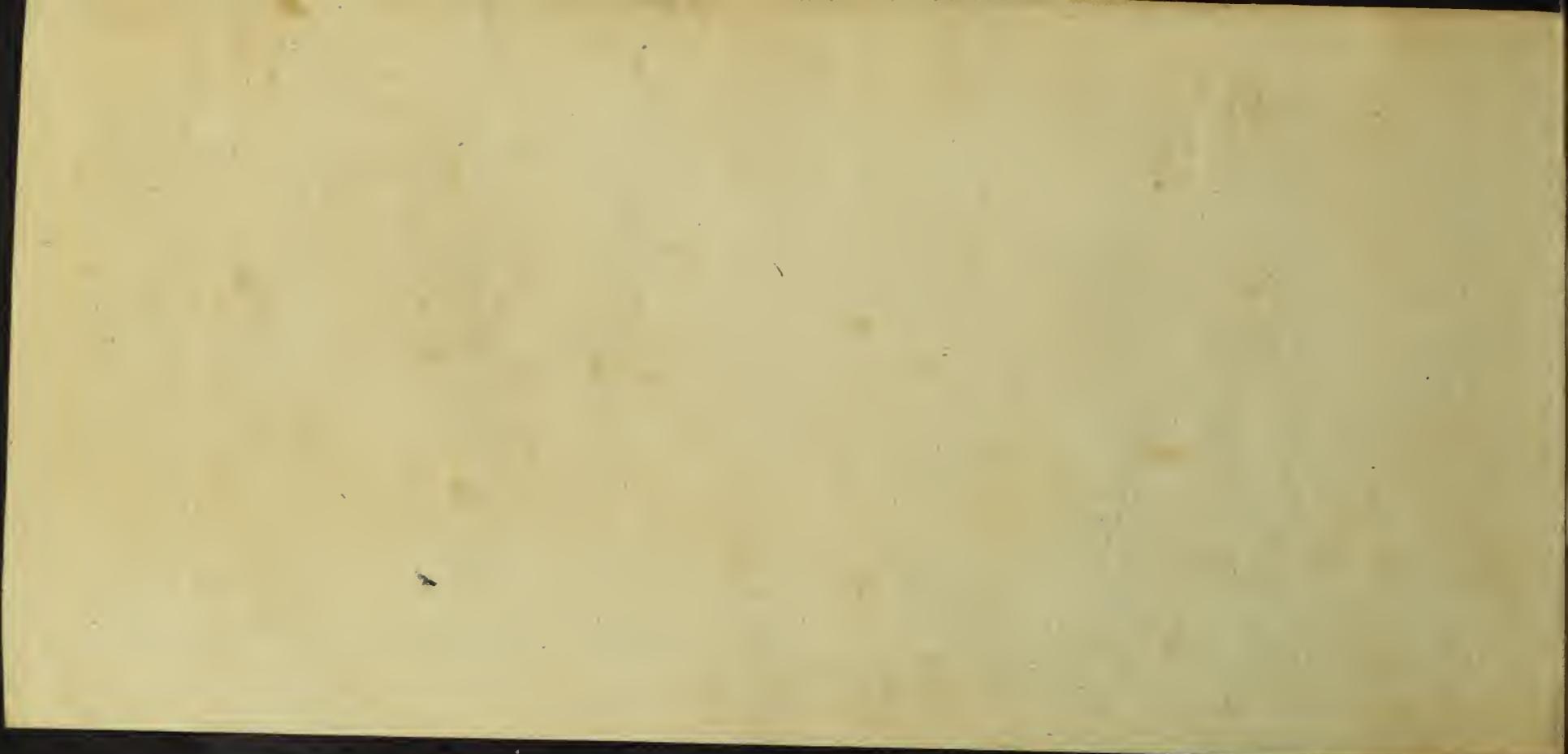


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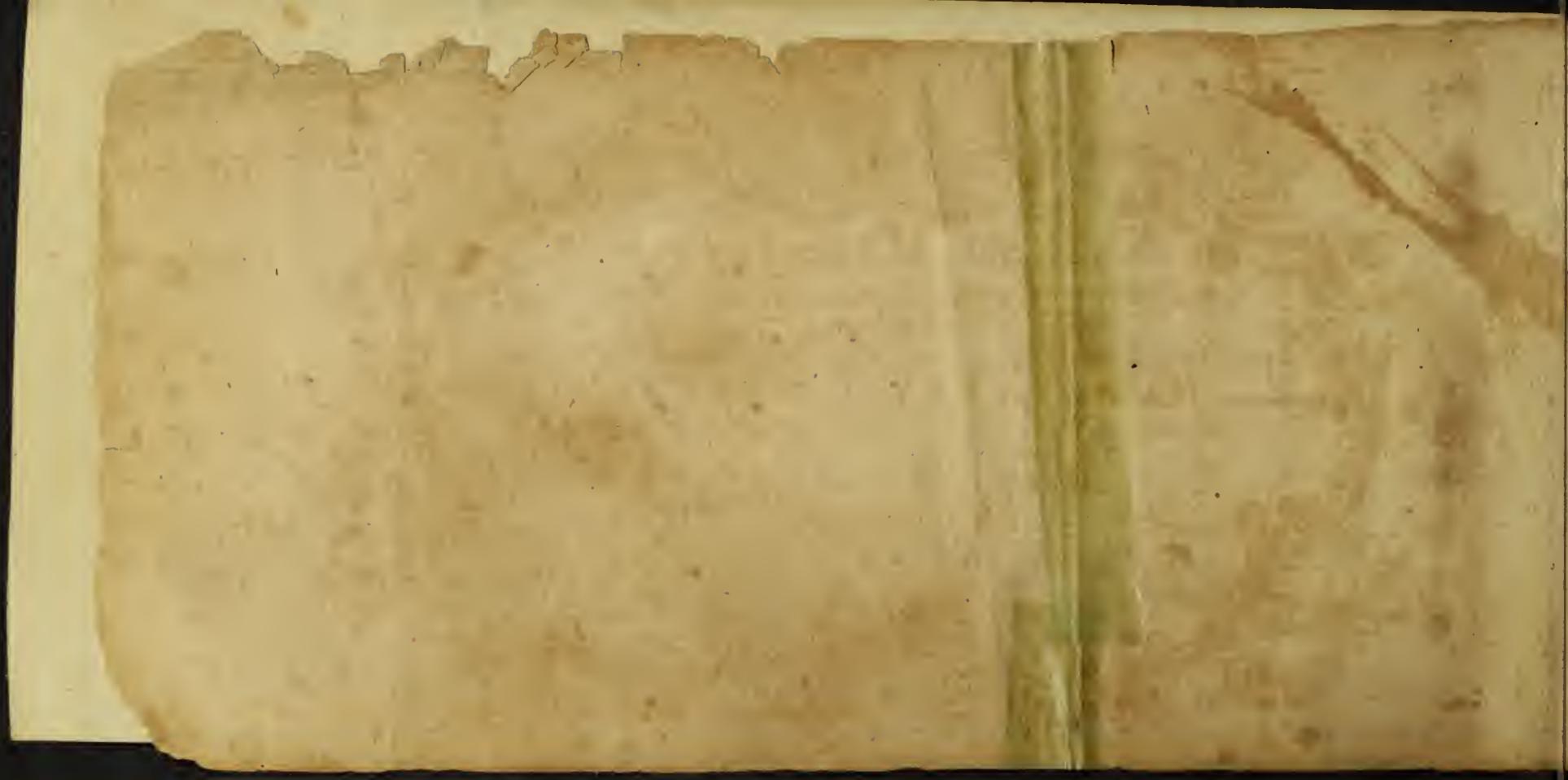
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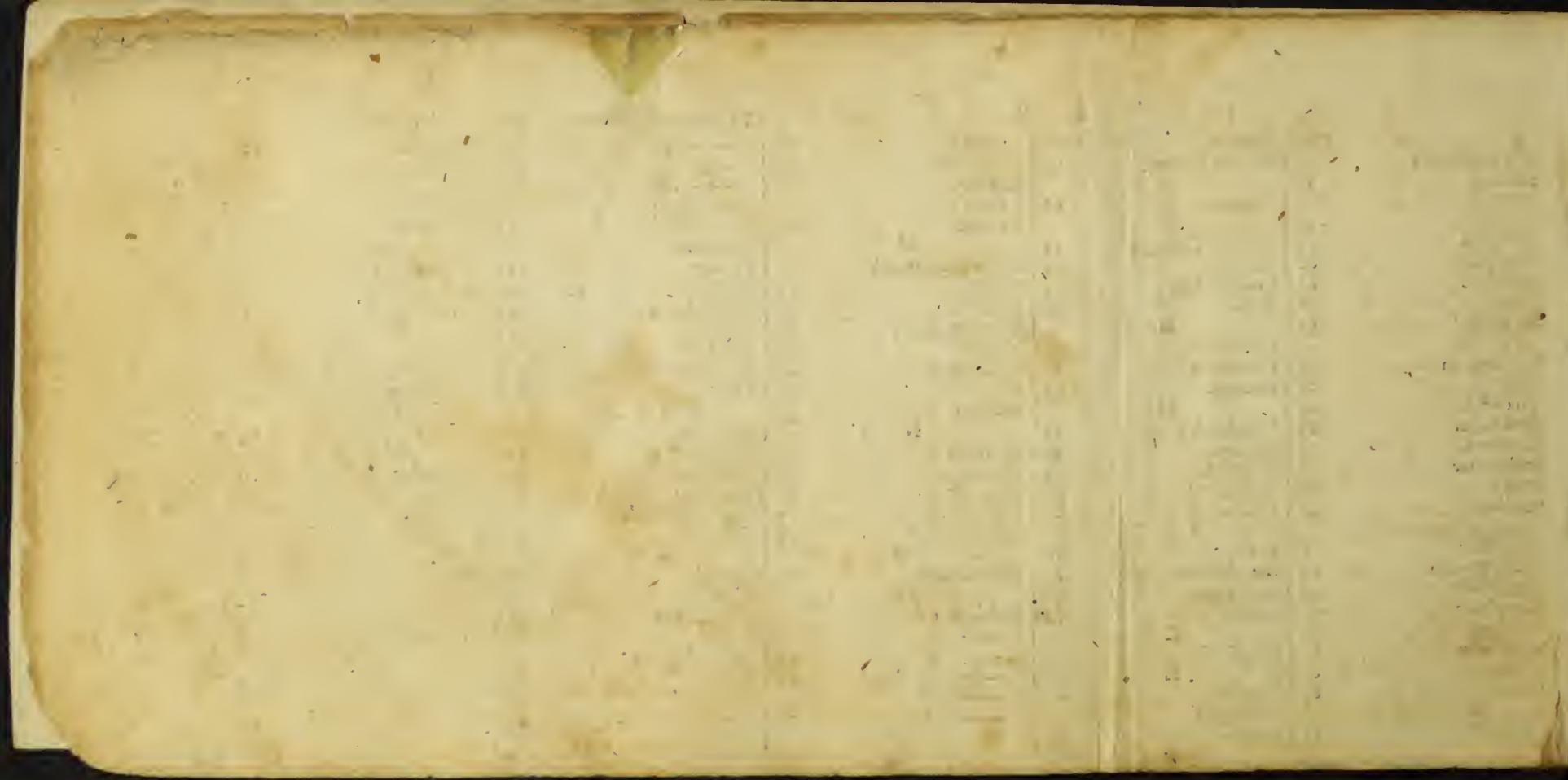
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						26	Pool	43	*St. Vincent's	
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B		G				39	Majesty	89	Plymouth	
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	Colchester		Irish			47		8	Windsor	
	Christ Church		Isle of White			56	P	10	Suffield	
	Charlestown		Invitation			72	Psalm	73	Stockbridge	
	Complaint		Jubilee			90	— 95	74	Savoy	
	Calvary	K				— 25	53	Infant Saviour	15	Winter,
	Cantabury		Kingsbridge			15		18	Williamsburg	
	Columbia	L				49	Salem	31	Washington new	
	Chester		Lenox			46	Springfield	38	*Westfield	
D			Lexington			46	South Ockendon	41	Washington	
	Dalston		Lisbon			136	Sutton	45	*Worship.	
			51		52			50		



INTRODUCTION

TO THE ART OF SINGING.

C H A P I. Of MUSIC in GENERAL.

MUSIC consists in a succession of pleasing sounds, with reference to a peculiar and internal sense implanted in us by the great Creator. Considered as a *science*, it teacheth us the just disposition and true relation of these sounds; and as an *art*, it enables us to express them with facility and advantage. The tones of music differ from sounds in general, because they vary from each other by fixed intervals, and are measures by certain proportions of time. There is indeed in good speaking a regularity to be observed, which hath some resemblance to this art, and to the orator we not frequently apply the epithet musical. But the inflections of the voice in speech are more minute and variable, slide as it were by insensible degrees, and cannot easily be limited by rule; whereas the gradations of musical sound are exactly ascertained, and may be referred to an uniform standard.

Music naturally divides itself into MELODY and HARMONY. MELODY is the agreeable effect which ariseth from the succession of single sounds. HARMONY is the pleasing union of several sounds at the same time. Modulation consists in rightly disposing and connecting either the melody of a single part, or the harmony of various parts.

The TWO PRIMARY and ESSENTIAL qualities of musical sounds are PRO-

* Philosophy hath fully proved that all sounds are conveyed to the ear by means of vibrations, and that acuteness or gravity depends upon the greater or the less number of vibrations communicated in a given time by any particular object.

PORTIONATE DURATION, and relative ACUTENESS OR GRAVITY. The first property which we may remark is their TIME, or proportionate continuance. And here we observe, that without varying the acuteness or gravity of the tone, a difference of movement alone may constitute an imperfect species of music. Such, for example, is that of the drum, where the tones are only diversified by the celerity with which they succeed each other. The SECOND principal quality is their RELATIVE ACUTENESS OR GRAVITY. Bodies of unequal size, or length, or tension, emit sounds differing in this respect. And they are said to be acute, in proportion to the smallness, or shortness of the sounding object, or to its greater degree of tension; and grave in proportion to its bulk, or length, or less degree of tension.* Thus in a set of regularly tuned bells, the *smallest* gives the sound which we denominate the most acute, and the *largest* that which is said to be the most grave, and the different intervals between them are respectively different degrees of acuteness or gravity. Instead of the words acute, or grave, musicians commonly use the terms sharp or flat, and sometimes high or low not that any of these names can be supposed to have a resemblance to the real properties of sound, but merely for the sake of distinction. and indeed it is remarkable, that the ancient Greeks reversed the signification of these words as

applied to the gradation of sound, calling those notes high which we call low, probably because the longest strings in their lyre occupies the uppermost places. The principle distinctions of musical sound then are TIME and TUNE and to the

happy combination of these two qualities, is chiefly to be ascribed the pleasing and endless variety of the musical art.

C H A P. II.

Of TIME with its VARIOUS CHARACTERS.

ONE of the first and most essential properties of music, is TIME, or proportionate duration. And proportion evidently supposes a standard, with which the length of various sounds may be compared. The standard-note then may be the semibreve, which is the slowest note in common use.† The length of the semibreve has been described whilst one may very leisurely reckon four. But it frequently varies from this measure, and is to be considered with regard to comparative rather than absolute duration. It is equal in continuance to two minims, or four crotchets, or eight quavers, or sixteen semiquavers, or thirty-two demi-semiquavers. For the characters whereby these notes are expressed, and also for those marks which denote a rest or silence of the same length, see Plate I. Example 1.

A DOT.] A DOT added to any note, makes it half as long again as it otherwise would be. Thus a dotted semibreve is equal to three minims, a dotted minim to three crotchets, &c. Plate I. Ex. 2.

FIGURE OF 3.] The figure THREE, placed over three notes of equal length, requires that they be sung or performed in the time allotted to two of the same kind. Plate I. Ex. 3.

STAVE.] A STAFF, or STAVE, consists of five parallel lines on which, and the intermediate space, the musical characters are generally described. Plate I. Ex. 1.

