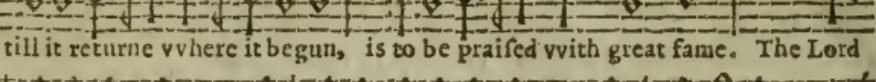
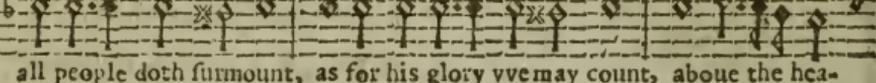
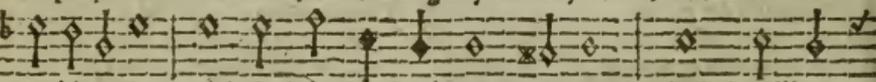
4 Vnto the righteous doth arise
In trouble ioy. in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea, pittie moueth such to lend.

He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he.

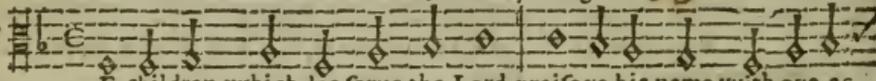
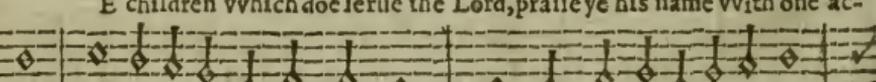
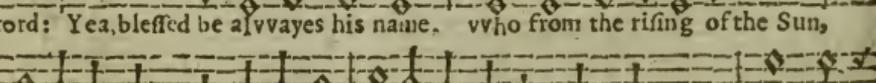
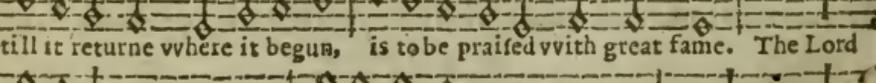
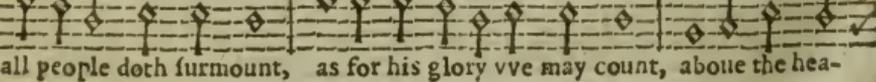
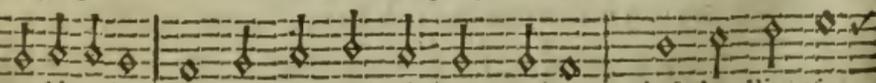
7 Notidings ill can make him quaille,

Psalme 112. CANTVS. Tho. Rauens. B. of M.

Y  E children vvhich do serue the Lord, praيسة his name vwith one ac-
 cord: Yea, blessed be alwayes his name, vwho from the rising of the Sun,
 till it returne vwhere it begun, is to be praised vwith great fame. The Lord
 all people doth surmount, as for his glory vve may count, aboute the hea-
 uens he to be, vwith God the Lord vwho may compare, whose dwellinges
 in the heauens are: of such great power and force is he.

TENOR, or Playnfong.

68.

Y  E children vvhich doe serue the Lord, praيسة his name vwith one ac-
 cord: Yea, blessed be alwayes his name. vwho from the rising of the Sun,
 till it returne vwhere it begun, is to be praised vwith great fame. The Lord
 all people doth surmount, as for his glory vve may count, aboute the hea-
 uens he to be, vwith God the Lord vwho may compare, whose dwellinges in
 the heauens are: of such great power and force is he?

6 He doth abase himselfe vve knowv,
Things to behold both here belowv,
And also in heauen above.

7 The needy out of dust to drawv,
And eke the poore vvhich help none savv
His onely mercy did him moue,

Who in the Lord sure hope doth see,
His heart is firme his feare is past,
For he shall see his foes dovyne cast.

His righteousnesse shall still remaine
And his estate vvith praise abide,
Though that the vvicked men disdainne
to yea, gnash his teeth thereat shall he
And so consume his state to see.

9 He did vvell for the poore prouide.

Psalme 112. MEDIVS. Tho. Ranens. B. of M.

Y E children vvich do serue the Lord, praise ye his name vvith one ac-
cord: yea, blessed be alvvayes his name, vvho from the rising of the Sun,
till it returne vvhere it begun, is to be praised vvith great fame. The Lord
all people doth surmount, as for his glory vve may count, aboue the hea-
uens he to be, vvith God the Lord, vvho may compare, vvwhose dvvellings
in the heauens are: of such great pover and force is he.

BASSVS.

Y E children vvich do serue the Lord, praise ye his name vvith one ac-
cord, yea, blessed be alvvayes his name, vvho from the rising of the Sun,
till it returne vvhere it begun, is to be praised vvith great fame. The Lord
all people doth surmount, as for his glory vve may count, a-boue the
heauens he to be, vvith God the Lord vvho may compare, vvwhose dvvellings
in the heauens are: of such great pover and force is hee.

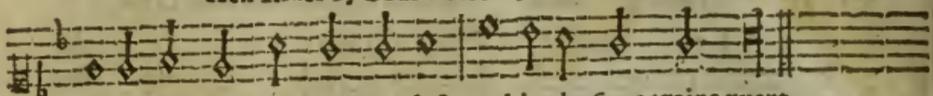
8 And so him set in high degree,
VVith Princes of great dignitie,
That rule his people vvith great fame.

9 The barren he doth make to beare,
And vvith great ioy her fruit to reare,
Therefore prayse ye his holy name.

VVhen

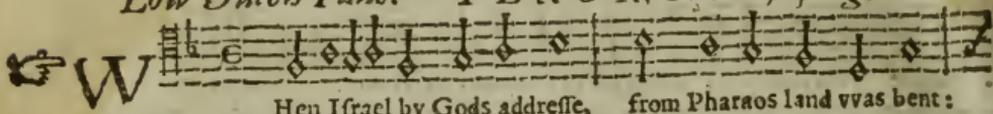


Hen Israel by Gods addresse, from Pharaos land vvas bent:

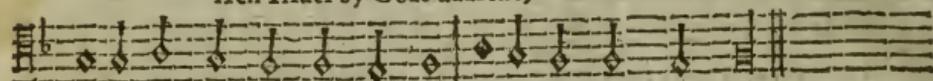


And Iacobs house the strangers left, and in the same traine vvent.

Low Dutch Tune. TENOR, or Playnsong.



Hen Israel by Gods addresse, from Pharaos land vvas bent:



And Iacobs house the strangers left, and in the same traine vvent.

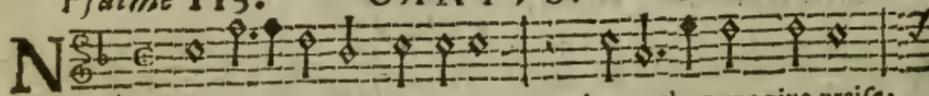
2 In Iuda God his glory shevv'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, powver, and might.
3 The sea it savv, and sodainely
as all amaz'd did flye:
The roaring streames of Iordans foud

reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.
5 VVhat aild thee sea as all amaz'd,
so sodainely to flye:

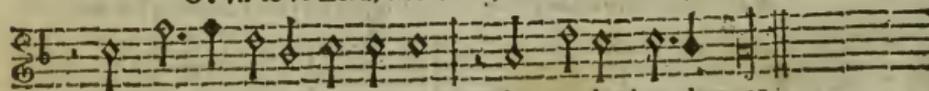
Psalme 115.

CANTVS.

Simon Stubbs.

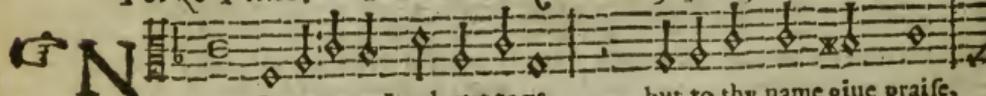


Ot vn-to vs Lord, not to vs, but to thy name giue praise:

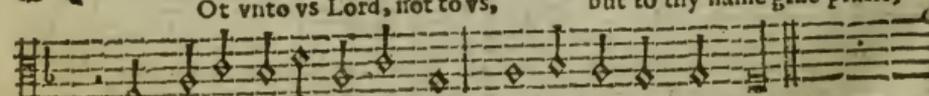


Both for thymercy and thy truth, that are in thee alwayes.

Yorke Tune. TENOR, or Playnsong.



Ot vnto vs Lord, not to vs, but to thy name giue praise,

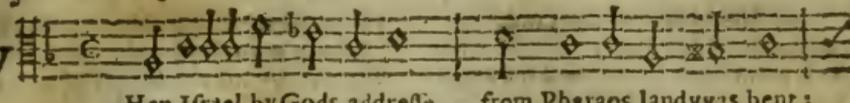


Both for thy mercy and thy truth, that are in thee alwayes:

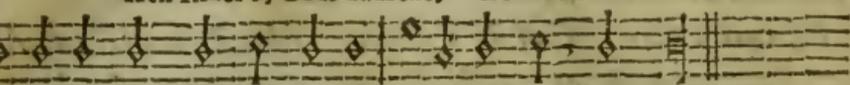
3 VVhy shall the heathen scornors say,
vvhere is their God become?
3 Our God in heauen is, and vvhat
he vvill, that hath he done.
4 Their Idols siluer are and gold,
vvorke of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes and doe not see. (heads,
6 And they haue eares ioyned to their

and doe not heare at all:
And noses eke they formed haue,
and doe not smell vvithall.

7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them, are like to them
and those vvwhose trust they be:

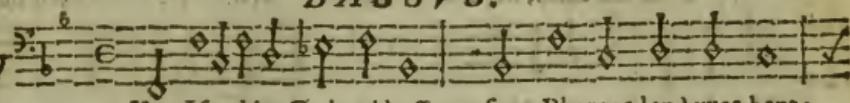
W 

Hen Israel by Gods addresse, from Pharaos land vvas bent :

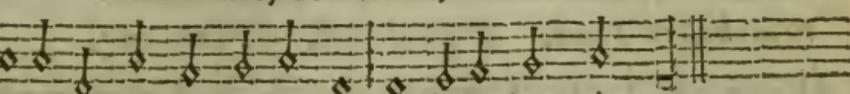


And Iacobs house the strangers left, and in the same traine vvent.

BASSVS.

W 

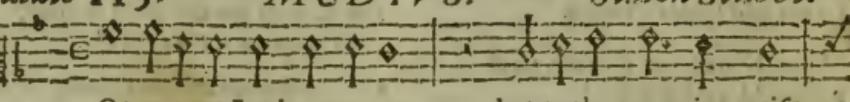
Hen Israel by Gods addresse, from Pharaos land vvas bent :



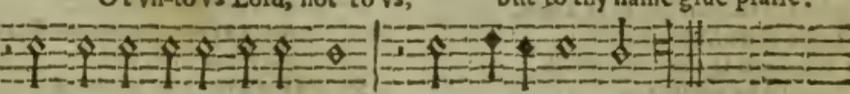
And Iacobs house the strangers left, and in the same traine vvent.

Ye roovling vvaues of Iordans fload,
 why ran ye backvvardly ?
 6 VVhy shooke ye hills as Rams afraid ?
 why did your strength so shake ?
 VVhy did your tops as trembling Lambs
 for feare quiuer and quake ?
 7 O earth confesse thy soueraigne Lord,

and dread his mighty hand :
 Before the face of Iacobs God
 feare ye both sea and land. (rocks
 8 I meane the God vvhich from hard
 doth cause maine floads appeare :
 And from the stony flint did make
 gush out the fountaines cleare.

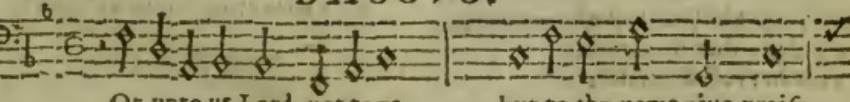
N 

Ot vn-to vs Lord, not to vs, but to thy name giue praise:

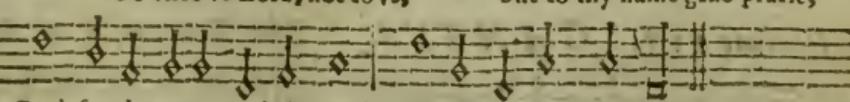


Both for thy mercy and thy truth, that are in thee alwayes.

BASSVS.

N 

Ot vnto vs Lord, not to vs, but to thy name giue praise,



Both for thy mercy and thy truth, that are in thee alwayes.

9 O Israel trust in the Lord,
 their help and shield is he.
 10 O Aarons house trust in the Lord,
 their help and shield is he :
 11 Trust ye the Lord that feare the Lord
 their help and shield is he :
 12 The Lord hath mindfull beene of vs,
 and vwill vs blesse also:
 On Israels and on Aarons house

his blessing he vwill shevv.
 13 Them that be fearers of the Lord,
 the Lord vwill saue them all :
 Euen he vwill blesse them euery one,
 the great and eke the final.
 14 To you (I say) the liuing Lord,
 vwill multiply his grace :
 To you, and to the children that
 shall follow of your race.

Psalme 115.

15 Ye are the blessed of the Lord,
euen of the Lord I say,
VVhich both the heauen and the earth
hath made and set in stay.

16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

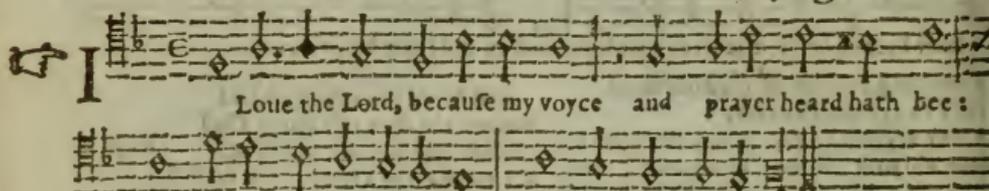
Psalme 116. CANTVS. Tho. Rauens. B. of M.



Loue the Lord, because my voyce and prayer heard hath hee:

VWhen in my dayes I cald on him, he bow'd his eare to me.

Winchester Tune. TENOR, or Playnsong.



Loue the Lord, because my voyce and prayer heard hath hee:

VWhen in my dayes I cald on him, he bow'd his eare to me.

3 Euen vwhen the snares of cruell death
about beset me round:

and he relieued me.

VWhen paines of hel me caught, & vwhen
I vvoe and sorrow found.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

4 Vpon the name of God the Lord
then did I call and say:
Deliuier thou my soule O Lord,
I doe thee humbly pray.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournfull teares
my sliding feete from fall.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

9 Before the Lord I in the land
of life vwill vvalke therefore:

10 I did beleue therefore I speake,
for I vvas troubled sore.

6 The Lord in safetie doth preserue,
all those that simple be:
I vvas in vvofull miserie,

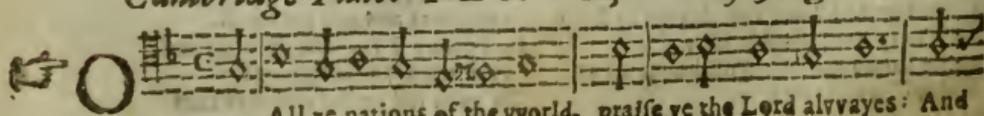
The second part.

Psalme 117. CANTVS. Tho. Rauens. B. of M.



All ye nations of the vworld, praise ye the Lord alwayes: And

Cambridge Tune. TENOR, or Playnsong.

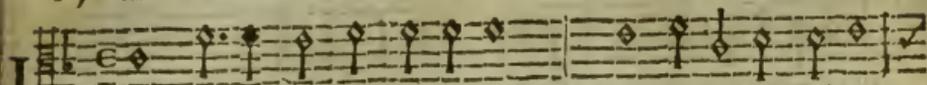


All ye nations of the vworld, prasse ye the Lord alwayes: And

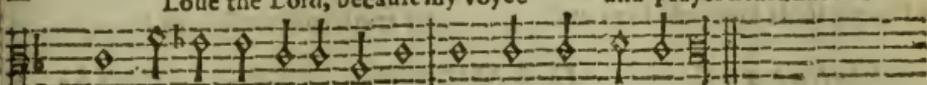
7 They that be dead, do not with praise
set forth the Lords renouunc.
Nor any that into the place
of silence doe goe dovyne.

18 But we will praise the Lord our God
from henceforth and for aye :
Sound ye the praises of the Lord,
praise yee the Lord I say.

Psalm 116. MEDIVS. Tho. Rauens. B. of M.

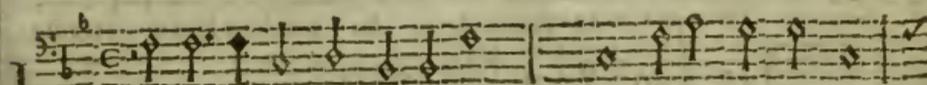


Loue the Lord, because my voyce and prayer heard hath hee :

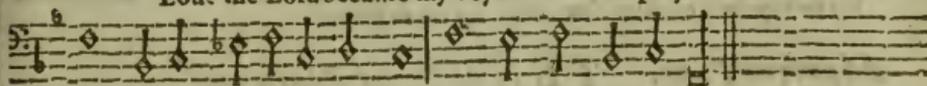


VWhen in my dayes I cald on him, he bevy'd his care to me.

BASSVS.



Loue the Lord because my voyce and prayer heard hath hee :

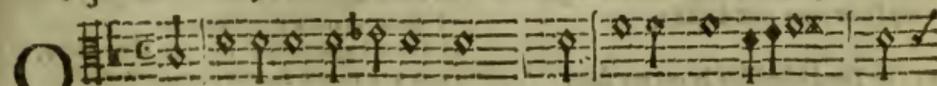


VWhen in my dayes I cald on him, he bevy'd his care to mee.

11 I said in my distresse and feare,
that all men lyers be :
12 VVhat shall I pay the Lord for all
his benefits to me ?
13 The vvholsome cup of sauing health
I thankfully will take :
And on the Lords name I vwill call,
vwhen I my prayer make.
14 I to the Lord vwill pay the vovves,
that I haue him behight :
Yea, euen at this present time,
in all the peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
vwhat euer men doedeeme.

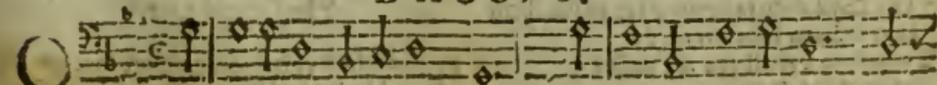
16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse :
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I vwill offer vp to thee
a sacrifice of praise :
And I vwill call vpon the name
of God the Lord alwayes.
18 I to the Lord vwill pay the vovves,
that I haue him behight :
yea, euen at this present time,
in all the peoples sight.
19 Yea, in the courts of Gods oovn house,
and in the midst of thee,
O thou Ierusalem I say,
vwherefore the Lord praise yee.

Psalm 117. MEDIVS. Tho. Rauens. B. of M.



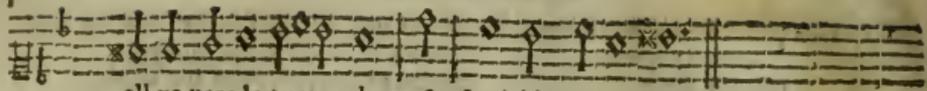
All ye nations of the vworld, praise ye the Lord alwayes : And

BASSVS.



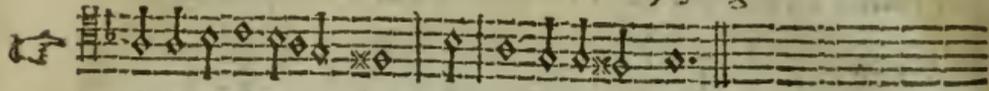
All ye nations of the vworld, praise ye the Lord alwayes : And

CANTVS.



all ye people euery vwhere set forth his noble praise.

TENOR, or Playnsong.



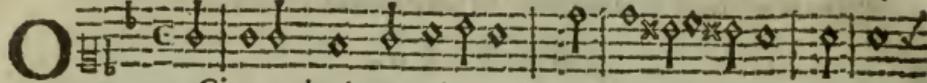
all ye people euery vwhere set forth his noble praise.

For great his kindnesse is to vs, his truth endures for aye :

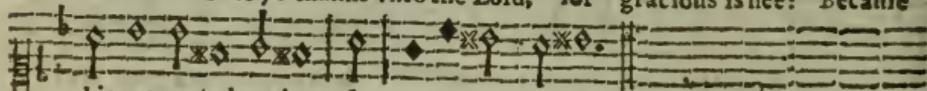
Psalme 118.

CANTVS.

Simon Stubbs.



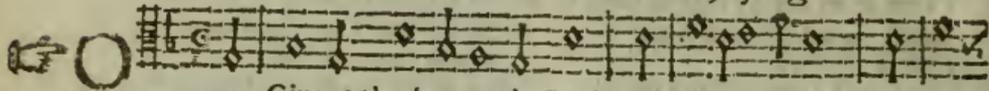
Giue ye thanks vnto the Lord, for gracious is hee: Because



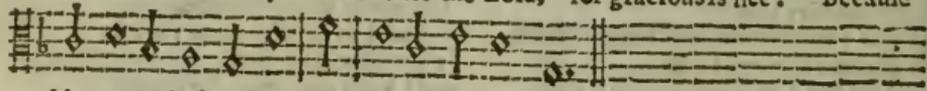
his mercy doth endure for euer towards thee.

Martyrs Tune.

TENOR, or Playnsong.



Giue ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer towards thee.

- | | |
|--|--|
| <p>2 Let Israel confesse and say,
his mercy dures for aye :</p> <p>3 Now let the house of Aaron say
his mercy dures for aye.</p> <p>4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.</p> <p>5 In trouble and in heauinesse
vnto the Lord I cry'd:
Vvhich louingly heard me at large,
my sute vvas not denide;</p> <p>6 The Lord himselfe is on my side,
I vwill not stand in doubt,
Nor feare vvhath man can doe to me,
vvhhen God stands me about.</p> <p>7 The Lord doth take my part vwith them
that help to succour mee:
Therefore I shall see my desire
vpon mine enemy.</p> | <p>8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in their need :</p> <p>10 All nations haue enclosed me
and compassed me round :
But in the name of God vwill I
mine enemies confound.</p> <p>11 They kept me in on euery side,
they kept me in I say :
But through the Lords most mighty name
I shall worke their decay.</p> <p>12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire
and vwill destroy the same.</p> <p style="text-align: center;"><i>The second part.</i></p> <p>13 Thou hast vwith force thrust sore as
that I indeed might fall : (me,</p> |
|--|--|

all ye people euery vvhether, set forth his noble praise.

BASSVS.

all ye people euery vvhether set forth his noble praise.

Psalme 118.

MEDIVS.

Simon Stubbs.

Giue ye thanks vnto the Lord, for gracious is he: Because

his mercy doth endure for euer tovvards thee.

BASSVS.

Giue ye thanks vnto the Lord, for gracious is he: Because

his mercy doth endure for euer tovvards thee.

But through the Lord I found such help,
that they vvere vanquisht all:

14 The Lord is my defence and strength,
my ioy, my mirth and song:
Hee is become for me indeed,
a Sauour most strong.

25 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnce,
his force is as it was.

27 I vwill not dye but euer liue
to vtter and declare
The Lord his might & vvvondrous pover
his vverkes and vvhat they are.

28 The Lord himselfe hath chastened,
and hath corrected mee:

But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to confesse.

20 This is the gate euen of the Lord,
vvhich shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I vwill giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly
a Sauour vnto me.

22 The stone vvhich ere this time among
the builders vvas refused.
Is now become the corner stone
and chiefly to be vs'd.

23 This was the mightie worke of God
 this was the Lords ovne fact:
 And it is marueilous to behold
 vvith eyes that noble act.
 24 This is the ioyfull day indeed,
 vvhich God himselfe hath vvrought,
 Let vs be glad and ioy therein,

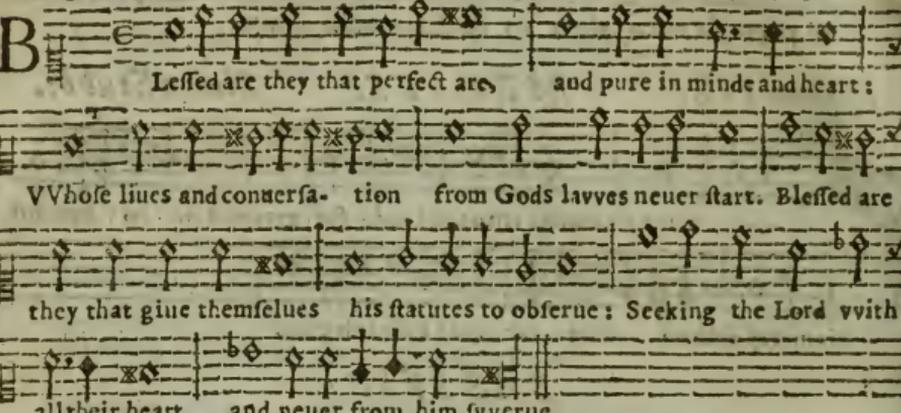
in heart, in minde, and thought.

25 Nowv helpe vs Lord, and prosper vs
 vve vvish vvith one accord:

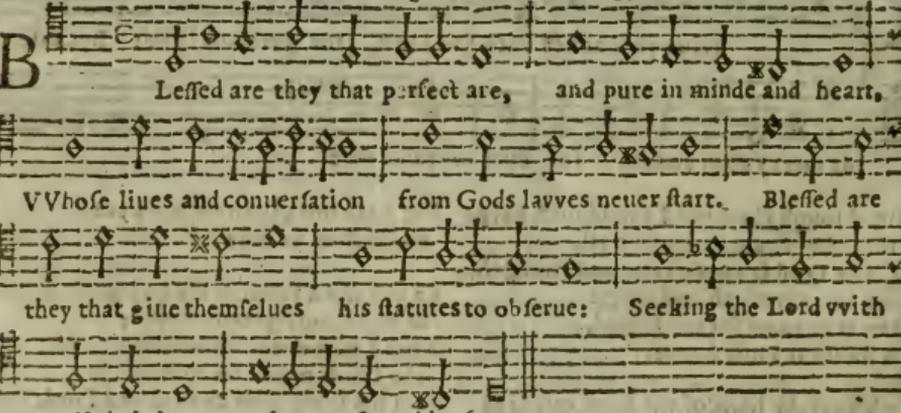
26 Blessed be he that comes to vs,
 in the name of the Lord.

27 God is the Lord that shevv'th vs ligh!

Psalme 119. CANTVS. G. Farnaby B. of M.

B 
 Lessed are they that perfect are, and pure in minde and heart:
 VVhose liues and conuerfa- tion from Gods lavves neuer start. Blessed are
 they that giue themselues his statutes to obserue: Seeking the Lord vvith
 alltheir heart, and neuer from him sverue.

TENOR, or Playnsong.

B 
 Lessed are they that perfect are, and pure in minde and heart,
 VVhose liues and conuersation from Gods lavves neuer start. Blessed are
 they that giue themselues his statutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him sverue.

3 Doubtlesse such men goe not astray,
 nor doe no vvicked thing:
 VVhich stedfastly walke in his pathe,
 vvithout any vvandring.

14 It is thy vvill and commandement,
 that vvith attentiuue heed:
 Thy noble and diuine precepts,
 vve learne and keepe indeed.

5 Oh vvould to God it might thee please
 my vvayes so to addressse:
 That I might both in heart and voyce,
 thy lavves keepe and confesse.

6 So should noshame my life attaint,

vvhil't I thus set mine eies:
 And bend my minde alwayes to muse
 on thy sacreddecrees.

7 Then vvill I prayse vvith vpright hart
 and magnifie thy name:

VVhen I shall learne thy iudgements
 and likewise proue thesame. (iust,

8 And vvholly vvill I giue my selfe,
 to keepe thy lavves most right:

For sake me not for euer Lord,
 but shevv thy grace and might.

BETH. The second Part.

