FOLK SONGS
OF RUSSIA
IN CHORAL SETTINGS
BY KURT SCHINDLER

TWO

TRADITIONAL

YIDDISH MELODIES

Transcribed for
Chorus of Mixed Voices
a cappella

No. 6690

EÏLI, EÏLI
Incantation
(With Mezzo-Soprano Solo)
after the notation of Shalitt

Price, 12 cents net

No. 6689

AVRAHM, AVRAHM!
The Prayer of the Patriarchs
after the notation of J. Engel

Price, 12 cents net

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E·E·

AVRAHM, AVRAHM! The Prayer to the Patriarchs.

Yiddish Folksong

(From the notation of J. Engel of Moscow)

Avrahm, Avrahm, Batjka nash!
Tshevo nje chodish, tshevo nje prossish,
Tshevo nje molish Boga za nas!
Tchtob on nas vuivodil,
Tchtob on nas vuisvolil.
       „Wohin?“
       L'artzéinu!

Yitzchok, Yitzchok, Moleétyel
Tshevo nje chodish, tshevo nje prossish,
Tshevo nje molish Boga za nas!
Tchtob on nas vuivodil,—vuisvolil.
       „Wohin?“
       L'artzéinu!

Yakov, Yakov, Pastuch nash!
Tshevo nje chodish, tshevo nje prossish,
Oy, tshevo nje molish Boga za nas!
Tchtob on nas vuivodil,—vuisvolil.
       „Wohin?“
L'artzéinu, le'éretz avosséinu!

Literal Translation

Verse 1.

Abraham, Abraham, our Father!

Verse 2.

Isaac, our spokesman, our intercessor!

Verse 3.

Jacob, Jacob, our shepherd!
Why dost thou not go, why dost thou
    not implore,
Why dost thou not pray to God for us!
That he may lead us away,
That he may call us away—
      "Whereto?"
To the land of our fathers!

For several reasons this song stands unique among all the Jewish folk-melodies of Russia (and there are thousands). Most of them are sung in the Yiddish language, a jargon mixed from elements of mediæval German, Hebrew, Polish, Lithuanian and a little Russian. But "Avrahm" contains almost entirely Russian words, only the last two words of each verse being German and Hebrew, respectively. Furthermore, the musical structure is greatly influenced by Russian folk-melody.

Jewish experts have offered many explanations for this phenomenon, which is evidenced by a comparatively small group of similar songs. Some assert that the Lithuanian Jews used the Russian language instead of their jargon during the eighteenth century, and that the above-mentioned songs date back to this period. But the historical explanation, as given in Ginsburg's and Marek's preface to their edition of "Hebrew Folksongs in Russia" (Petrograd, 1901), seems to have more semblance of truth. Under the reign of Tsar Nikolai I obligatory military of 25 years' duration was introduced in Russia (1825-1855). The young Jewish boys, who were thus separated from their families, and who had to live far from the "pale" among only Russian people, soon began to learn the Russian language and kept only a dim remembrance of Hebrew and Yiddish words. It is to these so-called "Nikoláyevski Soldati" or "Póimanniki" that, in all probability, the preceding song has to be attributed.
    Needless to say, "Avrahm" is included among these choral settings not for its historical curiosity, but for its singular pathos and human appeal.   K. S.

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Avrahm, Avrahm!
The Prayer to the Patriarchs
Yiddish Folksong

Traditional Poem
from White Russia

Free Setting for mixed chorus
from the notation of J. Engel (Moscow) by
Kurt Schindler

Moderato, solenne

Soprano

Alto

mf >

Fa - ther A - bram! Fa - ther A - bram! Help thy chil - dren!
A - vrahm, A - vrahm, A - vrahm, A - vrahm, A - vrahm, A - vrahm,

Tenor

mf

A - - bram, A - - bram, A - - bram!
A - - vrahm, A - - vrahm, A - - vrahm,

Bass

mf >

Fa - ther A - bram! Fa - ther A - bram! Fa - ther A - bram!
A - vrahm, A - vrahm, A - vrahm, A - vrahm, A - vrahm, A - vrahm,