A BAR.] A BAR is a perpendicular line drawn across a stave, and dividing a piece of music into small, convenient, and equal portions. Thus when a company of soldiers march to military music, every time they strike the ground with the right foot may be represented by a bar. Or if it be convenient to divide a tune into smaller portions, every time they strike the ground with either foot may be considered as a bar. And these bars include an equal duration of time, whether consisting of notes or rests. They generally, but not always, mark those parts of the tune which are distinguished by a greater emphasis. A bar is also used to denote so much of the music as is contained between two bars. A double bar shews the ending of a line or strain. Plate I. Ex. 4.

COMMON and TRIPLE TIME.

WHEN the bar naturally subdivides itself into two parts, or four or eight, &c. i. e. when the measure thereof is continually bisected, a tune is said to be in COMMON TIME. When the natural division of a bar is into three, or six, or twelve,

† Formerly two other characters were in use to express notes of greater length than the semibreve. The first was called a large being a long and square note. The second was in figure similar to the other, but only half its size and half its duration, in respect to which it was called a breve. The semibreve as the name denotes, was half the breve, and the minim was the least note in use.

i. e. into three, or *three continually bisected*, it is said to be in TRIPPLE TIME.

Moobs.] Both common and triple time admit of various degrees of swiftness which are marked at the beginning of a tune by characters called Moods.—Plate I. Ex. 5.

The principal modes of common time are three. The first is the plain letter C, and is used to express the *slowest* movement. The second is the letter C with a stroke through it, and intimates a *quicker* motion. The third is the letter C inverted, and denotes the *swiftest* common time that is generally met with in church music.

The marks of triple time are, for the *slowest* movement $\frac{3}{2}$, and for *quicker* movements $\frac{3}{4}$, $\frac{3}{8}$. There are also other figures made use of, and other combinations of time, but they less frequently occur in sacred music. And it may be sufficient to observe, that all the moods which are expressed by figures, whether in common or in triple time, refer to the *semibreve*. Thus $\frac{3}{2}$ indicates that the bar contains three minims, or *three halves* of a semibreve; $\frac{6}{8}$ is six quavers, or *six eighths* of a semibreve, &c. We have thus explained the usual marks of time, but we must not omit to mention, that the same mood does not uniformly represent the same degree of quickness in different tunes. Instead of being an absolute standard and universally applied, it is rather used to shew the *relative* quickness or slowness of an air compared with a preceding or following one. And for the degree of swiftness adapted to any particular tune, experience and a good ear will be our best and surest guide.

BEATING OF TIME.] BEATING OF TIME is only an artificial method of making the movement of a musical air, and is performed in various ways, but generally by the hand or the foot. In many tunes a gentle stroke of the hand corresponding with the beginning of each bar might be deemed sufficient for the purpose. In common time it is more frequently recommended to the learner to give one half of the bar to the hand *down*, and the other half to the hand *lifted up*. In triple time he may divide the bar into *three* equal parts giving the *two first* to the hand *down*, and the last to the hand *lifted up*. But the beating of time it is obvious may be practised in various ways, and it is sufficient to have hinted at the most common methods.

A HOLD.] An arch with a dot placed over any note is called a HOLD, and directs that note to be continued beyond its customary length. Sometimes it is intended to signify a sudden and short *pause*, at the option of the leader of a band, who may take this opportunity of introducing a flourish or short voluntary. Sometimes when the former part of the tune is repeated, it points out the *final close*. In psalmody it is often used for the purpose of a *double bar*, to shew the conclusion of one or more lines. Plate I. Ex. 4.

Note, the first and last bars of a tune are not always complete; and in psalmody, the first and last bars even of a single line are often deficient. But it is a general rule that the first and last bar, taken together make a full bar, so that in the singing of one or more verses, no interruption is occasioned.

C H A P. III.

Of TUNE or the DIFFERENT DEGREES of MUSICAL SOUND.

HITHERTO we have considered musical sounds as distinguished only by their duration, we now proceed to observe their relative ACUTENESS or GRAVITY. And this also supposes a *standard*, with which they may be compared, to which we give the name of the key note.

KEY-NOTE

KEY-NOTE.] The KEY-NOTE is so called because it governs and explains all the rest. It is a predominant tone to which all the other sounds have a reference, and it is generally the concluding note of the principal part, and always that of the bass.

OCTAVE,] Taking then the key-note for a standard, we may ascend or descend through a series of seven degrees of sound, after which we come to another series of seven notes corresponding with the former, and this series may be repeated as often as the compass of music requires. These seven degrees of sound are marked by the first seven letters of the alphabet, ABCDEFG, which letters recur again with every successive series. And from any note to the eighth above or below is said to be an octave, i. e. a compass of eight notes including the two extremes. And we may observe that as those notes which are octaves to each other are called by the same name, so they have the same nature and coalesce as it were into one sound. This may be illustrated by the common performance of psalmody, in which women and boys generally sing every note an octave higher than the men, when they are said to join in the same part.

TONES AND SEMI TONES.] The seven intervals of sound that take place in the octave are found to be unequal. There are five greater called *tones*, and two smaller called *semitones*.

SHARP AND FLAT KEYS.] When reckoning from the key-note, the two semitones lie between the third and fourth; * and between the seventh and the eighth, a tune is said to be in the **SHARP KEY**. But if the place of the semitones be found between the second and the third: and between the fifth and the sixth, a tune is said to be in the **FLAT KEY**. Or it may be sufficient to observe the third from the key note. If it be a *sharp* or *major* third, i. e. if it contains five semitones (including the two extremes) the tune is in the **SHARP**

KEY. If it be a *flat* or *minor* third, i. e. if it comprehend only four semitones the tune is in the **FLAT KEY**. The word *key* is properly applied, as it discovers to us the leading quality of the air, tunes in the sharp key naturally expressing the cheerful and lively passions, whilst the flat key is adapted to the grave, the mournful and the pathetic.

GAMUT.] We have before had occasion to mention the *stave*, the principal use of which is to mark the several gradations of sound. Upon the lines and spaces which it contains are ranged the several notes in order, which are distinguished by the first seven letters of the alphabet. But in order to know the name and place of each note more perfectly, it may be proper to consider the stave as part of the *GAMUT*, or general scale of music. Three octaves, or twenty-two notes, are supposed to comprehend the ordinary compass of the human voice. And these twenty-two sounds are capable of being expressed by eleven parallel lines with their intermediate spaces, see Plate I. Ex. 6. But as the eye would be unable to read with facility so extensive a scale, and as the compass of a single voice does not extend to three octaves, we therefore divide the gamut into different staves of five lines each. The five lowest lines of the scale are allotted to the gravest or lowest voices, and are called the **BASS STAVE**. The five highest are assigned to the voice of women or boys, and are called the **TREBLE STAFFE**,

Between the treble and the bass staves there is a particular line, on which is marked the letter C. To this (in order to make another complete staff) we sometimes add the two lowest lines of the treble staff, and the two highest of the bass. Sometimes we take more lines from the treble and fewer from the bass, or more from the bass, and fewer from the treble. And to this staff we give the name of **TENOR, OR CONTRA, OR MEDIUS**.

* In reckoning the intervals from one sound to another, we always include the two extremes.

From the first to the second is called a second, from the first to the third is called a third.

CLIFFS.] CLIFFS are characters used at the beginning of every stave in order to ascertain the place of the musical letters, and to shew whether such staff is to be considered as belonging to the treble, the tenor, or the bass. See Plate I. Ex. 6.

The TREBLE is called also the G cliff, either because it is sometimes represented by a careless G, or because it is usually placed on the line called G.

The CONTRA, or TENOR, is marked by two upright, and two transverse strokes, and is occasionally placed in different parts of the stave. But observe that the line which passes between the two transverse strokes is always C,— Hence it is called the C cliff.

The BASS cliff is an inverted C with two points, and the line between these two points is always F. N. B. As the multiplication of cliffs increases the difficulty of the musical art, we have in the following collection confined ourselves to the use of two, viz. the treble and the bass, which appear sufficient for the purpose of common psalmody.

LEDGER LINES.] Sometimes a few notes exceed the compass of the stave, and require the addition of short lines called LEDGER LINES.

KEYS IN THE NATURAL SCALE.] The regular place of the semitones contained in the octave, is from B to C, and from E to F. This may be illustrated by the following series, in which these letters are put nearer together than the rest.

Example, G A B C D E F G A B C D E F G, &c. Now if C be consti-

tuted the key-note of a tune in the sharp'key, the semitones will fall out in their regular order thus :

C	D	E	F	G	A	B.C.
1	2	3	4	5	6	7 8.

Here the semitones occur between the third and fourth, and between the seventh and eighth, agreeable to what was observed page 5, under the article sharp and flat keys.

So also if A be constituted, the key note of a tune in the flat key, the semitones will again take place in their proper order, that is, will be from the second to third, and from the sixth to the seventh, thus :

A	B	C	D	E	F	G	A
1	2	3	4	5	6	7	8

The keys therefore of C and A, are said to be in the NATURAL SCALE* because the natural order of the semitones is preserved, and the music may be written upon these keys, without the characters called.

SHARPS AND FLATS.] There is a convenient pitch, at which every tune should begin, to suit the nature of the voice or instrument. This may not be C nor A; for the music might hereby be too high or too low. It is true that the pitch of the human voice is optional, but that of instruments is necessarily fixed. Besides, were C or A the key-note, the music might not easily be contained within the regular limits of the stave. Now

* They are sometimes, but with less propriety, called natural keys. For in nature we have but two keys, the sharp and the flat. The natural key, therefore, has reference merely to the written scale and is only a particular manner of expressing either the sharp or flat key.

if we chuse any other letter for the key note of a tune in the sharp key besides C or for the key note of a tune in the flat key besides A, it is evident that the semitones BC and EF will not take place in regular order. Thus let D be made the key-note of a tune in the sharp key. The order of the letters will then stand thus. D EF G A BC D. Here the semitones, which ought to be from the third to the fourth, and from the seventh to the eighth, are found from the second to the third, and from the fifth to the seventh. To remedy this inconvenience, musicians apply certain marks called sharps and flats. A sharp (see Plate I. Ex. 7) indicates that the note before which it is placed is to be sung or played a semitone higher than its natural sound. A flat (see P.I. Ex 7) requires that the note before which it is placed be sung a semitone lower than its natural sound. And if a sharp or flat be fixed at the beginning of a tune, it affects all those notes which stand on the letter where it is placed. A natural (see Pl. I. Ex. 7) takes off the effect of a sharp or flat from the note to which it is prefixed, and reduce it to its natural state. To raise than the octave from D as above, musicians give a sharp to F, and another to C, and by these means cause the semitones to fall out in their proper order thus :

D E sharp F G A B sharp C D

The office then of sharps and flats is to give us other keys besides C or A And this they effect by changing a tone into a semitone, or a semitone into a tone, as occasion may require. But their use and application will more distinctly appear, if we suppose a

SCALE OF SEMITONES.] The series from any particular note to its octave, contains, as we have observed, five tones, and two semitones. Now if we divide each of the five tones into two semitones, we shall represent the octave upon a new scale, as containing twelve semitones. This may be denoted by introducing an asterism, to represent the artificial semitone, thus :

G * A * BC * D * EF * g * a &c.

And by a slight inspection of this scale, the whole mystery of sharps and flats will be easily unravelled. For every asterism may be considered either as the sharp of that letter which it follows, or the flat of that letter by which it is followed. Thus the asterism between G and A is either G sharp, or A flat. And as by the introduction of a sharp or flat, we can make the interval between two succeeding letters either a tone or a semitone, we are no longer confined to the keys in the natural scale, but may assume

KEYS IN THE SCALE OF SEMITONE.] Every letter, nay every semitone in the octave, may be taken for a key. So that we have twelve different keys, and as they may be applied either in the sharp or flat key or series,* we have properly speaking, twenty-four keys. But as this number would greatly add to the difficulty of the musical art, and is by no means of real use, we seldom, and especially in psalmody, go beyond seven keys in the sharp series and the same number in the flat series. See the table on the opposite page.

In

* The learned should be particularly cautioned with respect to the ambiguous use of the word key. We often understand by it the relation, which the intervals contained in the octave bear to the key-note, and on which depends the characteristic air of any tune. In this sense we have only two keys the sharp and the flat, which I have here called the sharp or the flat series. At other times we mean by the key merely the letter or the name of the key note. And in this latter sense we reckon twelve keys in the sharp, and twelve in the flat series.

a Stave One Semibreve 2 Minims 4 Crotchets 8 Quavers
equal to or or or

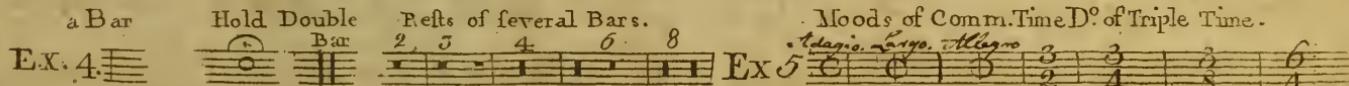
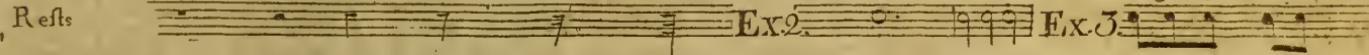
16 Semiquavers

32 Demiquavers

PLATE I.



for a Semibreve Minim Crotchet Quaver Semiq. Demiq. Dotted Semib. equal to equal to



Ex. 6. The Gamut.

Tenor	F	E
Treble or G Clef	C	B
Contra or C Clef	A	G
Bass or F Clef	D	C

Repeats

Gamut divided into Staves

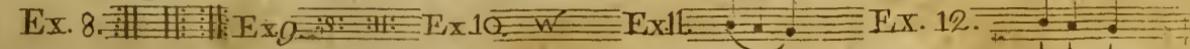
Contra Bass

Treble or Tenor

Sharp Flat Natural

Brace

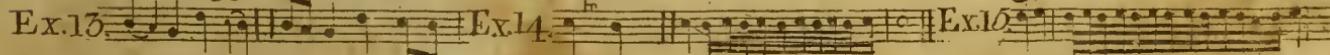
Ex. 16. {



Appoggiatura explained.

Trill.

Turned Shake.



Solmization in the natural Scale

Fa Sol La Fa Sol La Mi Fa Sol La Fa Sol
Sol La Fa Sol La Mi Fa Sol La Fa Sol La
La Fa Sol La Fa Sol La Mi Fa Sol La Fa Sol
Sol La Mi Fa Sol La Fa Sol La Mi Fa

Tables of Transposition

Sharp Key

F# mi B mi D# mi G# mi C# mi F# mi
B# mi D# mi G# mi C# mi F# mi B# mi
D# mi G# mi C# mi F# mi B# mi D# mi

Mi in different Key

E# mi B# mi D# mi G# mi C# mi F# mi
B# mi D# mi G# mi C# mi F# mi B# mi
D# mi G# mi C# mi F# mi B# mi D# mi

PLATE II.

Flat Key

B# mi D# mi G# mi C# mi F# mi B# mi
D# mi G# mi C# mi F# mi B# mi D# mi
G# mi C# mi F# mi B# mi D# mi G# mi

LESSONS

Lesson 1: Treble clef, common time, 4 measures of quarter notes followed by a repeat sign and 4 measures of eighth notes.
Lesson 2: Treble clef, common time, 4 measures of quarter notes followed by a repeat sign and 4 measures of eighth notes.
Lesson 3: Bass clef, common time, 4 measures of quarter notes followed by a repeat sign and 4 measures of eighth notes.

In the SHARP SERIES the usual Keys are,

C	D	E F	G	A	B C	— Natural scale.
G	A	B C	D	E	*F G	— F sharp.
D	E	*F G	A	B	*C D	— F and C sharp.
A	B	*C D	E	*F	*G A	— F, C and G sharp.
E	*F	*G A	B	*C	*D E	— F, C, G and D sharp.
F	G	A B b	C	D	E F	— B flat.
B flat	B b	C	D E b	F	G A B b	— B and E flat.
E flat	E b	F	G A B	B b	C D E b	— B, E, and A flat.*

In the FLAT SERIES the usual Keys are,

A	B C	D	E F	G	A	— Natural scale.
D	E F	G	A B b	C	D	— B flat.
G	A B b	C	D E b	F	G	— B and E flat.
C	D E b	F	G A B	E b	C	— B, E, and A flat.
F	G A B	B b	C D b	E b	F	— B, E, A and D flat.
E	*F G	A	B C	D	E	— F sharp.
B	*C D	E	*F G	A	B	— F and C sharp.*

Of the SINGING SYLLABLES.