9 By vvhat means may a yong man be?

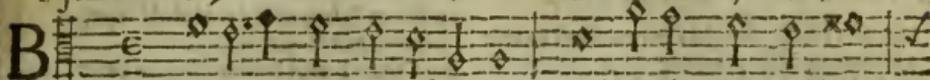
binde ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

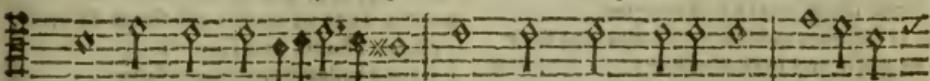
28 Thou art my God I vwill confesse,
and render thanks to thee:

Thou art my God and I vwill praise
thy mercies tovwards me.

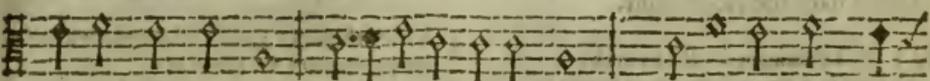
29 O giue yee thanks vnto the Lord
for gracious is he:
Because his mercy doth endure,
for euer tovwards mee.

Psalme 119 MEDVS. G. Farnaby B. of M.

B 
Lessed are they that perfect are, and pure in minde and heart:



VVhose liues and conuer- sa- ti- on from Gods lavves neuer start. Blessed are

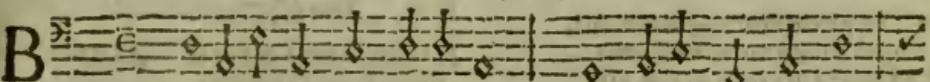


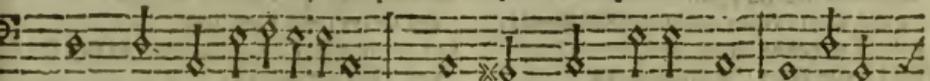
they that giue themselues his sta- tutes to obserue: Seeking the Lord vwith



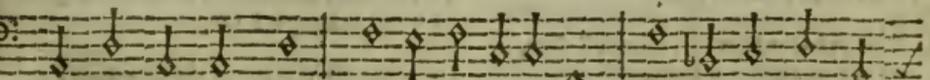
all their heart, and neuer from him sverue.

BASSVS.

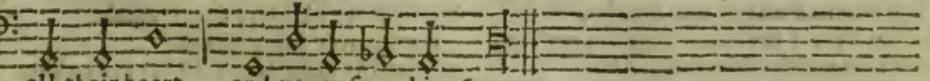
B 
Lessed are they that perfect are, and pure in minde and heart:



VVhose liues and conuersation from Gods lavves neuer start. Blessed are



they that giue themselues his statutes to obserue: Seeking the Lord vwith



all their heart, and neuer from him sverue.

his life learne to amend?
If that he marke and keepe thy vword,
and therein his time spend.

Thy statutes of most vworthy fame
O Lord teach me therefore.

10 Vnfainedly I haue thee sought,
and thus seeking abide:

13 My lips haue neuer ceast to preach,
and publish day and night:

O neuer suffer me O Lord,
from thy precepts to slide.

Thy iudgements all vvhich did proceed,
from thy mouth full of might.

11 VVithin my heart & secret thoughts,
thy vvoid I haue hid still:
That I might not at any time,
offend thy godly vwill.

14 Thy testimonies and thy vvaies,
please me no lesse indeed,

Then all the treasures of the earth,
vvhich vworldlings make their meede.

12 VVe magnifie thy name O Lord,
and praise thee euermore:

15 Of thy precepts I vwill still muse,
and thereto frame my talke:

As at a marke so will I aime,
thy vvaies how I may vvalke
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy vword forget.

G J M E L. The III. Part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy vword then will I keepe
both in my heart and tongue.
18 Mine eyes vvhich were dim and shut
so open and make bright: (vp
That of thy law & meruailous vworkes
I may haue the cleere sight.

19 I am a stranger in this earth,
vvdandring now here now there:
Thy vword therefore to me disclose,
my footsteps for to cleere.
20 My soule is rauisht vvith desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and vvhath may please thee best.

21 The proud men and malitious,
thou hast destroyde eachone:
And curst are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke & shame,
vvhich vvicked men conspire:
For I haue kept thy couenants,
vvith zeale as hot as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For vvhy? thy couenants are my ioy,
and my great hearts solace:
They serue instead of counsellers,
my matters for to passe.

D A L E T H. The IIII. Part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My vvayes vvhich I acknowledged,
vvith mercie thou didst heare:
Heare now this soone and me instruct
thy lawes to loue and feare.

thy precepts and thy lore:
Thy vworkes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for grieffe:
According to thy vword therefore
hast Lord to send reliefe.

29 From lying and deceitfull lips,
lett thy grace me defend:
And that I may learne thee to loue
thy holy law me send.
30 The vvay of truth both strait & sure
I haue chosen and found:
I set thy iudgements me before
vvhich keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run vvith ioyfull cheare
vvhere thy vword doth me call:
VVhen thou hast set my heart at large,
and rid me out of thrall.

H E. The V. Part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart I will encline.
34 Grant me the knowledge of thy law
and I shall it obey:
VVith heart and minde & all my might,
I vvill it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I vvish,
nor greater thing desire.
36 Incline mine heart thy lawes to keepe
and couenants to embrace:
And from all filthy auarice,
lord shield me vvith thy grace.

37 From vaine desires and vvorldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and pover
to vvalke thy vvaies aright.
38 Consume thy gracious promise Lord,
vvhich thou hast made to me:
VVhich am thy seruant and doe loue
and feare nothing but thee.

27 Teach me once throughly for to know 39 Reproach and shame vvhich I doe feare

from me O Lord expell:
 For thou dost iudge vvith equitie,
 and therein dost excell.
 40 Behold my hearts desire is bent
 thy lawes to keepe for aye:
 Lord strengthen me so vvith thy grace,
 that it performe I may.

VAV. The VI. Part.

41 Thy mercies great and manifold
 let me obtaine O Lord:
 Thy saving health let me enjoy,
 according to thy vvord.
 42 So shall I stop the slanderous mouths
 of levd men and vnjust:
 For in thy faithfull promises
 stands my comfort and trust.
 43 The vvord of truth vvithin my mouth
 let euer still be prest:
 For in thy iudgements vvonderfull
 my hope doth stand and rest.
 44 And vvhilst that breath vvithin my
 doth naturall life preferue: (breth
 Yea, till this vvorld shall be dissolu'd,
 thy lawv vvill I obserue.

45 So walke vvill I as set at large,
 and made free from all dread:
 Because I sought hovv for to keepe
 thy precepts and thy reed.
 46 Thy noble acts I vvill describe,
 as things of most great fame:
 Euen before Kings I vvill them blaze,
 and shrinke novvhit for shame.

47 I vvill reioyce then to obey
 thy vvorthy hefts and vvill:
 VVhich euermore I haue lou'd best,
 and so vvill loue them still.
 48 My hand vvill I lift to thy lawes,
 vvhich I haue dearely sought:
 And practise thy commandements,
 in vvill, in deed, and thought.

ZAIN. The VII. Part.

49 Thy promise vvhich thou madst to me
 thy seruant Lord remember:
 For therein haue I put my trust,
 and confidence for euer.
 50 It is my comfort and my ioy,
 vvhen troubles me assaile:
 For vvere me life not by thy vvord,
 my life vvould soone me faile.

51 The proud & such as God contemne
 still made of me a scorne:

Yet vvould I not thy lawv forsake,
 as he that vvere forlorne.
 52 But call to minde Lord thy great
 shevv'd to our fathers old: (vvorkes
 VVhereby I felt my ioy surmount,
 my grieife an hundrethfold.

53 But yet alas for feare I quake,
 seeing hovv vvicked men
 Thy lawv forsooke and did procure
 thy iudgements vvho knowes vvhen?
 54 And as for me? fram'd my songs,
 thy statutes to exalt:
 VVhen I among the strangers dvvelt,
 and thoughts gan me assault.

55 I thought vpon thy name O Lord,
 by night vvhen others sleepe:
 As for thy lawv I also kept,
 and euer vvill it keepe.
 56 This grace I did obtaine because
 thy couenants svveet and deare
 I did embrace, and also keepe
 vvith reuerence and vvith feare.

HETH. The VIII. Part.

57 O God vvhich art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy lawv to keepe alvvay.
 58 Mine earnest heart did humbly sue
 in presence of thy face:
 As thou therefore hast promised,
 Lord graunt me of thy grace.

59 My life I haue examined,
 and tride my secret heart:
 VVhich to thy statutes caused me
 my feet straight to conuert.
 60 I did not stay nor linger long,
 as they that sloathfull are:
 But hastely thy lawes to keepe.
 I did my selfe prepare.

61 The cruell bands of vvicked men,
 haue made of me their pray:
 Yet vvould I not thy lawv forget,
 nor from thee goe astray.

92 Thy righteous iudgements tovwards
 so great is and sohie: (me
 That euen at midnight I vvill rise,
 thy name to magnifie.

63 Companion am I to all them,
 vvhich feare thee in their heart:

And neither vwill for loue nor dread,
from thy commandements start.

94 Thy mercies Lord most plentifull
doe all the vworld fulfill:

Oh teach me hovv I may obey
thy statutes and thy vwill.

T E T H. The IX. Part.

65 According to thy promise Lord,
so hast thou vwith me dealt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alvay aright,
and giue me knowledg sure:

For certainly beleuee I doe,
that thy picepts are pure.

67 Ere thou didst touch me vwith thy rod,
I err'd and vvent astray:

But novv I keepe thy holy vvord,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thine ordinances hovv to keepe,
therefore O Lord teach me.

69 The proud & vicked men haue forg'd
against me many a lye

Yet thy commandements still obserue,
vvith all my heart vwill I.

70 Their harts are svolve vvith vvorldly
as greafe so are they fat: (vvealth

But in thy lavv doe I delight,
and nothing seeke but that.

71 O happy time may I vvell say,
vvhen thou didst me correct:

For as a guide to learne thy lavves,
thy rod did me direct.

72 So that to me thy vvord and lavv,
is dearer manifold:

Then thousands great of siluer and gold
brought that can be told.

J O D. The X. Part.

73 Seeing thy hands haue made me Lord,
to be thy creature:

Graunt knowledg likewise hovv to
to put thy lavves in vre. (learne

74 So that they that feare thee shall reioyce,
vvhen euer they me see:

Because I haue learnd by thy vvord,
to put my trust in thee.

75 VVhen vvith thy rod the vvorld is
I know the cause is iust: (plagued,

So vvhen thou dost correct me Lord,

the cause iust needs be iust.

76 Novv of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on mee,
and I shall surely liue:

For ioy and consolation both,
thy lavves to medoe giue.

78 Confound the proud vvwhose false pre-
is me for to destroy. (tence,

But as for me thy bests toknovv,
I vvill my selfe employ.

79 VVho so vvith reuerence do thee feare
to me let them retire:

And such as doe thy couenants knowv,
and them alone desire.

80 My heart vvithout all vvaucring,
let on thy lavves be bent:

That no confusion come to me,
vvhereby I should be shent.

C A P H. The XI. Part.

81 My soule doth faint and ceaseth not
thy sauing health to craue:

And for thy vvords sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile vvith looking for
thy vvord, and thus I say:

O vvhen vvilt thou me comfort Lord?
vvhy dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and drie:

Yet vvill I not out of my heart
let thy commandements slide.

84 Alas hovv long shall I yet liue,
before I see the houre:

That on my foes vvwhich me torment,
thy vengeance thou vvilt poure?

85 Presumptuous men haue digged pits
thinking to make me sure:

Thus contrary against thy lavv,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieue:

To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

83 Reſtore me Lord againe to life,
for thy mercies excell :
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The XII. Part.

89 In heauen Lord where thou doſt
thy vvord is ſtabliſht ſure : (dvvell
And ſhall for all eternity,
faſt grauen there indure.

90 From age to age thy truth abides,
as doth the earth vvitneſſe :
VVhoſe ground vvorke thou haſt laid ſo
as no tongue can expreſſe. (ſure,

91 Euen to this day vve may vvell ſee,
hovv all things perſeuere :
According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy lavv,
my ſoule had comfort fought :
Long time ere novv in my diſtreſſe,
I had bene brought to nought.

93 Therefore I vvill thy precepts aye,
in memory keepe faſt :
By them thou haſt my life reſtord,
vvhen I vvvas at laſt caſt.

94 No vvright to me can title make,
for I am onely thine :
Saue me therefore for tō thy lavves
mine eares and heart encline.

95 The vvicked men doe ſeekē my bane,
and therefore lye in vvait :
But I the vvhile conſidered
thy noble acts and great.

96 I ſee nothing in this vvide vvorld,
at length vvvhich hath not end :
But thy commandements and thy vvord,
beyond all end extend.

MEM. The XIII. Part.

97 VVhat great deſire, and ſeruent loue
doe I beare to thy lavv ?
All the day long my vvhole deuife
is onely on thy lavv.

98 Thy vvord hath taught me farre to
my foes in policy : (paſſe,
For ſtill I keepe it as a thing
of moſt excellency.

99 My teachers vvvhich did me inſtruct,
in knowledge I excell :
Becauſe I doe thy couenants keepe,
and them to others tell.

100 In vvifedome I doe paſſe alſo,

the auncient men in deede :
And all becauſe to keepe thy lavves,
I held it aye beſt reede.

101 My feete I haue refrained eke
from euery euill vvay :
Becauſe that I continually
thy vvord might keepe I ſay.

102 I haue not ſvverid from thy iudge-
nor yet ſhronke any dell : (ments
For vvhy ? thou haſt me taught thereby,
to liue godly and vvell.

103 O Lord hovv ſweet vnto my taſt
finde I thy vvords alvvay :
Doubtleſſe no hony in my mouth,
feele ought ſo ſweet I may.

104 Thy lavves haue me ſuch vvife dome
that vtterly I hate (learnd,
All vvicked and vngodly vvvaics,
in euery kinde of rate.

NVN. The XIIIII. Part.

105 Euen as a lanterne to my feets,
ſo doth thy vvord ſhine bright :
And to my pathes vvhere euer I goe,
it is a flaming light.

106 I haue both ſvvorne and vvill per-
moſt certainly doubtleſſe : (forme
That I vvill keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore :
O Lord as thou haſt promiſed,
ſo me to life reſtore.

108 The offerings vvvhich vvith hart and
moſt franckly I thee giue, (voice
Accept, and teach me hovv I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile :
yet doe I not thy lavv forget,
nor it to keepe vvill faile.

110 Although the vvicked lay their nets
to catch me at a bay :
Yet did I not from thy precepts
once ſvverue or goe aſtray.

111 Thy lavves I haue ſo claim'd alvvay
as mine owne heritage :
And vvhy ? for therein I delight,
and ſet my vvhole courage.

112 For euermore I haue bene bent,
thy ſtatutes to fulfill :

Euen so likewise vnto the end
I will continue still.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alwayes detest:

But as for thy lawv and precepts,
I count them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore I haue thy promises,
lookt for vvith patience.

115 Goe to therefore ye vicked men,
depart from me anone!

For the commandements vvill I keepe,
of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take
vvill I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:

For naught auailles their subtilty
their counsell is but vveake.

119 Like drosse thou casts the vicked
vvhere euer they goe or dwell: (out

Therefore can I as thy statutes,
loue nothing halfe so vvell.

120 My flesh alas is taken vvith feare,
as though it vvere benumbd:

For vven I see thy iudgements, straight
I am as one astond.

A I N. The XVI. Part.

121 I doe the thing that lawvfull is,
and giue to all men right:

Resigne me not to them that vvould
opresse me vvith their might.

122 But for thy seruant suretie be,
in that thing that is good:

That proud men giue me not the foile,
vvhich rage as they vvere vvood:

123 Mine eyes vvith vvaying are novv
thy health so much I craue: (blinde,

And eke thy righteous promise Lord,
vvhereby thou vvilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shovv:

Thy Statutes of most excellency,

teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand

How by thy statutes I may knowv,
best vvhat to take in hand.

126 It is novv time Lord to beginne,
for truth is quite decayd:

Thy lawv likewise they haue transgress,
and none against them said.

127 This is the cause vvherefore I loue
thy lawves better then gold:

Or icvvels fine vvhich are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust
and so them layd in store:

All craftie and malicious vvaies
I doe abhorre there fore.

P E. The XVII. Part.

129 Thy couenants are most vvonderfull,
and full of things profound:

My soule therefore doth keep them sure,
vvhen they are tride and found.

130 VVhen men first enter into thy vvord
they finde a light most cleere:

And very idiots vnderstand,
vvhen they it read or heare.

131 For ioy I haue both gapt & breath'd
to knowv thy commandement:

That I might guide my life thereby
I sought vvhat thing it meant.

132 VVith mercy and compassion both,
behold me from aboue:

As thou art vvont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy vvord,
that I thy vvill may knowv:

And neuer let iniquitie,
thy seruant ouerthrowv.

134 From slanderous tongues and deadly
preferue and keepe me sure: (hate

Thy precepts then vvill I obserue,
and put them eke in vrc.

135 Thy countenance vvhich doth sur-
the Sunne in his bright hevv: (mount

Let shine on me and by thy lawv,
teach me vvhat to eschevv.

136 Out of mine eyes great fouds gush
of dreary teares and fell: (out

VVhen I behold hovv vicked men
thy lawves keepe neuer a del.

ZADE. The XVIII. Part.

137 In euery point Lord thou art iust,
the vicked though they grudge :
And vwhen thou dost sentence pronounce
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points most hye:
And such as thou hast in thy law,
commaunded vs straitly.
139 VWith zeale and vwrath I am con-
and euen pnde avway : (sum'd
To seemy foes thy vword forget,
for ought that I doe may.
140 So pure and perfect is thyvword,
as any heart candeme :
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy hefts forget,
nor shrinke avway from thee.
142 Thy righteousness Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & grieve haue seas'd on me
and brought me vondrous lovv:
Yet doe I still of thy precepts
delight to heare and knovv.
144 The righteousness of thy iudgements
doth last for euermore :
Then teach them me for euen in them
my life lyeth vp in store.

KOPH. The XIX. Part.

145 VWith seruent heart I cald and cride,
nowv answer me O Lord :
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute,
vvith most humble request:
Saue me therefore and I vvill keepe,
thy precepts and thy heft.

147 To thee cry I euen in the morne,
before the day vvaxe light :
Because that I haue in thy vword,
my confidence whole plight.
148 Mine eyes prevent the vvatch by
and ere they call I vwake : (night
That by deuising on thy vword
I might some comfort take.

149 Incline thine eare to heare my voice
and pity on me take :
As thou vvast vvont so iudge me Lord,
lest life should me forsake.
150 My foes dravv neare and do procure,
my death maliciously:
VVhich from thy law are far gone back
and straid from it levydly.
151 Therefore O Lord approach thou neere
for neede doth so desire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue learnd
not novv but long agoe:
That they remaine foreuermore,
thou hast them grounded so.

RESH. The XX. Part.

153 My trouble and affliction,
consider and behold:
Deliuer me for of thy law
I euer take fast hold.
154 Defend my good and righteous cause
vvith speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the vicked far they are
from hauing health and grace:
VVhereby they might thy statutes knovv
they enter not the trace.
156 Great are thy mercies Lord I grant
vvhat tongue can them attaine:
And as thou hast me iudg'd ere novv,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :
Yet from thy lawes I neuer shronk.
nor vvent avvry therefore.
158 And truth it is for grieve I die,
vwhen I these traitors see:
Because they keepe no vvhit thy vword,
nor yet seeke to knovv thee.

159 Behold for I doe loue thy lawes,
vvith heart most glad and faine :
As thou art good and gracious Lord,
restore my life againe.
160 VVhat thy vword doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The XXI. Part.*

161 Princes haue sought by cruelty
causelesse to make me couch:
But all in vaine, for of thy vword,
the feare did my heart touch.
162 And certainly euen of thy vword,
I vvas more merry and glad:
Then he that of rich spoiles and prayes
great store and plenty had.
163 As for all lies and falsity,
I hate most and detest:
For vwhy? thy holy lawes doe I,
aboue all things loue best.
164 Seuen times a day I praise the Lord
singing vwith hart and voice:
Thy righteous acts and v wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such
vwhich doe thy statutes loue, (hau
No danger shall their quiet state,
empaire or once remoue.

166 Mine onely health & comfort Lord,
I looke for at thy hand:
And therefore haue I done those thing:
vwhich thou didst me command.

167 Thy lawes haue bene my exercise
vwhich my soule much desir'd:
So much my loue to them vvas bent,
that nought else I requir'd.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

Psalme 120. CANTVS. Tho. Rauens. B. of M.

N trouble and in thrall vnto the Lord I call, and he doth mee
comfort. Deliuer me, I say, from lyers lips alway, and tongues of false report.

I. *Italian Tune.* TENOR, or Faburden.

N trouble and in thrall vnto the Lord I call, and he doth me
comfort. Deliuer me, I say, from lyers lips alway, and tongues of false report.
3 VVhat vantage or vwhat thing,
Gets thou thus for to sting,
Thou false and flattering lier?
4 Thy tongue doth hurt I vveene,
No lesse then arrowes keene

Of hot consuming fire.
6 Alas to long I slacke,
VVithin these rents so blacke:
VVhich Kedars are by name,

Psalme 121. CANTVS. G. Farnaby B. of M.

Lift mine eyes to Si- on hill, from vvhence I doe attend,

4. *French Tune.* TENOR or Playnsong.

Lift mine eyes to Si- on hill, from vvhence I doe attend,

Psalme 120.

AV. *The XXII. Part.*
 169 O Lord let my complaint and cry
 before thy face appeare:
 And as thou hast me promise made.
 so teach me thee to feare.
 170 My humble supplication,
 toward thee let finde accesser:
 And grant me Lord deliuerance,
 for so is thy promise.

171 Then shall my lips thy praises speak
 after most ample sort:
 VVhen thou thy statutes hast me taught
 vvherein stands my comfort:
 172 My tongue shall sing & preach thy
 and on this vvise say shall, (vvotd
 Gods famous acts and noble lawves,
 are iust and perfect all.

173 Stretch out thy hand I thee beseech,
 and speedely me saue:
 For thy commandements tooberue,
 chosen O Lord I haue.
 174 Of thee alone Lord I craue health
 for other I knowv noue:
 And in thy lawv and nothing else
 I doe delight alone.

175 Grant mee therefore long dayes to
 thy name to magnifie: (liue
 And of thy iudgements mercifull,
 let me thy fauour try.
 176 For I vvas lost and vvnt astray,
 much like a vvandering sheepe:
 Oh seeke me for I haue not faild
 thy commandements to keepe.

Psalme 120. MEDIVS. Tho. Ravens. B. of M.

N trouble and in thrall vnto the Lord I call, and he doth mee
 comfort. Deliuer me I say, from lyers lips alway, and tongues of false report.

BASSVS.

N trouble and in thrall vnto the Lord I call, and hee doth mee
 comfort. Deliuer me, I say, from llers lips alway, and tongues of false report.

By vvhom thy flocke elect,
 And all of Isaacks seet:
 are put to open shame.
 7 VVith them that peace did hate,

I came a peacet to make,
 And set a quiet life:
 But vvhen my tale vvas told,
 Causelesse I vvas contold,
 By them that vvould haue strife.

Psalme 121. MEDIVS. G. Farnaby B. of M.

Lift mine eyesto Si- on hill, from vvhence I doe attend,

BASSVS.

Lift mine eyes to Si- on hill, from vvhence I doe attend,

that

that succour God me send. The mighty Godme succour vwill, vvhich
heauen and earth framed, and all things therein named.

TENOR, or Playnsong.

that succour God me send. The mighty Godme succour vwill, vvhich
heauen and earth framed, and all things therein named.

3 Thy foote from slip he vwill preferue, But hiseyes shall euer vvatch.

And vwill thee safely keepe:

For he vwill neuer sleepe.

4 Loe, he that doth Israel conserne,

No sleepe at all can him catch,

5 The Lord is thy vvarrant alvway,

The Lord eke doth thee couer,

As at thy right hand euer.

Psalme 122. CANTVS. G. Farnaby B. of M.

Did in heart reioyce to heare the peoples voyce, inof. fering so
willingly, For let vs vp say they, and in the Lords house pray, thus spake the folk
full louingly, Ourfeete that vvan- dred vvide shall in thy gates abide,

5. French Tune. TENOR or Playnsong. 142

Did in heart reioyce to heare the peoples voyce, in offering so vvil-
lingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly. Our feete that vvandred vvide shall in thy gates abide,

that succour God me send. The mighty God me succour vwill, vvhich
heauen and earth framed, and all things therein named.

BASSVS.

that succour God me send. The mighty God me succour vwill, vvhich
heauen and earth framed, and all things therein named.

6 The Sunne shal not thee parch by dty
Nor the Moone not halfe so bright,
Shall vwith cold thee hurt by night.

And vwill thy life sure saue:
And thou also shalt haue.
8 In all thy businesse good successe:
VWhere euer thou goest in or out,
God vwill thy things bring out.

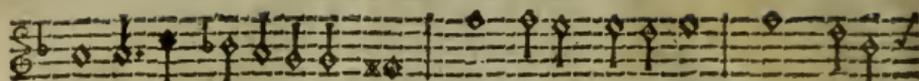
7 The Lord vvil keep thee from distresse,

Psalme 122. MEDIVS. G. Farnaby B. of M.

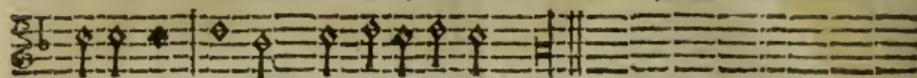
Did in heart reioyce to heate the peoples voyce, in offering so vvil-
lingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly, Our feete that vvan- dred vvide shall in thy gates abide,

BASSVS.

Did in heart reioyce to heare the peoples voyce, in offering so
vwillingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly. Our feete that vvan- dred vvide shall in thy gates abide,

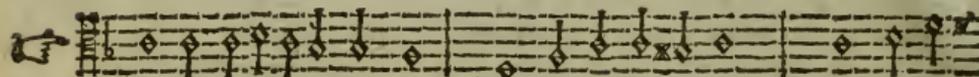


O thou Ierusalem full faire, vvhich art so seemely set, much like a

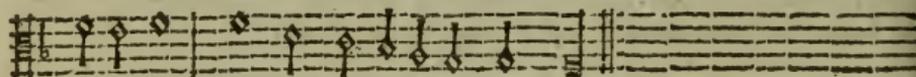


Citie neat, the like vvhhereof is not else vvhhere.

TENOR, or Playnsong.



O thou Ierusalem full faire, vvhich art so seemely set, much like a

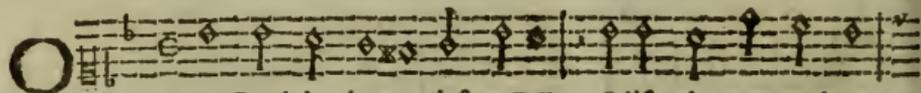


Citie neat, the like vvhhereof is not else vvhhere.

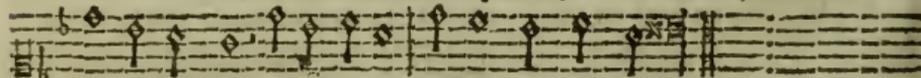
4 The tribes vvvithone accord,
The tribes of God the Lord
Are thither bent their vvvay to take:
So God before did tell,
That there his Israell
Their prayers should together make.

5 For there are Thrones erect,
And that for this respect,
To set forth iustice orderly:
Vvhich Thrones right to maintaine,
To Dauids house pertains,
His folke to iudge accordingly.

Psalme 123. CANTVS. Tho. Rauens. B. of M.

