

2. Æterne Deus, clementissime Pater

Kern-Sprüche mehrentheils aus heiliger Schrifft Altes und Neues Testaments

Johann Rosenmüller (1619-1684)

RWV. E 2

Symphonia

The musical score consists of four staves: Violino I, Violino II, Bassus, and Continuus. The music is in common time, primarily in G major (indicated by a 'C' and a sharp sign). The score includes several key changes, indicated by sharps and flats under the staff. Measure numbers 1 through 12 are present above the staves. Measure 1 starts with Violino I and II playing eighth-note patterns. Measure 2 adds Bassus. Measure 3 adds Continuus. Measures 4-5 show a transition with different rhythms and patterns. Measures 6-7 show another transition. Measures 8-9 show a return to a more established pattern. Measures 10-11 show a final transition. Measure 12 concludes the section with a cadence.

Violino I

Violino II

Cantus

Bassus

Continuus

Æ-ter-ne De-us, clementis-sime Pa - ter,

6 5 6 7 #6

6

æ - ter - ne De - us, clementis-sime Pa - ter,

4 6 5 6 5/4

12

omnis, omnis spes et to - ti - us fi-du - ci-æ cer - ti - tu - do mihi est in preti - o - so san-

6 6 #

17

- guine Fi - li - i tu - i Salvatoris no - stri,

22

æ - ter - ne De - us, clementis - si-me Pa - ter,

27

omnis, omnis spes et to - ti - us fi - du - ci - æ cer - ti - tu - do mihi est in preti - o -

4
32

so san-guine Fi - li - i tu - i Salva - toris no stri,

5 4 6

37

omnis, omnis spes et to - ti - us fi - du - ci - æ cer - ti - tu - do

#6 # 5

42

mi - hi est in preti - o - so san - guine Fi - li - i tu - i Salva - toris no - stri, qui ef-

6 6 # #4 # 6

47

fu - sus est, qui ef - fu - sus est propter nos, et propter nostram Sa - lu - tem,

6 6 6 #

51

qui effu-sus est, qui effu-sus est propter nos, et propter nostram Salu -

6 # # 6 # 5 #

55

tem, in i - pso re - spi - ro,

6 # 6

6

60

in i - pso con - fi - sus ad te per - ve -

6 #6 # 6 #

65

ni - re de - si - de-ro,

4 3 #6 5 #

70

in i - pso re - spi - ro, in

6 5 # # # 5

75

i - pso con - fi - sus ad te per - ve - ni - re de - si - de-ro,

6

80

in i - pso re - spi - ro, in i - pso con -

6 6

84

fi - sus ad te per - ve - ni - re de - si - de - ro,

5 6 6 6 6 4 5 #

c c c c

8
89

non habens me-am ju - sti - tiam, non habens me-am ju - sti - tiam, sed e -

7 6 5 5 6 # 6 # # #

94

am, sed e - am, quae est ex Fi - li - o tu - o Do-mino no-stro Je - su Chris - to,

6 # 5 6 4 # b

99

non habens meam justi - ti-am,

6 # # # #6 5 # 6 7 5 5 6 #

104

sed eam, sed e-am, quae est ex Fi-li-o tu-o Domino nostro Je-su Chris -

6 # # # # 6 # #6 5 6 5 4 #

110

to, cum quom ti - bi sit laus et glo - ri a, si - mul quo-que Spi -

h # # # 6 h # h 5

116

ri - tu - i san - cto, in sem- pi - ter - na se - cu - la,

h 5

10
121

cum quom ti - bi sit laus et glo - ri - a, si - mul quo-que Spi -

127

ri - tu - i san - cto, in sem-pi-ter - na se - cu - la,

132

in sem-pi-ter - na se - cu - la, A - men, A - men.

Æterne Deus, clementissime Pater,
 omnis spes et totius fiduciæ certitudo mihi
 est in pretioso sanguine Filii tui Salvatoris nostri,
 qui effusus est propter nos, et propter nostram Salutem,
 in ipso respiro, in ipso confisus ad te pervenire desidero,
 non habens meam justitiam,
 sed eam, quae est ex Filio tuo Domino nostro Jesu Christo,
 cum quom tibi sit laus et gloria,
 simul quoque Spiritui sancto, in sempiterna secula,
 Amen.

(Beatus Augustinus. Meditationum. Liber unus. XIII)

Eternal God, most merciful Father,
 my every hope and all the assurance of my trust
 are in the precious blood of thy Son our Saviour,
 which was shed for our sakes and for our salvation,
 in which I rest, in which I confide, for I long to come unto thee,
 not having my own righteousness,
 but that which is of thy Son our Lord Jesus Christ
 to whom with thee be praise and honour,
 together with the Holy Spirit in eternal eternity.
 Amen.

(Saint Augustine. Meditation. Book The First. XIII)

Боже вечный, всемилостивейший Отче,
 всякая надежда и вся крепость моего упования
 суть в драгоценной Крови Сына Твоего и Спасителя нашего,
 которая пролита нас ради и нашего ради спасения;
 в оной покоясь, оную взыскуя, к Тебе желаю прийти
 не своей праведностью,
 но той, что от Сына Твоего, Господа нашего Иисуса Христа,
 с которым Тебе да будет хвала и слава,
 а равно и Святому Духу во веки вечные.
 Аминь.

(Блаженный Августин. Размышления. Книга первая. XIII)