IN practising musical lessons, it hath been recommended to appropriate peculiar syllables to the seven intervals contained in the octave. The end proposed is that the same name invariably applied to the same interval may naturally suggest its true relation and proper sound. The Italians and French make use of seven syllables for this purpose in the following manner: in the sharp series,

* From this specimen it will be seen that the key or series is not reckoned sharp or flat, with reference to the sharps or flats placed at the beginning of tunes; sharps may be prefixed to a tune in the flat key, or series, and vice versa, flats may be set before a tune in the sharp key.

§ For ut, is commonly substituted the syllable do, as more easy to be pronounced.

U t § re mi fa sol la si u §
 1 2 3 4 5 6 2 8

In the flat series,

La si ut re mi fa sol la.
 1 2 3 4 5 6 7 8.

These syllables are in effect only technical terms, which answer to the key-note the second, the third, and the several degrees of the octave. *U* and *la* are respectively the key-notes of the sharp and flat series; *ut re* denotes a tone, *mi fa* a semitone, *ut mi* a major third, *re fa* a minor third, *ut sol* a fifth, &c. &c.

Instead of the seven syllables, as above, the British musicians confine themselves to four, three of which are repeated, in order to complete the octave.—

In the sharp series,

Fa sol la fa sol la mi fa.
 1 2 3 4 5 6 7 8.

In the flat series,

La mi fa sol la fa sol la,
 1 2 3 4 5 6 7 8.

Fa answers to the key-note of the sharp series, and *la* to the key-note of the flat series; and the places of the semitones are represented by *la fa* and *mi fa*.

Mi which occurs only once in the octave, is called the master-note, because it determines the situation of the rest in the following order;

Above your *mi*, twice *fa, sol, la*;

Below your *mi*, twice *la, sol, fa*.

To find *mi*, observe whether the tune be in the sharp or the flat series. In the sharp series, *mi* is *a semitone below the key-note*; in the flat series it is *a tone above the key-note*. Or the following direction may suffice:

If neither flat nor sharp be placed at the beginning of a tune, *mi* is in B.
If B be flat, *mi* is in E.

If B and E be flat, *mi* is in A.

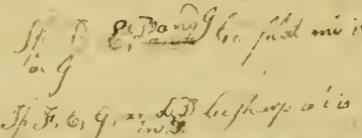
If B, E, and A be flat, *mi* is in D.

If F be sharp, *mi* is in F.

If F and C be sharp, *mi* is in C.

If F, C, and G be sharp, *mi* is in G.

Hence it appears, that there are no less than seven different ways of applying these syllables to the lines and spaces contained in the gamut, and consequently that Solmization is an exercise of considerable difficulty. And it hath been much queried, whether the utility of this practice corresponds with the labour required. For after we have attained to the ready use of the names in different



keys, we may fail of giving them the right sound. Some of the British syllables in particular are ambiguously applied. Thus, *fa sol* is at one time a second, at another a fourth; *fa la* a third, and also a sixth. And when accidental sharps or flats take place, or the music changes from one key to another, the whole principle is deranged, and the syllables must be accommodated to the new key that is introduced. Upon these accounts it hath been thought advisable not to lay much stress upon the singing syllables, but rather to direct our attention to the intervals themselves, and to regard only their places and proper sounds. If this latter method be adopted, the learner will find it of advantage before he practise any tune, to ascertain whether it be in the sharp or flat series, and to run through the notes successively from the key to the octave. And especially should we be cautious to give a true sound to the third from the key-note, which in the sharp series is a *major*, in the flat series a *minor* third, for this will naturally suggest the air of the tune, and lead to a right idea of all the other notes.

C H A P. IV.

Of various MUSICAL CHARACTERS and GRACES, with an Explanation of some ITALIAN WORDS.

REPEAT.] DOTS before a double bar require a repetition of the preceding strain. Dots after a double bar shew that the following strain is to be repeated. If some of the concluding bars have the figures 1, 2, with arches over them, it denotes, that when the strain is sung the first time over we are to omit the part inclosed by the arch 2, and when the strain is repeated we are to omit the part inclosed by the arch 1, and to conclude with the arch 2. See Plate I. Ex. 8. And S with dots before and after it, denotes that from the

place where it stands to the end of the strain or tune must be repeated. Ex. 9. Two oblique strokes with dots are often used for the same purpose, but placed between the staves they more frequently signify a repetition of the preceding words, as in Plate I. Ex. 9.

A DIRECT.] A DIRECT is a mark placed at the end of a stave, to apprise us where the first note of the following stave begins. Ex. 10.

A SLUR.] A SLUR (Ex. 11.) shews how many notes are to be sung to one syllable.

syllable. It sometimes also requires a gliding easy movement, in opposition to the mark called

STACCATO.] Which implies that the notes thus marked must be sung with peculiar emphasis and distinctness. Plate I. Ex. 12.

APPOGGIATURA.] Appoggiatura is a note of smaller size than usual added to the regular notes which complete the bar. It is to be touched upon; that we may pass more gracefully from the preceding to the following note. And whatever time is employed in singing the appoggiatura, must be taken from the principal note to which it is annexed. Ex. 13

C H A P V. GENERAL DIRECTIONS in respect to SINGING.

I. IN the choice of Tunes, let a particular regard be paid to the subject of the psalm or hymn. Different airs in music are suited to different sentiments and passions. A good taste will indeed enable us to make a nicer discrimination than words can readily suggest. But the following general rule is of principal importance, That tunes in the Sharp Key or Series are naturally expressive of cheerfulness and joy, and should therefore be adapted to psalms of Praise and Thanksgiving; and that tunes in the Flat Key are naturally expressive of humility, sorrow, and the tender affections, and should be sung to psalms of Prayer and of Penitence, or to subjects Mournful and Pathetic. This rule is too commonly violated, and with the most unhappy effect: for hereby the sentiments and the tune, are at variance with each other, and aim at contrary passions.---The consequence is, that either the music must be without impression, or oppose the end which it ought to subserve. Whereas, when the tune and the sentiments properly accord, they mutually assist, and animate each other; the music acquires superior energy and expression, and adds vigour and delight to the sacred exercises of devotion.

A TRILL.] A TRILL, generally marked by tr. over a note, is one of the most difficult as well as beautiful graces that occurs in singing. It is a quick and alternate repetition of the note thus marked, and the note next above it, so long as the time allows. Ex. 14.

TURNED SHAKE.] Sometimes the note below that marked tr. is inserted a little before the conclusion of the trill, which is then called a TURNED SHAKE. Ex. 15.

A BRACE.] A Brace serves to connect so many parts as are to be sung or performed at the same time. Ex. 16.

II. The principal direction that can be given to the singer is, that he attend both to just TUNE, and to exact TIME. This is a rule of greater extent and importance than may at first appear. Few there are, who suspect themselves to err in these essential points; and few there are, who do not offend in one or both of them. Defects that are attributed to other causes do very frequently proceed from the neglect of tune, or of time. And there is nothing which more distinguishes the proficient in music, or is the source of greater beauty, than accuracy in both these respects. Here then should the learner direct his first and principal attention.

III. Graceful Singing is best learned by imitation and the instructions of a master. But it may not be amiss to mention some of the most notorious instances in which it is violated. These are, a vulgar, inarticulate, and muttering pronunciation; a heavy, drawling, lifeless manner, or sudden bursts and explosions of sound. On the other hand, the tone should be clear, smooth, distinct and spirited. Some there are, with so little idea of propriety as to exert the full stretch of the voice in singing, with no other intermission than is necessary to sup-

ply them with breath. This is not only inconsistent with grace and beauty, but intolerably shocking and disgusting. A voice thus strained is necessarily harsh and disagreeable, becomes incapable of that varied expression, which is the true character of music, and may bawl or scream, but can hardly be said to sing.

In sounds of considerable length we should observe the direction which is sometimes marked by the Italian words crescendo and diminuendo, viz. begin with softness, and increase in strength till we come to the middle of the note, and then gradually diminish to the end.

With respect to the more difficult ornaments, as the appoggiatura, and the trill or shake, they had better be omitted than performed in an awkward & imperfect manner. The introduction of other grates than what occur in the music should not be totally discouraged, but it is attended with much hazard, and often counteracts the meaning of the author. In full harmony this liberty should never be allowed, for it cannot produce a good effect, and probably will have a bad one,

It is of importance to chuse that part in singing which best agrees with the tone and compass of the voice, and to consider the particular expression which it requires. To the Bass belongs a bold and majestic accent, to the Tenor a firm and manly stile ; the Counter should be soft and insinuating, and the TREBLE peculiarly sweet and delicate. The higher notes of the bass, and indeed of all the other parts, are to be sung softer than the lower ones.

The FORTE and PIANO, or the alternately singing loud and soft, when judiciously applied ; has a pleasing and wonderful effect. How far it may be practicable in congregations to observe this distinction, particular circumstances must determine. It has been sometimes recommended, that the treble voices (with a bass accompaniment) take the principal air when the music is marked piano

and that the rest of the congregation be silent. It would perhaps be still better in a choir of singers, that all the parts be sung, but with sufficient softness to mark the contrast strongly with the forte. N. B. In the following collection of tunes we have seldom made use of the words forte and piano, because they may be variously applied. But in general the single tunes call for the piano on the third line, and the DOUBLE TUNES on the two lines which precede the two last.

IV. In a regular body of singers, care should be taken properly to adjust the strength of the different parts, and especially that the treble and the contra do not overpower the tenor and the bass. And when the parts are thus disposed, every one should keep true to his station. Order is necessary in musical as well as other societies. Nor can any thing be more injudicious or disrespectful than for a singer, who might render himself useful, sometimes to be quite silent, or to be continually rambling from part to part. This ill-timed levity must greatly injure the effect of the harmony, and by overpowering one of the parts, will frequently render the rest unmeaning or discordant.

V. To prevent the confusion and mistake which often arise from hurry and precipitation in the beginning of a tune, let the leader alone take the pitch, & leisurely proceed a few notes before he be joined by the other singers. And let him particularly observe whether the tune be of the sharp or flat series, and require the major or the minor third from the key note. Want of attention to this frequently misleads the band, and occasions a total stop. It would be of advantage also previously to fix upon the tunes which are intended for public worship. Such preparation would give readiness and confidence to the singers, and might prevent that conversation and bustle which are not only contrary to decorum, but the violation of an important duty.

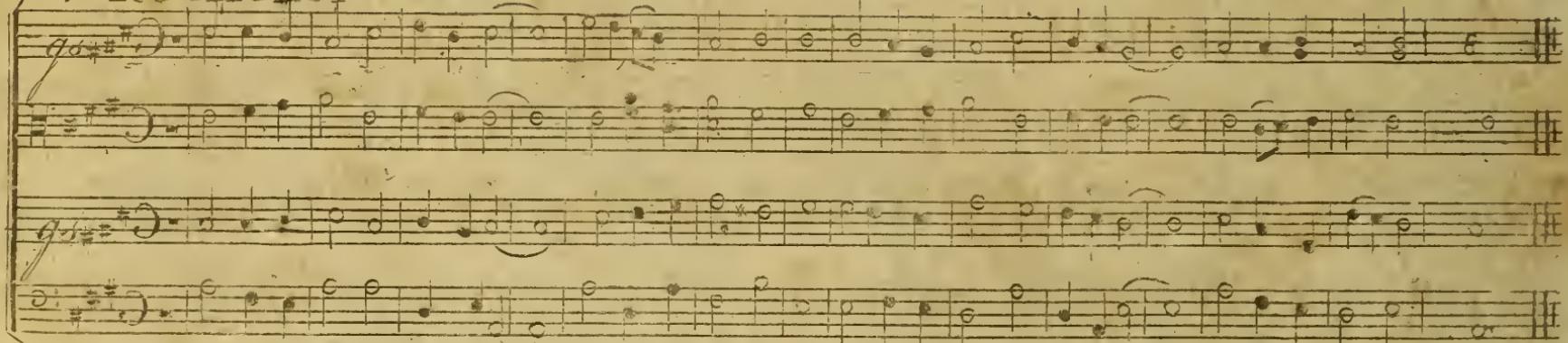
Pfalm 54. B.T

6

The praises of my God shall
Thro' all the changing scenes of life In trouble and in joy:S:
The praises of my God shall still the
The praises of my God shall still the
still the praises of my God still fill my heart...t my heart and
God the praises of my God shall fill My hear....t and tongue employ my heart and tongue em-ploy
praises of my God shall fill

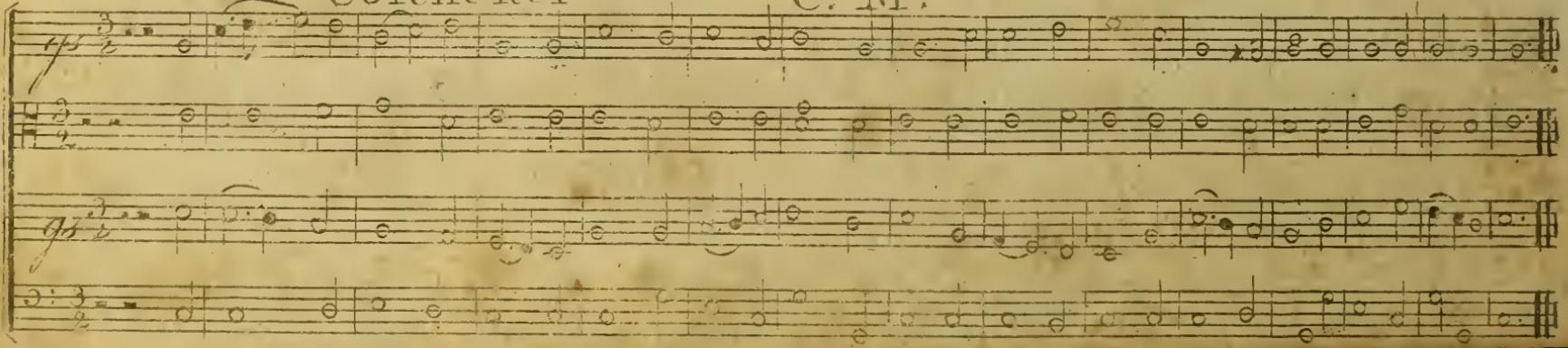
7 Rochester

C. M.



Colchester

C. M.



Solitude C. M.

8

A handwritten musical score for 'Solitude' in C Major. The score consists of four staves of music, each with a key signature of one sharp (F#) and a common time signature. The vocal line is in soprano range, indicated by a 'S' above the staff. The lyrics are written below the staves, corresponding to the musical phrases. The first two staves begin with a melodic line starting on A. The third staff begins with a melodic line starting on D. The fourth staff begins with a melodic line starting on G. The lyrics describe a scene of solitude and contemplation, mentioning secret lights, a gloomy cloud, and a tattering clay.