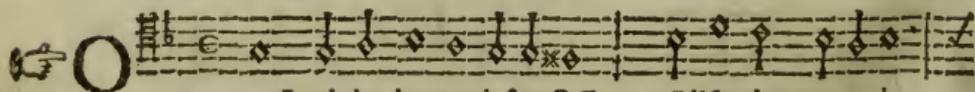


Lord that heauen dost possesse, I list mine eyes to thee:

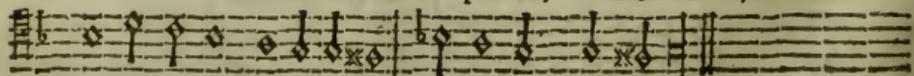


Euen as the seruant listeth his, his maisters hands to see.

Windsor, or Eaton Tune. TENOR, or Playnsong.



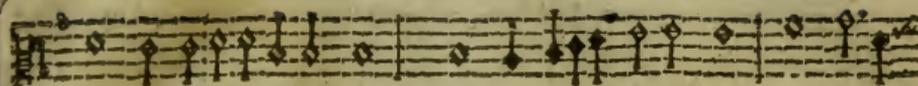
Lord that heauen dost possesse, I list mine eyes to thee:



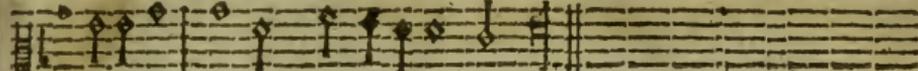
Euen as the seruant listeth his, his maisters hands to see.

2 As handmaidens vvvatch their mistrisse
Some grace for to atchieue: (hands,
So vve behold the Lord our God,
Will he doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For vve are filld and ouercome
vvvith hatred and despight.

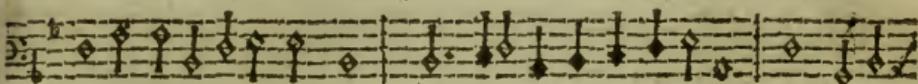


O thou Ierusalem full faire, vvhich art so seemely set, much like a

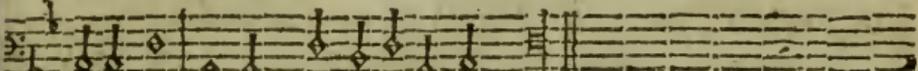


Citie neat, the like vvhwhereof is not else vvhers.

BASSVS.



O thou Ierusalem full faire, vvhich art so Remely set, much like a



Citie neat, the like vvhwhereof is not else vvhers.

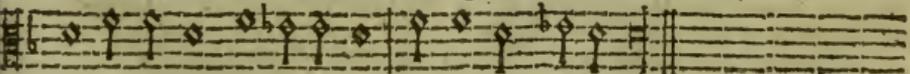
6 To pray let vs not cease,
For Ieruselems peace :
Thy friends God prosper mightily.
7 Peace be thy vvalles about,
And prosper thee throughout
thy places eke continually.

8 I vvish thy prosperous state,
For my poore brethrens sake
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy vvealth for to procure,
So much alvvayes as lyeth in me.

Psalme 123. MEDIVS. Tho. Ravens. B. of M.

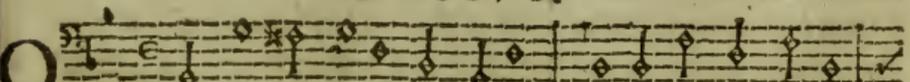


Lord that heauen dost possesse, I list mine eyes to thee:

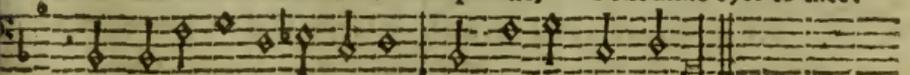


Euen as the seruant listeth his, his maisters hands to see:

BASSVS.



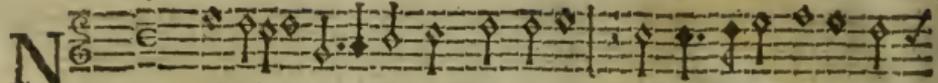
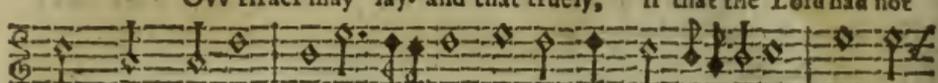
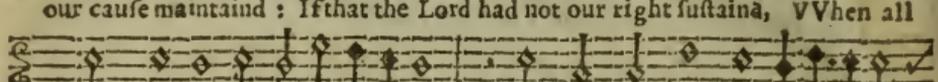
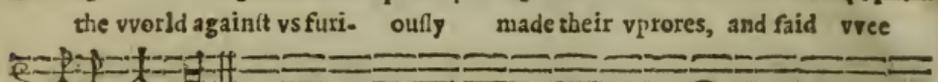
Lord that heauen dost possesse, I list mine eyes to thee:



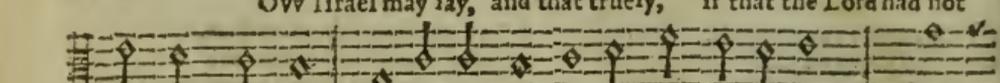
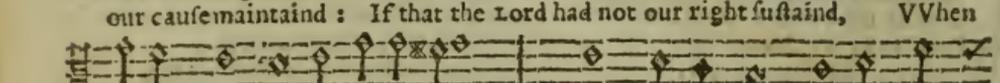
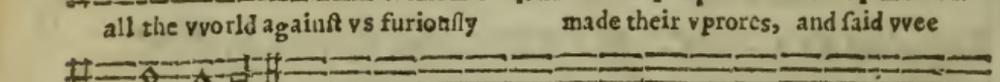
Euen as the seruant listeth his, his maisters hands to see.

Our mindes be stuf with great rebuke,
the rich and vvorldly vvise :

Doe make of vs their mocking stocke,
the proud doe vs despise.

N  *Ovv Israel may say- and that truely, if that the Lord had not*
 *our cause maintaind : If that the Lord had not our right sustaina, VWhen all*
 *the vworld against vs furi- ouly made their vprores, and said vwee*
 *should all dye.*

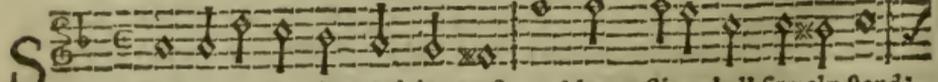
6. French Tune. TENOR, or Faburden.

N  *Ovv Israel may say, and that truely, if that the Lord had not*
 *our cause maintaind : If that the Lord had not our right sustaind, VWhen*
 *all the vworld against vs furiously made their vprores, and said vwee*
 *should all dye.*

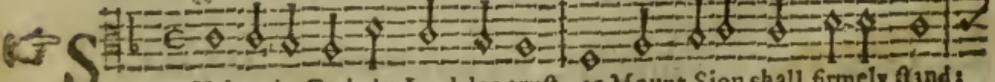
3 Novv long agoe,
 they had deuour'dvs all,
 And svalloved quicke,
 for ought that vve could deeme,
 Such vvas their rage,
 as vve might vvell esteeme.
 4 And as the floods,
 with mightie force doe fall :

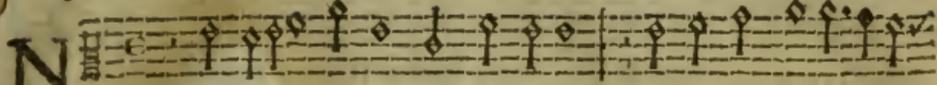
So sad they novv,
 our liues euen brought to thrall.
 5 The raging streames,
 most proud in roaring noise :
 Had long agoe.
 ouervhelmed vs in the deepe,
 6 But loued be God

Psalme 125. CANTVS. G. Farnaby B. of M.

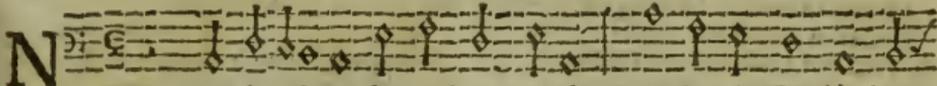
S  *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand;*

2. High Dutch Tune. TENOR, or Playnsong.

S  *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand;*

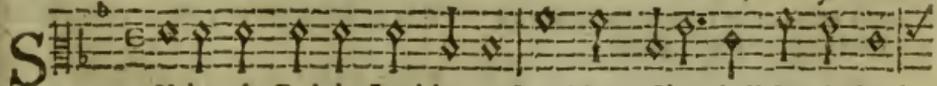
N 
 Ovv Israel may say, and that truely, if that the Lord had not
 our cause maintaind: if that the Lord had not our right sustaind, VVhen
 all the vworld againstvs furiously made their vprores, and said vvec
 shouldall dyc.

BASSVS.

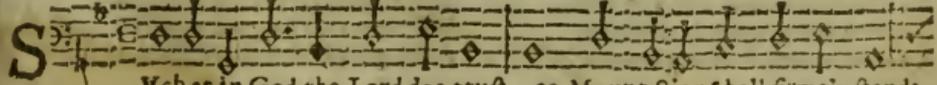
N 
 Ovv Israel may say, and that truely, if that the Lord had not
 our cause maintaind: if that the Lord had not our right sustaind, VVhen
 all the vworld against vs furi- ously made their vprores, and said vvec
 shouldall dyc.

VVhich doth vs safely keepe:
 From bloody teeth,
 and their most cruell voice:
 VVhich as a pray,
 to eate vs vvould reioyce.
 7 Euen as a bird,
 out of the fowlers gin:

Escapeth avway,
 right so it fareth vvith vs:
 Broke are their nets,
 and vve haue scaped thus.
 3 God that made heauen,
 and earth is our helpe then
 His name hath saued vs,
 from these vvicked men.

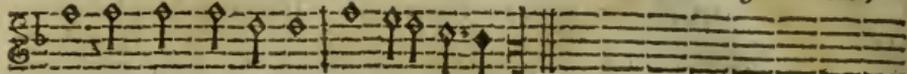
S 
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:

BASSVS.

S 
 Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:

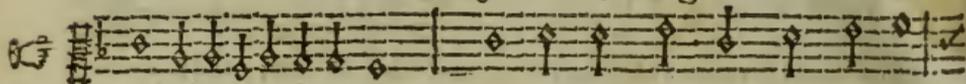


And be remoued at no hand, the Lord vwill count them right and iust,

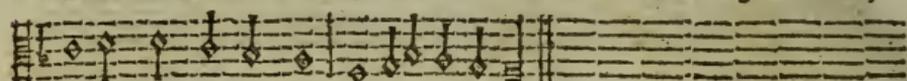


so that they shall be sure for euer to endure.

TENOR, or Playnsong.



And be remoued at no hand, the Lord vwill count them right and iust,



so that they shall be sure for euer to endure.

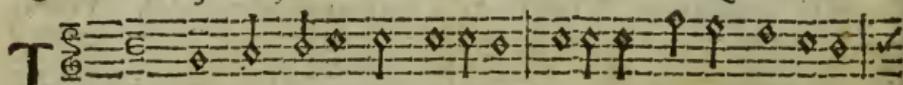
As mighty mountaines huge & great, they neuer neede to feare.

Ierusalem about doe close :

So vwill the Lord be vnto those,
VWho on his godly vwill doe vwait,
Such are to him so deare,

For though the righteous try doth he,
By making vicked men his rod:
lest they through grief forsake their God

Another of the same. CANTVS. R. Allison.

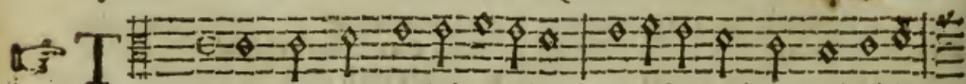


Hose that doe put their confidence vpon the Lord our God onely :

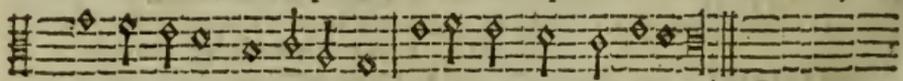


And flye to him for his defence in all their need and misery.

7. French Tune. TENOR, or Faburden. 12/8, 10. common



Hose that doe put their confidence vpon the Lord our God onely :



And flye to him for his defence in all their need and misery:

Their faith is sure firme to endure,
Grounded on Christ the corner stone :
Moued vwith none ill, but standeth still
Stedfast like to Mount Sion.

His faithfull people doth defend:
Standing them by assuredly,
From this time forth vworld vwithout end

And as about Ierusalem,
The mightie hills doe it compasse :
So that no enemies come to them,
To hurt the tovne in any case,
So God indeed in euery neede,

Right vwise and good is our Lord God
And vwill not suffer certainly
The sinners and vngodlies rod
To tarry vpon his family.
Lest they also from God should goe,
Falling to sinne and vickednesse.

And be remoued at no hand, the Lord vwill count them right and iust,
so that they shall be sure for euer to endure.

BASSVS.

And be remoued at no hand, the Lord vwill count them right and iust,
so that they shall be sure for euer to endure.

It shall not as their lot still be.
4 Glue Lord to those thy light,
VWhose hearts are true and right:

By crooked vvaies vvhich they out sought
The Lord vwill surely bring to nought,
VWith vorks most vile they shall abide
But peace vvith Israell,
For euermore shall dwell.

But as for such as turne aside,

Another of the same.

MEDIVS. R. Allison.

T hose that doe put their confidence vpon the Lord our God onely:
And flye to him for his defence in all their need and misery.

BASSVS.

T hose that doe put their confidence vpon the Lord our God onely:
And flye to him for his defence in all their need and misery.

O Lord defend, vworld vvithout end,
Thy christian flock through thy goodnes.

But Lord graunt peace to Israel.

O Lord doe good to Christians all,
That stedfast in thy vword abide:
Such as vvillingly from God fall,
And to false doctrine daily slide.
Such vvill the Lord scatter abroad,
VWith hypocrites throwvn down to hell
God vvil them send paines vvithout end,

Glory to God the father of might,
And to the Sonne our Saviour:
And to the holy Ghost, vvwhose ligh-
Shine in our hearts and vs succour.
That the right vvay from day to day
VVe may vvalke and him glorifie:
VWith hearts desire, all that are heere
VVorship the Lord and say, Amen.

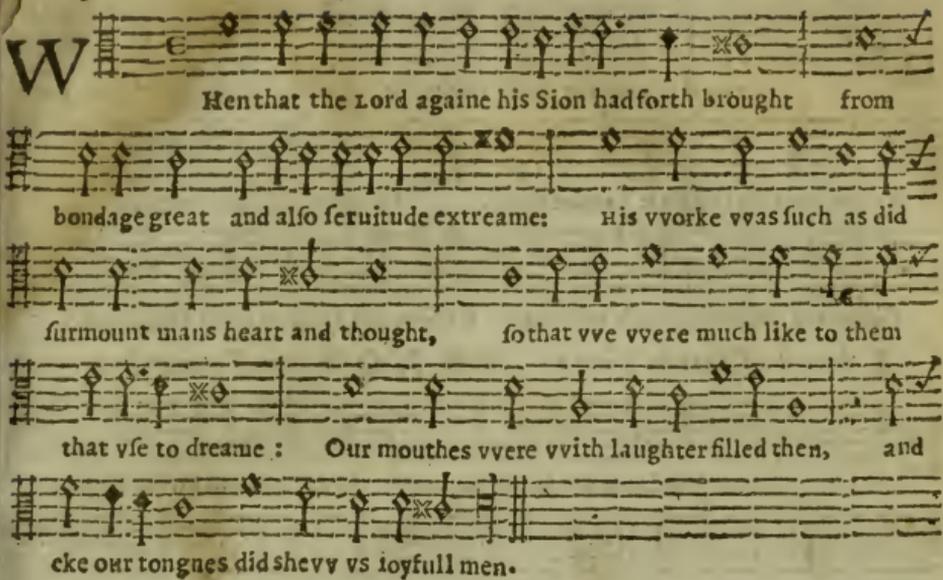
W Hen that the Lord againe his Sion had forth brought from
bondage great and also seruitude extreame: His vvorke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vse to dreame: Our mouthes vvere vwith laughter filled then, and
eke our tongues did shevv vs ioyfull men.

TENOR, or Playn Song.

W Hen that the Lord againe his Sion had forth brought from
bondage great and also seruitude extreame: His vvorke vvas such as did
surmount mans heart and thought, so that vve were much like to them
that vse to dreame: Our mouthes vwere vwith laughter filled then, and
eke our tongues did shevv vs ioyfull men.

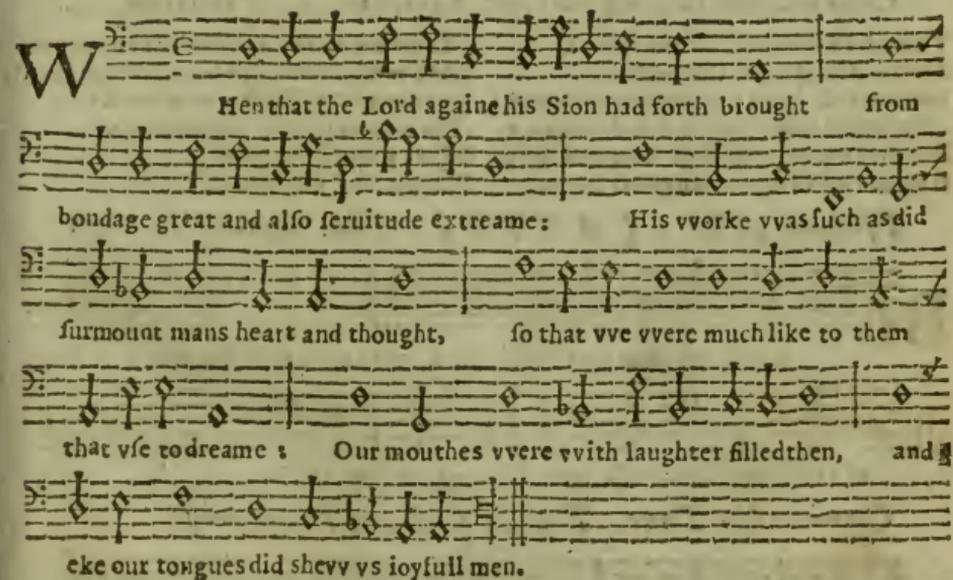
2 The heathen folke,
vvere forced then this to confesse,
How that the Lord,
for them also great things had done.
3 But much more vve,
and therefore can confesse no lesse,

VWherefore to ioy
vve have good cause as vve begun.
4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing rixers send,

W 

Henthat the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreame: His vvorke vvas such as did
 surmount mans heart and thought, sothat vve vvere much like to them
 that vse to dreame: Our mouthes vvere vwith laughter filled then, and
 eke our tongnes did shevv vs ioyfull men.

BASSVS.

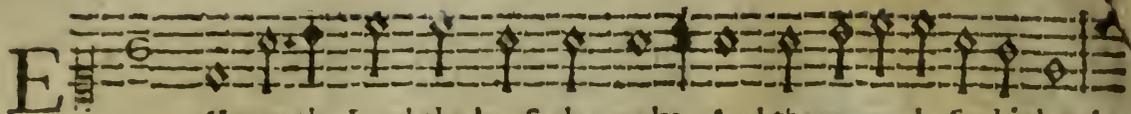
W 

Henthat the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreame: His vvorke vvas such as did
 surmount mans heart and thought, so that vve vvere much like to them
 that vse to dreame: Our mouthes vwere vwith laughter filled then, and
 eke our tongnes did shevv vs ioyfull men.

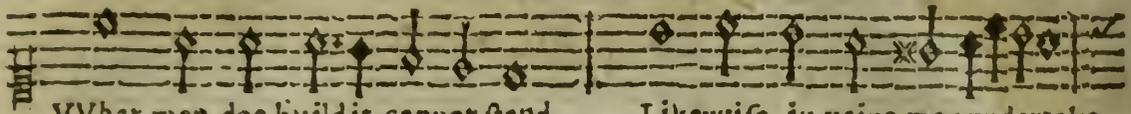
5 Full true it is,
 that they vvhich sovv in teares indeed,
 A time vwill come,
 ywhen they shall reape vwith mirth and
 6 They vvent and vvept, (ioy,
 in bearing of their precious seed,

For that their soes,
 full oftentimes did them annoy:
 But their returne,
 vwith ioy they shall surely see:
 Their sheaves home bring,
 and not impaired be.

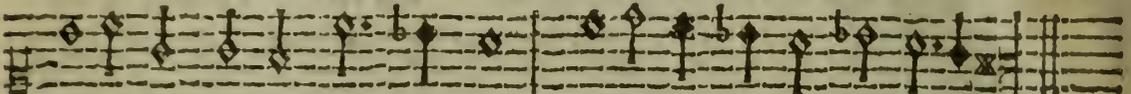
EXCEPT



Except the Lord the house doe make, And thereunto do set his hand :

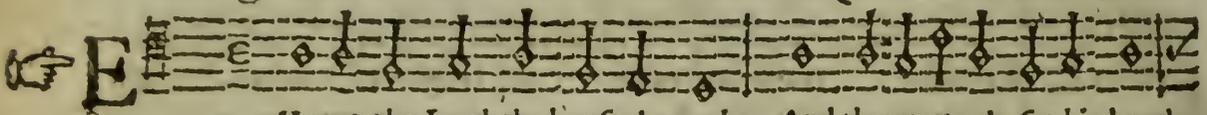


What men doe build it cannot stand. Likewise in vaine men vndertake



Cities and holds to vwatch and vward, Except the Lord be their safeguard.

I. High Dutch Tune. TENOR or Faburden.



Except the Lord the house doemake, And thereunto do set his hand:



What men doe build it cannot stand. Likewise in vaine men vndertake



Cities and holds to vwatch and vward, Except the Lord be their safeguard.

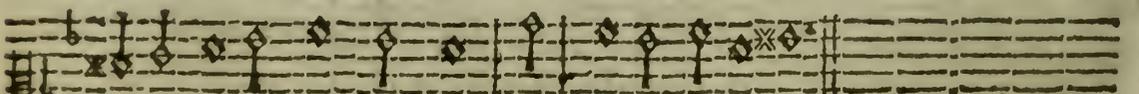
Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly vvith brovvn bread,
Yet were your labor lost and vvorne :
But they vvhom God doth loue and keep
Receiue all things vvith quiet sleep.

Therefore marke vvell, vvhen euerye see
That men haue heires to enioy theirland
It is the gift of Gods ovvne hand
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

Psalme 128. CANTVS. Tho. Rauens. B. of M.

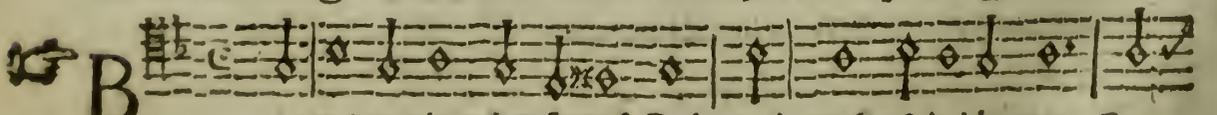


Blessed art thou that fearest God, and vvalkest in his vvay: For



of thy labour thou shalt eate, happy art thou I say.

Cambridge Tune. TENOR, or Playnsong.



Blessed art thou that fearest God, and vvalkest in his vvay: For



of thy labour thou shalt eate, happy art thou I say.



Except the Lord the house doe make, And thereunto do set his hand:

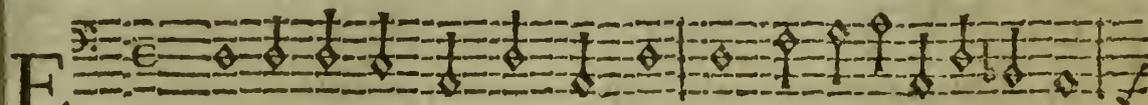


What men doe build it cannot stand. Likewise in vaine men vnder take



Cities and holds to vvarch and vvard, Except the Lord be their safeguard.

BASSVS.



Except the Lord the house doe make, And thereunto doe set his hand:



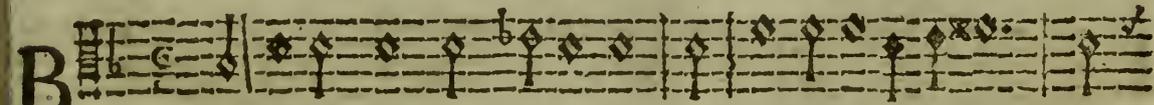
What men doe build it cannot stand. Likewise in vaine men vnder take



Cities and holds to vvarch and vvard, Except the Lord be their safeguard.

<p>4 And when the children come to age, they grow in strength and actiuenesse, In person and in comelinesse: So that a shaft shot vvith courage Of one that hath a most strong arme, Flieth not so svvift nor doth like harme,</p>	<p>5 O vvell is him that hath his quiuer, Furnish't vvith such artillery: For when in perill he shall be, Such one shall neither shake nor shiuer, VVhen that he pleadeth before the iudge Against his foes that beare him grudge.</p>
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Psalme 128. MEDIVS. Tho. Ravens. B. of M.

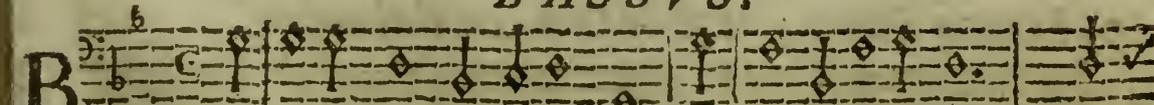


Lessed art thou that fearest God, and vvalkest in his vvay: For



of thy labour thou shalt eate, happy art thou I say.

BASSVS.



Lessed art thou that fearest God, and vvalkest in his vvay: For



of thy labour thou shalt eate, happy art thou I say.

3 Like fruitfull vines on thy house side,
 so doth thy wife spring out:
 Thy children stand like Oliue plants,
 thy table round about.

4 Thus art thou blest that fearest God,
 and he shall let thee see
 5 The promised Ierusalem,
 and his felicitie.

Psalme 129.

CANTVS.

John Bennet.

O Ft they, novv Israel may say, me from my youth assaild : Of
 they assaild me from my youth, yet neuer they preuaild.

Cheshire Tune. TENOR, or Playnsong.

O Ft they, novv Israel may say, me from my youth assaild : Of
 they assaild me from my youth, yet neuer they preuaild.

3 Vpon my back the plovers plovy'd
 and furrowes long did cast :

4 The righteous Lord hath cut the cords
 of vicked foes at last.

5 They that hate mee shall be asbamed
 and turned backe also.

6 And made as grasse vpon the house,
 vvhich withereth ere it growv.

Psalme 130. CANTVS.

Tho. Ravens. B. of M.

L Ord to thee I make my mona when dangers mee oppresse :
 I call, I sigh, plaine and grone, trusting to finde release. heare novv

9. French Tune. TENOR, or Faburden.

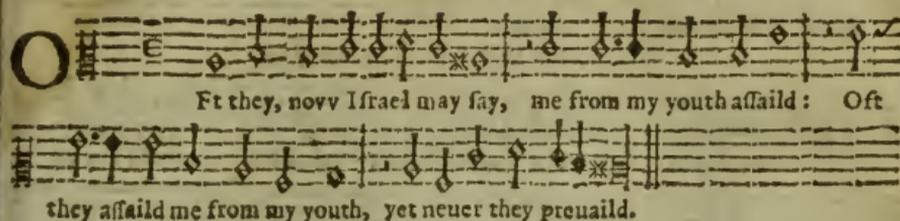
L Ord to thee I make my mone when dangers mee oppresse :
 I call, I sigh, plaine and grone, trusting to finde release. Heare novv

6 Thou shalt thy childrens children see, And likewise grace on Israel,
to thy great toyes increafe : prosperitie and peace.

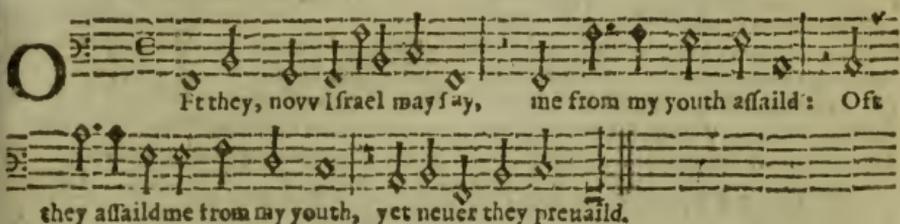
Psalme 129.

