

THESAVRI MVSICI  
TOMVS QVINTVS, ET VLTIMVS, CON-  
TINENS SACRAS HARMONIAS QVATVOR  
VOCIBVS COMPOSITAS.



Quatuor Vocum.

PSALMO XCVI.

*Cantate Domino canticum nouum, cantate Domino omnis terra.*

NORIBERGAE EXCVDEBANT IOANNES  
Montanus, & Ulricus Neuberus collegæ, Anno Christi nati

M. D. LXIII.

THE SAVANT MUSEUM  
TOMA DIVINITATIS ULTIMUS, COM-  
PENS SACRAS HARMONIAS DAVOR  
ACIBA COMPOSITA



# THE SAVANT MUSEUM

BY SAMO KAR

CHARLES D'ARDOUR, LIBRAIRE, PARIS, CIRCONNÉE DE LA COUR DE PARIS.

INDRIBAG AV EXCUDEBANT, 10 APRILIS,

MONTREUX, A L'UNIVERSITE DE MONTREUX, PARIS.

D. DEXIMA

# INDEX MELODIARVM QVATVOR VOCVM.

- 1 Videns Iacob uestimenta,  
2 Nolite solliciti esse, dicentes:  
3 Rex autem Dauid.  
4 Ne abscondas me Domine.  
5 Dum præliaretur Michael.  
6 Verbum iniquum & dolosum.  
7 Respice in me & miserere mei.  
8 Si bona suscepimus.  
9 Ego sum panis uiuus.  
10 Gloria tibi Domine.  
11 Dum deambularet Dominus.  
12 Verbum caro factum est.  
13 Homo cum in honore.  
14 Deus Deus meus respice in me.  
15 In tribulacione mea.

Clemens non Papa.

Crequillon.

Anthonius Galli.

Ioannes de Gandauo.

INDEX MELODIARVM QVATVOR VOCVM.

- 16 Ecce Maria genuit,  
17 Christus surrexit. } Joan de Bachi.
- 18 Te decet hymnus Deus.  
19 Qui cupid exolui.  
20 Amen Amen dico uobis.  
21 Quasi cedrus exaltata sum. } Orlandus di Lassus.
- 22 Deus meus es tu. } Leo non Papa.
- 23 Sum tuus in uita. } Leon. Pammerger.
- 24 Vias tuas Domine demonstra.  
25 Sancta trinitas. } Franciscus de Riuulo.
- 26 Lætatus sum in his quæ.  
27 Ego Dominus, hoc est nomen.  
28 Qui gerit Augusti diademata.  
29 Est sacer imperio. } Jacobus Vaet.
- 30 Peccantem me quotidie.  
31 Peccavi Domine. } Georgius Prenner.
- 32 Factum est silentium. } Iosquin.
- 33 Aue Christe immolate.

## INDEX MELODIARVM QVATVOR VOCVM.

<u>34</u> Ego sum pastor bonus.	Vences. Schamotulinus.
<u>35</u> Impulsus euersus sum.	Ioannes de Horto.
<u>36</u> Verbum caro factum est.	Andreas Schuuartz Francus.
<u>37</u> Estote prudentes sicut serpentes.	Matthæus le Meistre.
<u>38</u> Obone Iesu.	Ian de Latre.
<u>39</u> Fratres, ego enim accepi à Domino.	Jacquet.
<u>40</u> Si Deus pro nobis.	
<u>41</u> Fons latet hoc tumulo.	Jacobus Meilandus.

# I. CLEMENS NON PAPA.

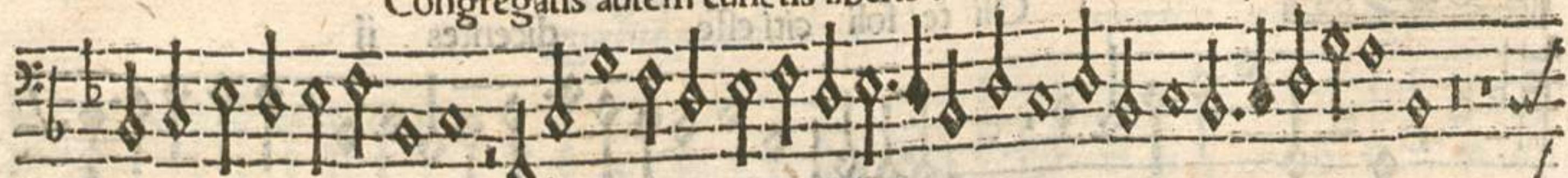


Idens Jacob uestimenta Joseph scidit uesti-  
menta su a, ij  
heu me dolēs ij & tristis nimis, ij  
ij ij ij fera pessima ij  
deuorauit si lium meum Joseph ij deuorauit fili-  
um meū Joseph deuo rauit filium meū Joseph. ij

Secunda  
Part.

Congregatis autem cunctis liberis e

ius ij



ut deli nirēt dolorem patris ij

do lorem pa tris,



noluit eos audire, ij

sed di xit: fera



pessima ij deuorauit filium meum Io sephi deuorauit fili-



um meum Joseph,

ij

II. CLEMENS NON PAPA.



Oli te soli citi esse, dicentes ij  
noli te soli ci ti esse dicen tes: qd māducabi-  
m9, aut qd bibemus: ij aut quid bibemus:  
scit enim pater uester cœle-  
stis coelestis ij scit enim pater uester cœle-  
stis, quid uobis necesse sit. ij

Secunda  
Pars.