Oft have I sat in secret lights To see my solitude a - gay Then groan'd aloud with frightened eyes To view the totter ing clay

Then groan'd aloud

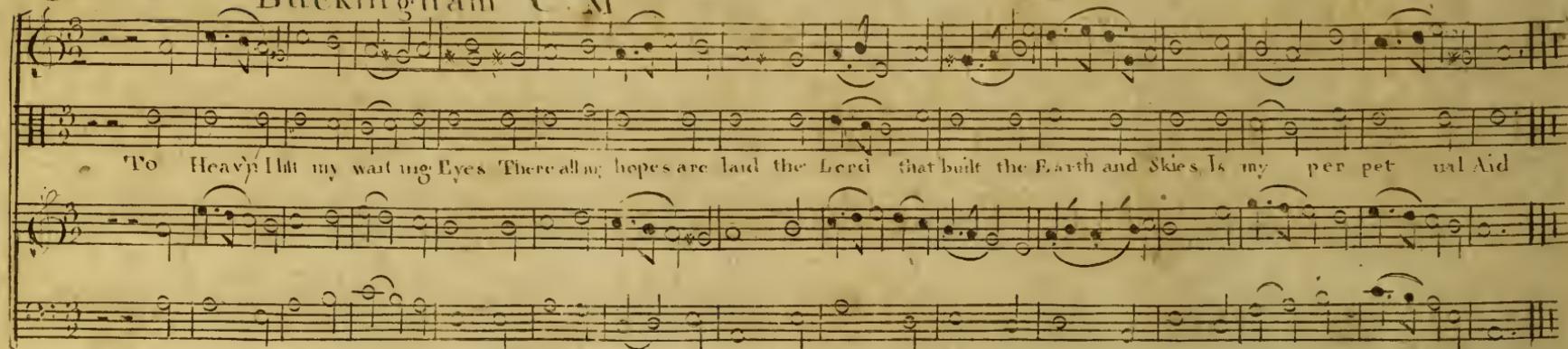
Then groan'd aloud

Then groan'd aloud

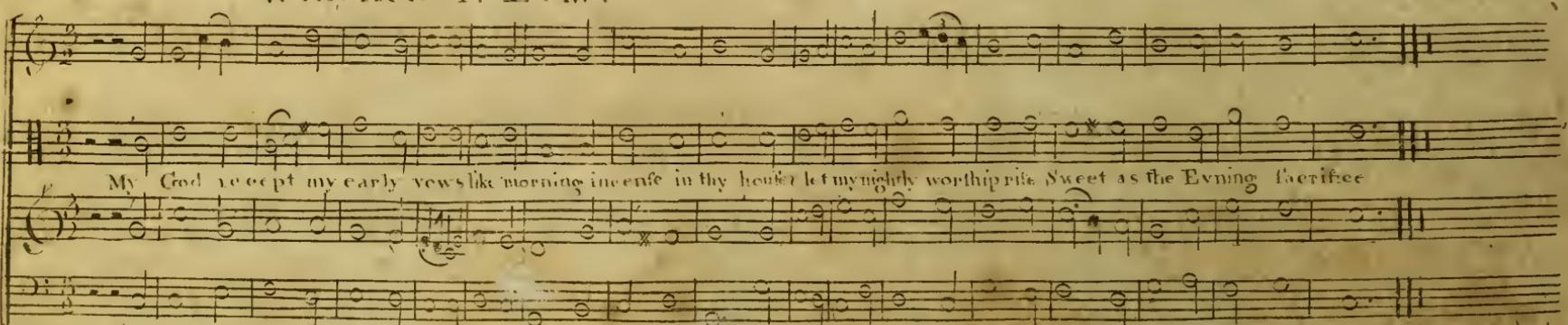
Then groan'd aloud with frightened eyes to view the totter ing clay Then groan'd aloud with frightened eyes To view the totter ing clay

9

Buckingham C. M.



Winchester L. M.



Suffield

Pf. 39

10

Teach me the measure of my days thou maker of my frame : S: I would survey life's narrow space And learn how frail I am 1 2

St. Anns

My God my portion and my Love my everlast ing all I've none but thee in Heav'n above on this Earthly ball

II Funeral Thought

A handwritten musical score for 'Funeral Thought'. It consists of three staves, each with a different key signature: G major (indicated by a 'G' with a circle), F major (indicated by an 'F' with a circle), and C major (indicated by a 'C' with a circle). The music is written in common time. The lyrics are as follows:

Hark from the Tombs & dolefull sound my ears attend the cry
Ye living Men come view y ground where you must shortly lie

Little Marlborough

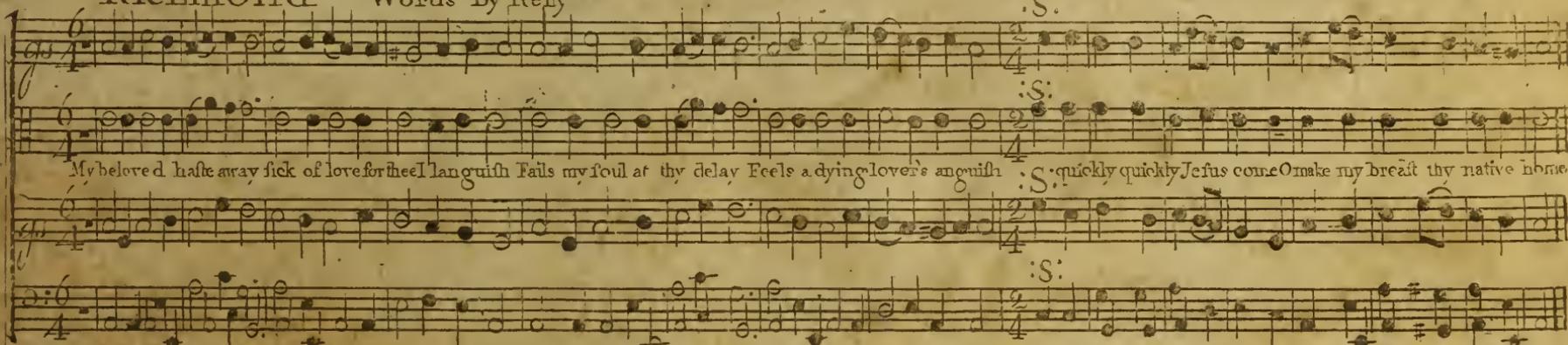
A handwritten musical score for 'Little Marlborough'. It consists of four staves, each with a different key signature: A major (indicated by an 'A' with a circle), D major (indicated by a 'D' with a circle), G major (indicated by a 'G' with a circle), and C major (indicated by a 'C' with a circle). The music is written in common time.

Amherst P.M.

12



Richmond Words by Rely



A handwritten musical score for four voices. The top two staves are in common time, G major, and the bottom two are in common time, C major. The vocal parts are labeled Soprano (S.), Alto (A.), Tenor (T.), and Bass (B.). The music consists of continuous eighth-note patterns with various rests and dynamic markings like 'g' and 'ff'. The lyrics are written below the bass staff:

My beloved hast away sick of love for thee languish fails my soul at thy delay Feels a dying lover's anguish :S: quickly quickly Jesus come O make my breast thy native home

13 Andover. C. M.

Handwritten musical score for four voices in common time. The score consists of four staves, each with a different vocal range (Soprano, Alto, Tenor, Bass). The music is written in black ink on aged paper. The lyrics are integrated into the music, appearing below the staves. The first staff begins with a treble clef, the second with an alto clef, the third with a tenor clef, and the fourth with a bass clef. Measure numbers are present above the staves. The lyrics describe a scene of mourning and absence, mentioning "heavy wing" and "absent God".

My passions fly to seek their king And send their groans a broad:

They beat the air with heavy wing And

Air with heavy wing And mourn we

They beat the air with heavy wing And mourn And mourn And mourn an absent God

wings and mourn And mourn And mourn an Absent God And mourn And mourn And mourn an absent God

mourn we

Humiliation. S. M.

14

From lowest depths of woe To God I sent my cry Lord hear my suppliant voice And graciously reply

Warren. C. M.

Stoop down my thots that else to rise converse awhile with death think howe a gasping mortal lies And pants panting his breath

15 Stockbridge Pf. 117 DW

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The score consists of six staves. The top three staves are for the voices, and the bottom three staves are for the piano. The music is in common time, with various key signatures and dynamic markings like forte (f), piano (p), and sforzando (sf). The lyrics are written below the vocal parts.

Let the Redeemer's name be sung Thro' ev'ry land by ev'ry tongue let the Redemeers name be
Let the Creators praise arise
From all that dwell below the skies

sung Thro' ev'ry land by ev'ry tongue O come loud Anthems let us sing loud thanks to our almighty King for we our voices high should raise when our salutations rock we praise

Hartford

16

S: Into his presence let us hie to thank him for his fav'ritess: Down on our knees devoutly all before the Lord our Maker fall
S: Glorious Jesus Glorious Jesus Thy dear name to praise this shall please us
S: Greatly all our days Oh thy beauties how divine How they in the gospel shine Ho ly Saviour live for ever All our longs be thine
S: B1

17. Pepperell. C. M.

As pants the hart for cooling streams When heat ed in the chafe :S: so longs my
so longs my soul O
so longs my soul O God for
soul O God for the And thy refreshing grace So longs my soul O God for thee And thy re freshing grace
God for thee And thy
the O God for thee And

Savoy Pf.47 D.W

18

I O Fó...r a shout of sacred Joy To God the love reign King let ev'ry land their Tongue employ & Hymns of Tri umph sing

Newbury Pf 77

How ho...ly is his way;
How awful is thy chastning rod May thy own children say The great the wise the dreadful God
How ho...ly is his way!
How holy is his way How holy is his way
How holy is his way

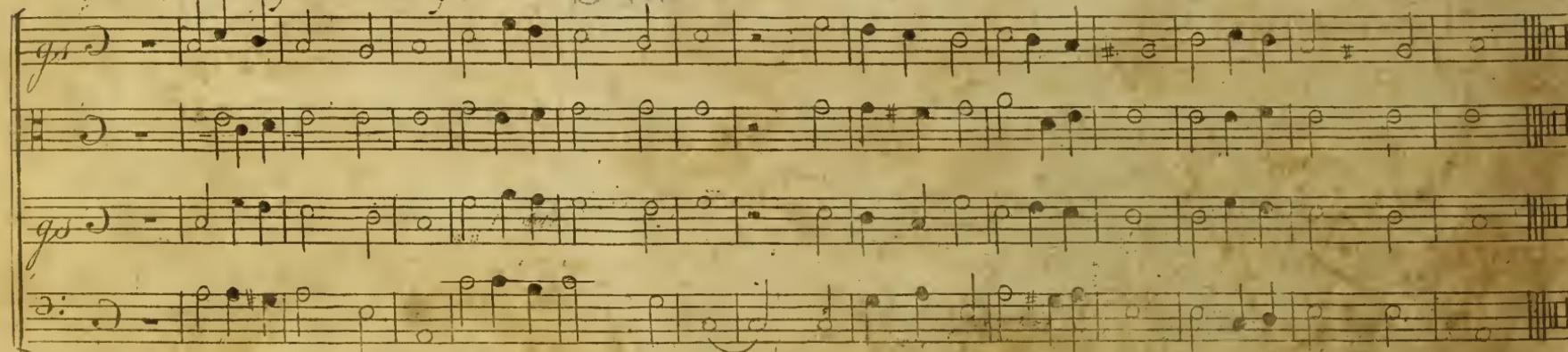
19. Irish.

C M



Aylesbury.

S M



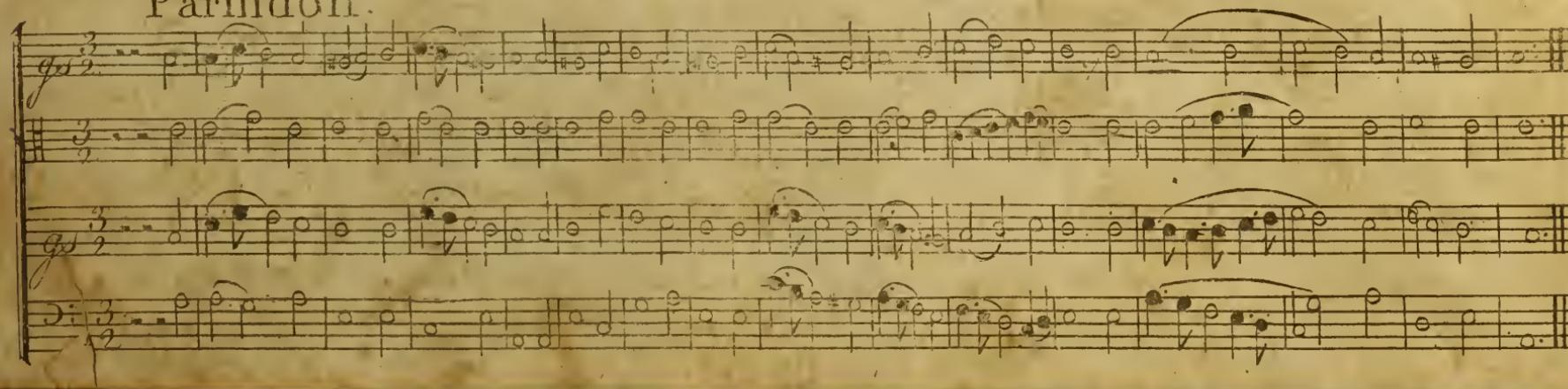
C II

Old 100. **L.M.**

20



Parindon.



21 Wickham Pf 66th DW

A handwritten musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The score consists of two systems of music. The top system starts with a treble clef, a key signature of one sharp, and a common time signature. The lyrics for this system are: "Come see the Won-ders or our God How glorious a re his ways In Moses". The bottom system starts with a bass clef, a key signature of one sharp, and a common time signature. The lyrics for this system are: "Hand he puts this Rod and cleaves the frightened Seas and cleaves the frightened Seas". The music features various note values including eighth and sixteenth notes, and rests. The vocal parts are written in soprano, alto, tenor, and bass staves. The piano part is indicated by a treble clef and a bass clef with a right hand and left hand symbol.

Lexington

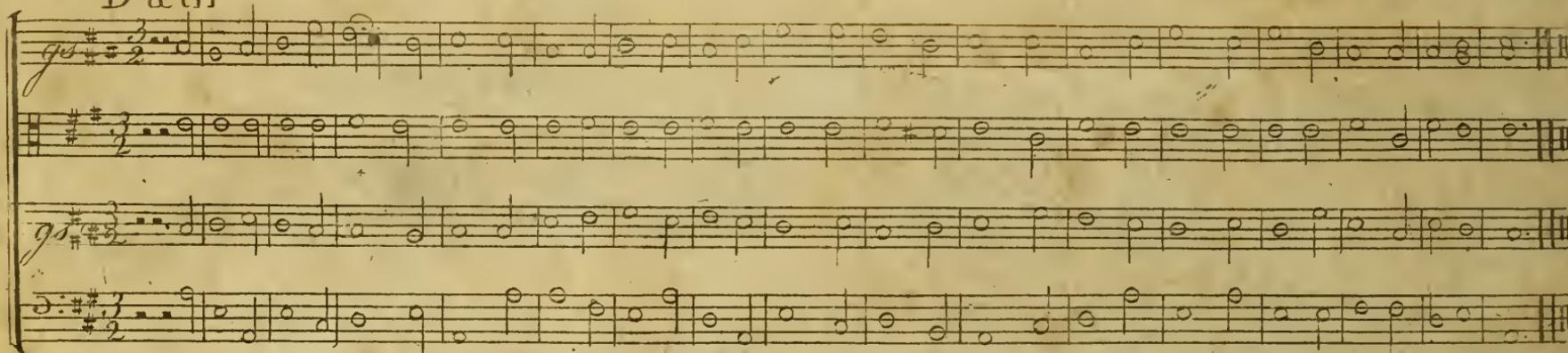
22

come let our voices join to raise a sacred song of solemn praise to GOD who sits enthron'd on

bright this that our sorrows shall allay That GOD's the same thro' ev'ry age he reigns supreme a... above the sky

23

Bath



Wantage



Falmouth

2¹

Lord we come before thee now at thy feet we humbly bow Oh do not our suit disdain shall we seek the Lord in vain