MEDIVS.

John Bennet.

O 

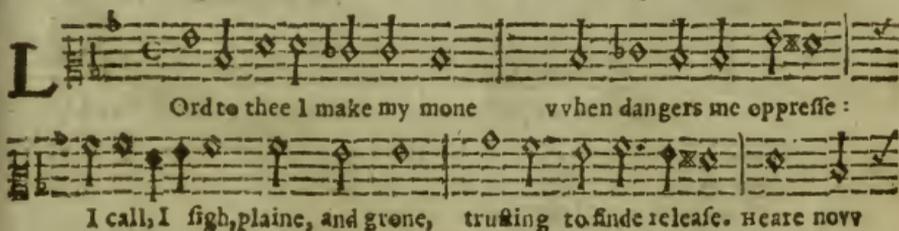
BASSVS.

O 

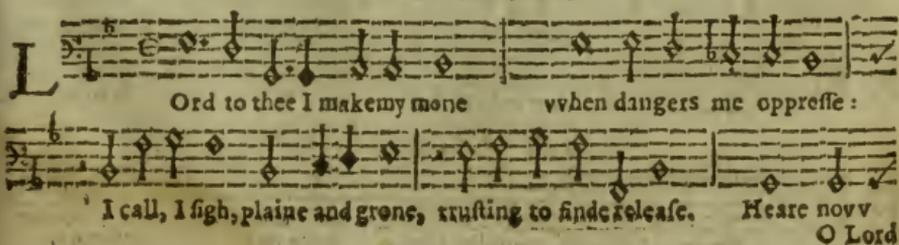
7 VWhereof the mouer cannot finde,
enough to fill his hand :
Nor he can fill his lap, that goeth
to gicane vpon the land.

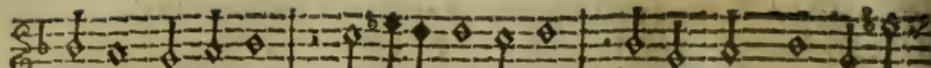
8 Nor passers by pray God on them,
to let his blessing fall :
Nor say, vve blesse you in the name
of God the Lord at all.

Psalme 130. MEDIVS. Tho. Rauens. B. of M.

L 

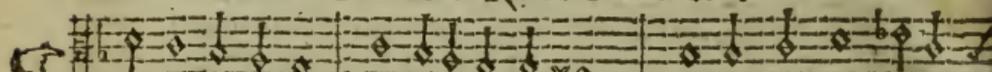
BASSVS.

L 



O Lord my request, for it is full due time: And let thine eares aye be
prest vnto this pray- er mine.

TENOR, or Faburden.



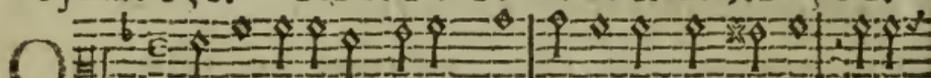
O Lord my request, for it is full due time: And let thine eares aye be
prest vnto this prayer mine.

3 O Lord our God, if thou vvaigh
our sinnes and them peruse:
VVhoshall then escape or say,
I can my selfe excuse:
4 But Lord thou art mercifull,
and tur'nt to vs thy grace:
That vve vvith hearts most carefull.

should feare before thy face.

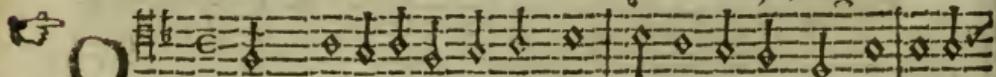
5 In God I put my vvhole trust,
my soule vvaith on his vwill:
For his promise is most iust:
and I hope therein still.
6 My soule to God hath regard,

Psalme 131. CANTVS. Tho. Rauens. B. of M.



Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

Low Dutch Tune. TENOR, or Playnsong.

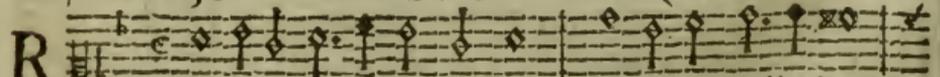


Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

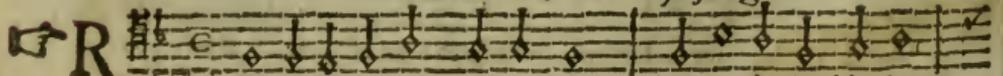
3 But as the child that vvained is,
euen from his mothers brest:

So haue I Lord behau'd my selfe,
in silence and in rest.

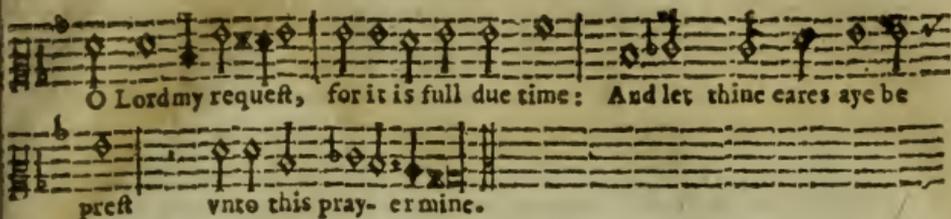
Psalme 132. CANTVS. Tho. Rauens. B. of M.



Remember Dauids troubles Lord, how to the Lord he swore,
TENOR, or Playnsong.

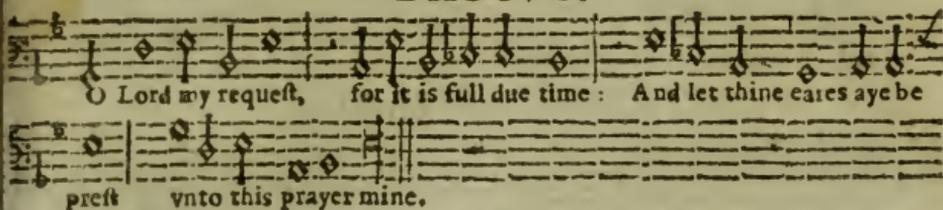


Remember Dauids troubles Lord, how to the Lord he swore,



O Lord my request, for it is full due time: And let thine cares aye be
prest vnto this pray- er mine.

BASSVS.



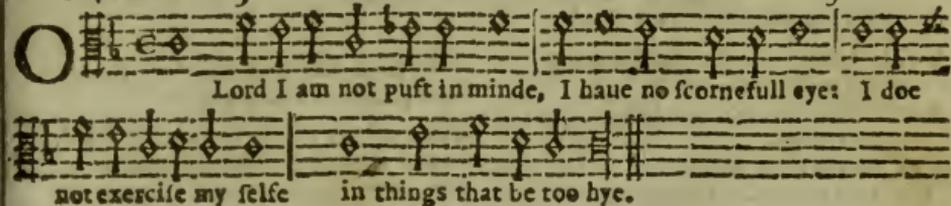
O Lord my request, for it is full due time: And let thine cares aye be
prest vnto this prayer mine.

wishing for him alway:
More then they that watch and ward,
to see the dawning day.

He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne.
And all such as surely haue
their confidence in him.

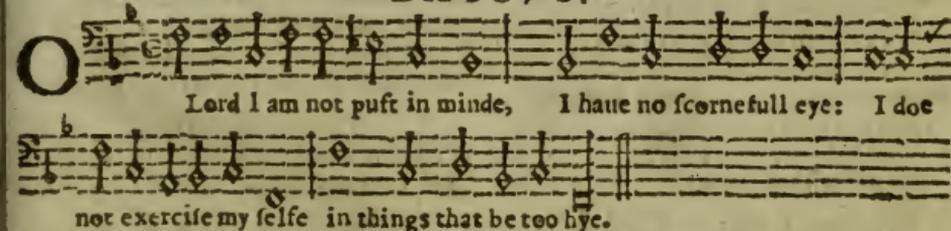
7 Let Israel then boldly,
in the Lord put his trust:

Psalme 131. MEDIVS. Tho. Ravens. B. of M.



O Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

BASSVS.

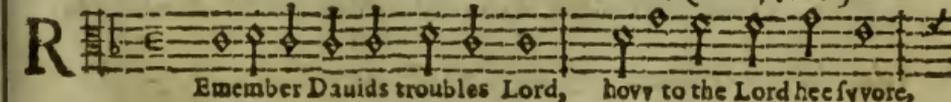


O Lord I am not puffed in minde, I haue no scornfull eye: I doe
not exercise my selfe in things that be too hye.

4 O Israel trust in the Lord,
let him be all thy stay:

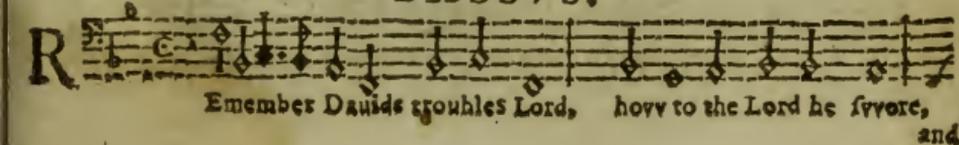
From this time forth for evermore,
from age to age for aye.

Psalme 132. MEDIVS. Tho. Ravens. B. of M.



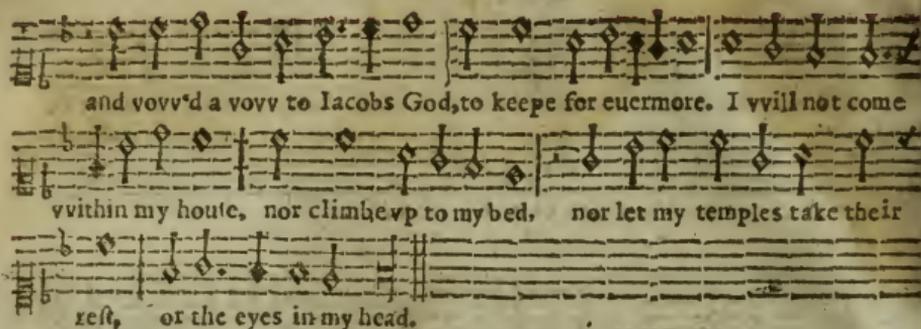
Remember Dauids troubles Lord, howe to the Lord hec svore,

BASSVS.



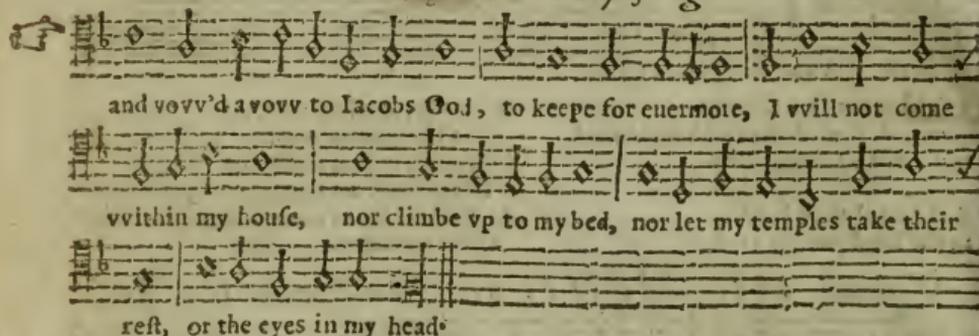
Remember Dauids troubles Lord, howe to the Lord he svore,
and

CANTVS.



and vow'd a vow to Jacobs God, to keepe for euermore. I vwill not come
vwithin my houte, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

TENOR, or Playnsong.



and vow'd a vow to Jacobs God, to keepe for euermore, I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon :

An house for Jacobs God to be
an habitation.

6 VVe heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first we found.

7 VVe vwill assay and goe in now,
his tabernacle there :
Before his foot-stoole to fall downe,
vpon our knees in feate.

8 Arise O Lord, arise I say,
into thy resting place :

Both thou and the arke of thy strength
the presence of thy grace.

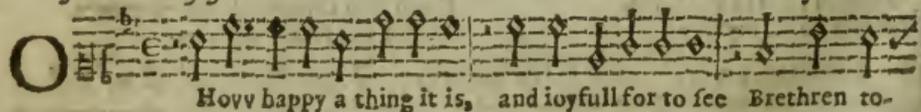
9 Let all thy priests be clothed Lord,
vwith truth and righteousnesse :
Let all thy Saints and holy men,
sing all vwith ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord I say
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

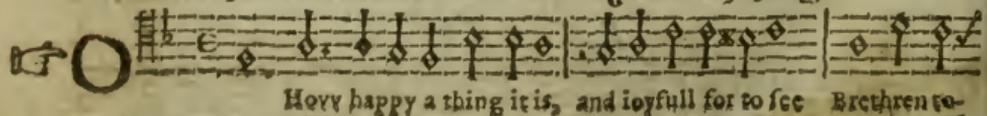
11 The Lord to David swore in truth,
and vwill not shunke from it :

Psalme 133. CANTVS. Tho. Rauens. B. of M.

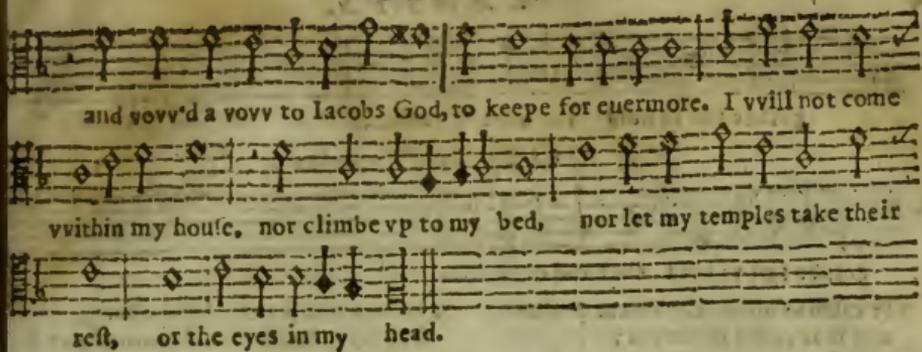


How happy a thing it is, and ioyfull for to see Brethren to-

Winchester Tune. TENOR, or Playnsong.

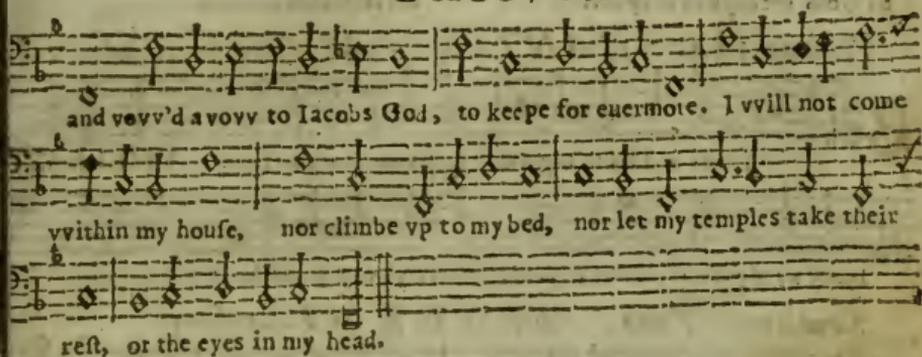


How happy a thing it is, and ioyfull for to see Brethren to-



and vow'd a vow to Jacobs God, to keepe for euermore. I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

BASSVS.



and vow'd a vow to Jacobs God, to keepe for euermore. I vwill not come
vwithin my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

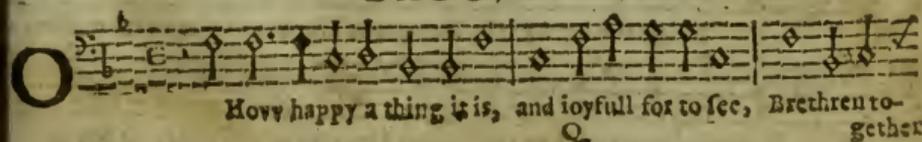
Saying the fruit of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I vwill blesse vwith great increase
her victuals euery vwhere:
And I vwill satisfie vwith bread,

the needy that be there.
16 Yea, I vwill deck and clothe her priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There vwill I surely make the horne
of Dauid for to bud:
For I haue there ordainde for mine
a lanthorne bright and good.
11 As for his enemies I vwill cloth
vwith shame for euermore:
But I vwill cause his crowne to shine
more fresh then heretofore.

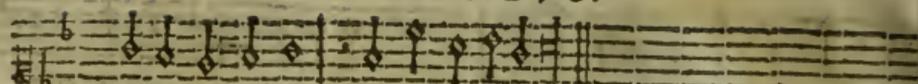
Psalme 133. MEDIVS. Tho. Rauens. B. of M.

How happy a thing it is, and ioyfull for to see. Brethren to-

BASSVS.

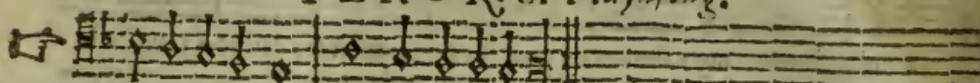


How happy a thing it is, and ioyfull for to see, Brethren together



gether fast to hold the band of amitie.

TENOR, or Playnsong.

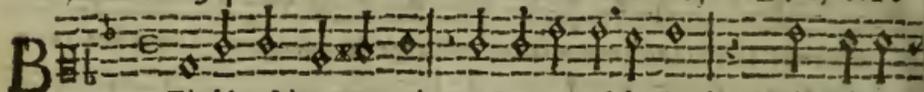


gether fast to hold the band of amitie.

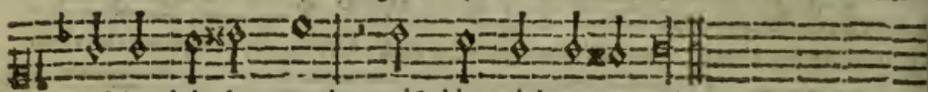
2 It catch to minde the sweet perfume,
and that costly ointment:
VWhich on the sacrificers head,
by Gods precept vvas spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne dovne
his rich attire about.

Psalme 134. CANTVS. M Peirson B. of M.

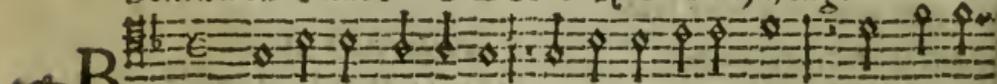


Ebhold and haue regard, ye seruants of the Lord: VWhich in his

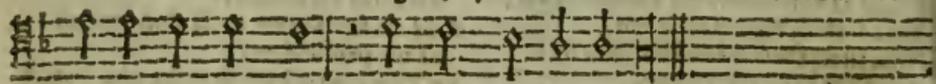


house by night doe vwatch, praise him vwith one accord.

Southwell Tune. TENOR, or Playnsong.



Ebhold and haue regard, ye seruants of the Lord: VWhich in his

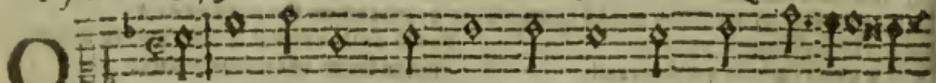


house by night doe vwatch, praise him vwith one accord.

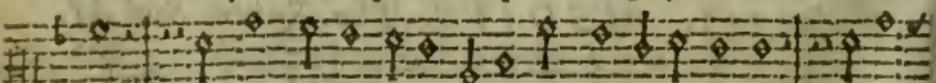
2 Life vp your hands on hye,
vnto his holy place:

And giue the Lord his praises due,
his benefits embrace.

Psalme 135. CANTVS. R. Allison.

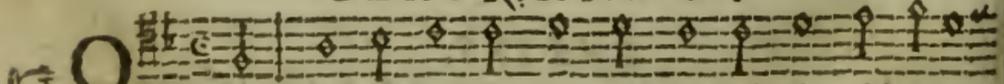


Praise the Lord praise him, praise him, prayse him vwith one ac-

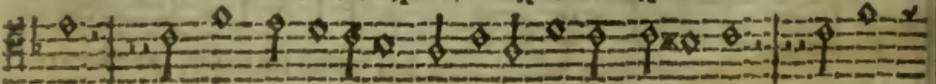


cord: O praise him still all ye that be the seruants of the Lord. O praise

TENOR, or Faburden.



Praise the Lord, praise him, praise him, praise him vwith one ac-

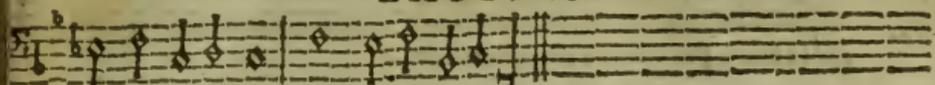


cord: O praise him still all ye that be the seruants of the Lord. O praise



gether fast to hold the band of amitie.

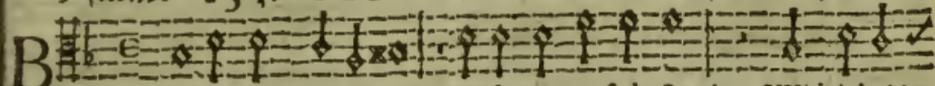
BASSVS.



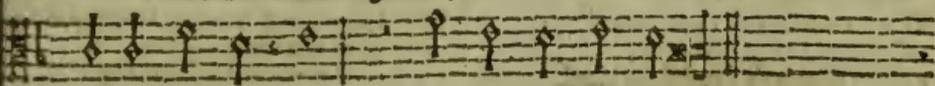
getherfast to hold the band of amitie.

4 And as the lower ground doth drinke, 5 Euen so the Lord doth poure on them
the devv of Hermon hill. his bl:ssings manifold:
And Sion vvith her siluer drops, VVhose hearts & minds vvithout al guile
the fields vvith fruit doth fill. this knot doe keepe and hold.

Psalme 134. MEDIVS. M. Peirson B. of M.

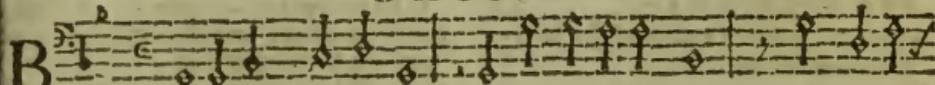


Ehold and haue regard, yee seruants of the Lord: VVhich in his

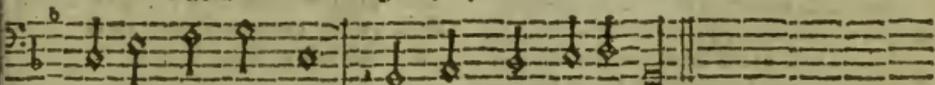


house by night doe vvatch, praise him vvith one accord.

BASSVS.



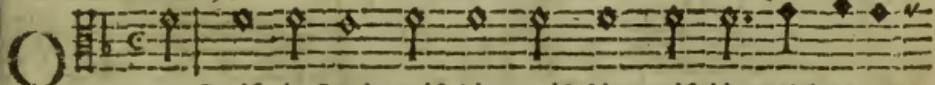
Ehold and haue regard, ye seruants of the Lord: VVhich in his



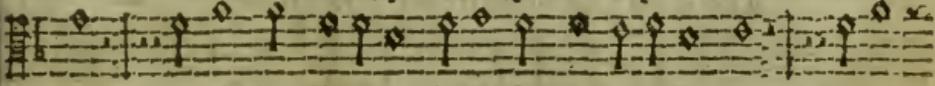
house by night doe vvatch, praise him vvith one accord.

3 For vvhy 5 the Lord vvho did, Doth Sion bleffe, and vvill conserue
both earth and heauen frame: for euermore the same.

Psalme 135. MEDIVS R. All:an.

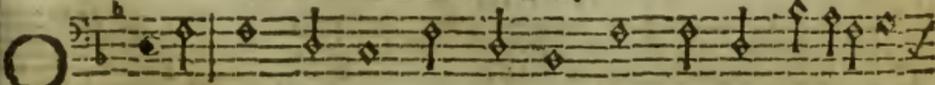


Praise the Lord, praise him, praise him, praise him vvith one ac-

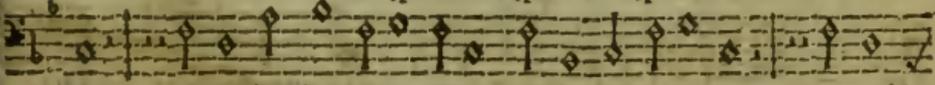


cord: O praise him still all ye that be the seruants of the Lord. O praise

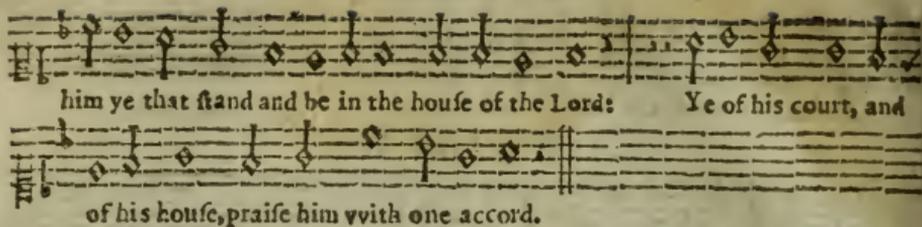
BASSVS.



Praise the Lord, praise him, praise him, praise him vvith one ac-

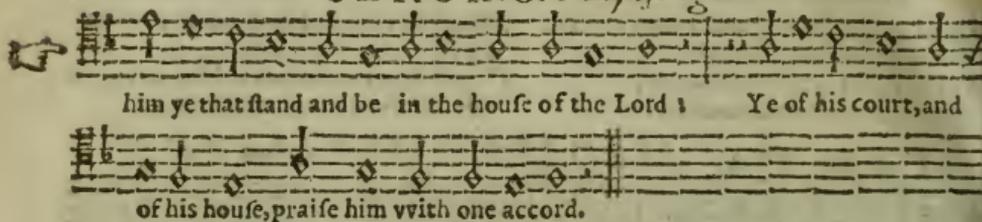


cord: O praise him still all ye that be the seruants of the Lord. O praise



him ye that stand and be in the house of the Lord: Ye of his court, and
of his house, praise him vwith one accord.

TENOR. or Playnsong.



him ye that stand and be in the house of the Lord: Ye of his court, and
of his house, praise him vwith one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:

It is a comely and good thing
alwayes to doe the same.

4 For vwhy? the Lord hath chose Iacob,
his very ovvne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed about all Gods,
most easie to intreat.

6 For vwhatsoever pleased him,
all that full well he wrought:
In heauen, in earth and in the sea,
vvhich he hath fram'd of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and raine:

He bringeth forth the vwindes also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee sleevd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his seure servants.

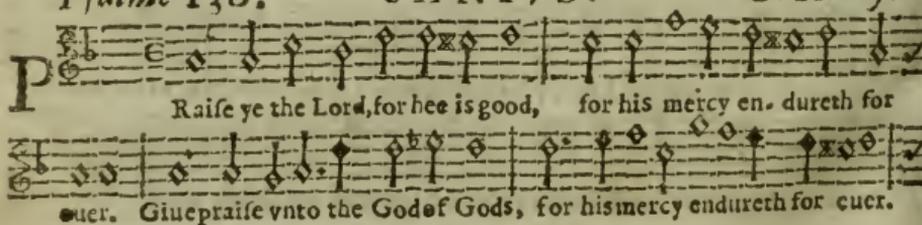
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that vvere of Canaan.

Psalme 136.

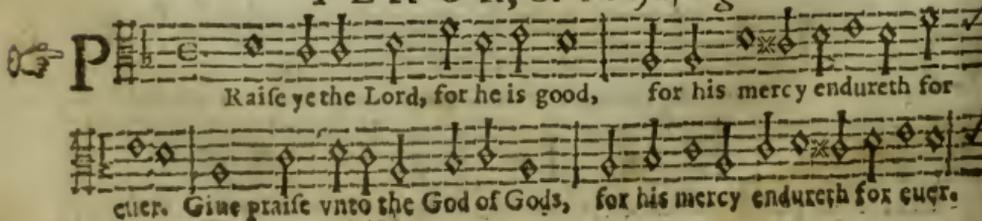
CANTVS.

