

COMMUNION SERVICE

Suitable for Congregational Singing.

1
SYDNEY H. NICHOLSON.

This Service may be sung either in Unison or Harmony and either with or without accompaniment. The Descants (for Boys' voices) are optional: where they are used the main melody should be sung in unison, and they should only be introduced when this has become thoroughly familiar to the Congregation.

KYRIE ELEISON.

Lord, have mer-cy up - on us, Lord, have mer-cy up - on us, Lord, have mer-cy up - on us.

mp

Christ, have mercy up - on us, Christ, have mer-cy up - on us, Christ, have mer-cy up - on us.

mf

Lord, have mer-cy up - on us, Lord, have mer-cy up - on us, Lord, have mer-cy up - on us.

mp

RESPONSES TO THE COMMANDMENTS.

1-9
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

mp

10
Lord, have mer-cy up - on us, and write all these Thy laws in our hearts, we be - seech Thee.

mp

OR

1-9

p Lord, have mercy up-on us, and incline our hearts to keep this law.

10

p Lord, have mercy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

CREDO.

Priest. *f* Firmly and not too fast

I be-lieve in one God I be-lieve in one God, the Fa-ther Al - migh-ty

f *Descant.*

Mak-er of heav'n and earth, And of all things vis-i-ble and in - vis - i - ble; And in one Lord

Mak-er of heav'n and earth, And of all things vis-i-ble and in - vis - i - ble; And in one Lord

Je-sus Christ the on - ly be got - ten Son of God, Be - got - ten of His Fa - ther be -

Je-sus Christ the on - ly be got - ten Son of God, Be - got - ten of His Fa - ther be -

fore all_ worlds. God of God, Light of Light, Ver-y God of Ver-y God, Be-

got-ten, not made, Be-ing of one sub-stance with the Fa - ther, By whom

mp
all things were made. Who for us men and for our Sal - va - tion came

Rather slower. *p Solo*
down from Heav'n, And was in - car-nate by the Ho - ly Ghost -

of the Vir - gin Ma - ry, And was made man,

* The "Incarnatus," may be sung unaccompanied (in harmony), the treble solo being added if desired. 444.

Original time.

mp And was cru-ci-fied al-so for us-un-der Pon-tius Pi-late. He

f Full.

suf-fer'd and was bur-ied, And the third day He rose a-gain ac-

suf-fer'd and was bur-ied, And the third day He rose a-gain ac-

cord-ing to the Scrip-tures, And as-cen-ded in-to heav'n, And sit-teth on the

cord-ing to the Scrip-tures, And as-cen-ded in-to heav'n, And sit-teth

right hand of the Fa-ther. And he shall come a-gain with glo-ry to

on the right hand of the Fa-ther. And he shall come a-gain with glo-ry to

judge both the quick and the dead: Whose king-dom shall have no end. And

judge both the quick and the dead: Whose king-dom shall have no end. And

I be-lieve in the Ho-ly Ghost, The Lord and giv-er of life, who pro-ceedeth from the Fa-ther and the

Son, Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fied, Who spake by the

Descant.

Pro-phets. And I be-lieve one Ca - tho-lick and A - pos - to - lick Church. I ac -

know-ledge one Bap-tism for the re-mis-sion of sins, And I look for the Re-sur-rect-ion

of the dead, — And the life — of the world to — come. A - men.

SURSUM CORDA.

Unison.

Organ *Priest.*

♩ Lift up your hearts R/ We lift them up un-to— the Lord

♩ Let us give thanks un - to— our Lord God R/ It is meet and right so— to do—

SANCTUS.

Rather slow.

p Ho - ly, Ho - ly, Ho - ly, — Lord God of hosts,

Descant. *ff*

Heav'n and earth are full of Thy glo - ry: Glo - ry

Heav'n and earth are full of Thy glo - ry: *ff* Glo - ry

be to Thee, O — Lord most high.

be to Thee, O — Lord most high. A - men.

BENEDICTUS.

Moderate time

mf Bless - ed is he that com - eth in the Name of the Lord *f* Ho -

f Descant.

Ho - san - na in the high - est, Ho - san - na in the high - est.
san - na in the high - est, Ho - san - na in the high - est.

AGNUS DEI.

Rather Slow.

p O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on - us. *p*

(Organ) *p* O Lamb of God that tak - est a - way the

sins of the world, have mer - cy up - on us. *p* (Organ)

p O Lamb of God, that tak - est a - way the sins of the world, Grant us Thy peace, Grant us Thy peace. *pp rit.*

GLORIA IN EXCELSIS.

f Firmly and not too fast. *mf*

Priest
Glo-ry be to God on high. Glo-ry be- to God on high, and in earth peace, good

Descant. *f*

will towards men. We praise Thee, we bless Thee, we wor-ship Thee, we glo-ri-fy- Thee,

will towards men. We praise Thee, we bless Thee, we wor-ship Thee, we glo-ri-fy- Thee,

We give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King, God the

We give thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly King, God the-

Fa-ther Al-migh - ty. O Lord, the on-ly be - got - ten Son Je - su

Fa-ther Al-migh - ty. *mp* O Lord, the on-ly be - got - ten Son Je - su -

p

Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a -

p *mf*

way the sins of the world, have mer-cy up - on us. Thou that tak-est a -

way the - sins of the world, have mer - cy up - on us. Thou that tak-est a -

p

way the sins of the world, have mer-cy up - on us.

way the sins of the world, have mer - cy up - on us.

mf *p*

Thou that tak-est a - way the sins of the world, re - ceive our

Thou that tak-est a - way the - sins of the world, re - ceive our

mf

prayer. Thou that sit-test at the right hand of God the Fa - ther

prayer. Thou that sit-test at the right hand of God the Fa - ther

have mer - cy up - on us. For Thou on - ly art

have mer - cy up - on us. For Thou on - ly art

Ho - ly; Thou on - ly art the Lord; Thou on - ly, O Christ, with the

Ho - ly; Thou on - ly art the Lord; Thou on - ly, O Christ, with the

Ho - ly Ghost art most high in the glo - ry of

Ho - ly Ghost art most high in the glo - ry of

God the Fa - ther. A - - - men.

God the Fa - ther. A - - - men.

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