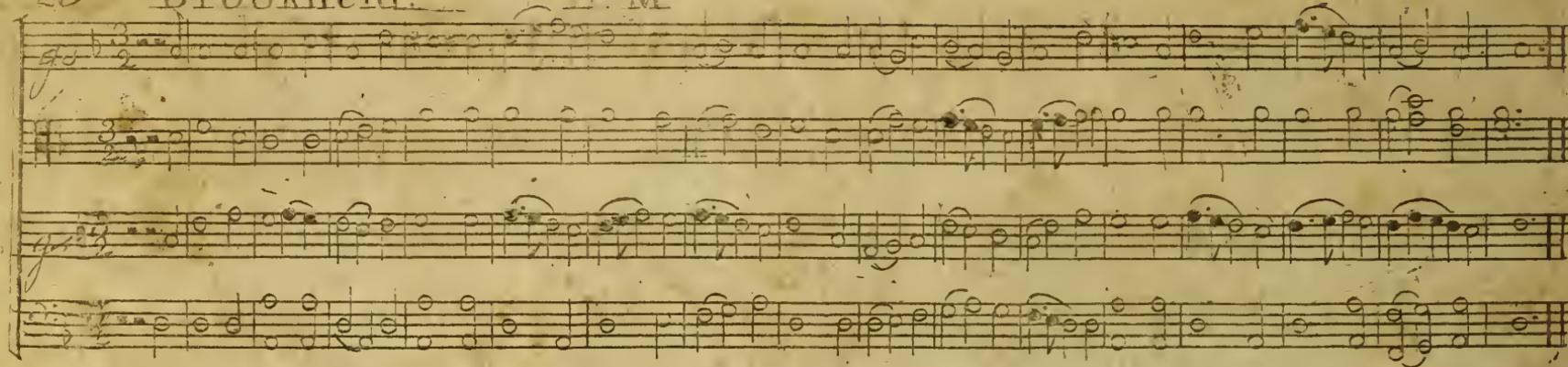


Lord on these our souls de pend in compassion now descend Fill our hearts with thy rich grace Tune our lips to sing thy praise tune our lips to sing thy praise

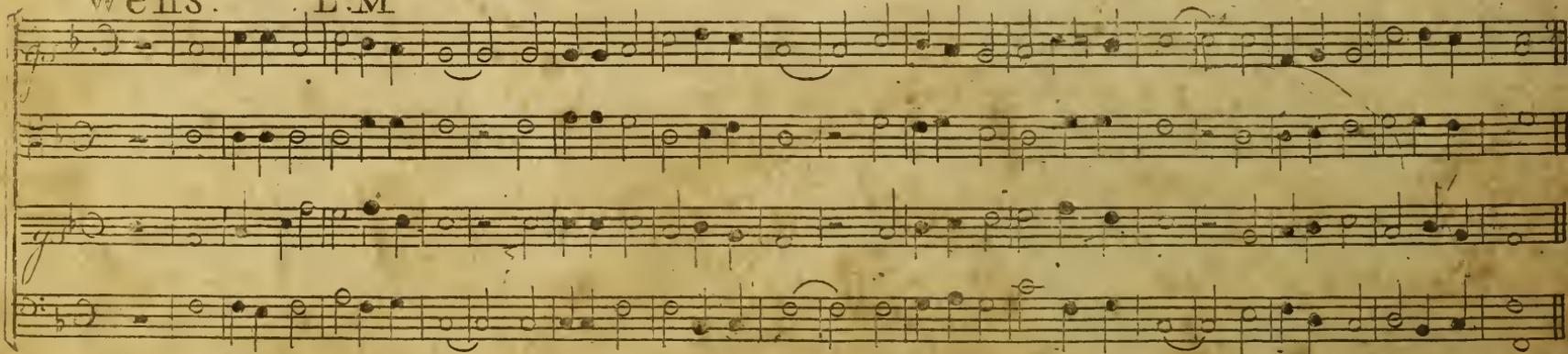


25

Brookfield. — L.M.



Wells. L.M.



Milford.

26

if an gels fung a Saviours birth if an gels fung a

If an...gels fung a Sa...viours Saviours birth on that au spi...cious morn

If angels fung a Sa...viours birth if angles fung

If angels fung a Sa...viours birth if angles fung a

We well may i mi tate

now he again is born now he again is born

We well may i mi tate their mirth new he again is born now he again now he again is born

We well may i mi tate their mirth we well may i mi tate

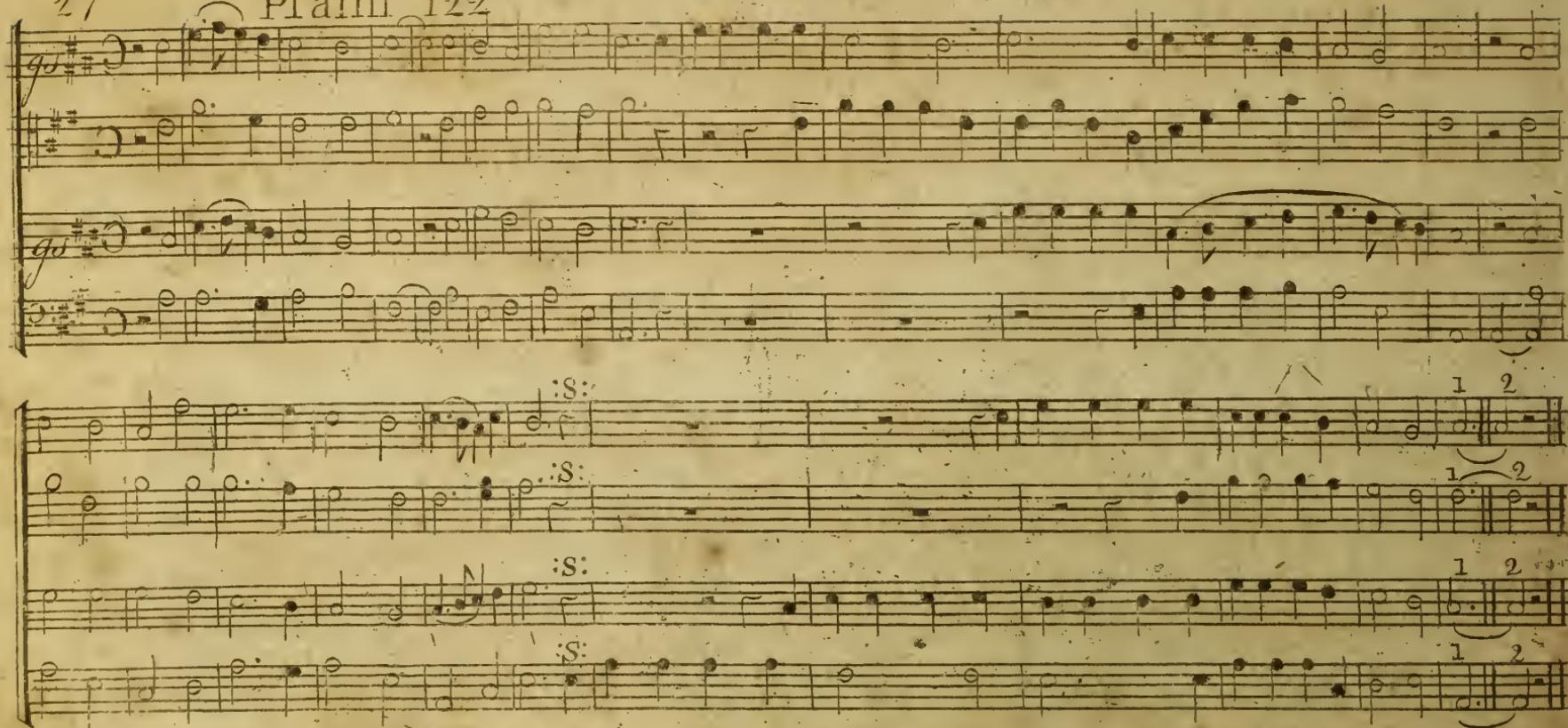
now he again is born

We well may i mi tate their mirth we well may i mi tate

now he again is born now he again

27

Psalms 122



Bethlehem

28

A handwritten musical score for a three-part setting (Soprano, Alto, Bass) of the hymn "Bethlehem". The music is written on five staves, each with a key signature of one sharp (F# major), a time signature of common time, and a tempo marking of 120 BPM. The vocal parts are labeled S., A., and B. The lyrics are integrated into the musical lines, with some words underlined for emphasis. The score includes dynamic markings such as forte (f), piano (p), and sforzando (sf).

The lyrics are as follows:

S.: The Angel of the Lord came
While shepherds watch their flocks by night all seated on the ground The Angel of the Lord came down and glory shone around The
S.: The Angel of the
S.: The Angel of the Lord came down and
down and glory shone a round The Angel of the Lord came down and glory shone
Angel of the Lord came down and glory shone a round And glo ry and glo ry and glo ry shone around
Lord came down and glory shone a round The Angel of the Lord came down
glory shone a round

29 Hartford. Pf. 24th.

This spacious earth is all the Lord's And men & worms and beasts and birds He rais'd the building on the Seas And gave it for their dwelling place

:S: 1 2

:S: 1 2

But ther'sa brighten World on high, thy palace Lord above the sky: Who shall ascend that blest abode and dwell for ever his maker 1 God 2

:S: 1 2

Psalm 3 89 Pf.

:S:

30

With rev'rence let the saints appear, with rev'rence let the saints appear

:S:

With rev'rence let the saints, the saints appear and bow before the Lord :S:

His

With rev'rence let the saints appear With rev'rence let the saints appear the saints appear

:S:

His high commands

With rev'rence let the saints appear with rev'rence let the saints appear

His high command with rev'rence

His high commands with rev'rence hear his high commands with rev'rence hear

And tremble at his word and tremble at his word

high commands with rev'rence hear his high commands with rev'rence hear

And tremble at this word and tremble at his word

rev'rence hear

And tremble at his word

and tremble at his word tremble at his word

hear

his high commands his

And tremble at his word

and tremble at this word and tremble at his word

31 The Infant Saviour

O sight of anguish O sight of anguish view. - it nearl what weeping what weep - ing innocence is here a manger for his bed

O sight of anguish sight of weeping what weeping

:S: give him give

:S: The brutes yield refuge to his woe Men the worst brutes no pity show Nor give him friendly aid nor give him friendly aid

Middletown

32

Handwritten musical score for "Middletown" featuring three staves of music and lyrics.

The score consists of three staves, each with a key signature of $G\#$ (one sharp) and a time signature of $\frac{2}{4}$ or $\frac{4}{4}$.

Lyrics are written above the music:

- Staff 1: Christ awhile to mortals givn
- Staff 2: Hail the day that see him rise Ravish'd from our wishful eyes
- Staff 3: Re ascend his na-tive Heaven

Below the third staff, lyrics continue:

There the pompous triumph waits Lift your heads e-ternal gates wide un-fold the radient scene take the King of glory in

33 Putney

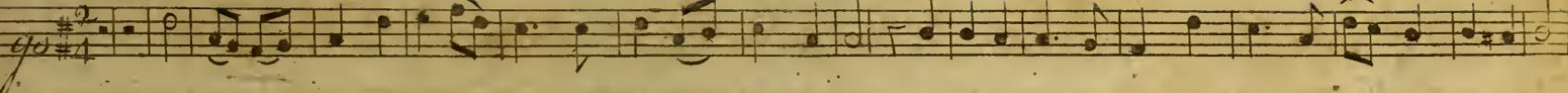
Man has a Soul of vast desires, He burns within with restless fires Tost to and fro his Passions fly from Va-ni-ty to va-ni-ty

Kingsbridge

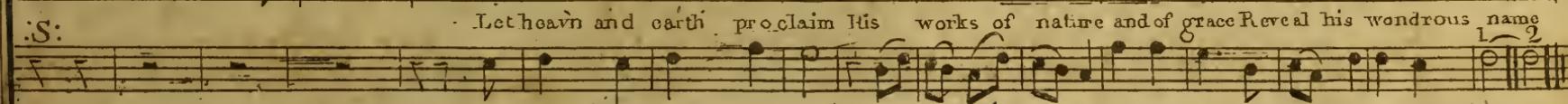
Rejoice ye shining worlds on high Behold the king of glory nigh Who can this king of glo-ry be? the mighty Lord the Saviour he

Psalm 35

34



Rejoice ye righteous in the Lord This work Belongs to you Sing of his name his way his word How ho-ly just & true



and I can trust my Lord to
 Halt thou not giv'n thy word To save my soul from death?
 And I can trust and I can trust my Lord to
 and I can trust my Lord and I can trust my Lord to
 And I can trust and I can trust and

:S:
 Ill go and comenor fear to die Ill go and comenor fear to die till
 keep my mortal breath Ill go and comenor fear to die Ill go and comenor fear to die till from on high thou call me home
 :S:
 Ill go and comenor fear to die till from on high thou
 Ill go and comenor fear to die till from on high

Poole Ps. 104 Part 4th B & T

36

be - hold And in the deep, And in the

They that in ships with courage bold, O'er swelling waves their trade pursue, Do God's amazing works be - hold And in the deep,

be - hold And in the deep, And in the

be - hold And in the deep,

deep, And in the deep his wonders view his won - ders won - ders view, His won - ders won - ders, view,

and in the deep, and in the deep his wonders wonders, won - ders view his wonders wonders, won - ders view.

deep and in the deep the deep his won - ders won - ders view his won - ders won - dei's view

and in the deep, and in the deep his won - ders, won - ders view, his won - ders, won - ders view.

37 Psalm 46 Pf 146

The image shows a handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The score consists of four systems of music, each with three staves. The top staff of each system is for the piano, the middle staff for Alto, and the bottom staff for Soprano/Tenor. The music is in common time, with various note values including eighth and sixteenth notes. The lyrics, written in a cursive hand, are as follows:

I'll praise my maker with my breath And when my voice is lost in death Praise shall employ my nobler
powers My days of praise shall ne'er be past While life and thought and being last or Im-mor-ta-ly endures

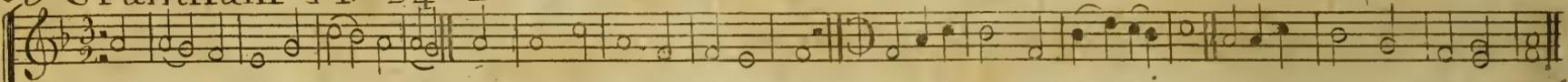
Salem Pf 74 B.T

20

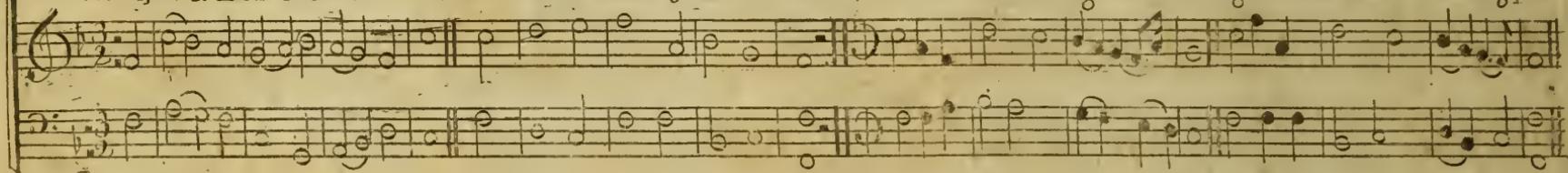
Wilt thou no more - re turn wilt thou no more
Why hast thou cast us off O God wilt thou no more - turn
wilt thou
re turn
wilt thou no more
wilt thou no more re turn

does thy fierce anger burn
does thy fierce anger burn
does thy fierce anger burn
why against thy chosen flock
O why against thy chosen flock
does thy fierce anger burn
does thy fierce anger burn
does thy fierce anger burn
does thy

39 Grantham Pf. 24 D. W



This spacious Earth is all the Lord's and men & Worms & Beasts & Birds Herw'ld the Building on the seas & gave it for their Dwelling place



But there's a brighter World on high thy Palace Lord above the sky Who shall ascend that blest abode and dwell so near his Maker God



S^t Hellens Pf 146th D.W.

40

I'll praise my Maker with my breath and when my Voice is lost in Death praise shall employ my Nobler

Powrs my Days of praise shall never be past while Life & Thought & being last Or Immor-tal-ty endures

41

Springfield.