G. Kirby.



Raise ye the Lord, for hee is good, for his mercy endureth for
euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

TENOR, or Playnsong.



Raise ye the Lord, for hee is good, for his mercy endureth for
euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

him ye that stand and be in the house of the Lord, Ye of his court, and of
his house, praise him vwith one accord.

BASSVS.

him ye that stand and be in the house of the Lord: Ye of his court, and of
his house, praise him vwith one accord.

12 And gaue their land to Israel
an heritage vve see:
To Israel his owne people
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euershall.
14 The Lord shall surely now auenge
his people all indeed:
And to his seruants he vwill shew
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the vvorke euen of mens hands.
16 They haue their mouthes & cannot
and eyes and haue no sight: (speake,

17 They eke haue eares, and heare no-
their mouthes be brethles quite. (thing

18 VVherefore all they are like to them
that doth set them forth:
And likewise those that trust in them
or thinke they be ought vworth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him vwith one accord.

20 And ye that be of Leuies house,
praise yelikevise the Lord:
And all that stand in ayve of him,
praise him vwith one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
VVhich dwelleth in Ierusalem,
praise him vwith one accord.

Psalme 136.

MEDIVS.

G. Kirby.

Raise ye the Lord for he is good, for his mercy endureth for
euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

BASSVS.

Raise ye the Lord for he is good, for his mercy endureth for
euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

Giue prayse vnto the Lord of Lords, for his mer- cy endureth for
e- uer. VVhich onely doth great vvonnrous vvorkes, for his mercy endureth
for euer.

TENOR, or Playnsong.

Giue praise vn- to the Lord of Lords, for his mer- cy endureth for
e-uer. VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for euer.

- 5 VVhich by his vvifedome made the hea- for his mercy endureth for euer. (uen:
6 vvich on the vvaters stretch the earth for his mercy endureth for euer.
7 VVhich made great lights to shine a- for his mercy endureth for euer (broad
8 As Sunne to rule the lightsome day: for his mercy endureth for euer.
9 The Moone & stars to guide the night: for his mercie endureth for euer.
10 VVhich smote Egypt vvith their first for his mercy endureth for euer. (born
11 And Israel brought out from them, for his mercy endureth for euer.
12 vvith mighty hand & stretched armes: for his metcy endureth for euer.
13 VVhich cut the red sea in tvvo parts for his mercy endureth for euer,
14 And Israel may passe there through for his mercy endureth for euer.
15 And drovned Pharaoh & his hoast, for his mercy endureth foreuer.
16 Through vvildernesse his people led: for his mercy endureth for euer.

Another of the same. CANTVS. G. Kirby.

Laud the Lord benigne, vvwhose mercies last for aye: Giue

TENOR, or Playnsong.

Laud the Lord benigne, vvwhose mercies last for aye: Giue

Giue praise vnto the Lord of Lords, for his mercy endureth for
e- uer, VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for e- uer.

BASSVS.

Giue praise vnto the Lord of Lords, for his mercy endureth for
e- uer. VVhich onely doth great vvondrous vvorkes, for his mercy endureth
for e- uer.

- 17 He vvhich did smite great mighty
for his mercy endureth for euer. (kings
18 And vvhich hath slaine the mighty
for his mercy endureth for euer. (kings
19 As Sehon king of Amorites,
for his mercy endureth for euer.
20 And Og the King of Basan land,
for his mercy endureth for euer.
21 And gaue their land for heritage,
for his mercy endureth for euer,
22 Euen to his seruant Israell,
for his mercy endureth for euer.

- 23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.
25 VVhich giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praise yethe God of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same. MEDIVS. G. Kirby.

Laud the Lord benigne, vvhose mercies last for aye: Giue

BASSVS.

Laud the Lord benigne, vvhose mercies last for aye: Giue
thanks

thanks and praifesing To God of Gods I say: For certainly, His mer-
cies dure, Both firme and sure, Eternal-ly.

TENOR, or Playnsong.

thanks and praifesing To God of Gods I say: For certainly, His mer-
cies dure, Both firme and sure, Eternal-ly.

3 The Lord of Lords praise ye.
Vvwhose mercies aye do dure:
4 Great vvonders onely he
Doth worke by his great power:
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

5 Vvwhich God omnipotent,
By his great vvifedomé he:
The heauenly firmament,
Did frame as vve doe see:
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

6 Yes, he the heauie charge,
Of all the earth did stretch:
And on the vvaters large,
The same he did out retch:
For certainly, &c.

7 Great lights hee made to vs,
For vvwhy his loue is aye:
8 Such as the Sunne vve see,
To rule the lightsome day:
For certainly, &c.

9 And eke the Moone so cleere,
Vvwhich shineth in our sight:
And Starres that doe appeare,
To guide the darksome night:
For certainly, &c.

10 Vvith grieuous plagues and fore,
All Egypt smote he then:
The fit bornelesse and more,
He slew of beasts and men:
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Vvwhich he vvith mightie hand
And stretched arme hath vvrought:
For certainly, &c.

Psalme 137. CANTVS. Tho Rauens. B. of M.

W Hen as vve sate in Baby- lon, the Riuers round about:

TENOR, or Playnsong.

W Hen as vve sate in Babylon, the Riuers round about:

thanks and prayes sing To God of Gods I say : For certainly, His mer-

cies dure, Both firme and sure, Eternal- ly.

BASSVS.

thankes and praises sing To God of Gods I say : For certainly, His mer-

cies dure, both firme and sure, Eternally.

13 The Sea he cut in two,
 VVhich stood vp like a vvall:
 14 And made through it to goe
 His chosen children all:
 For certainly, &c.

15 But there he vvhelmed then,
 The proud King Pharao:
 VVith his huge host of men,
 And Charrets eke also:
 For certainly, &c.

16 VVho led through vvilderneffe,
 His people fate and found:
 And for his loue endlesse
 17 Great kings he brought to ground:
 For certainly, &c.

18 And slew vvith piissant hand,
 Kings mightie and of fame:
 As of Amorites land,
 19 Sehon the King by name:
 For certainly, &c.

20 And Og the Giant large,
 Of Basan King also:
 21 VVhose land and heritage,
 He gaue his people tho:
 For certainly, &c.

22 Euen vnto Irael.
 His seruant deere I say:
 He gaue the same to dwell,
 And there abide for aye:
 For certainly, &c.

23 To minde he did vs call,
 In our most base degree:
 24 And from oppressors all,
 In safetic set vs free:
 For certainly, &c.

25 All flesh on earth abroad,
 VVith food he doth fulfill:
 26 VVherefore of heauen the God,
 To laud be it your vvill:
 For certainly, &c.

Psalme 137. MEDIVS. Tho. Rauens. B. of M.

W Hen as vve fate in Babylon, the Riuers round a- bout:

BASSVS.

W Hen as vve fate in Ba- by- lon, the Riuers round about:

and

and in remembrance of Si- on, the teares for griefe burst out. VVe
 hang'd our Harps and instruments the VVillovv trees vpon: For in
 that place men for their vse had planted ma- ny one.

TENOR, or Playnsong.

and in remembrance of Sion, the teares for grife burst out. VVee
 hang'd our Harps and Instruments the VVillovv trees vpon: For in
 that place men for their vse had planted many one.

- 3 Then they to vvhom yve prisoners vvere said to vstantingly:
 Nowv letvs heare your Hebrewv songs, and pleasant melody.
 4 Alas said vve vvhocanonce frame, his sorrowfull heart to sing:
 The praises of our liuing God, thus vnder a strange King?
- 5 But yet if I Ierusalem, out of my heart let slide:
 Then let my fingers quite forget, the vvarbling Harp to guide.
 6 And let my tongue within my mouth, be tide for euer fast:
 If that I ioy before I see, thy full deliuerance past.

Psalme 138.

CANTVS.

John Milton.

Hee vvill I prayse vwith my vvhole heart, my Lord my God alvvaies:
 Euen in the presence of the Gods, I vvill aduance thy praise.

Yorke Tune. TENOR, or Playnsong.

Hee vvill I prayse vwith my vvhole heart, my Lord my God alvvaies:
 Euen in the presence of the Gods, I vvill aduance thy praise.

and in remembrance of Si- on, the teares for griefe burst out. VVee
hang'd our Harps and Instruments the VVillovv trees vp- on: For in
that place men for their vse had planted many one.

BASSVS.

and in remembrance of Sion, the teares for griefe burst out. VVee
hang'd our Harps and instruments the VVillovv trees vpon: For in
that place men for their vse had planted many one.

7 Therefore O Lord remember now, the cursed noise and cry:
That Edoms sonnes against vs made, when they razde our city.
8 Remember Lord their cruell vwords, when as vvith one accord:
They cried, on, sack, & raze their vuals in despight of the Lord,
9 Euen so shalt thou O Babilon, at length to dust be brought:
And happy shall that man be cald, that our reuenge hath vvrought.
10 Yea blessed shall that man be cald, that takes thy children young:
To dash their bones against hard stones, vvchich lie the streets among.

Psalme 128.

MEDIUS.

John Milton.

Hee vvill I praise vvith my vvhole heart, my Lord my God alvvayes:
Euen in the presencc of the Gods I vvill aduance thy prayse.

BASSVS.

Hee vvill I praise vvith my vvhole heart, my Lord my God alvvayes:
Euen in the presencc of the Gods I vvill aduance thy praise.

Toward

Toward thy holy temple I
will looke and vvorship thee:
And praised vvith my thankfull mouth
thy holy name shall be.

2 Euen for thy louing kindnesse sake,
and for thy truth vvithall:
For thou thy name hast by thy vvord
aduanced ouer all.

3 VVhen I did call thou heardst me,

and thou hast made also
The pouver of increased strength
vvithin my soule to growv.

4 Yea, all the kings on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty vvord.

5 They of the vvaies of God the Lord
in singing shall entreat:

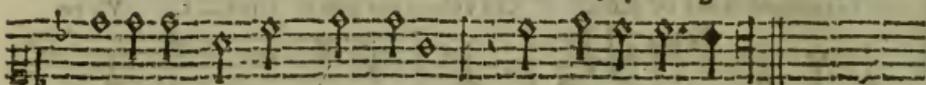
Psalme 139.

CANTVS.

Richard Allison.

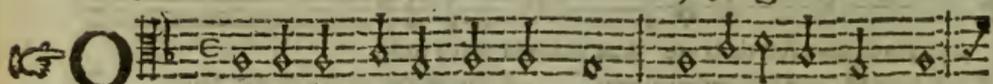


Lord thou hast me tride and knowvne, my sitting thou dost knowv:

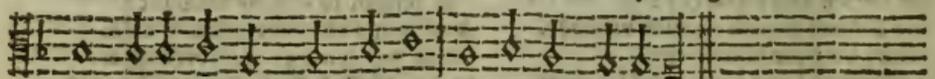


And rising eke, my thoughts a far thou vnderstandst also.

Rochester Tune. TENOR or Playnsong.



Lord thou hast me tride and knowvne, my sitting thou dost knowv:



And rising eke, my thoughts a far thou vnderstandst also.

2 My pathes, yea, and my lying dovvne
thou compassst alvvayes:

3 And by familiar custome art,
acquainted vvith my vvaies.

4 No vvord is in my tongue (O Lord)
but knowvne it is to thee:

5 Thou me behinde holdst and before,
thou laiest thy hand on me.

6 Too vvonderfull about my reach
(Lord) is thy cunning skill:

It is so hie that I the same
cannot attaine vvithill.

7 From sight of thy al-seeing spite
Lord vvwhether shall I goe?

Or vvwhether shall I flie avvay
thy presence to scape froe?

8 To heauen if I mount aloft,
loe, thou art present there:

In hell if I lie dovvne belowv,
euen there thou dost appeare.

9 Yea, let me take the morning vvinges,
and let me goe and hide

Euen there vvhere are the farthest parts,
vvhere flowing sea doth slide.

10 Yea, euen thether also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:

Loe, euen also the darkest night,
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth shine as day:

For thee the darknesse and the light
are both alike avvay.

The second part.

13 For thou possessedst haue my raines,
and thou hast couered me:

VVhen I vvithin my mothers vvombe
enclosed vvvas by thee.

Because the glory of the Lord,
it is exceeding great.

thou wilt stretch out thy hand.

6 The Lord is high and yet he doth
behold the lovely spirit:
But he contemning knowes a far
the proud and lofty wight.
7 Though in midst of trouble I
doe vvalke, yet shall I stand:
Renewed by thee (O my Lord)

8 Vpon the vvrath of all my foes
and saved shall I be:
By thy right hand the Lord God will
performe his vvorke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not vvhich am the vvorke,
vvhich thine ovvne hand did make.

Psalme 139. MEDIVS. Richard Allison.

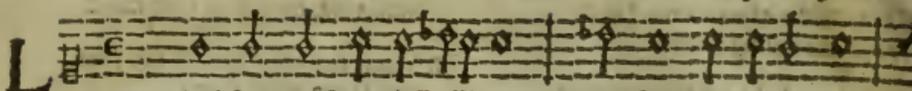
And rising eke, my thoughts a far thou vnderstandst also.

BASSVS.

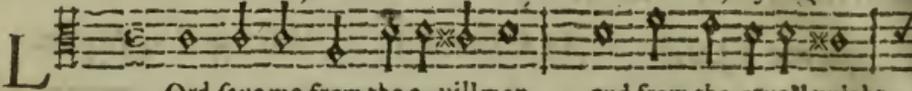
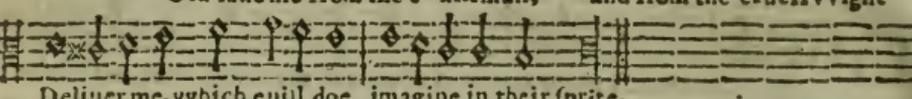
And rising eke, my thoughts a far thou vnderstandst also.

14 Thee wilt I praise, made fearefully,
and vvrondrouly I am:
Thy vvorke are marueilous, right well
my soule doth knowv the same.
15 My bones they are not hid from thee
although in secret place
I haue bene made, and in the earth
beneath I shaped vvas.
16 VVhen I vvas formlesse then thine eye
sawv me, for in thy booke
VVas vvritten all, nought vvas before,
that after fashion tooke.
17 The thoughts therefore of thee O God
hovv deare are they to me:
And of them all, hovv passing great
the endlesse numbers be:
18 If I should count them, loe their sum
more then the sand I see:
And vvhensoeuer I awake
yet am I still vwith thee.

19 The vicked and the bloody men,
oh, that thou vvrouldst slay:
Euen those (O God) to vvhom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full vvrickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest vvrise:
Content I not against them all,
against thee that arise:
22 I hate them vvrith vvnfained hate,
euen as my vtter foes:
Try me (O God) and knowv my heart,
my thoughts proue and disclose.
23 Consider Lord if vvrickednesse
in me there any be:
And in thy vvrway (O Lord my guide)
see ever lead thou me.

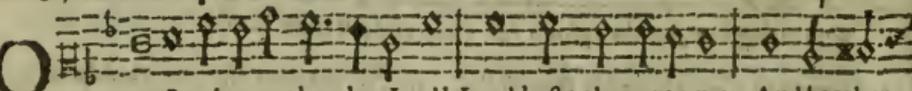
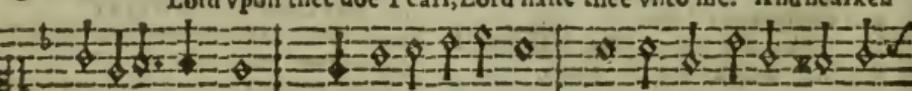
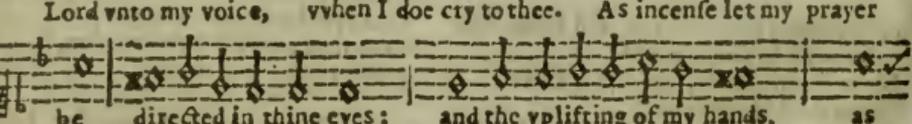
L  Ord saue me from the euill man, and from the cruell vvight
 Deliuer me, vvhich euill doe imagine in their sprite.

Wells or Glasenbury Tune. T E N O R, or Playnsong.

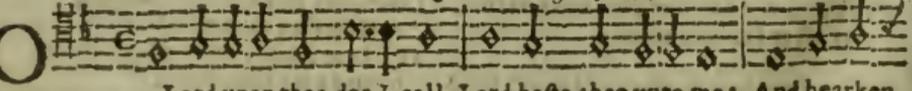
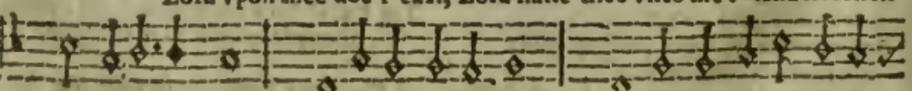
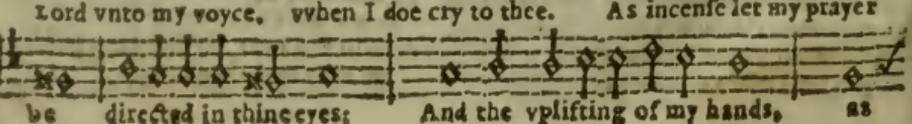
G L  Ord saue me from the e-uillman, and from the cruell vvight
 Deliuer me, vvhich euill doe imagine in their sprite.

- | | |
|--|---|
| <p>VVhich make on me continuall vvar,
 their tongues loe they haue vvhet.
 2 Like serpents vnderneath their lips
 is adders poison set.
 4 Keepe me (O Lord) from vvicked hands
 preferue me to abide
 Free from the cruell man that meanes
 to cause my steps to slide.
 5 The proud haue laid a snare for me,
 and they haue spread a net:</p> | <p>VVith cords, in my path-vvaies, and gins
 forme eke haue they set.
 6 Therefore I said vnto the Lord,
 thou art my God alone
 Heare me O Lord, O heare my voice,
 vvherewith I pray and mone.
 7 O Lord my God thou onely art
 the strength that saueth me:
 My head in day of battell hath
 bene couered still by thee.</p> |
|--|---|

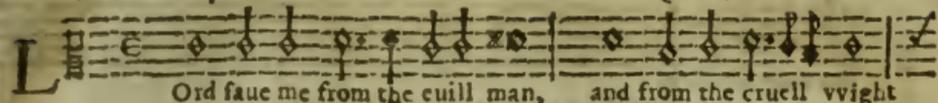
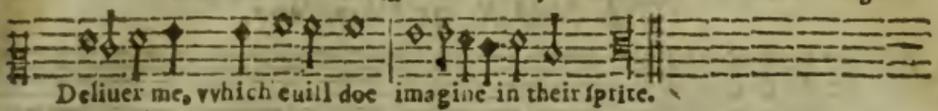
Psalme 141. CANTVS. E. Hooper.

O  Lord vpon thee doe I call, Lord haste thee vnto me: And hearken
 Lord vnto my voice, vvhcn I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

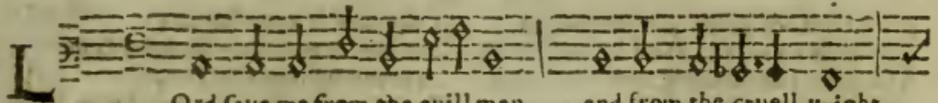
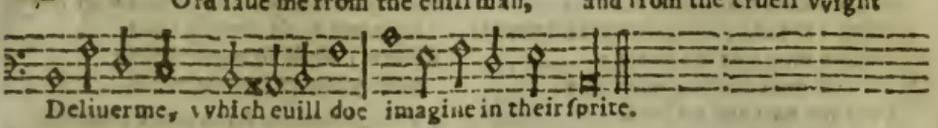
T E N O R, or Playnsong.

G O  Lord vpon thee doe I call, Lord haste thee vnto me: And hearken
 Lord vnto my voyce, vvhcn I doe cry to thee. As incense let my prayer
 be directed in thine eyes: And the vplifting of my hands, as

Psalme 140. MEDIVS. Tho. Ravens, B. of M. 247

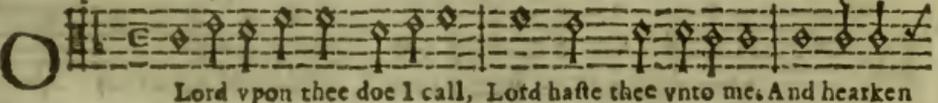
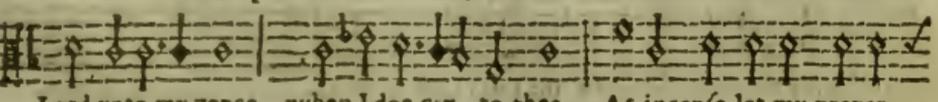
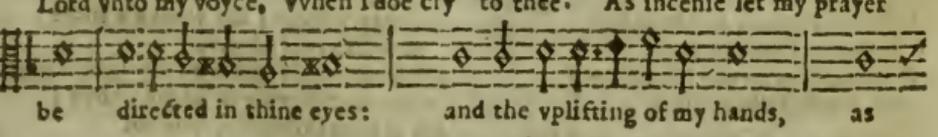
L  Ord saue me from the euill man, and from the cruell vaight
 Deliuex me, vvhich euill doe imagine in their sprite.

BASSVS.

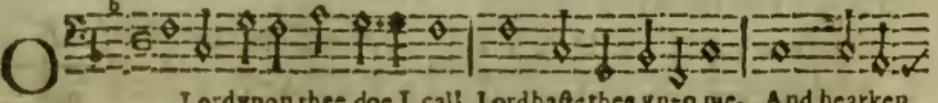
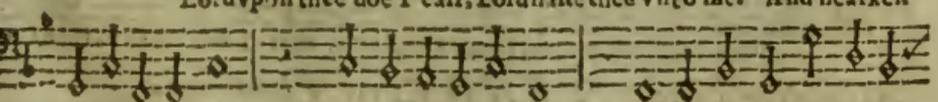
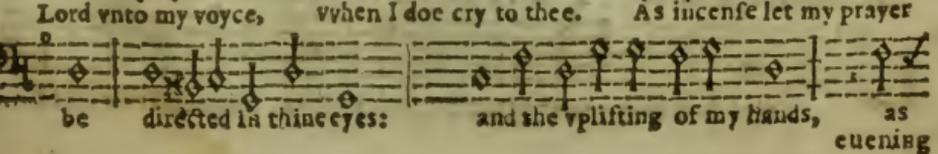
L  Ord saue me from the euill man, and from the cruell vaight
 Deliuex me, vvhich euill doe imagine in their sprite.

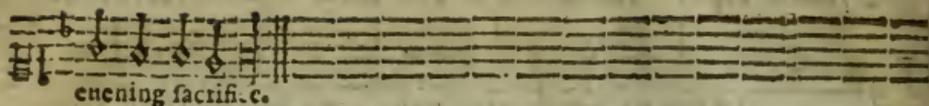
- | | |
|---|--|
| 8 Let not O Lord the wicked haue the end of his desire : | And in deepe pits, so as they may nor rise out of the same. |
| 9 Performe not his ill thought, lest he vwith pride be set on fire. | 11 For no backbiters shall on earth, be set in stable plight : |
| 10 Of them that compasse me about, the chiefest of them all : | And euill to destruction still shall haunt the cruell vaight. |
| 11 Lord let the mischief of their lips, vpon themselues befall. | 12 I knowv the Lord the afflicted vwill reuenge and iudge the poore. |
| 12 Let coales fall on them, let him cast them in consuming flaine : | The iust shall praise thyname, iust shall dwell vwith thee euermore. |

Psalme 141. MEDIVS. E. Hooper.

O  Lord vpon thee doe I call, Lord haste thee vnto me, And hearken
 Lord vnto my voyce, vwhen I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

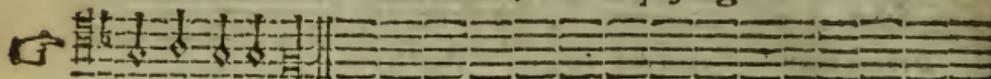
BASSVS.

O  Lord vpon thee doe I call, Lord haste thee vnto me. And hearken
 Lord vnto my voyce, vwhen I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as evening



euening sacrific. e.

TENOR, or Playnsong.



euening sacrifice.

3 My Lord for guiding of my mouth

set thou a watch before:

And also of my mouing lips

O Lord keepe thou the dore.

4 That I should vicked vorks commit

incline thou not my heart:

VWith ill men of their delicates

Lord let me eate no part.

5 But let the righteous smite me Lord

for that is good for me:

Let him re proue me, and the same

a precious oyle shall be.

Such smiting shall not breake my head,

the time shall shortly fall:

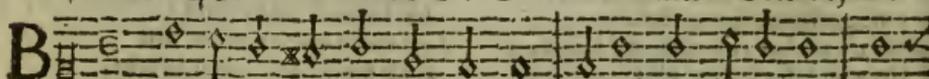
VWhen I shall in their misery

make prayers for them all.

6 Then vwhen in stony places dovyne

their iudges shall be cast:

Psalme 142. CANTVS. William Harrison.



euening sacrificē.

BASSVS.

euening sacrificē.

Then shal they heare my vvords, for then they haue a pleasant tast.

7 Our bones about the graues mouth, loe scattered are they found : As he that hevveth vvood, or he that diggeth in the ground.

8 But O my Lord my God, mine eies doe looke vp vnto thee : In thee is all my trust, let not

my soule forsaken be. 9 VVhich they haue laid to catch me in, Lord keepe me from the snare : And from the subtilt gins of them, that vvicked vvorkers are.

10 The vvicked into their ovvne nets together let them fall : VVhile I doe by thy helpe escape the danger of them all.

Psalme 142. MEDIVS. William Harrison.

Efore the Lord God vvith my voyce, I did send out my cry: And vvith my strained voyce vn- to the Lord God prayed I.

BASSVS.

Efore the Lord God vvith my voyce, I did send out my cry: And vvith my strained voyce vnto the Lord God prayed I.

5 Then cried I Lord to thee, and said, my hope thou onely art :

Thou in the land of liuing art my portion and my part.

6 Heare to my cry, for I am brought, full lovv, deliuer me From them that doe me persecute,

for me too strong they be.

7 That I may praise thy name my soule from prison Lord bring out :

VVhen thou art good to me, the iust shall prease me round about.

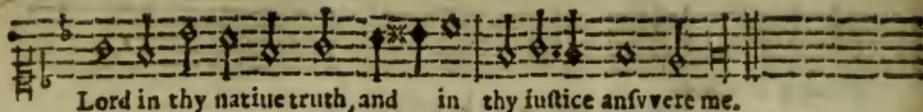
Psalme 143. MEDIVS. Iohn Tomkins B. of M.

Ord heare my prayer, heark the plaint, that I doe make to thee:

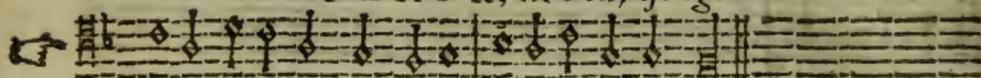
BASSVS.

Ord heare my prayer, heark the plaint, that I doe make to thee:

CANTVS.



TENOR, or Playnsong.



2 In iudgement vvith thy seruant Lord,
oh, enter not at all :
For iustified be in thy sight,
not one that liueth shall.

3 The enemy bath pursued my soule,
my life to ground hath throvvne :
And laid me in the dark like them,
that dead are long agone.

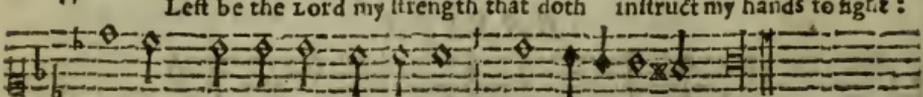
4 Vvithin me in perplexity,
vvvas mine accombred spirit :
And in me vvvas my troubled heart,
amafed, and affright.