Moderato, solenne

Piano
(only for
rehearsal)

mf

---

mf >

Hear our cry!__ O take our pray - ers, our sup - pli - ca - tions, to
Bat - jka nash!__ Tshe - vo nje cho - dish, tshe - vo nje pros - sish, tshe -

mf

Hear our cry!__ O take our pray - ers to
Bat - jka nash!__ Tshe - vo nje pros - sish, tshe -

mf

Hear our cry!__ O take our pray - ers, our sup - pli - ca - tions, to
Bat - jka nash!__ Tshe - vo nje cho - dish, tshe - vo nje pros - sish, tshe -

mf

take our pray-ers, our sup-pli-ca - tions to Him who thrones in
vo nje cho - dish, tshe-vo nje pros - sish, tshe - vo nje mo - lish

take our__ pray-ers, our sup-pli - ca - tions, oh! to Him who thrones in
vo nje__ cho-dish, tshe-vo nje__ pros-sish, oy, tshe-vo nje mo - lish

take our__ pray-ers, our sup-pli - ca - tions, oh! to Him who thrones in
vo nje__ cho-dish, tshe-vo nje__ pros-sish, oy, tshe-vo nje mo - lish

pray-ers__ to Him, our sup-pli - ca - tions, oh! to Him__ in
vo nje__ cho-dish, tshe-vo nje__ pros-sish, oy, nje mo - lish

Un poco più mosso

Heav-en a-bove!__ That He may set us free, That He may
Bo-ga za nas?__ Tshtob on nas vui-vo-dil, Tshtob on nas

Heav-en a-bove!
Bo-ga za nas?

Heav'n!__ To our Lord!__ That He may set us free and
Bo- -ga za nas?__ Tshtob on nas vui-vo-dil, nas

Heav-en a-bove! To our Lord!__ That He may set us free and
Bo-ga za nas? ah! za nas?__ Tshtob on nas vui-vo-dil, nas

Heav'n, to our Lord! That He may set us free, That He may
Bo- -ga za nas? Tshtob on nas vui-vo-dil, Tshtob on nas

Heav'n, to our Lord! That He may set us free!
Bo- -ga za nas? Tshtob on nas vui-vo-dil,

Un poco più mosso

Where - to?
Wo - hin?

a tempo
ff
rit.

lead us forth! Where - to? Where - to? To Pal - es - tine!
vui - svo - lil. Wo - hin? Wo - hin? L'ar - tzeï - nu!

lead us forth! Where - to? Where - to? To Pal - es - tine!
vui - svo - lil. Wo - hin? Wo - hin? L'ar - tzeï - nu!

Where - to?
Wo - hin?

a tempo
ff
rit.

lead us forth! Where - to? Where - to? To Pal - es - tine!
vui - svo - lil. Wo - hin? Wo - hin? L'ar - tzeï - nu!

lead us forth! Where - to? Where - to? To Pal - es - tine!
vui - svo - lil. Wo - hin? Wo - hin? L'ar - tzeï - nu!

a tempo
ff

Agitato

f > *p* *f* > *p*

Fa - ther A - bram! Hear thy chil-dren's cry! Fa-ther I - saac! Heed thy children's wail!
Avrahm, A - vrahm, Avrahm, Bat-jka nash! Yitzchok, Yitzchok, oh mo-leet-yel nash!

Fa - ther A - bram! Hear thy chil-dren's cry! Fa-ther! oh heed our wail!
Avrahm, A - vrahm, Avrahm, Bat-jka nash! Yitzchok, mo - leet - yel nash!

Fa - ther A - bram! Hear thy chil-dren's cry! Fa-ther I - saac! Heed thy children's wail!
Avrahm, A - vrahm, Avrahm, Bat-jka nash! Yitzchok, Yitzchok, oh mo-leet-yel nash!

Ah! Fa-ther hear! Ah! Fa-ther hear!
Ah! Bat-jka nash! Ah! Bat-jka nash!

Agitato *come una lamentazione*

straziando

f *p* *f* *p*

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lead us all!_____ Where - to?_____ To
vui - svo - lil!_____ Wo - hin?_____ L'ar -

lead us all! Where - to?_____ To
vui - svo - lil! Wo - hin?_____ L'ar -

lead us all! Where - to? Where - to?_____
vui - svo - lil! Wo - -hin? Wo - hin?_____

lead us all! Where - to? Where - to?_____ To
vui - svo - lil! Wo - -hin? Wo - hin?_____ L'ar -

Pal - - es - tine!_____
tzëï- - - nu!_____

Pal - - es - tine!_____
tzëï- - - nu!_____

To Pal - es - tine, to the land of our fa - thers!
L'ar - tzëï - - nu, l'é - retz a - vo - ssëï - nu!

Pal - - es - tine, to the land of our fa - thers!
tzëï - - - nu, l'é - retz a - vo - ssëï - nu!

Pal - - es - tine!
tzëï - - - nu!_____

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Folk-Songs of Russia in Choral Settings

By KURT SCHINDLER

Mixed Voices

THREE HUMOROUS PART-SONGS: *Net*

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