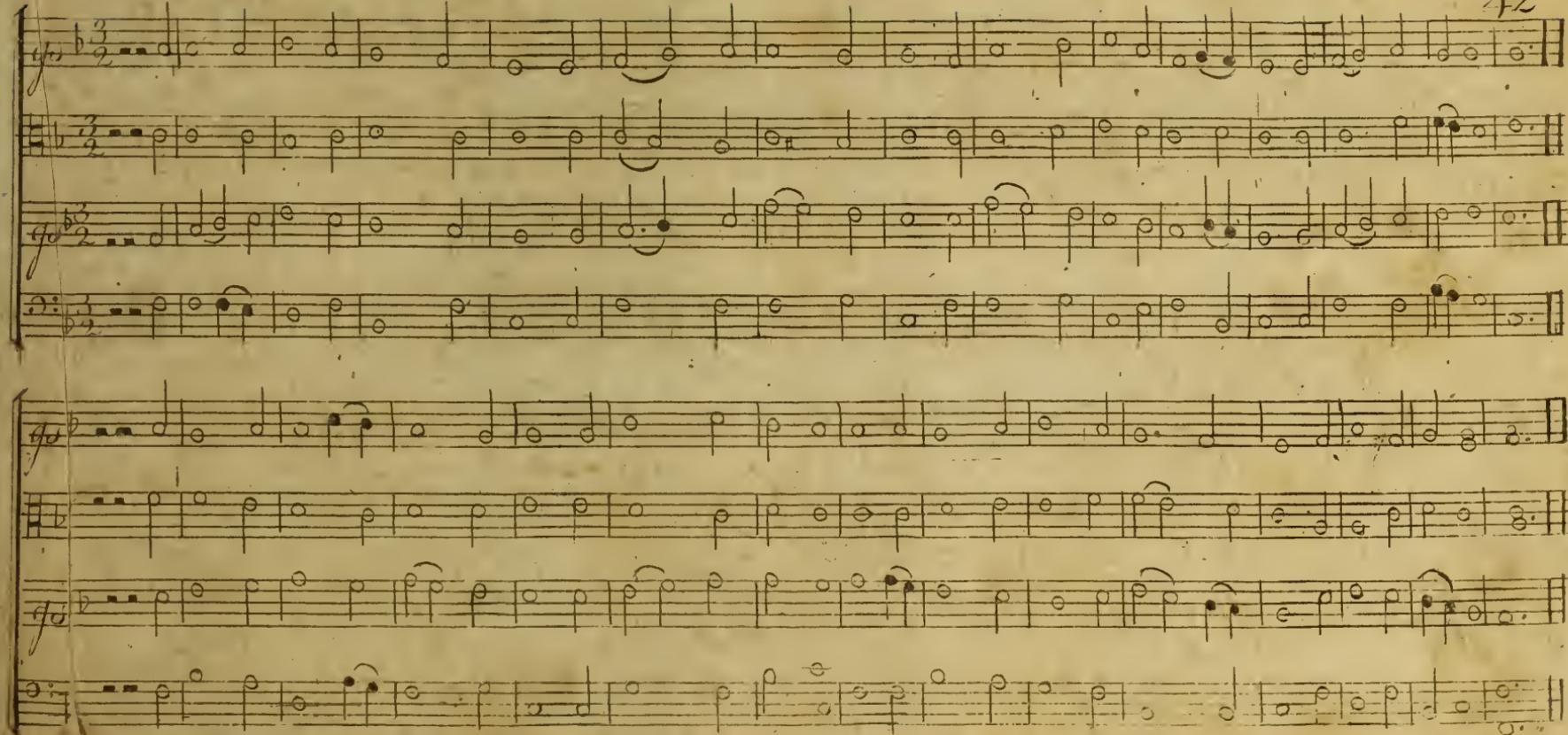
41 Springfield.

Jesus drinks the bitter cup the Wine press treads alone
Tears the graves and mountains up By his ex - pi - ring groans

Lo: S: the pow'r of heav'n he shakes Nature in convulsion lies
The earth's profoundest center quakes the great I-chovah dies

Christ Church Pf. 68.

42



Let differing nations join to celebrate thy fame & all the world O Lord combine to praise thy glorious name

and all the world O Lord combine & all the world O Lord combine &c

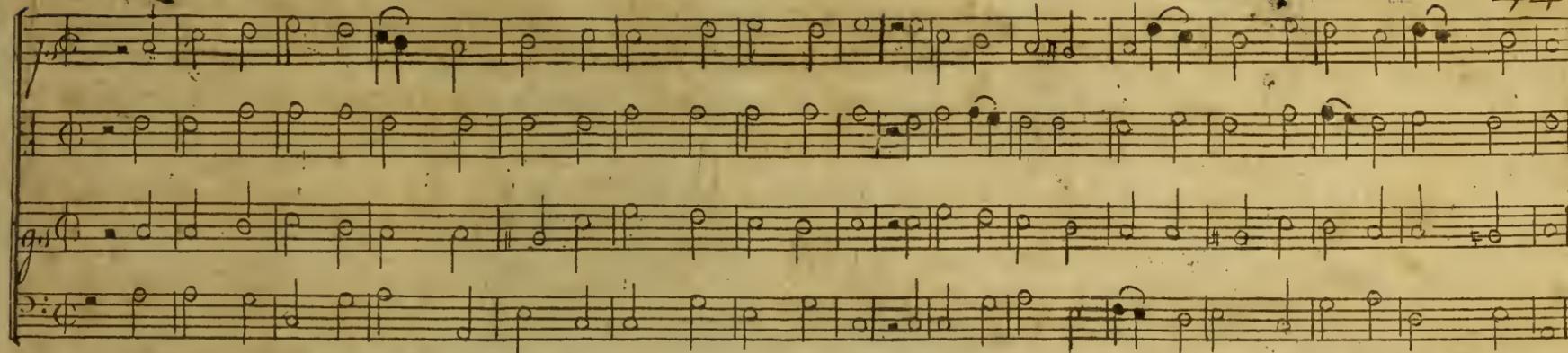
And all the world O Lord O Lord combine

& all the world O Lord combine to Praise to Praise to Praise thy glorious name

& all the world O Lord O Lord &c

Windsor Pf. 39.

44



Trinity. Pf. 145



4.5 South Ockendon Pf. 47.

Musical score for South Ockendon Pf. 47. The score consists of three staves of music in common time. The lyrics are written above the music, referring to Psalm 47. The first two staves begin with a forte dynamic (F) and a bass clef. The third staff begins with a piano dynamic (P) and a treble clef. The lyrics are as follows:

Our God af oend ed up on high with joy and pleasant noise
The Lord goes up a bove the sky with Trumpets royal voice

Our God af eended up on high with joy and pleasant noise
the Lord goes up a bove the sky with Trumpets royal voice

Burnham Pf. 116.

Musical score for Burnham Pf. 116. The score consists of four staves of music in common time. The lyrics are written below the music, referring to Psalm 116. The first three staves begin with a forte dynamic (F) and a bass clef. The fourth staff begins with a piano dynamic (P) and a treble clef. The lyrics are as follows:

What shall I render to my God for all his kindness
shown my feet shall visit thine Abode My so...ngs address thy throne

Morning Hymn

46

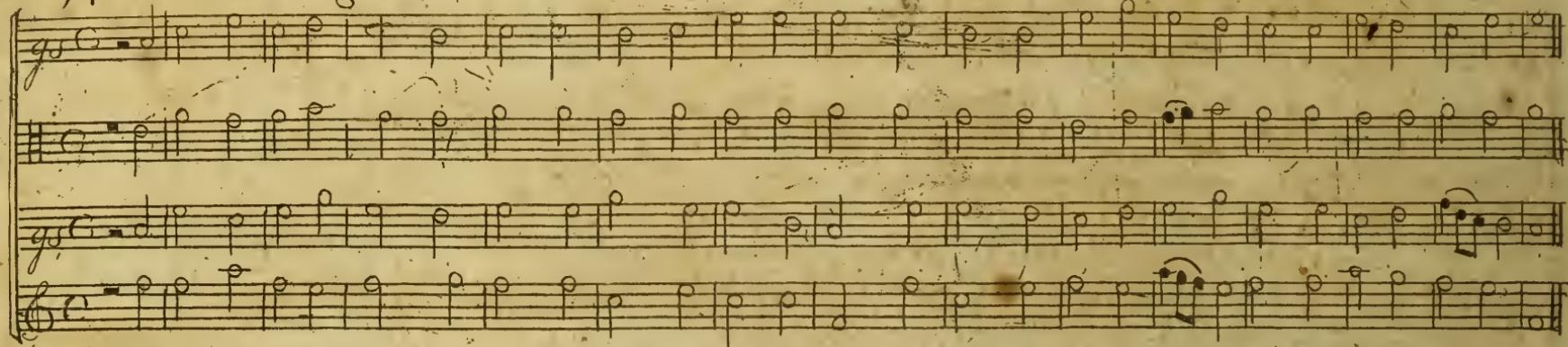
A wake my Soul awake mine eyes Awake my drowsy faculties Awake & see the newborn lights sprung from the darksome womb of Night

Moreton. Pf. 31.

Touch thou my Lips my Tongue un ty O I.d. which art the only Key & ther my Mouth shall testi fy and Praise alway

Touch thou my Lips my Tongue un ty O I.d. which art the only Key & ther my Mouth shall testi fy thy wondrous Works & Praise alway
thy wondrous Works & Praise alway

47 Isle of Wight



Rothwell Pf. 100.

A handwritten musical score consisting of two staves. The top staff is in common time (indicated by a 'C') and the bottom staff is in 2/4 time (indicated by a '2'). The music includes various note values such as quarter notes, eighth notes, sixteenth notes, and thirty-second notes. Measure endings are marked with colons and the letter 'S' (e.g., ':S:'). The notation is in a cursive, handwritten style.

Hadley C. M.

48

When I must stand before my judge & pass the solemn test When I must,

That aw ful day will surely come Th' appointed hour makes h: s: ast

When I must stand be

When I must stand before my judge And pass the

When I must stand before my judge When I must stand before my judge And pass 'c.'

Amboy P. M.

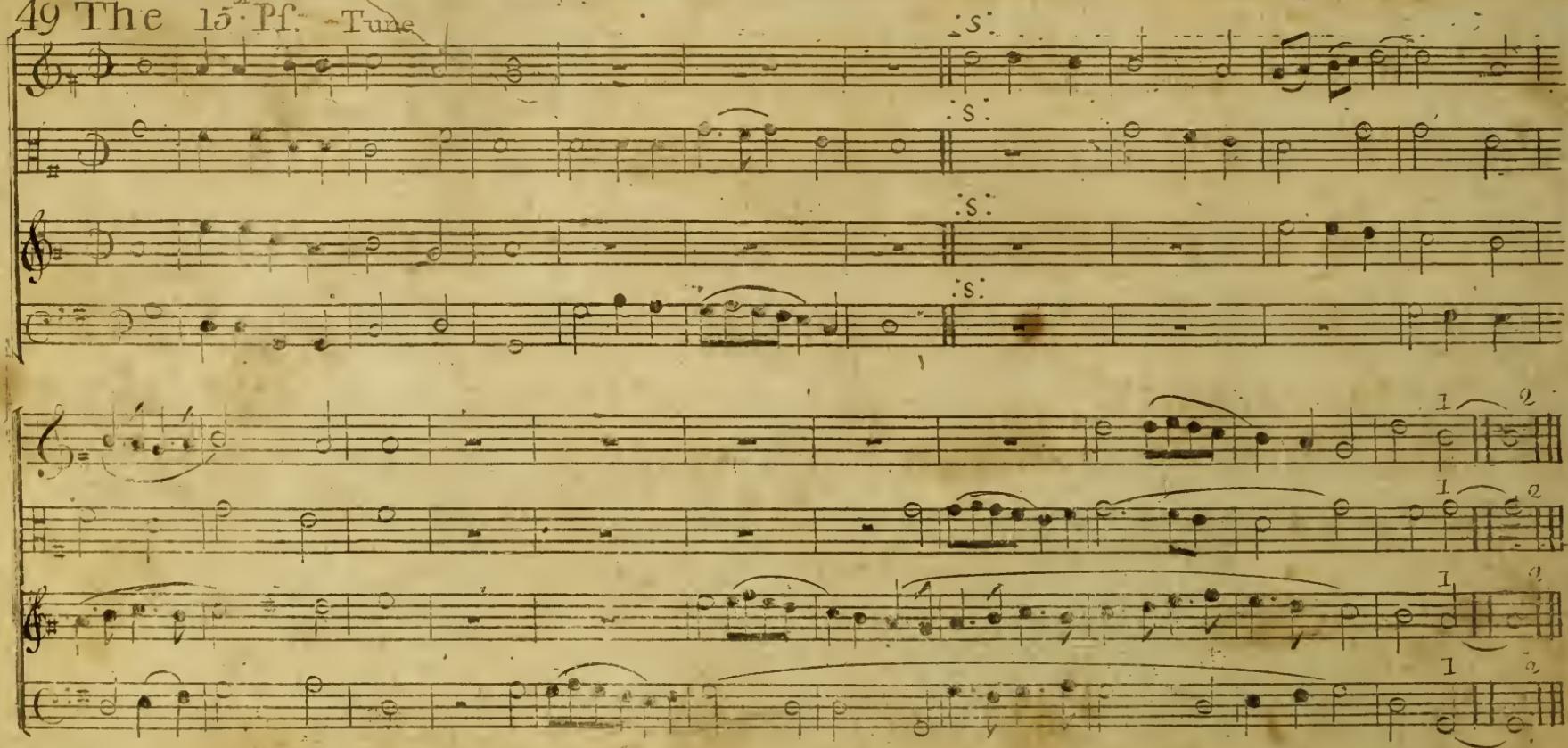
stand before my judge 'c.'

fore my judge And pass the solemn test

I am not consernd to know w^t to morrow's fate will do Tis enough that I can say I've posseſſ'd my self to day

Solemn test 'c.'

And 'c.'

49 The 15th Pf. - Tune

S:t Martins

50



Sutton



51 Dalston Pf.122 D.W.

A handwritten musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, with a key signature of one sharp. The piano part is in the bass clef, while the vocal parts are in soprano, alto, and bass clefs. The score consists of two systems of music. The first system starts with a forte dynamic and includes lyrics: "How pleaf'd & bleſt was I To hear the people cry Come let us ſeek our God to day". The second system begins with a piano dynamic and includes lyrics: "Yes with a cheerfull Zeal we haſt to Zion's Hill and there our vows and Honours pay". The score is written on aged paper with some foxing and staining.

Lisbon. S. M.

52

In palaces of joy In y.c.

O let thy God and King Thy sweetest shots employ; Thy children shall his honour finding In palaces of joy

Affington. L.M.

Happy the man who finds the Grace The Blessing of Gods chosen Race The wisdom coming from above, The Faith that sweetly works by love

53 Psalm 25

I lift my soul to God My trust is in his name Let not my foes that seek my blood, still triumph in my shame, still triumph in my shame

24th or Norwich :S:

My sorrows like a flood Impatient of restraint :S:
Into thy bosom O
Into thy bosom O into thy bosom O my God Pour out a long complaint
Into thy bosom O into thy bosom O in to thy bosom O
Into thy bosom O my God

Walpole. C.M.

51

Oh if my soul was form'd for woe how would I vent my sighs Repentance should like rivers flow from both my streaming eyes Twas for my sins my dearest Lord Hung

S: For thee fair thee my soul for thes
on the cursed tree and gro--- and away a dy---ing life For thee &c.
S: For thes my soul for thes for thes my soul For thee
H E for thes my soul For thes &c.

55

Greenfield. P. M.

God is our refuge in distress A present help will danoers press In him undaunted well confide

The earth were from her centre lost An

Though earth were from her centre lost And mountains in the ocean lost Torn by the

centre lost And mountains in the ocean lost Torn by the

earth were from her centre lost Mountains in the ocean lost Torn piecemeal by the roaring tide

Ye holy souls in God rejoice Your makers praise come

mountains in the ocean lost Torn by the

ocean lost by the

Torn by the

1 2

1 2

1 2

1 2

A handwritten musical score consisting of three staves. The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. All staves are in common time. The music consists of quarter notes, eighth notes, sixteenth notes, and rests. The score is numbered 56 at the top right.

oice; Great is your theme your singe - new; Sing of his name his word his ways, His works of nature & of grace How wise and holy, just and true .

Invitation. P. M.