5 Yet I record time past, in all
thy vvorkes I meditate :
Yea, in thy vvorkes I meditate,
that thy hands haue create.

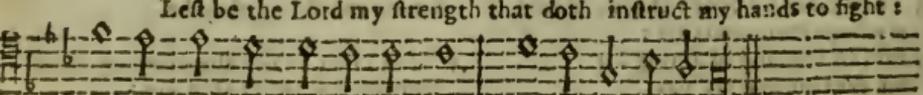
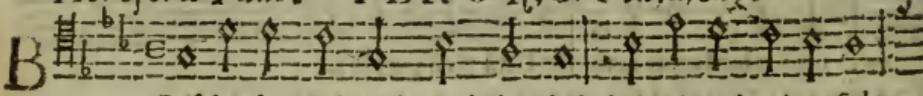
6 To thee O Lord my God, loe I
doe stretch my crauing hands :
My soule desireth after thee,
as doth the thirsty lands.

7 Heare me vvith speed my spirit doth
hide notthy face me fro : (faile
Else shall I be like them that dovvne
into the pit doe goe.

Psalme 144. CANTVS. Tho. Rauens. B. of M.



Hereford Tune. TENOR, or Playnsong.



2 He is my goodnesse, fort and tover,
deliuerer and shield,
In him I trust, my people he
subdues to me to yeeld.

3 O' ord vvhath thing is man that he
thou holdst so high in price?
Or sonne of man that vpon him,
thou thinkest in this vvise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade, bowv down O Lord
the heauens and descend. (smoake

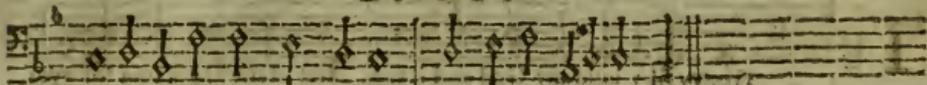
6 The mountaines touch and they shall
cast forth thy lightening flame
And scatter them, thine arrowes shoot,
consume them vvith the same.

7 Send down thy hand euen from aboue
O Lord deliuer me :
Take me from vvaters great, fr om hand
of strangers make me free.



Lord in thy natie truth, and in thy iustice ansvvere me.

BASSVS.



Lord in thy natie truth, and in thy iustice ansvvere me.

8 Let me thy louing kindnesse in the morning heare and knowv : For in thee is my trust, shew me the way that I shall goe.

Let thy good spirit into the land of mercy me conuay.

9 For I lift vp my soule to thee, O Lord deliuer me

11 For thy names sake vvith quickning alieue doe thou me make : (grace)

From all mine enemies, for I haue hidden me vvith thee.

And out of trouble bring my soule, euen for thy iustice sake.

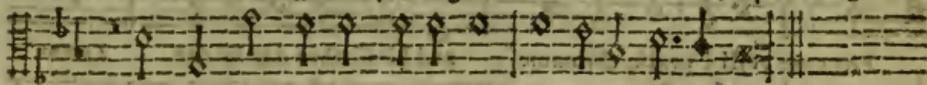
10 Teach me to doe thyvill, for thou, thou art my God I saye :

12 And for thy mercy slay my foes, O Lord destroy them all That doe oppresse my soule, for I thy seruant am and shall.

Psalme 144. MEDVS. Tho. Rauens. B. of M.

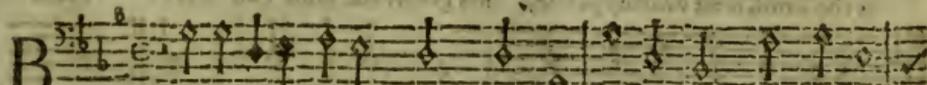


Left be the Lord my strength that doth instruct my hands to fight :

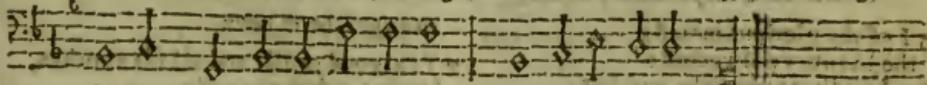


The Lord that doth my fingers frame to battell by his might.

BASSVS.



Left be the Lord my strength that doth instruct my hands to fight :



The Lord that doth my fingers frame to battell by his might.

8 VVhose subtile mouth of vanity, and fondnesse doth entreat : And their right hand, is a right hand, of falshood and deceit.

Vnto his seruant David help, from hurtfull sword he brings.

9 A new song I vvill sing O God, and singing vvill I be :

11 From strangers hand me saue and vvwhose mouthestalke vanity : (shield) And their right hand, is a right hand of guile and subtilty.

On Violl and on Instrument, ten stringed vn to thee.

12 That our sons may be as the plants, vvhom growing youth doth reare : Our daughters as carvd corner stones, like to a pallas faire.

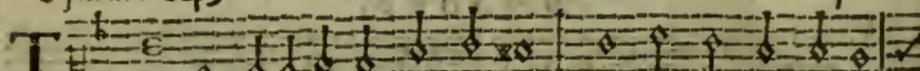
10 Euen he it is that onely giues deliuerance to Kings :

13 Our garner full and plenty may, — ten thousands may abound.
 vvhich sundry sorts be found: 14 Our Oxen be to labor strong,
 Our sheep bring thousands in our streets that none doe vs invade:

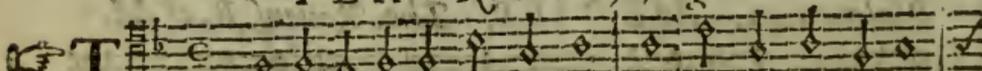
Psalme 145.

CANTVS.

E. Hooper.

T 
 Hee vill laud my God and King, and blesse thy name for aye:
 For euer vwill I praise thy name, and blesse thee day by day. Great
 is the Lord, most vworthy praise, his greatnesse none can reach: From
 race to race they shall thy vvorks prayse, and thy pover preach.

TENOR, or Playnsong.

T 
 Hee vill I laud my God and King, and blesse thy name for aye:
 For euer vwill I praise thy name, and blesse thee day by day. Great
 is the Lord, most vworthy praise, his greatnesse none can reach: From
 race to race they shall thy vvorkes prayse, and thy pover preach:

5 I of thy glorious maiesly
 the beauty vwill record:
 And meditate vpon thy vvorkes,
 most vvonderfull O Lord.
 6 And they shall of thy pover and of
 thy fearefull acts declare:
 And I to publish alt abroad
 thy greatnesse vwill not spare.
 7 And they into the mention shall
 breake of thy goodresse great:
 And I aloud thy righteousness
 in singing shall repeate.
 8 The Lord our God is gracious,
 and mercifull also:
 Of great abounding mercy, and

to anger he is slow.
 9 Yea, good to all, and all his vvorkes,
 his mercy doth exceed:
 10 Lo, all thy vvorks do praise thee Lord,
 and doe thy honour spread.
 11 Thy Saints doe blesse thee, and they do
 thy kingdomes glory shovv:
 12 And blaze thy pover to cause the
 of men his pover to knowv. (sonnes

The second part.

13 And of his mightie kingdome eke,
 to spread the glorious praise:
 Thy kingdome Lord a kingdome is
 that doth endure alvvayes.

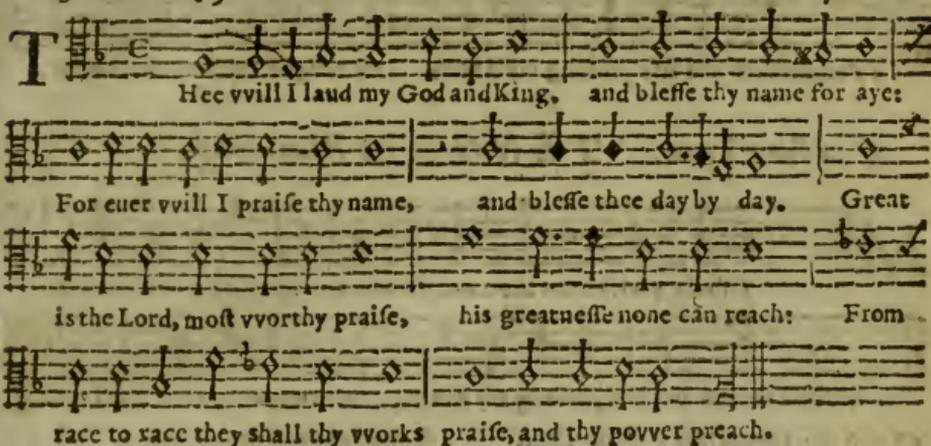
There be no goings out, no cry
 within our streets be made:
 15 The people blessed are that vwith

Such blessings are so stor'd:
 Yea, blessed all the people are
 vwhose God is God the Lord.

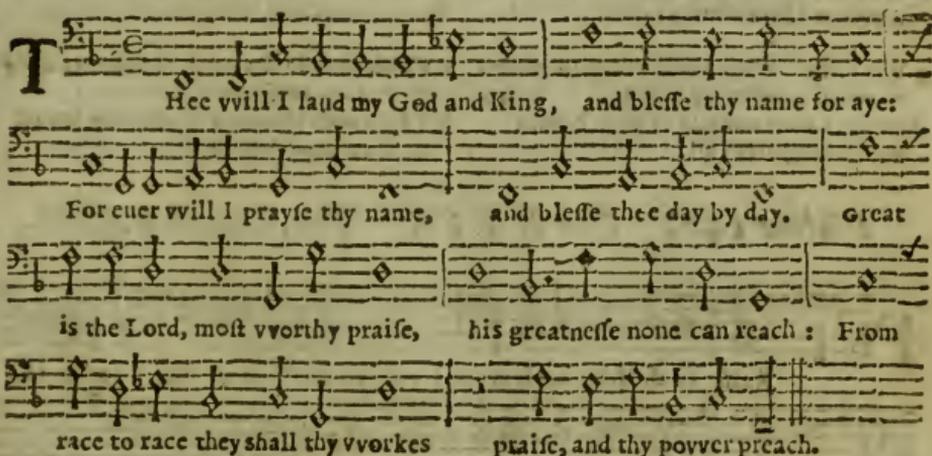
Psalme 145.

MEDIVS.

E. Hooper.

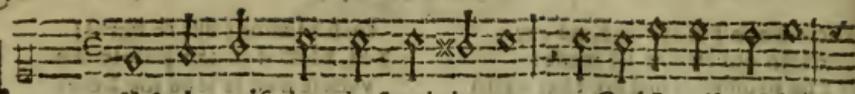
T  *Hee vwill I laud my God and King, and blesse thy name for aye:*
For euer vwill I praise thy name, and blesse thee day by day. Great
is the Lord, most vvorthy praise, his greatnesse none can reach: From
race to race they shall thy vvorks praise, and thy povver preach.

BASSVS.

T  *Hee vwill I laud my God and King, and blesse thy name for aye:*
For euer vwill I prayse thy name, and blesse thee day by day. Great
is the Lord, most vvorthy praise, his greatnesse none can reach: From
race to race they shall thy vvorkes praise, and thy povver preach.

14 And thy dominion through each age
 endures vwithout decay:
 The Lord vpholdeth them that fall,
 their sliding he doth stay.
 15 The eyes of all doe vvait on thee
 thou dost them all relieue:
 And thou to each sufficing food
 in season due dost giue.
 16 Thou openest thy bounteous hand,
 and bounteously dost fill
 All things vvhatsoever doch liue,
 vvith gifts of thy good vwill.
 17 The Lord is iust in all his vvayes,
 his vvorkes are holy all:

18 Ncere all he is that callon him,
 in truth that on him call.
 19 He the desires vvwhich they require
 that feare him vvill fulfill:
 And he vvill heare them vvhen they cry,
 and saue them all he vvill.
 20 The Lord preserues all those to him
 that beare a louing heart:
 But he all them that vvicked are
 vvill vtterly subuert.
 21 My thankfull mouth shal gladly speak
 the praises of the Lord:
 All flesht to praise his holy name
 for euer shall accord.

M 
 Y soule praifethou the Lord alvayes, my God I vwill confesse:
 VVhilebreath and life prolong my dayes, my tongue no time shall cease.

Cheshire Tune. TENOR, or Playnsong.

M 
 Y soule praise thou the Lord alvayes, my God I vwill confesse:
 VVhile breath and life prolong my dayes, my tongue no time shall cease.

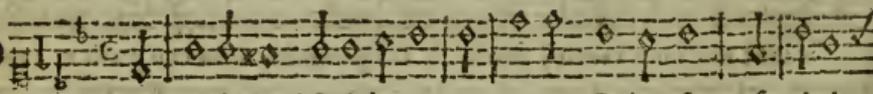
x Trust not inworldly Princes then,
 though they abound in vwealth:
 Nor in the tonnes of mortall men,
 in vvhom there is no health.

5 O happy is that man I say,
 vvhom I acob's God doth ayde
 And he vvhote hope dorn not decay,
 but on the Lord is staid.

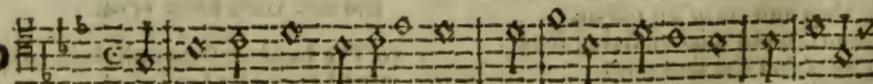
4 For vwhy ? their breath doth soone de-
 to earth anone they fall: (part,
 And then the counsels of their hearts
 decay and perish all.

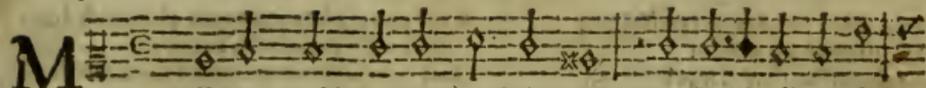
6 VVhich made the earth & vvaters deep
 the heauens high vvithball:
 VVhich doth his vword & promise keepe
 in truth and euer shall.

Psalme 147. CANTVS. Tho. Rauens. B. of M.

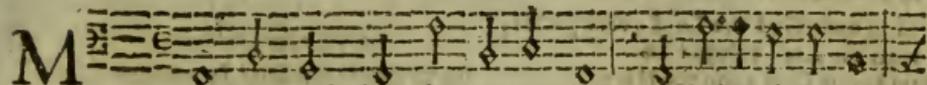
P 
 Raife ye the Lord, for it is good vn- to our God to sing: for it is
 pleasant, and to praise it is a comely thing.

Manchester Tune. TENOR, or Playnsong.

P 
 Raife ye the Lord, for it is good vn-to our God to sing: for it is
 pleasant, and to prayse it is a comely thing.

M 
 Y soule praise thou the Lord alwayes, my God I will confesse:
 While breath and life prolong my dayes, my tongue no time shall cease.

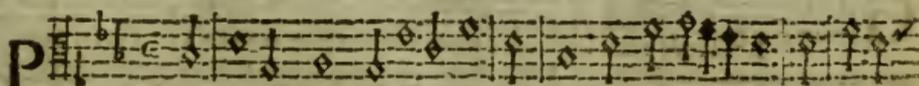
BASSVS.

M 
 Y soule praise thou the Lord alwayes, my God I will confesse:
 While breath and life prolong my dayes, my tongue no time shall cease.

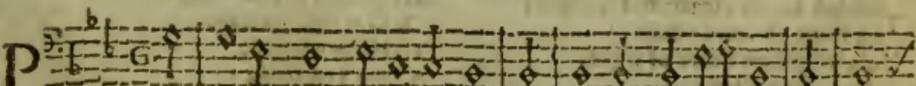
7 With right alwayes he doth proceed, 9 He doth defend the fatherlesse,
 for such as suffer wrong: and strangers sad in heart:
 The poore and hungry he doth feede, And quit the viddovv from distresse,
 and loose the fetters strong. and ill mens vvaies subuert.

2 The Lord doth send the blinde their
 the lame to limbes restore: (sight
 The Lord (I say) doth loue the right, O Sion still shall raigne:
 and iust man euermore. In time of all posteritic,
 for euer to remaine.

Psalme 147. MEDIVS. To Rancs. B. of M.

P 
 Raise ye the Lord, for it is good vn. to our God to sing: for it is
 pleasant, and to praise it is a comely thing.

BASSVS.

P 
 Raise ye the Lord, for it is good vn. to our God to sing: for it
 is pleasant, and to prayse it is a comely thing.

- 2 The Lord his ovne Ierusalem,
 he buildeth vp alone:
 And the disperst of Israel
 doth gather into one.
- 3 He heales the broken in their heart
 their sores vp doth he binde:
- 4 He counts the number of the Stars,
 and names them in their kinde.
- 5 Great is the Lord. great is his pover,
 his wifedome infinite.
- 6 The Lord relieues the meek, & throwvs
 to ground the vicked vwitht.
- 7 Sing vnto God the Lord vwith praise,
 vnto the Lord reioyce:
 And to our God vpon the Harp,
 aduance your singing voyce.

- 8 He couers heauen vwith elouds, & for
 the earth prepareth raine:
 And on the mountaines he doth make
 the grasse to grow againe.
- 9 He giues to beafts their food, and to
 young Rauens vwhen they cry.
- 10 His pleasure not in strength of horse,
 nor in mans legs doth lye.
- 11 But in all those that feare the Lord,
 the Lord hath his delight:
 And such as doe attend vpon
 his mercies shining light.

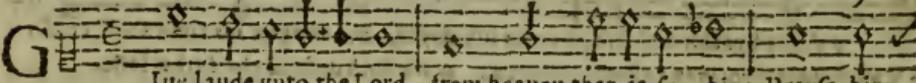
The second part.

- 12 O praise the Lord Ierusalem,
 thy God O Sion prayse:

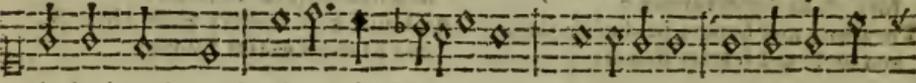
Psalme 148.

CANTVS.

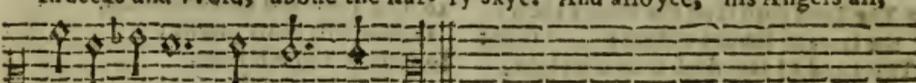
G. Kirby.

G 

His laude vnto the Lord, from heauen that is so hie: Prayse him

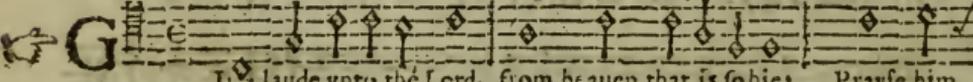


in dede and vword, aboute the starry skye. And also yee, his Angels all,

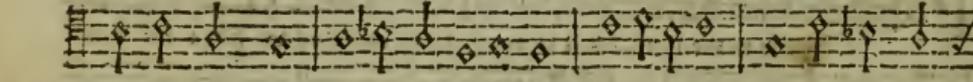


armies royall, praise him vwith glee.

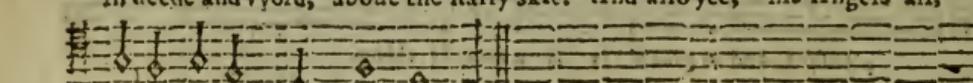
TENOR. or Playnsong.

G 

His laude vnto the Lord, from heauen that is so hie: Prayse him



in dede and vword, aboute the starry skie. And also yee, his Angels all,



armies royall, prayse him vwith glee.

- 3 Praise him both Moone and Sunne,
 which are so cleare and bright:
 The same of you be done,
 Ye glisterings Stars of light.
- 4 And eke no lesse,
 Ye heauens faire:
- 5 And Clouds of the aire,
 His laud expresse.

- At his voyce did appeare
 All things in their degree:
 Which he set fast,
 To them he made
 A law and trade
 For aye to last.

- 6 For at his vword they were
 All formed as vve see:

- 7 Extoll and prayse Gods name,
 On earth ye Dragons fell,
 All deepe doe yet the same,
 For it becommeth you vwell.

13 For he the bars hath forged strong,
 vwherevith thy gates he staeyns.
 14 Thy children he hath blest in thee,
 and in thy borders he
 Doth settle peace, and vvith the flower
 of vyheate he filleth thee.

15 And his commandemnt vpon
 the earth he sendeth out:
 And eke his vvord vvith speedy course
 doth swiftly runne about.
 16 He giueth snow like vvool, hoare frost
 like ashes he doth spread:
 17 Likemorsels casts hisise, thereof

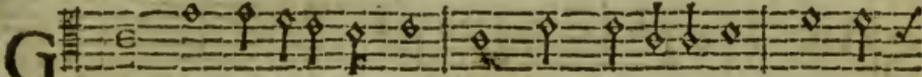
the cold vvho can abide?

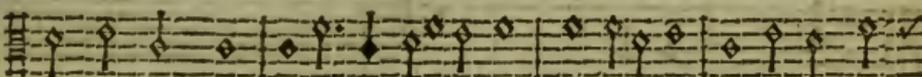
18 He sendeth forth his mightie vvord,
 and melteith them againe;
 His vvindc he makes to blovv, and then
 the vvatersflow amaine.
 19 The doctrine of his holy vvord,
 10 Jacob doth he shevv:
 His statutes and his iudgements he
 giues Israel to knowv.
 20 VVith euery nation hath he not
 so dealt, nor haue they knowvne
 His secret counfels, ye therefore,
 prayseye the Lord alone.

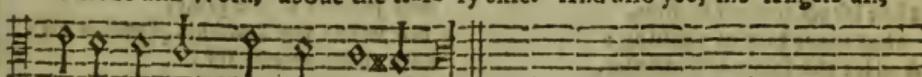
Psalme 148.

MEDIVS.

G. Kirby.

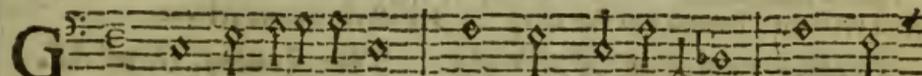
G 

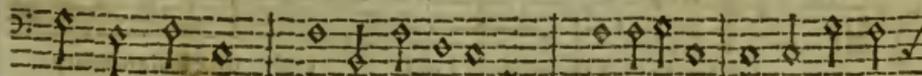
Iue laude vnto the Lord, from heauen that is so hie: Praise him


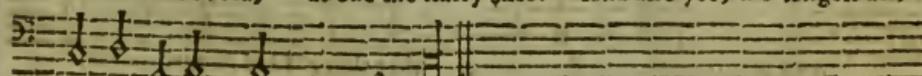
 in deede and vvord, about the star- ry skie. And also yee, his Angels all,


 armies royall, praise him vvith glee.

BASSVS.

G 

Iue laude vnto the Lord, from heauen that is so hie: Praise him


 in deede and vvord, about the starry skie. And also yee, his Angels all,


 armies royall, praise him vvith glee.

8 Him magnific
 Fire, Haile, Ice, Snowv,
 And stormes that blovv,
 at his decree.

9 The hills and mountaines all,
 And trees that fruitfull are,
 The Cedars great and tall
 His vvorthy praise declare:
 10 Beasts and Cattell,
 Yca, Birds flying,

And VVormes creeping
 that on earth dyvell.

11 All Kings both more and lesse,
 VVith all their pompous traine,
 Princes and all Iudges
 That in the vvorld remaine
 Exalt his name.

12 Yong men and maids,
 Old men and babes
 Doe ye the same,

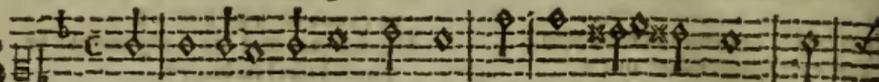
13 For his name shall vve proue,
To be most excellent,
Vvhose praise is far aboue,
The earth and firmament.

14 For sure he shall,
Exalt vwith blisse:
The horne of his,
And helpe them all.

Psalme 149.

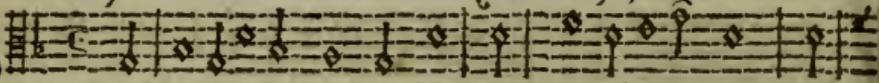
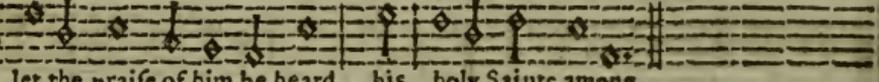
CANTVS.

Simon Stabbs.

S 
Ing yee vnto the Lord our God, a newv reioycing song: And

let the praise of him be heard his ho- ly Saints among.

Martyrs Tune. TENOR, or Playnsong.

S 
Ing ye vnto the Lord our God, a newv reioycing song: And

let the praise of him be heard his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their King.

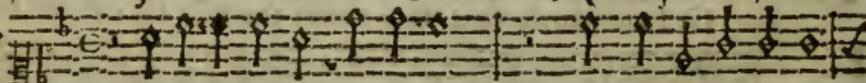
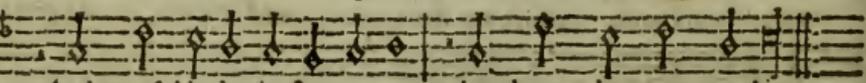
sing praises of the same.

4 For vwhy: the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the mecke to glory great.

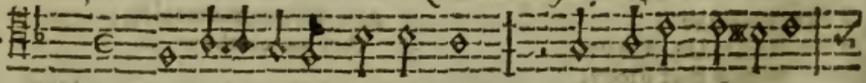
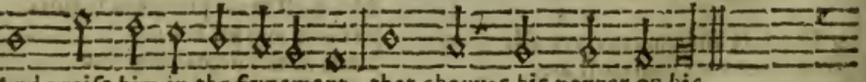
3 Let them sound praise vwith voice of
vnto his holy name: (flute,
And vwith the Timbrell and the harp

5 VVith glory and vwith honour novv,
let all the Saints reioyce:

Psalme 150. CANTVS. Tho. Rauens. B. of M.

Y 
Eeld vnto God the mightie Lord, praise in his Sanctuary:

And prayse him in the firmament, that shevves his pover on hie.

Winchester Tune. TENOR, or Playnsong.

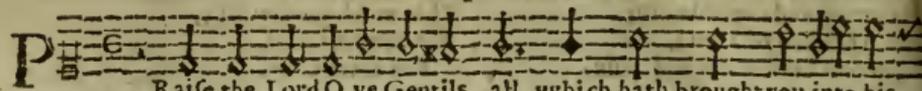
Y 
Eeld vnto God the mightie Lord, praise in his Sanctuary:

And praise him in the firmament, that shevves his pover on hie.

2 Advance his name and praise him in
his mightie acts alwayes:
According to his excellency,
of greatnesse giue him prayse.

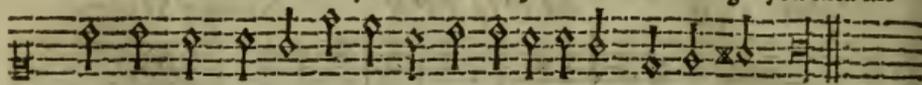
3 His praises vwith the princely noyse,
of sounding trumpets blow:
Prayse him vpon the violl, and
vpon the harp also.

260 *A Psalm before Morning Prayer. CANTVS. T. Tallis*

Cannon 2: parts in one.

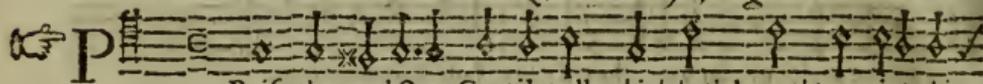
P 

Raise the Lord O ye Gentils all, vvhich hath brought you into his

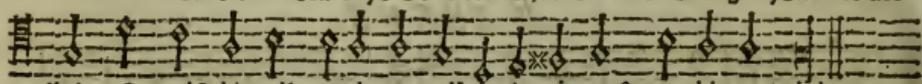


light: O praise him all people mortall, as it is most vvorthe and right.

TENOR, or Playnsong.

P 

Raise the Lord O ye Gentiles all, vvhich hath brought you into his

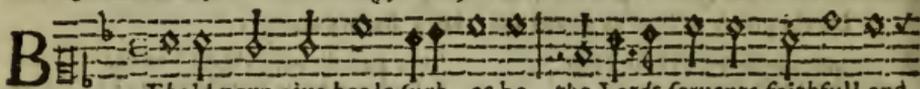


light: O praise him all people mortall, as it is most vvorthe and right.

For he is full determined,
o vs to poure out his mercy :

And the Lords truth be ye assured,
abideth perpetually.

A Psalm before Eueing Prayer. CANTVS. T. R.

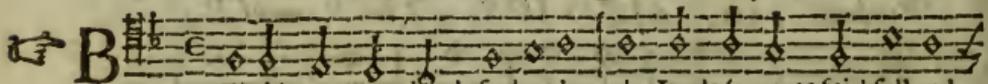
B 

Ehold novv giue heede such as be the Lords seruants faithfull and

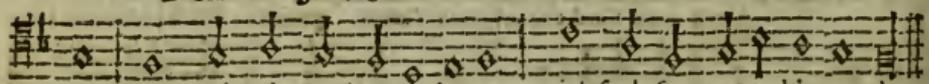


true: Come praise the Lord euery degree, vwith such songs as to him are due.

TENOR, or Faburden.

B 

Ehold novv giue heede such as be the Lords seruants faithfull and

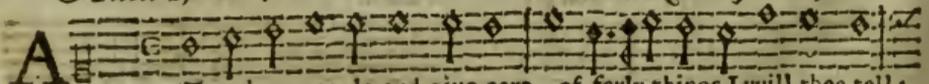


true: Come praise the Lord euery degree, vwith such songs as to him are due.

O ye that stand in the Lords house,
Euen in our ovne Gods mansion:
Praiseye the Lord so bounteous,
Vvhich worketh our saluation.

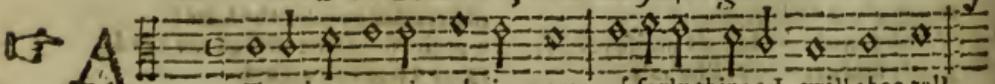
Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the lord vvhich giueth al grace
For he is a Lord of great might.

Audi Israel. CANTVS. Tho. Rauens. B. of M.

A 

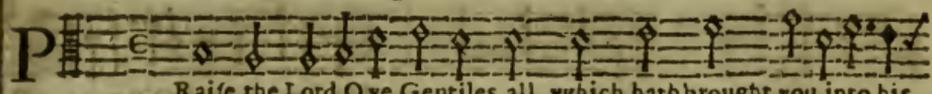
Ttend my people and giue care, of ferly things I vwill thee tell:

TENOR, or Playnsong.

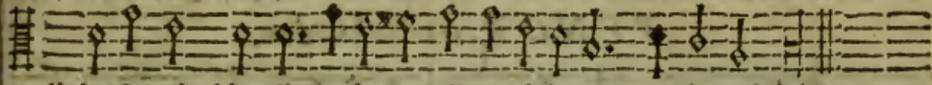
A 

Ttend my people and giue care, of ferly things I vwill thee tell,

A Psalm before Morning Prayer. MEDIVS. T. Tallis. 361

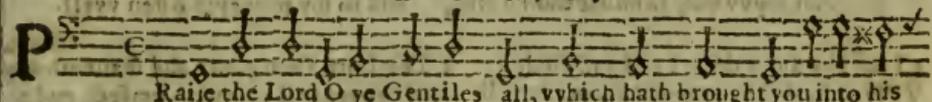
P 

Raise the Lord O ye Gentiles all, which hath brought you into his

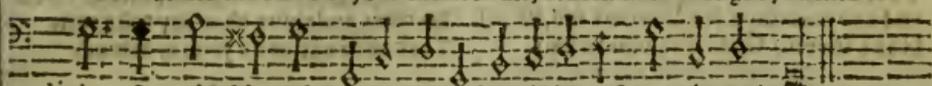


light: O praise him all people mortall, as it is most vworthy and right.

BASSVS.

P 

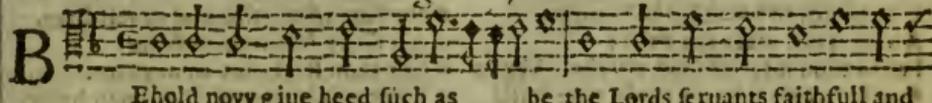
Raise the Lord O ye Gentiles all, which hath brought you into his



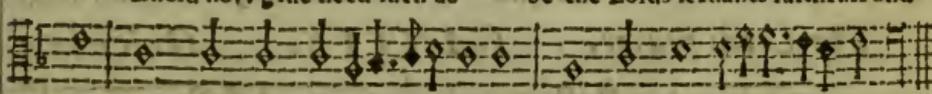
light: O praise him all people mortall, as it is most vworthy and right.

Glory be to God the Father, VVith the Holy Ghost in like manner,
And to Iesus Christ his true sonne: Novv and at euery season.

A Psalm before Euening Prayer. MEDIVS. T.R.

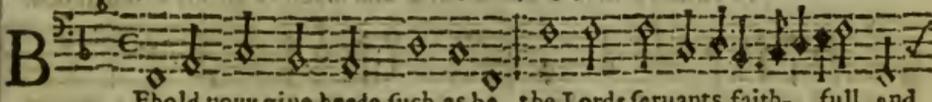
B 

Ehold novv giue heed such as be the Lords seruants faithfull and

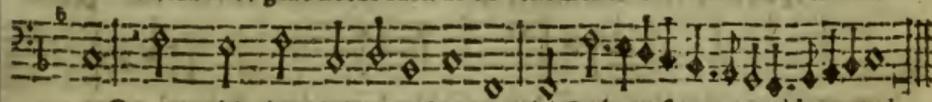


true: Come praise the Lord euery degree, vvith such songs as to him are due.

BASSVS.

B 

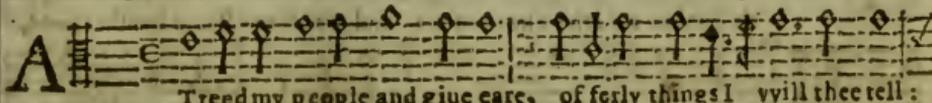
Ehold novv giue heede such as be the Lords seruants faithfull and



true: Come praise the Lord euery degree, vvith such songs as to him are due.

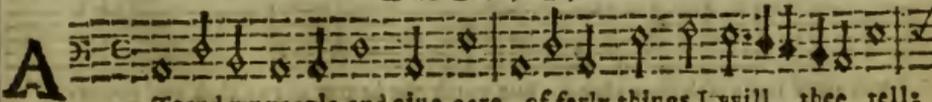
Then shall the Lord out of Sion, (vver Giue to you and your nation,
VVhich made beauen & earth by his po- His blessing, mercy, and fauour.

Ands Israel. MEDIVS. Tho. Ravens. B. of M.

A 

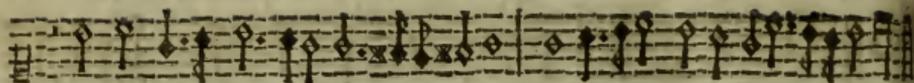
Ttend my people and giue care, of ferly things I vvill thee tell:

BASSVS.

A 

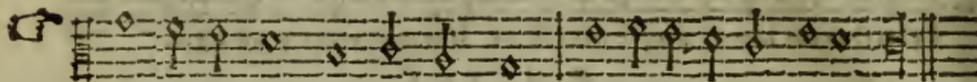
Ttend my people and giue care, of ferly things I vvill thee tell:

CANTVS.



see that my vvords in mind thou beare, and to my precepts listen vvell.

TENOR, or Faburden.



See that my vvords in minde thou beare, and to my precepts listen vvell.

1 I am thy soueraigne Lord and God,
VVhich hath thee brought from carefull
and eke reclaim'd frō Pharaos rod, (thral
Make thee no Gods on them to call.

4 The Lord from vvork the seauenth day
And brought all thingsto perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.

2 Nor fashioned forme of any thing,
In heauen or earth to vvorship it :
For I thy God by reuenging,
vvith grieuous plagues this sinvvil smite.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies & good maist liue
In earth vvhere God a place doth lend.

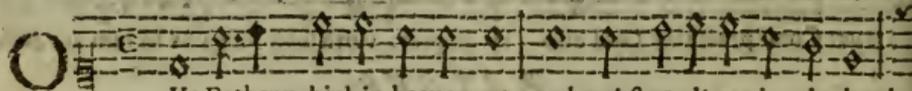
3 Take not in vaine his holy name,
Abuse it not after thy vvill :
For so thou mightst soon purchase blame
And in his vvrathe he vvould thee spill.

6 Bevvare of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in anyrate:
9 False vvitnesse against no man beare.

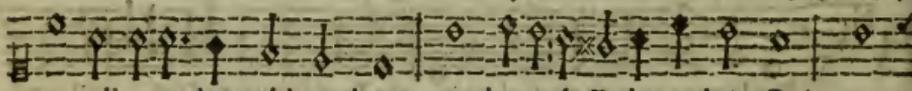
The Lords prayer.

CANTVS.

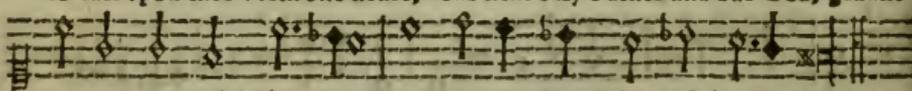
G. Kirby.



Vr Father vvich in heauen art, and makst vs all one brotherhood,



to call vpon thee vvith one heart, our heauenly Father and our God, graunt



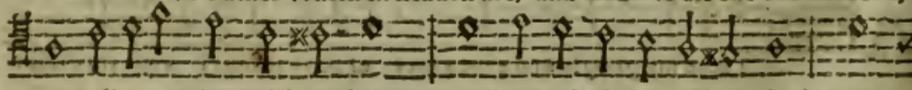
vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.

I. High Dutch Tune

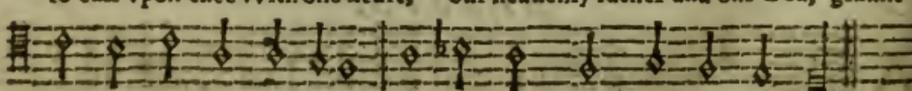
TENOR or Faburden.



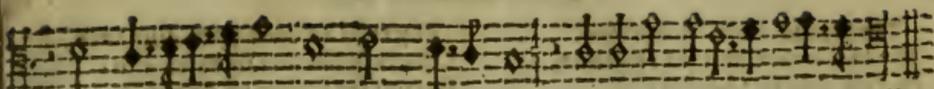
Vr Father vvich in heauen art, and makst vs all one brotherhood,



to call vpon thee vvith one heart, our heauenly father and our God, graunt

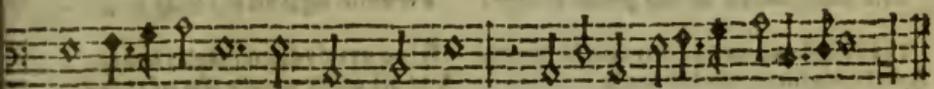


vve pray not vvith lips alone, but vvith the hearts deepe sigh and grone.



See that my vvords in minde thou beare, and to my precepts listen vvell.

BASSVS.



See that my vvords in minde thou beare, and to my precepts li- sten vvell.

To Thy neighbors house vvish not to haue
His wife, or ought that he calth mine:
His field, his Oxe, his Ass, his Slaue,
Or any thing vvich is not thine.

To keepe these lawes after thy vvill:
Thy might therefore O Christ vve craue
That vve in thee may them fulfill.

A Prayer.

Lord for thy names sake graunt vs this
Thou art our strength O Sauour Christ
Of thee to speed hovv should vve misse
In vvhom our treasure doth consist

The spirit of grace graunt vs O Lord
To keepe these lawes our hearts restore:
And cause vs all vvith one accord,
To magnifie thy name therefore.

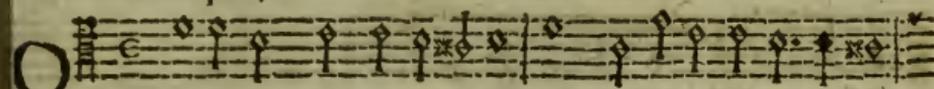
To thee for euermore be praise,
VVith the father in each respect:
And vvith the holy spirit alwaies,
The comforter of thine elect.

For of our selues no strength vve haue

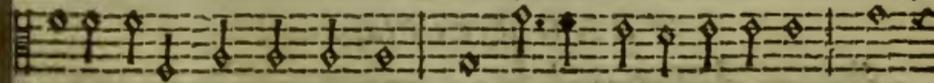
The Lords prayer.

MEDIVS.

G. Kirby.



Vr Father vvich in heauen art, and makst vs all one brotherhood,

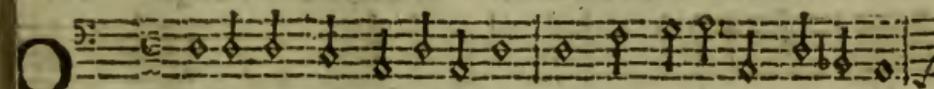


to call vpon thee vvith one heart, our heauenly Father and our God, graunt

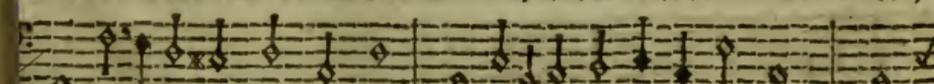


vve pray not vvith lips alone, but vvith the hearts deep sigh and grone.

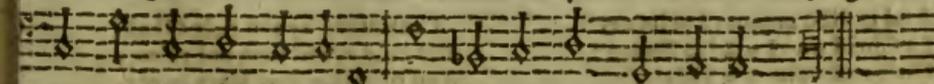
BASSVS.



Vr Father vvich in heauen art, and makst vs all one brotherhood,



to call vpon thee vvith one heart, our heauenly Father and our God, graunt



vve pray not vvith lips alone, but vvith the hearts deep sigh and grone.

Thy blessed name be sanctified,
 Thy holy vword might vs inflame,
 In holy life for to abide,
 To magnific thy holy name:
 From all errors defend and keepe
 The little flocke of thy poore sheepe.

Thy will be done vwith diligencē,
 Like as in heauen in earth also:
 In trouble graunt vs patience,
 Thee to obey in vwealth and vwoe:
 Let not flesh, blood, or any ill
 Preuaile against thy holy vwill:

Thy kingdome come euen at this houre,
 And henceforth euerlasting gly
 Thy holy Ghost into vs poure,
 VWith all his gifts most plenteously:
 From Satrans rage and filthy band
 Defend vs vwith thy mighty hand.

Giue vs this day our daily bread,
 And all other good gifts of thine:
 Keepe vs from vvar and from blood-shed
 Also from sicknesse, dearth and pine:
 That vve may liue in quietnesse.
 VWithout all greedy carefulnesse.

The Creed.

CANTVS.

G. Kirby.

All my beliefe and confidence is in the Lord of might: The
 Father vvhich all things hath made, the day and eke the night, The
 heauens and the firmament, and also many a starre: the earth and all that
 is therein, vvhich passe mans reason farre.

TENOR, or Playnsong.

All my beliefe and confidence is in the Lord of might: The
 Father vvhich all things hath made, the day and eke the night. The
 heauens and the firmament, and also many a starre: the earth and all that
 is therein, vvhich passe mans reason farre:

And in like manner I beleuee,
 In Christ our Lord his Sonne:
 Coequall vwith the Deitie,
 And man in flesh and bone.

Conceiued by the holy Ghost,
 His holy vword doth me assure:
 And of his mother Mary borne,
 Yet shee a Virgin pure.

The Lords Prayer.

Forgiue vs our offences all,
 Reliue our carefull conscience,
 As vve forgiue both great and small,
 Which vnto vs haue done offences:
 Prepare vs Lord for to serue thee,
 In perfect loue and vnitie.

O Lord from euill deliuer vs,
 The dayes and times are dangerous:
 From cuerlasting death saue vs,
 And in our last need comfort vs:
 A blessed end to vs bequeath,
 Into thy hands our soules receiue.

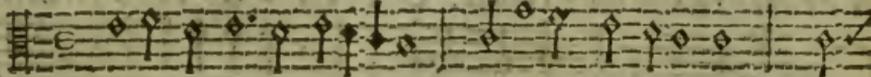
O Lord into temptation
 lead vs not; vvhhen the fiend doth rage,
 To vwithstand hisinuasion.
 Giue pouwer and strength to euery age,
 Arme and make strong thy feeble host.
 VVith faith and vwith the holy Ghost.

For thou O Lord art King of kings,
 And thou hast pouwer ouer all:
 Thy glory shineth in all things,
 In the vvide vworld vniuersall:
 Amen, let it be done O Lord,
 That vve haue praid vwith one accord.

The Creed.

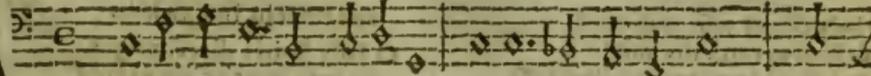
MEDIVS.

G. Kirby.

A 

Al my beliefe and confidence is in the Lord of might: The
 Father vvhich all things hath made, the day and eke the night. The
 heauens and the firmament, and also many a starre: the earth and all
 that is therein, vvhich passe mans reason farre.

BASSVS.

A 

Al my beliefe and confidence is in the Lord of might: The
 Father vvhich all things hath made, the day and eke the night. The
 heauens and the firmament, and al- so many a starre: the earth and all
 that is therein, vvhich passe mans reason farre.

Because mankinde to Sathan vvas,
 For sinne in bond and thrall,
 He came and offered vp himselfe
 To death, to saue vs all.

And suffering most grieuous paine,
 The Pilate being Iudge:
 VVas crucified on the Crosse,
 And thereat did not grudge.

And

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vsf and right.

His spirit did after this descend
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine:

Ascending to the heauens hie,
To sit in glory still.

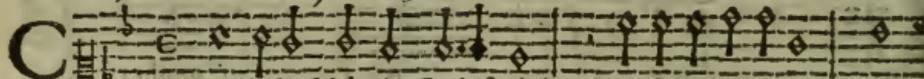
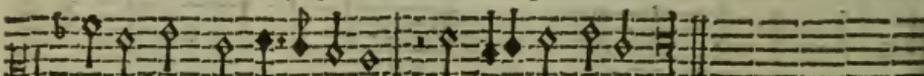
On Gods right hand his father deere,
According to his will.

Vntill the day of iudgement come,
VWhen he shall come againe:
VWith Angels powver, yet of that day
VVe all be vncertaine.

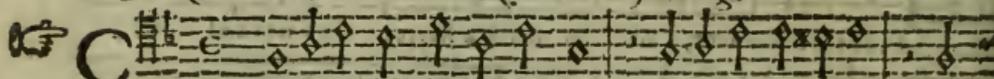
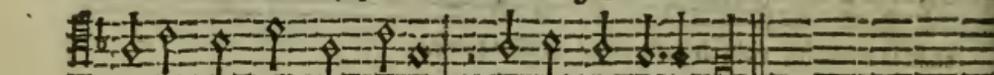
To iudge all people righteously,
VWhom he hath dearly bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie

A Prayer to the holy Ghost. CANTVS. Iohn Milton.

C  One holy spirit the God of might, comforter of vs all: Teach
 vs to know thy vword aright, that vve doe neuer fall.

Yorke Tune. TENOR, or Playnsong.

C  One holy spirit the God of might, comforter of vs all: Teach
 vs to know thy vword aright, that vve doe neuer fall:

O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs vwinne the field.

Lord keepe out King and his Counsell,
and giue them vwill and might
To perseuere in thy Gospell,
which can put sinne to flight:

O Lord which giuest thy holy vword,
send Preachers plenteously:
That in the same vve may accord,

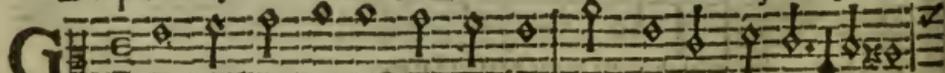
and therein liue and die.

O holy Spirit direct aright,
the preachers of thy vword:
That thou by them maist cut down sinne
as it were with a sword.

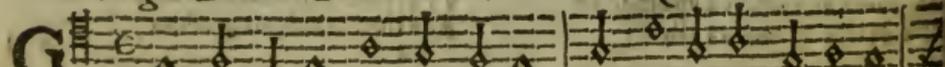
Depart not from those pastors pure,
but aide them at all neede:
VWhich breake to vs the bread of life,
vwhereon our soules doe feede.

O Blessed spirit of truth keepe vs

Dapacem. CANTVS. Tho. Rauens. B. of M.

G  lue peace in these our dayes O Lord, great dangers are now at hand:

2. High Dutch Tune. TENOR or Faburden.

G  lue peace in these our dayes O Lord, great dangers are now at hand:

beleue I stedfastly.

The holy and Catholike Church,
That Gods vvorddoth maintaine:
And holy Scripture doth allowv,
/Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

VVhat time all flesh shall rise againe
before the God of might:
And see him vvith their bodily eies,
/Which now doth giue them light.

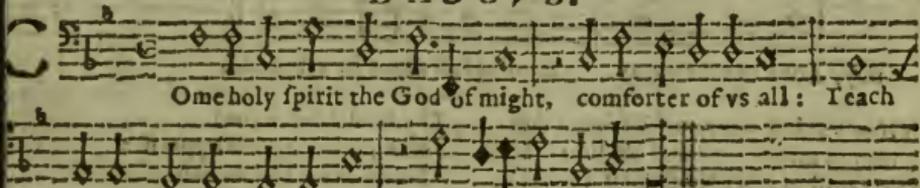
And then shall Christ our Sauour,
The Sheepe and Goats deuide:
And giue life euerlastingly,
To those vvhom he hath tried
VVithin his realme celestiaall,
In glory for to rest:
VVith all the holy company,
Of Saints and Angels blest.

VVhich serue the Lord omnipotent,
Obediently each houre:
To vvhom be all dominion,
and praise for euermore.

A Prayer to the holy Ghrst. MEDIVS. Iohn Milton.

C 
Ome holy spirit the God of might, comforter of vs all: Teach
vs to knowv thy vvord aright, that vve doe ne- uer fall.

BASSVS.

C 
Ome holy spirit the God of might, comforter of vs all: Teach
vs to knowv thy vvord aright, that vve doe neuer fall.

In peace and vnitie:
keepe vs from sects and errors all,
and from all papistry.

Conuert all those that are our foes,
and bring them to thy light:
That they and vve may vell agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and vvife be voide of strife,
and neighbours about vs round.

In our time giue thy peace (O Lord)

to nations far and nye:
And teach them all thy holy vvord,
that vve may sing to thee:

All glory to the Trinitie,
that is of mightiesmost:
The liuing father and the sonne,
and eke the holy Ghost.

As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

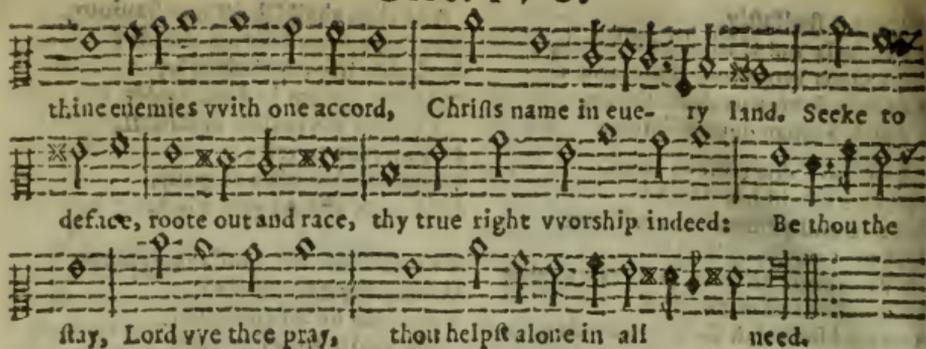
Da pacem. MEDIVS. Tho. Rauens. B. of M.

G 
Iue peace in these our daies O Lord, great dangers are nowv at hand:

BASSVS.

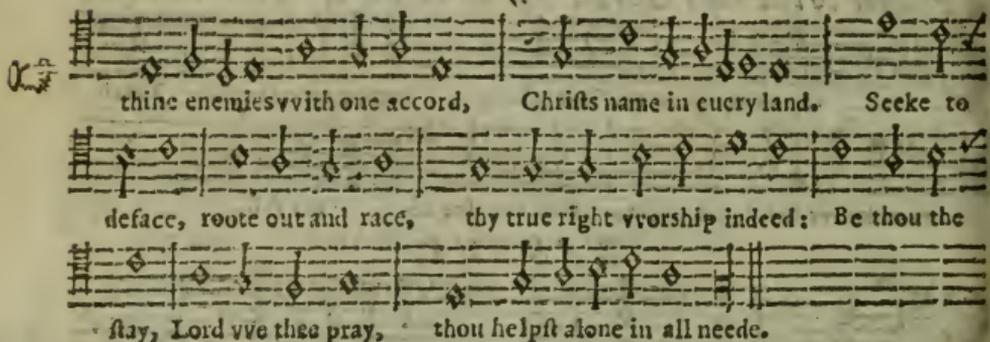
G 
Iue peace in these our dayes O Lord, great dangers are nowv at hand:
S a thine

CANTVS.



thine enemies vvith one accord, Christs name in eue- ry land. Seeke to
 deface, roote out and race, thy true right vvorship indeed: Be thou the
 stay, Lord vve thee pray, thou helpst alone in all need.

TENOR, or Faburden.

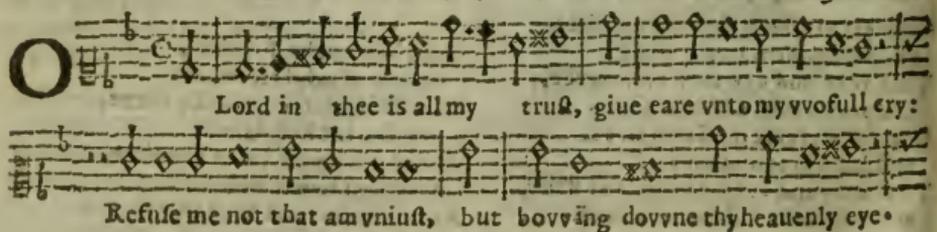


thine enemies vvith one accord, Christs name in euery land. Seeke to
 deface, roote out and race, thy true right vvorship indeed: Be thou the
 stay, Lord vve thea pray, thou helpst alone in all neede.

Giue vs that peace vvhich vvee doe
 Through misbeleefe and ill life; (lack,
 Thy vvord to offer thou doest not slack,
 VVhich vve vnkindly gain striue:
 vvith fire and svord,

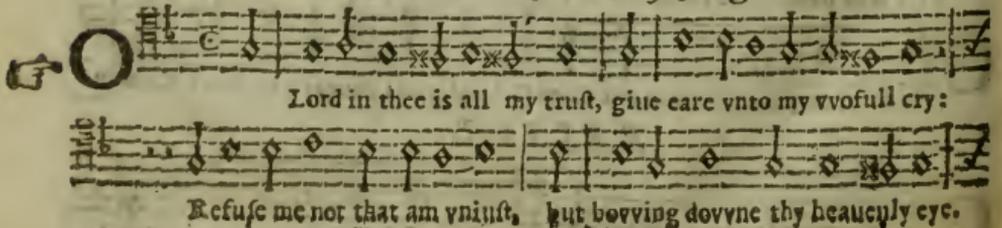
Thy healthfull vvord,
 Some persecute and oppresse:
 Some vvith the mouth
 Confesse the truth,
 vvithout sincere godlinesse.

The Lamentation. CANTVS. Tho. Rauens. B. of M.



Lord in thee is all my trust, giue eare vnto my vvofull cry:
 Refuse me not that am vniust, but bowing downe thy heauenly eye.

TENOR, or Playnsong.



Lord in thee is all my trust, giue eare vnto my vvofull cry:
 Refuse me not that am vniust, but bowing downe thy heauenly eye.

thyne enemies vvith one accord, Christs name in euery land. Seeke to
de- face, roote out and race, thy true right vvorship in deed: Be thou the
flay, Lord vve thee pray, thou helpest a- lone in all needs.