A handwritten musical score consisting of three staves. The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. All staves are in common time. The music consists of quarter notes, eighth notes, sixteenth notes, and rests. The score is numbered 56 at the top right.

onely sinners poor & wretched, weak and wounded sick & sore, Jesus ready to receive you, Full of pity love & power, He is able, He is willing doubt no more

57 Complaint. P. M.

T'was in a vale where Q... liers grow by murmur'g streams we told our woe & mi... n... led all our cares: Friendsh... ip fat pleas'd friendsh... ip fat

Friendsh... ip fat pleas'd fat 1 2

S: And dr... op 1 And drop 2 And drop yo.

pleas'd in both our eyes in both the weeping Dews arise S: And dr... op And dr... op Al... ter... nate tears 1 2

And dr... op And dr... op And dr... op yo. 2

pleas'd yo. And dr... op And dr... op And dr... op yo. 2

Charlestown C. M.

58

s.

My rapture seemd a pleasing dream the

When God reveal'd his gracious name & chang'd my mournful state

My rap - ture

My rapture seemd a pleasing dream The grace ap - peard so gre -

My rapture seemd a pleasing dream the grace appear'd so gre - at My
Winter C.M.

grace appear'd so great &c

seemd a pleasing dream the grace appear'd so great His hoary frost his heavy snow Descend & clothe the ground The liquid streams forbare to flow In icy Fetter bound

at &c

pleasing dream &c

59

Rainbow C. M.

59

Rainbow C. M.

The sea grows calm at thy command, And tempests cease to roar. ar
 Tis by thy strength the mountains stand God of eternal pow'r. The sea grows calm at thy command, And tempests cease to roar. ar
 The Wc.

Georgia C. M.

And tempests cease to roar. ar And tempests cease to roar. ar Come let us join our cheerful songs with angels round the throne.
 Te

thousand ye. Ten ye. But all their joys But ye. 1 2
 Ten thousand ye. Ten ye. But all their joys are one But all their joys are one
 thousand thousand are their tongues ten thousand are their tongues But ye. But ye.
 Ten ye. are their tongues ten thousand are their tongues But all their joys are one

Durham L M

Sweet is the work my God my king to praise thy name give thanks and sing To shew thy love by morning light of talk of all thy truth at night

67

Naples L.M.

Newport L.M.

Handwritten musical score for Naples L.M. and Newport L.M. The score consists of three staves of music. The first two staves are in common time and the third is in 2/4 time. The vocal parts are labeled 'S.' (Soprano) and 'B.' (Bass). The lyrics are as follows:

Shall mortal yo. More yo.
Shall mortal worms presume to be more holy, wise or just than he
I send the

Shell the vile race of flesh and blood contend with our creator God.

Shall mortal yo. More yo. More yo.
Shall mortal yo. More yo.

Shall mortal yo. More yo. More yo.

Joys of earth away away ye tempters of the mind False as the smooth deceitful sea And empty as the whistling wind Your streams were floating me along Down to the gulf of black despair

Annapolis. C. M.

62

and while I listen'd to your song Your streams had e'en convey'd me there. Awake ye saints to praise your King your sweetest passions rale.
 S: Your pious pleasure
 Your pious pleasure while you sing.

pious pleasure while you sing Increasing with the praise your pious pleasure while you sing Increasing with the praise
 1 2

Your pious pleasure while you sing Increasing with the praise Increasing with the praise
 1 2

while you sing Increasing with the praise Your pious pleasure while you sing Increasing with the praise
 1 2

Increasing with the praise Your pious pleasure while you sing Increasing

63

Death's Alarm. L.M.

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The score consists of four systems of music, each with three staves. The top staff is for the Soprano, the middle for the Alto, and the bottom for the Tenor/Bass. The piano part is on the right side of the page, indicated by a treble clef and a bass clef. The music is in common time. The vocal parts are in soprano, alto, and tenor/bass voices. The lyrics are written below the vocal parts. The score is numbered 63 at the top left. The handwriting is in black ink on aged paper.

Ho ho prepare to go with me For I am sent to summons the See my commission seal'd with blood who'll it
he will make it good the life of man is but a span whose slender thread I must divide my name is Death I'll stop thy breath from thy arrest thou canst not hide

Ninety fifth Psalm Tune L.M.

64

A handwritten musical score for the Ninety fifth Psalm Tune. The score consists of three staves of music. The first staff begins with a treble clef, the second with a bass clef, and the third with a bass clef. The time signature is common time (L.M.). The music features various note values including eighth and sixteenth notes, with rests and bar lines. The score is numbered 64 at the top right.

canst not hide₂. Come let our voices join to raise A sacred song of solemn praise God is a sov'reign King rehearse His honour in ex.alted verse

Poland. C.M.

A handwritten musical score for Poland in Common Measure (C.M.) time signature. The score consists of three staves of music. The first staff begins with a treble clef, the second with a bass clef, and the third with a bass clef. The music features various note values including eighth and sixteenth notes, with rests and bar lines. The score includes lyrics: "God of my life look gent.ly down Behold the pains I feel But I am dumb before thy throne nor dare dis.pute thy will".

65 Lancaster. L.M.

Majestic God our muse in spires And fill us with thi raphic fire Augment our swells our tones refine Performance ouz y gloriy thine Augment our swells our tones refine

Augment our swells our tones refine Augment our swells our tones refine Augment our swells our tones refine Augment our swells our tones refine

Augment our swells our tones refine Augment our swells our tones refine Augment our swells our tones refine Augment our swells our tones refine

Augment our swells our tones refine Augment our swells our tones refine Augment our swells our tones refine Augment our swells our tones refine

Trumbull. C.M.

66

Lord what is man poor fee...ble man born of the ear...th at first.

His life a shadow light & vain still hastening to the

His life a shadow light & vain still hastening to the

His life a shadow light & vain still hastening to the du...st His

His life a shadow light & vain still hastening to the du...st His
Kingdom. S.M.

hastening to the du...st His Still hastening to the dust

The law by Moses came But peace & truth & love Were brot by Christ a nobler name Descending from above

I i

67

Hebron S. M.

Stratford L. M.

Mourn mourn ye saints who once did see

To bleſs thy cho ſenRace in mer cy Lord incline And cauſe the brightneſs of thy face on all thy Saints to ſhine

Mourn mourn ye

Mourn mourn ye saints who once did

Mourn mourn ye saints mourn mourn &c

:S:

Our Saviour dear naid to the Tree

A bitter Death he did en dure

Saints who once did see our Saviour dear naid to the Tre naid to' the Tree

A bitter Death he did dure

A bit

:S:

Our Saviour dear naid to the Tree

A bitter Death he did en...dure

A bitter Death A bit

:S:

A bitter death he did endure

A did A

E astham.C.M

68

To save the souls of Men

ter Death he did endare

To save the souls of Men secure

Tis with a mournfull

ter ye.

To save the souls of Men se cure

ter ye.

To save the souls of Men se cure

And all our work ye

plex sure now I think on ancient days then to thine house did numbers go

And all our work was ,praise

And all our work ye

69

Litchfield L.M.

T'was from thy hand my God I came A work of such a our-ous frame
In me thy fear-ful won... ders - shine, And each pro...

Royalston P.M.

Royalton.P.M.

claim thy skil divine And each proclaim thy skill divine

En proclaim thy ski ll di-vine The Lord Je-hovah reigns royal state maintains his head with awful glory crown'd

claim thy

Arrayd in robes of light Begirt with sov'reign might Begirt with sov'reign might

Arrayd in robes of light, begirt with sov'reign might begirt with sov'reign might Begirt with sov'reign might And rays And rays of majesty around

Arrayd in robes of Light Arrayd in robes of light

Begirt with sov'reign might Begirt with sov'reign might

robes of light arrayd in robes of light in robes of light

Begirt with sov'reign might And rays And rays of Ma-je fly around

Bridgewater. L.M.

:S:

He in &c. And &c.

My soul by Great Creator praise when cloath'd in his celestid rays

He in full majesty appears And like robe his glory wears

:S:

:S:

:S:

:S:

Hein &c.

Hein &c.

And like &c.

And like &c.

And like &c.

And like &c.

71

Lebanon. L. M.



Stafford. S. M.

See what a living Stone the Builders did refuse Yet God hath built his Church thereon in spi..rite of envious Jews
 Yet God hath builth his Chh. yet God hath built his Chh. theron In glo.
 Yet God hath built his Chh thereon Yet God hath built his Chh. glo.

Jubilee. P. M.

Blow ye the trumpet blow

Blow ye the trumpet blow . the trumpet blow The gladly solemn sound Let all the nations known earth's remotest bound The year of Jubilee is come Re turn ye ransomed

Blow ye the trumpet blow blow ye the trumpet blow

Blow ye the trumpet blow

Lebanon. C. M.

Sinner's home Lord what is Man poor feeble Man born of the Earth at first His life a shadow light and vain still hastening to the dust

73 Ninetieth Psalm Tune. S. M.

Lord what a feeble piece is this our mortal frame Is this our mortal frame Our life how poor or a trifle t' Our life how poor or a trifle tis Our life how poor a Our life how poor a trifle tis Our life how poor a trifle tis Our life how poor a

That scarce de... serves the name That scarce deserves the na... me.
That scarce de... serves the name That scarce deserves the name Our life &c That scarce &c
is That scarce de... serves the name That scarce deserves the name Our life &c That scarce &c
trifle tis That scarce de... serves the name That scarce deserves the na... me.
a trifle tis That &c.

Sherburne C. M.

74

S: The angel of the Lord came down
 While the shepherds watch their flocks by night all seated on the ground S: The angel of the Lord came down glo - ry
 S: The angel of the Lord came down glo - ry shone around And
 T he angel of the Lord came down And glo - ry shone around And
 glo - ry shone around And glo - ry shone around S: The angel of the Lord came down And glo - ry shone around
 shone around And glo - ry shone around The angel of the Lord came down glo - ry shone a round.
 glo - ry shone around The angel of the Lord came down glo - ry shone around And &c.
 glo - ry shone around The &c And, &c.

75 Berlin. P. M.

He dies! He dies! the heavenly Lover dies! The tiding strike a doleful sound on my poor heart strings deep he lies in the cold caverns

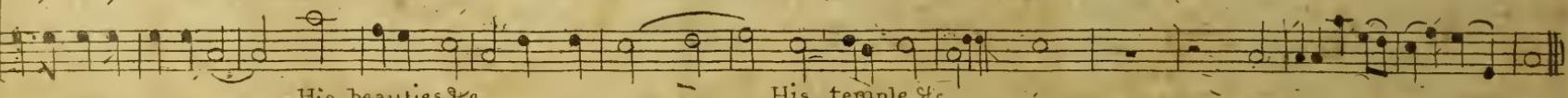
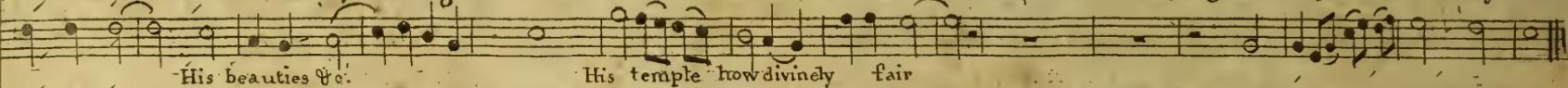
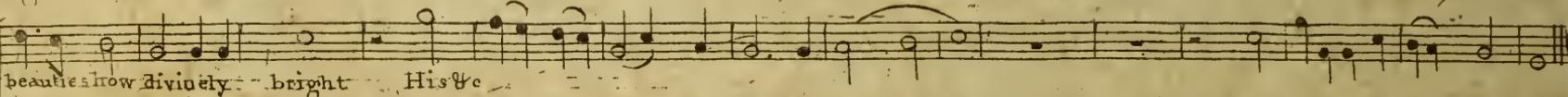
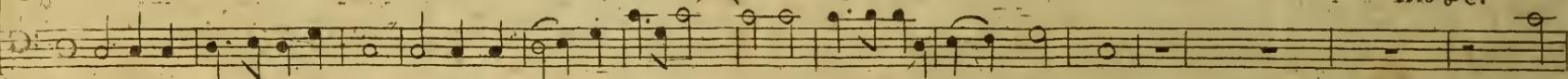
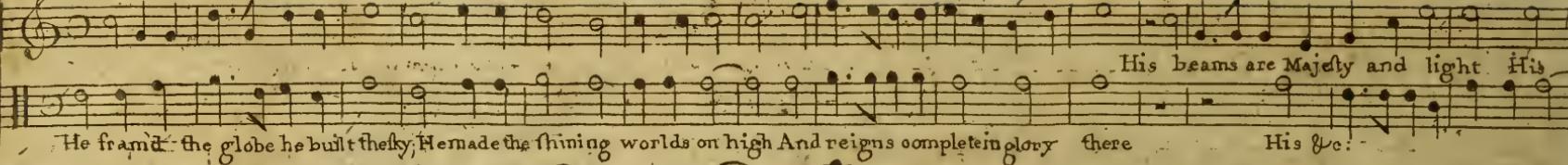
:S:
 of the ground some saints and drop a tear or two on the dear bosom of your God. He shed a thousand drops for you a thousand drops of richer blood & thousand drops A

Calvary C. M.

76

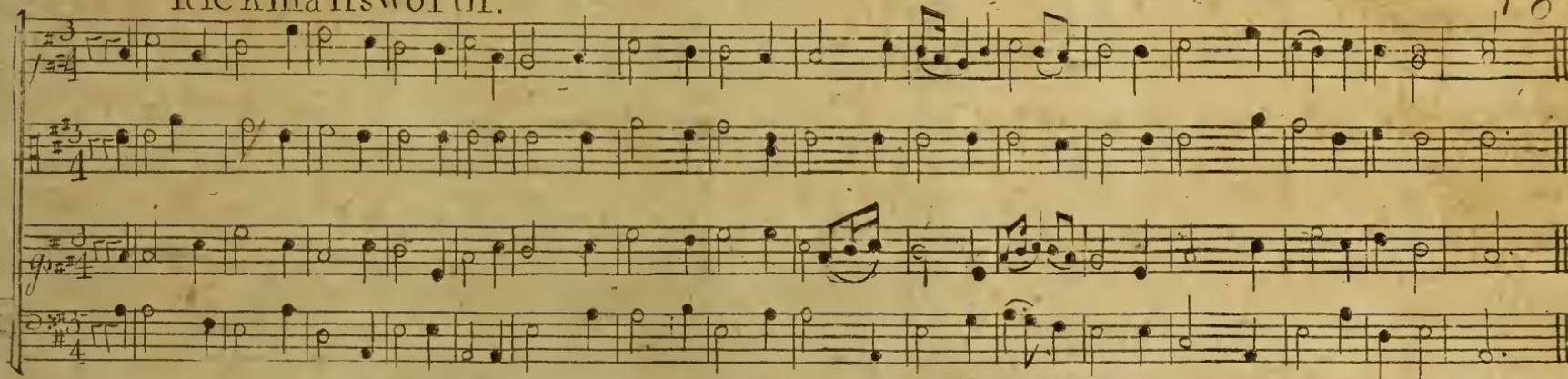
My tho'ts that often mount the skies Go :S:
thousand drops A thousand drops of rich er blood
My tho'ts that of ten mount the skies go search Go search the world beneath :S:
My tho'ts y of ten mount the skies Go year ch Where :S:
My tho'ts that of ten mount the skies go search the world Go &c. Where nature all sur :S:
Where &c
Where nature all in ru in lies And owns And owns And owns her fore ign death 1 2
nature all in turn lies Where
Where nature all in ru in lies 1 2

77 Majesty P. M.

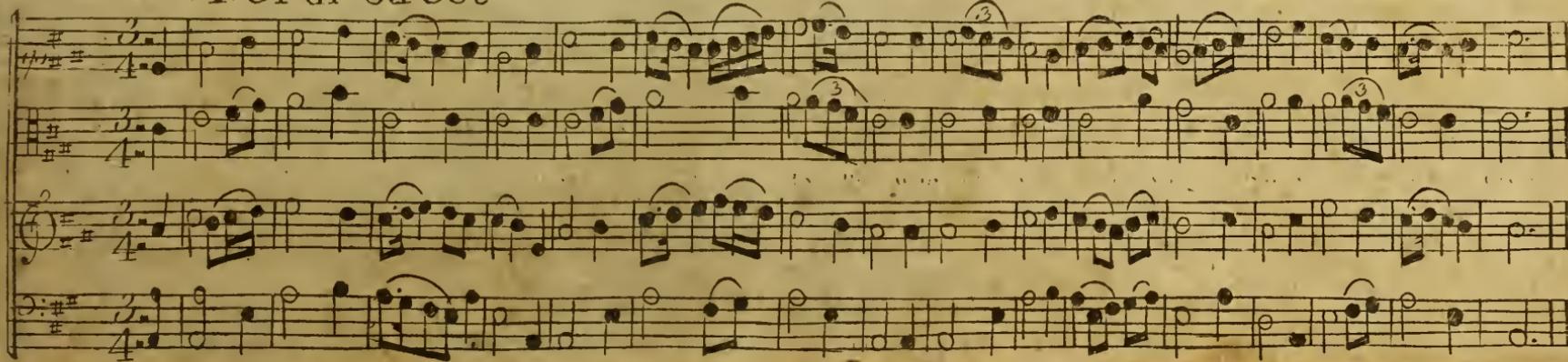


Rickmansworth.