BASSVS.

thyne enemies vvith one accord, Christs name in euery land. Seeke to
deface, roote out and race, thy true right vvorship in deed: Be thou the
flay, Lord vve thee pray, thou helpest alone in all needs,

Giue peace, & vs thy spirit to vvyn send,
VVith grieffe and repentance true
Do pierce our haits our liues to a mend,
And by faith Christ reuue,
That feare and dread,

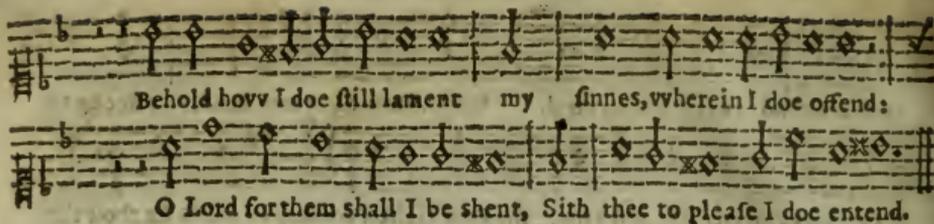
VVar and bloudshed,
Through thy sweet mercie and grace
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation. MEDIVS. Tho. Ravens. B. of M.

Lord in thee is all my trust, giue eare vnto my vvofull cry:
Refuse me not that am vniust, but bowing downe thy heavenly eye.

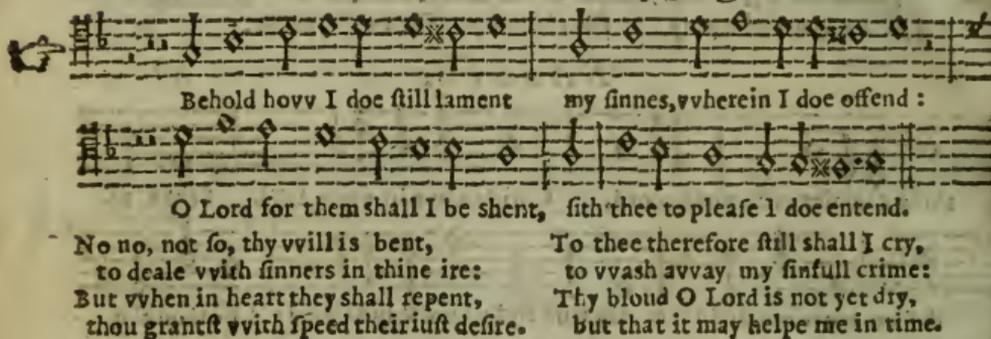
BASSVS.

Lord in thee is all my trust, giue eare vnto my vvofull cry:
Refuse me not that am vniust, but bowing downe thy heavenly eye.



Behold how I doe still lament my sinnes, wherein I doe offend:
O Lord for them shall I be shent, Sith thee to please I doe entend.

TENOR, or Playnsong.

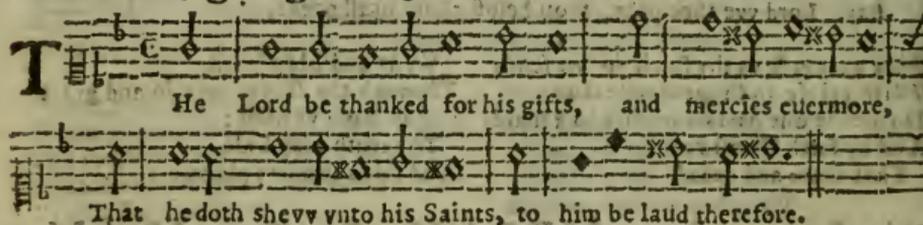


Behold how I doe still lament my sinnes, wherein I doe offend:
O Lord for them shall I be shent, sith thee to please I doe entend.

No no, not so, thy vwill is bent,
to deale vvith sinners in thine ire:
But vvhen in heart they shall repent,
thou grantst vvith speed their iust desire.

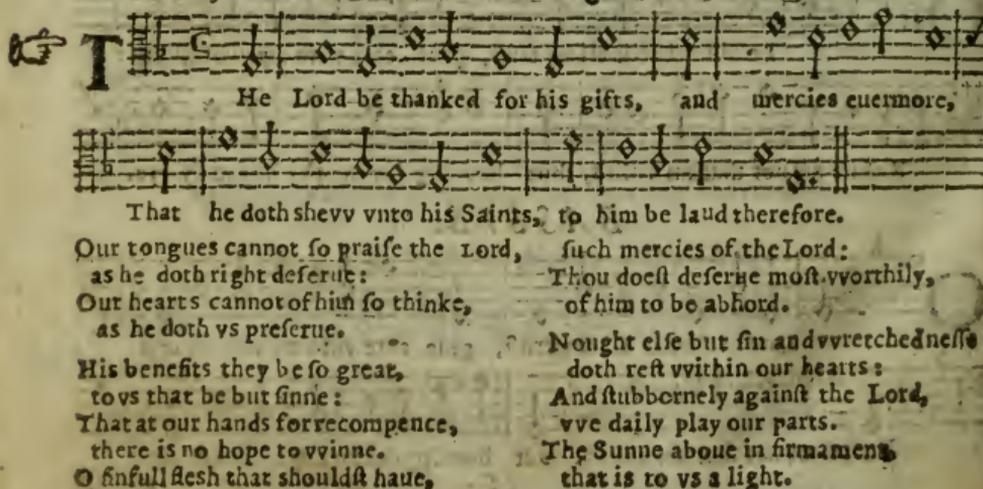
To thee therefore still shall I cry,
to vvash avay my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

A Thankes-giving. CANTVS. Simon Stubbs.



He Lord be thanked for his gifts, and mercies euermore,
That he doth shevv vnto his Saints, to him be laud therefore.

Martyrs Tune. TENOR, or Playnsong.



He Lord be thanked for his gifts, and mercies euermore,
That he doth shevv vnto his Saints, to him be laud therefore.

Our tongues cannot so praise the Lord, such mercies of the Lord:
as he doth right deserue: Thou dost deserue most vvorthily,
Our hearts cannot of him so thinke, of him to be abhord.

as he doth vs preserue.

Nought else but sin and vvretchednesse
doth rest vvithin our hearts:
And stubbornly against the Lord,
vve daily play our parts.

His benefits they be so great,
tovs that be but sinne:
That at our hands for recompence,
there is no hope to vvinne.

The Sunne aboue in firmament,
that is to vs a light.

○ sinfull flesh that shouldst haue,

Behold how I doe still lament, my sinnes vvherein I doe offend :

O Lord for them shall I be shent, Sith thee to please I doe entend.

BASSVS.

Behold how I doe still lament, my sinnes vvherein I doe offend :

O Lord for them shall I be shent, Sith thee to please I doe entend.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace;
That vvhhen this life shall fleet away,
in heauen vvvith thee I may haue place.

VVhere thou dost raigne eternally,
vvith God vvhich once did down thee
VVhere Angels sing continually, (send
to thee be praise vvorld vvithout end.

A thanksgiving.

MEDIVS.

Simon Stubbs.

He Lord be thanked for his gifts, and mercies euermore :

That he doth shew vnto his Saints, to him be laud therefore.

BASSVS.

He Lord be thanked for his gifts, and mercies euermore :

That he doth shew vnto his Saints, to him be laud therefore.

Doth shew it selfe more cleere & pure
then we be in his sight.

The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estate,
each one in his degree.
They doe not strue for mastership,
nor slack their office set:
But feare the Lord and doe his vvill,

hate is to them no let.

Also the earth and all therein,
of God it is in aue:
It doth obserue the Formers vvill,
by skilfull natures law.
The sea and all that is therein,
doth bend vvhhen God doth beck:
The spirits beneath doe tremble all,
and feare his vvyrathfull check.

But we alas for whom all these
were made, them for to rule,
Doe not so know or loue the Lord,
as doth the Ox or Mule.

A Law he gaue for vs to know,
vwhat vvas his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.

Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should dye.

Therefore when remedy vvas none
to bring vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall strife.

And all the Law of God the Lord,
he did it full obey:
And for our finnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget
vwhat good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In Bread and Wine here visible
vnto our eye and taste:
His mercies great thou maist record
if that his spirit thou hast.

As once the Corne did liue and grow,
and vvas cut downe vwith Siches:
And threshed out vwith many stripe,
out of the huske to driue.

And as the mill vwith violence
did teare it out so small:
And make it like to earthly dust
not sparing it at all.

And as the Owen vwith fire hot
did close it vp in heare:
And all this done that I haue said
that it should be out meate.

So vvas the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yeilded vp his breath.

APraier. CANTVS. Tho. Ravenscroft B. of M.



Reserue vs Lord by thy deere vword from Turke & Pope defend vs Lord:



vwhich both would thrust out of his throne, Our Lord Iesus Christ thy deere son.

3. High Dutch Tune TENOR, or Faburden.



Reserue vs Lord by thy deere vword, from Turk & Pope defend vs Lord:



vwhich both would thrust out of his throne, our Lord Iesus Christ thy deere son.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron help and succour:
Giue vs one minde and perfect peace,
all gifis of grace in vs increase.

Because that he is vs might be
an euerlasting bread :

VVith much reproch and troubles great
his life on earth he led.

And as the grapes in pleasant time
are pressed very sore:

And plucked dovvne when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke

VVe should receiue and ioyfull be,
when sorrowes make vs shrinke.

So Christ his bloud out pressed was
with nailes, and eke vvith speare:

The iuyce ywhereof doth saue all those
that rightly doe him feare.

And as the cornes by vnitie
into one loafe are knit:

So is the Lord and his vvhole Church,
though he in heauen sit.

As many grapes make but one vvine,
so should we be but one,

In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life vvithout all strife,
in quiet rest and peace:

From enuie and from malice both
our hearts and tongues to cease.

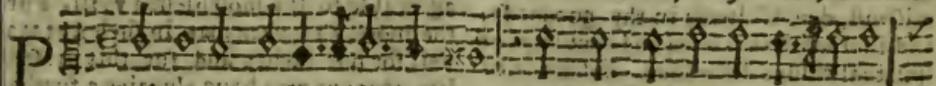
VVhich if we doe then shall we shew
that we his chosen be:

By faith in him to lead a life
as alwayes vvilled he.

And that we may so doe indeed,
God send vs all his grace:

Then after death we shall be sure
vvith him to haue a place.

A Prayer. *MEDITVS.* Tho. Rauenscroft B. of M.

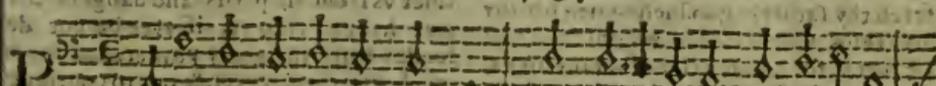
P 

Referre vs Lord by thy deere vvord, from Turk & Pope defend vs Lord:

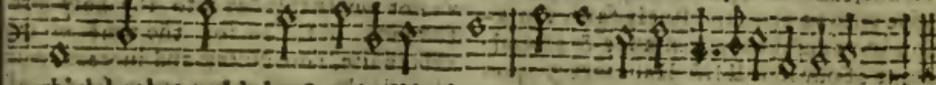


which both vvould thrust out of his throne, our Lord Iesus Christ thy deare Son

BASSVS.

P 

Referre vs Lord by thy deare vvord, from Turk & Pope defend vs Lords:



which both vvould thrust out of his throne, our Lord Iesus Christ thy deare Son.

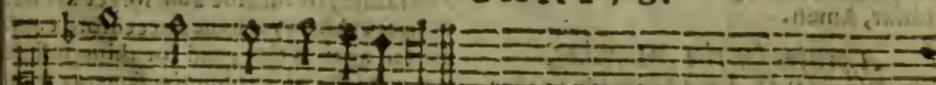
Thou liuing God in persons three,
thy name be praised in vniue

In all our need so vs defend,
that we may praise thee vvorld vvithout

Errata.

CANTVS.

Psalme 120.



And tongues of false re- port.

VVhat other faults are escaped in the first Repetition of the English, Scottish,
and VVelch Tunes of the Psalmes. looke into the second Repetition of
them, and you shall finde it amended.

A generall Confession of finnes, with other Prayers for
the Morning and Euening, to be vsed in Families,
and publicke Assemblies.



Most merciful and louing
Father, whose loue is infi-
nite, and whose mercy en-
dureth for euer. VVe sin-
full creatures, trusting in
thine vspeakable good-
nesse and loue towards vs, doe appeare
this morning before thy diuine maiestie,
most humbly confessing our manifold sins
and innumerable transgressions of thy
commandements & fatherly vvil against
thee onely, against thee (O Lord) haue vve
sinned, vve acknowledge our offences, vve
accuse our selues vnto thee (O mercifull
Lord) and vvill not hide our vnrighteous-
nesse. VVe finde in our selues nothing but
ignorance of thy vvill, disobedience,
mistrust, doubtfulnesse in thy goodnesse,
and incredulitie, hatred and contempt of
spiritual things, selfe-loue, confidence in
our selues, and seruent lusting after car-
nall things of this vvorld: and this tree
of our corrupt nature bringeth forth
continually in vs none other fruits, but
rotten and vnfanoy vvorkes of the flesh,
in thoughts, vvords and doings, vnto con-
demnation. VVherefore vve humbly be-
seech thy fatherly goodnesse, euen for thy
Son Iesus Christs sake, whom thou hast
set forth for a purchaser of mercy to vs,
through faith in his blood, make our hearts
cleane, take away our stony hearts, and
give vnto vs true and liuely faith, vvork-
ing in vs vnfaigned repentance & ameud-
ment of our sinfull life. Haue mercy vpon
vs, and forgiue vs our finnes for thy Sons
sake, certifie our consciences of the re-
mission of the same by thy holy spirit, by
whose operation so mortifie in vs our old
man, the vvhole body of sinne, that vve
continually dying vnto sinne, may vualke
in nevvnesse of life, to the glory of thy
holy name, through Iesus Christ our Sa-
uiour, Amen.

A prayer for the Morning.

O Eternal God and heauenly Father,
seeing that by thy great mercy, vvee
haue quietly passed this night, graunt

vve beseech thee, that vvee may bestow
this day vvholly in thy seruice, so that al
our thoughts, vvords and deeds may re-
dovvne to the glory of thy name, & good
example of our brethren. And as it hath
pleased thee to make the Sunne to shine
vpon the earth to giue vs bodily light
euen so vouchsafe to illuminate our vn-
derstanding vvith the brightnesse of thy
spirit, to direct vs in the vvay of righte-
ousnesse, so that vvhat thing soeuer vvee
shall apply our selues vnto, our special
care and purpose may be to vualke in thy
feare, & to serue and honour thee, looking
for all our vvealth & prosperitie to come
from thy onely blessing, and that vve may
take nothing in hand, vvich shall not be
agreeable to thy most blessed vvill. Fur-
thermore, that vvee may in such sort tra-
uell for our bodies and for this present
life, that vvee may haue alwayes a further
regard, that is, to the heauenly life, vvich
thou hast promised to thy children: and
in the meane season, that it may please
thee to preserue and defend vs both in
body & soule, to strengthen vs against all
the temptations of the diuell, and to de-
liuer vs from all perils and dangers that
may happen vnto vs, if vvee be not de-
fended vvith thy godly power. And for as
much, as to begin vvell, & not to continue,
is nothing: vve beseech thee to receiue
vs not onely this day into thy holy pro-
tection, but also for the time of our
vvhole life, continuing and increasing in
vs daily thy good grace and gifts therof,
vntill thou shalt bring vs to that happy
state, vvhere vve shall fully and for euer
be ioyned vnto thy Son Iesus Christ our
Saviour vvich is the true light of our
soules, shining day & night perpetually:
and to the end that vvee may obtaine such
grace at thy hand, vouchsafe (most merci-
full father) to forgiue and forget all our
finnes, vvich vvee (haue heretofore com-
mitted against thee, and for thine infinit
mercyes sake to pardon the same, as thou
hast promised to those that aske of thee
vvith vnfaigned hearts, for vvhom as for

PRAYERS.

our selues, vve make our humble petitions vnto thee, in the name of thy Sonne our Lord & Sauour Iesus Christ, in such sort as hee hath taught vs, saying: Our Father which art, &c.

An Evening Prayer.

Lord God, Father euerlasting and full of pittie, vve acknowledge and confesse, that vvee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy diuine maiestie, vvith confidence that thou vvilt heare our prayers & grant our requests, if vve consider our owne vvretched deseruings. For our consciences doe accuse vs, and our sinnes vvitnesse against vs, and vve know that thou art an vpriight iudge, vvich do& not iustifie the sinners and vvicked men, but punishest the faults of such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to commandys to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs vvhen vvee feele our selues, as it vvere swallowed vp of death and desperation, vve vtterly renounce all vvorldly confidence and trust, and fly to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee nor to call to remembrance our manifold sinnes and vvickednesse, vvhereby wee continually prouoke thy vvraath & indignation against vs, neither our negligence, nor our vnkindnesse, vvich haue neither vvorthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ our Lord, vvho by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by thy holy Spirit that vvee may rightly weigh them & earnestly repent vs for the same. And so much the rather (O Lord our God) because that the reprobate, and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting hart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euermore set forth thy praise

and glory. And albeit vvee be bus vvormes & dust, yet thou art our creator, and vvee be the vvorke of thy hands, yea thou art our father, and vvee thy children, thou art our Shepheard & vvee thy flocke, thou art our Redeemer and vvee thy people, vvhom thou hast deere bought, thou art our God, and vvee are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neyther according to our deserts do thou punish vs, but mercifully chastise vs vvith a fatherly affection, that all the vvorld may know, that at vvhat time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou vvilt put avvay all his vvickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, grant O deere Father, that vvee may so take our bodily rest, that our soules may continually vvatch for the time that our Lord Iesus Christ shall appeare for our full deliuerance out of this mortall life, and in the meane season, that vvee be not overcome by any fantasie, dreams, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee, in such sort that our very sleep also may be to the glory of thy holy name. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desire of the flesh, but onely sufficient to content our vveake nature, that vvee may the better be disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren, through Iesus christ our Lord: in vvwhose name vvee make our humble petitions vnto thee, as hee hath taught vs, saying: Our Father. &c.

A Prayer for true repentance.

Most gracious God, and mercifull Father of our Sauour Iesus Christ. because I haue sinned and done vvickedly, and through thy goodnesse haue receiued a desire of Repentance, vvhereunto this thy long-suffering doth draw my hard heart, I beseech thee for thy great mercies sake in Christ, to vvorke the same
Repentance

PRAYERS.

Repentance in mee, and by thy Spirit, pouer and grace, so to humble, mortifie, and feare my conscience for my finnes to saluation, that in thy good time thou maist comfort and quicken mee againe, through Iesus Christ thy dearely beloved Sonne. So be it.

A Prayer before the receiuing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Governour and Lord it becommeth vs, the workmanship of thine owne hands, at all times to reuerence & magnifie thy godly maiestie: first, for that thou hast created vs to thine owne Image, & similitude but chiefly because thou hast deliuered vs from that euerlasting death and damnation, into vvhich sathan dreww mankind by the meanes of sin, from the bondage vvhich of, neither man nor Angell was able to make vs free: but thou (O Lord) rich in mercy and infinite in goodness, hast prouided our redemption to stand in thine only and vvelbeloued Son, vvhom of very loue thou didst giue to be made man like vnto vs in all things: sin excepted, that in his body hee might receiue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that was the author of death, and so to bring againe life to the vvorlde, from vvhich the vvhole offspring of Adam was most iustly exiled. O Lord vvee acknowledge that no creature was able to comprehend the length, breadth, depth, and height of that thy most excellent loue vvhich moued thee to shew mercy vvhich none was deserued, to promise and giue life vvhich death had gotten victory, to receiue vs into thy grace vvhich vve could doe nothing but rebell against thy maiestie.

The blinde dulnesse of our corrupt nature will not suffer vs sufficiently to weigh these thy most ample benefits. Yet neuerthelesse at the commandement of Iesus Christ our Lord, vve present our selues to this thy table, vvhich he hath left to be vsed in remembrance of his

death vntill his coming againe, to declare and witnesse before the vvorlde, that by him alone vvee haue receiued libertie and life; that by him alone thou dost acknowledge vs to be thy children and heyres; that by him alone vvee haue entrance to the throne of thy grace, that by him alone vvee are possessed into our spirituall kingdome to eat and drinke at his table, and vwith vvhom vvee haue our conuersation presently in heauen, and by vvhom our bodies shall be raised vp againe from the dust, and shall be placed vwith him in that endlesse ioy vvhich thou (O Father of mercy) hast prepared for thine elect before the foundation of the vvorlde was laid. And these most inestimable benefits vvee acknowledge & confesse to haue receiued of thy free mercy & grace, by thine onely beloved Son Iesus Christ. For the vvhich therefore vvee thy congregation, moued by thy holy spirit, do render to thee all thanks, praise and glory for euer and euer.

A thanksgiving after the receiuing of the holy Communion.

Most mercifull Father, vvee render vnto thee all praise, thanks, honour, and glory, for that it hath pleased thee of thy great mercie to graunt vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellowship and company of thy deere Son Iesus Christ our Lord, vvhom thou hast deliuered to death for vs, & hast giuen him vnto vs a necessary food and nourishment vnto euerlasting life. And now vvee beseech thee also (O heavenly father) to grant vs this request, that thou neuer suffer vs to become so vvhilke as to forget so vvhich thy benefits, but rather imprint & fasten them sure in our hearts, that vvee may grow and increase, daily more and more in true faith, vvhich continually is exercised in all manner of good vvorke, and so much the rather (O Lord) continue vs in these perillous daies & rage of sathan, that vvee may constantly stand and continue in the confession of the same, to the advancement of thy glory which art God over all things, and blessed for euer. Amen.

A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.	A	Folio.
30	A ll laud and prayse.	64
49	All people hearken.	92
78	Attend my people to my lauy.	110
82	Amid the prease.	150
100	All people that.	172
	B	
31	Be light and glad.	148
119	Blessed are they.	206
127	Blessed art thou.	226
134	Behold and haue regard.	234
142	Before the Lord God.	248
144	Blest be the Lord.	250
	D	
83	Doe not O God.	150
	E	
117	Except the Lord.	226
	G	
29	Giue to the Lord.	64
37	Giudge not to see.	76
48	Great is the Lord.	92
54	God saue me for.	104
105	Giue praises vnto God.	182
107	Giue thanks vnto the Lord.	188
148	Giue laud vnto.	256
	H	
11	Help Lord for.	40
13	How long wilt?	40
51	Haue mercy on me God.	100
56	Haue mercy Lord on me.	108
67	Haue mercy no vs Lord.	122
73	How euer it be.	132
84	How pleasant is?	152
91	He that wvithin.	162
	I	
5	Incline thine eare.	30
11	I trust in God.	38
20	In trouble and.	52
25	I lift my heart to thee.	58
34	I will giue laud and honour.	70
39	I said I will looke.	78
40	I vwaited long.	80
43	Iudge and reuenge.	84
77	I wvith my voyce.	138
92	It is a thing.	164
100	In God the Lord.	174
101	I mercy wvill.	174
109	In speechlesse.	192
116	I loue the Lord.	202
120	In trouble and in thrall.	214
121	I lift mine eyes.	214
122	I did in heart reioyce.	216

Psalme.	L	Folio.
6	Lord in thy.	32
16	Lord keepe me.	44
26	Lord be my Iudge.	60
35	Lord plead my.	72
42	Like as the Hart.	84
68	Let God arise.	122
72	Lord giue thy iudgements.	130
86	Lord bow thine eare.	154
88	Lord God of health.	156
130	Lord to thee I.	228
140	Lord saue me.	246
143	Lord heare my prayer.	248
	M	
23	My shepheard.	56
45	My heart doth take in hand.	88
62	My soule to God.	116
71	My Lord my God.	130
103	My soule giue laud.	176
104	My soule praise.	180
146	My soule praise.	251
	N	
115	Not vnto vs.	100
117	Novv Israel.	220
	O	
3	O Lord how are?	28
4	O God that art.	30
7	O Lord my God.	34
8	O God our Lord.	34
15	O Lord wvithin.	42
17	O Lord giue eare.	46
18	O God my strength.	46
21	O Lord how ioyfull?	52
22	O God my God.	54
31	O Lord I put my trust.	66
44	Our eares haue heard.	86
51	O Lord consider my.	98
55	O God giue eare.	106
60	O Lord thou didst.	112
63	O God my God I wvatch.	118
64	O Lord vnto my voyce.	118
70	O God to me take heede.	128
79	O Lord the Gentiles.	144
94	O Lord thou doest.	156
95	O come let vs.	166
98	O sing ye novv.	170
102	O heare my prayer.	174
108	O God my heart.	190
117	O all ye nations.	202
118	O giue ye thanks.	204
123	O Lord that heauen.	218
129	Of they novv.	228

THE TABLE.

Psalme.	Folio.
131 O Lord I am not.	230
135 O how happy a thing is	232
135 O praise the Lord.	234
136 O laud the Lord.	236
139 O Lord thou hast.	244
141 O Lord vpon thee doe I call.	246
P	
38 Put me not to rebuke.	78
106 Praiseye the Lord.	134
136 Praise ye the Lord.	236
147 Praise ye the.	254
R	
61 Regard O Lord.	114
131 Remember Dauids.	230
S	
59 Send aid and.	110
69 Saue me O God.	126
96 Sing ye vwith praise.	168
125 Such as in God.	210
149 Sing ye vnto God.	238
T	
1 The man is blest.	14
14 There is no God.	42
19 The heauens and.	50
23 The Lord is onely.	56
24 The earth is all.	58
27 The Lord is both.	62
28 Thou art O Lord.	62
32 The man is blest.	68
36 The vicked vwith.	74
41 The man is blest.	82
46 The Lord is our defence.	88
50 The mighty God.	94
53 The foolish man in that.	104
57 Take pittie for.	108
65 Thy praise alone.	120
76 To all that now.	138
80 Thou Heard that.	146
85 Thou hast beene mercifull.	152
87 That Citie shall.	156
89 To sing the mercies.	158
90 Thou Lord hast.	160
93 The Lord as King.	164
97 The Lord doth raigne.	170
99 The Lord doth raigne.	172
110 The Lord did say.	194
112 The man is blest.	196
125 Those that doe put.	222
138 Thee vvill I praise.	242
145 Thee vvill I laud.	252

Psalme.	Folio.
75 Vnto thee God.	136
VV	
2 VVhy did the.	26
9 VVith heart and.	36
10 VVhat is the.	38
52 VVhy dost thou tyrant is	102
74 VVhy art thou Lord is	134
111 VVith heart I doe accord.	194
114 VVhen Israel.	200
126 VVhen that the Lord is	224
137 VVhenas vve sat.	240
Y	
33 Yee righteous in the Lord.	70
47 Yee people all.	90
58 Yee Rulers.	110
66 Yee men on earth.	120
113 Yee children.	198
150 Yee vnto God.	218

These ye shall haue in the beginning of the Booke.

Come holy Ghost.	2
O Lord of vvhom I doe depend.	4
O Come and let vs now reioyce.	6
VVe praise thee God.	6
O all ye vvorkes of God the Lord.	8
The onely Lord of Israel.	10
My soule doth magnifie the Lord.	12
O Lord because my hearts desire.	14
VVhat man soeuer he be that.	14
O Lord turne not away thy face.	18
Our Father vvhich in heauen art.	20
Heark Israel, and vvhath I say.	20
VVhere righteousnesse doth say.	22

These follow after the Psalmes.

Praise the Lord O ye Gentiles.	260
Behold now giue heed.	260
Attend my people and giue care.	260
Our Father vvhich in heauen art.	262
All my beliefe and confidence.	264
Come holy spirit the God of.	266
Giue peace in these our dayes.	266
O Lord in thee is all my trust.	268
The Lord be thanked for his.	270
Preseruevs Lord by thy decree.	272
Also certaine godly Prayers.	274

FINIS.