78



North Street





:S:
Let the high Heav'n your songs invite Those spacious fields of brilliant Light Where Sun & moon & Planets roll

:S:
Let the high Heav'n your Songs invite Those spacious &c Where

:S:
Let the high Heav'n your Songs invite Those spacious Fields of brilliant light Where Sun and moon and Planets

:S:
Let the high Heav'n your Songs invite Those spacious Fields of brilliant light Where Sun & moon & Planets roll And Stars that glow from Pole to Pole When

Land

:S: Westfield. P.M.

8.80

Stars that glow from Pole to Pole And stars that glow from Pole to Pole

roll And Stars that glow from Pole to Pole :S: Sitting by the Streams that gli de Down by Babels tow'ring wall With our fears we
Sun & moon and Planets roll And Stars that glow from Pole to Pole

:S: 1 2

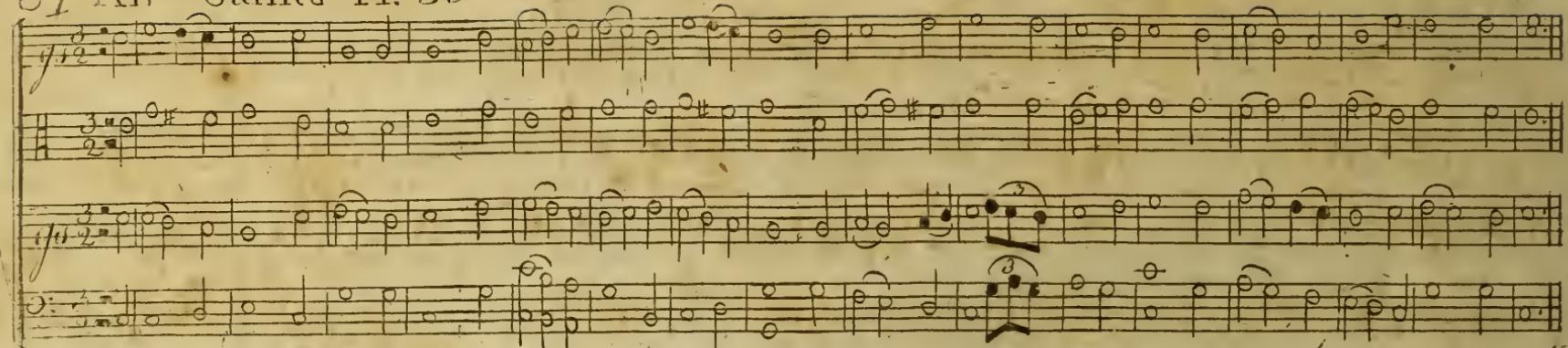
:S: 1 2

Swe ll the tide When our mournful thoughts recall thee O Zion and thy Fall

when our yo Thee yo

87 All Saints Pf. 36

I.



Cantabury

A handwritten musical score for organ or piano, consisting of four staves. The top two staves are in common time (indicated by 'C') and the bottom two are in 3/4 time (indicated by '3/4'). The lyrics "Why do we mourn departing Friends or shake at Deaths Alarm tis but the Voice that Jesus sends to call them to his Arms" are written in cursive script across the middle staff. The music includes various note heads (circles, squares, diamonds) and rests, with some notes having vertical stems and others horizontal stems. The notation is somewhat irregular and appears to be a personal sketch or a first draft of a piece.

St Michaels; P.M.

82

O praise ye the Lord prepare your glad voice His praise in the great Assembly to sing. In our great Creator Let Israel rejoice And children of Sion Be glad in their King

Pittsfield. L.M.

Look down O Lord with pityng eye And save the soul condemn'd to die And Ψ

My soul lies humbled in the dust And owns thy dreadful sentence just; Look down O Lord with pityng eye And save the soul condemn'd to die

Look down O Lord with pityng eye And save the soul condemn'd to die And Ψ

Look down Ψ And save the soul condemn'd to die Ψ .

83 Landaff Pf. 50

The God of Glory sends his summons forth Calls the four nations and awakes the north from East to West the sovereign orders spread

Two distant worlds and regions of the dead the trumpet sounds hell trembles heav'n rejoices Lift up your heads ye saints with cheerful voices

Tukesbury. P.M.

A handwritten musical score for 'Tukesbury. P.M.' featuring four staves of music. The first three staves are in common time and G major, while the fourth staff begins in common time and F major. The lyrics describe a worm's life of trivial social interactions and empty pursuits.

I'm tr'd with Visits Modes and Forms And Flatteries paid to Fellow Worms; Their Conversation cloys: Their vain Am'rs & empty Stuff

Columbia. P. M.

A handwritten musical score for 'Columbia, P.M.' featuring four staves of music. The first two staves are in common time and C major, while the third and fourth staves are in common time and G major. The lyrics express a desire for a deeper connection with a beloved figure.

But I can ne'er enjoy enough of thy dear Comp' my Lord, thou Life of all my Joys. Not all the powers on earth Joind in a

M 1

S:

S:

S:

league with hell can disconcert our Plan which nothing can excell Sing such a Friend in God we find A due to Fear of evry kind

Chester. L.M.

Paris. L.M.

Let the high heavns your songs invite Those spacious fields of brilliant light Where sun and Moon and Planets roll And stars that glow from pole to pole Praise ye the

Plymouth. C.M. 80

Lord tis good to make our hearts & voices in his praise his nature & his works invite To make this duty our delight My God, the spring of all my joys The

Suffolk. L.M.

life of my delights the glory of my brightest days; And comfort of my Nights Bright king of glo...ry dreadfull God Our spirits bow be

New-Hingham S.M.

fore thy seat To the we lift an humble shot And worship at thine awful feet When I survey the stars And all thine works

Washington L.M.

forms, lord w^r is man that worthless thing, A kin to dust and worms Lord when thou didst ascend on high, Ten thousand angels fill'd the sky, Ten

S: Those heavenly guards around the wait like charots that attend thy state Those heavenly guards around the wait like charots
thousand angels fill'd the thy S:
Those heavenly guards around the wait like charots that attend thy state Like Cha.
Those heavenly guards around the wait like charots that attend thy state like Cha. r. ots. Like Cha.
Those heavenly guards around the wait like charots that attend thy state like charots that attend thy state Those heavenly guards around the wait like charots
wait like Cha. r. ots. Like Cha. r. ots. 1 2
charots that attend thy state Those heavenly guards around the wait like charots that attend thy state 1 2
r. ots. Like charots that attend thy state 1 2
charots that attend thy state those heavenly guards around the wait like charots 1 2

89 Mountague. L.M.

Let the
Ye Sons of men w^b Joy record y various Wonders of the Lord, and let his Powr and Goodnes sound thro all the tribes y Wld. around S:

Let the high Heavns Fe
Lety high Heavns yr. Songs invite

high Heavns your Song: invite, Those spacious Fields of brilliant Light, where

Let the high Heavns yr. Song's invite Those spacious Fields of brilliant light where Sun & Moon & Planets roll And Stars y glow from Pole to Pole

Those spacious &c. Where Sun &c. Where Sun & Moon & Planets roll and Stars &c.

Those spacious Fields of brilliant Light Where Sun & Moon and Planets roll Where Sun & Moon and Planets roll And Stars y glow from Pole to Pole

Maryland. S.M.

90

And must this body die: This mortal frame de...cay? And must these active limbs of mine lie mould...ring in the clay

:S: And must these active limbs of mine lie mouldring in the clay. Lie mou...ld ring in the clay lie &c.

:S: And must these active limbs of mine lie mouldring in the clay Lie mouldring in the clay

:S: And must these active limbs of mine lie mouldring in the clay Lie mouldring in the clay

And must these active limbs of mine lie mouldring in the clay And must these active limbs of mine lie &c.

91.

Aurora.

Morning Hymn

S. M.

S:

The glorious sun who

A wake my soul A wake A wake look up & view the glorious sun who has begun his daily task a new

The glorious sun who has begun the

has begun his daily task a new his daily task a new his daily task a new

His daily task anew. The glorious sun who has begun his daily task a new

glorious sun who has begun The glorious sun who has begun His dai ly task a new

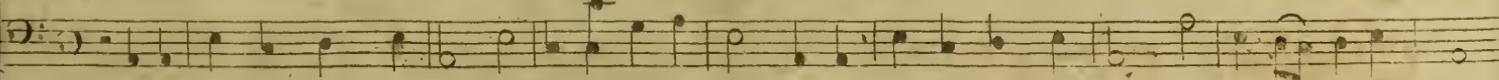
His dai ly dai ly dai

ly

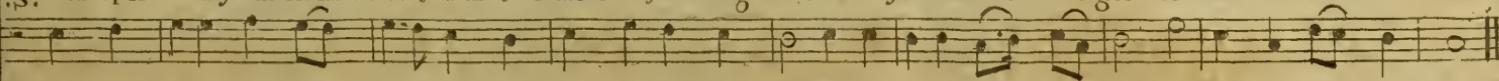
Mendon. P. M.

92

My Re-deem er. let me be quite happy at t v feet: Still to know my self - and the; Be this my bitter .. sweet.



S: Look upon my in --- fant state & with a fathers yearning bles don thy ransomd child for get Nor leave me in distret's



93

Framingham. S.M.

Shall wisdom cry aloud and not her voice be heard? The voice of God's eternal Son deserves it no regard. The voice of God's eternal Son deserves it no regard. The voice of God's eternal Son deserves it no regard. Shall Wisdom

The voice of God's eternal Son deserves it no regard. The voice of God's eternal Son deserves it no regard. The voice of God's eternal Son deserves it no regard. The voice of God's eternal Son deserves it no regard.

Voice of Gods e-ternal Son Deserves it no re- gard The Voice of Gods e-ternal Son Deserves it no re- gard

serves it no re- gard Deserves it no re- gard The Voice of Gods e-ter nal Son deserves it no regard

cry a loud And not her Voice be heard and not her Voice be heard The Vo-

ternal Son Deserves it no re- gard Deserves it no re- gard The Vo-

Virginia. C.M.

S:

Thy Words the raging wind controul And rule the boistrous deep Thou makst the sleeping billows roll the rolling billows sleep

S:

S:

95

America. P. M.

Come let us sing unto the Lord & praise his name, with one accord in this design one chorus raise
From east to west his praise proclaim; From pole to pole extol his fame, the skies shall echo back his praise

Fame. P. M.

:S:

96

To him that chose us first before the world began. To him whose curse to save rebellious man, To him that form'd our hearts anew is endless praise & glory due

St Thomas's. S. M.

Let ev'ry creature join To praise th' eternal God; Ye heavenly hosts the song begin And found his name a broad

Ye tribes of Adam join with heavn'g earth and seas and offer notes divine to your Creators praise

Ye holy throng of angels bright in worlds of light

Ye holy throng of angels bright in worlds of light begin the song

Ye holy throng of Angels bright Ye ye.

Ye holy throng of angels bright ye holy throng of angels bright in worlds of light Ye.

S^t Vincent's.

98

In vain we lavish out our Lives... to gather empty wind the Choicest Blessings. Earth can yield will Starve a hungry mind

Bedford.

Behold what wondrous grace the Father has bestow'd on sinners of a mortal race To call them Sons of God

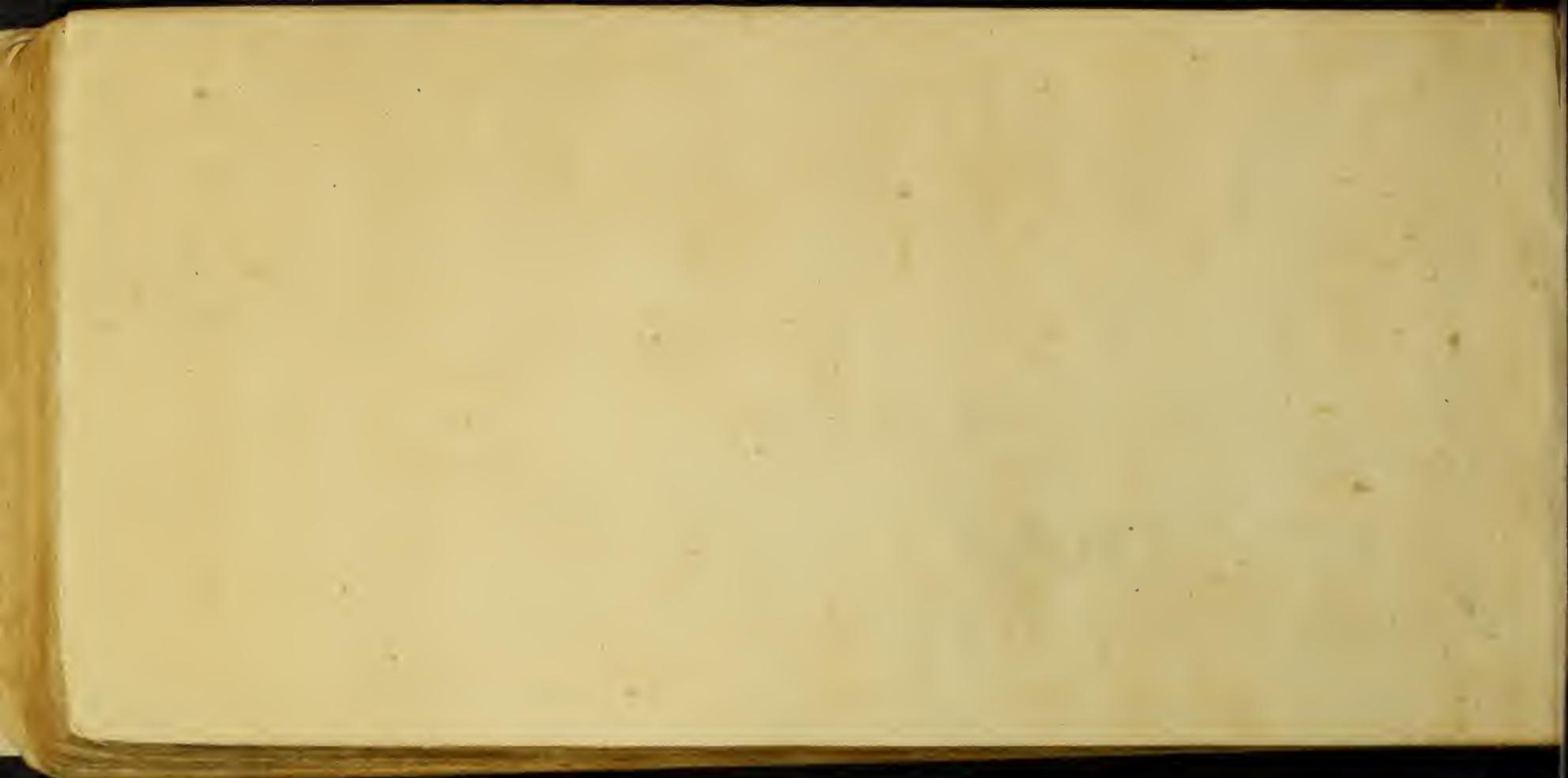
99

Worship. L.M.

Great spirit understanding's King Reason & truth must join to bring Worship which may presume to meet Acceptance at thy hallow'd seat

The bended hand the bended knee Is but vain homage paid to thee; In vain our lips the hymn prolong The heart a stranger to the song

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