Quærite primum ij quærite primū regnū De=

i, & iustitiam e ius ij & iusti=

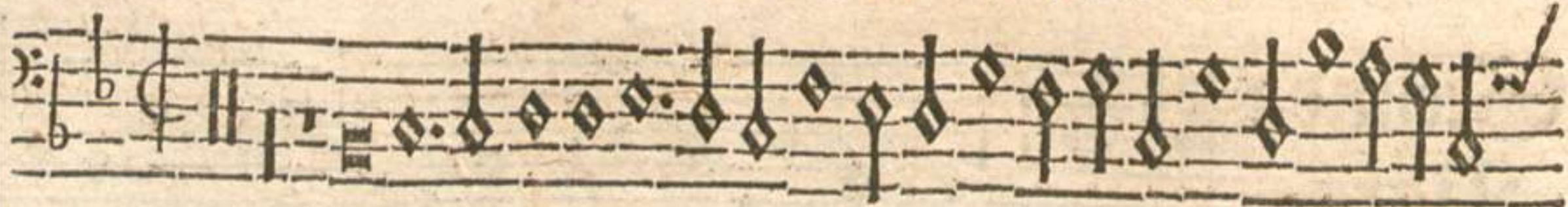
tiam eius, ij & hæc omnia adiçien tur ij

& hæc omnia & hæc omnia adiçientur uo bis.

Bassus in Thesauro Canto. 4. Vocum.

bb

III. CLEMENS NON PAPA.



Ex autem Dauid operto capite ij



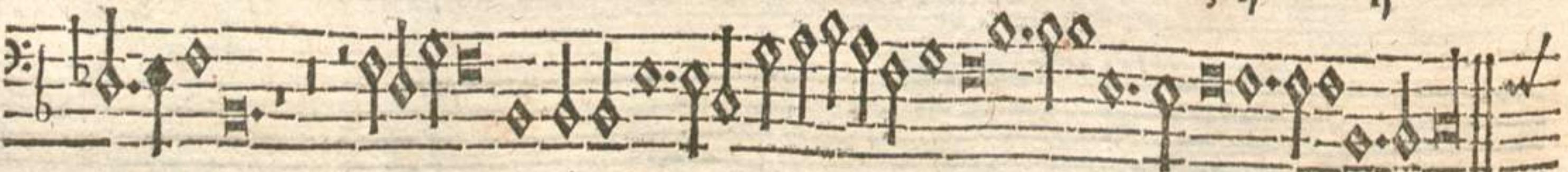
rex autem Dauid operto capite ij



incedens, lugebat filium su um luge bat, ij



Absolon ij fili mi, ij ij



qs mihi det ij ut ego moriar p te, Absolon fili mi. ij

**Secunda**

**Pars.**

Planxit autem Dauid super Ionatham, di  
te frater mi ionatha ij

cens: doleo super  
super te frater mi ionatha, ama bi=

lis ualde, ij

super amorem mu li=

erum, sicut mater unicum amat filium su  
um filium su um, ij

ita ego te di li gebam,

inlyti Israel fle te inlyti Israel flete. ij

bb 2

III. CLEMENS NON PAPA.



E abscondas me Domine ij

à facie tu a ij à fa=

cie tu a, ma num tuam longe fac à me, ij &

fortitudo tua ij non me terreat ij

non me terreat.

The musical score consists of five staves of Gregorian chant notation. The notes are represented by vertical stems with small diamond shapes at their tops. The music is written in common time, with a mix of soprano and alto voices. The lyrics are in Latin, with some words like 'E', 'Domine', 'a', 'me', 'longe', 'fac', 'tua', 'terreat', and 'non' appearing in both the original and a later, smaller font. The notation is typical of medieval and early Renaissance music, using a single-line staff system.

Secunda pars.

Voca me & respondebo tibi uoca me & respondebo tibi &

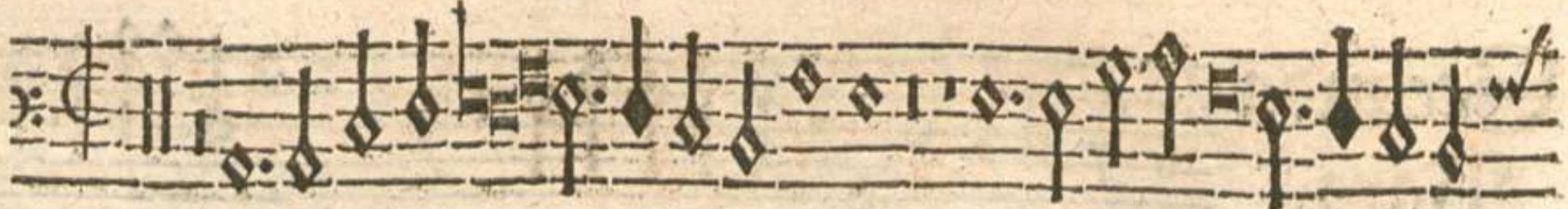
respondebo tibi, aut certe lo. quar, ij & tu responde mi-

hi responde mihi, ij & fortitudo tua ij

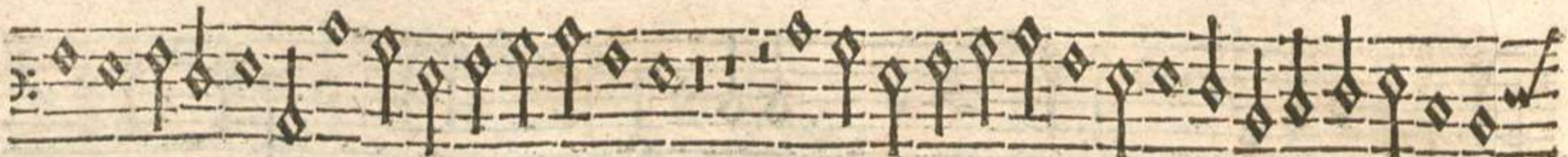
non me terreat ij

non me terre at. ij

V. CLEMENS NON PAPA.



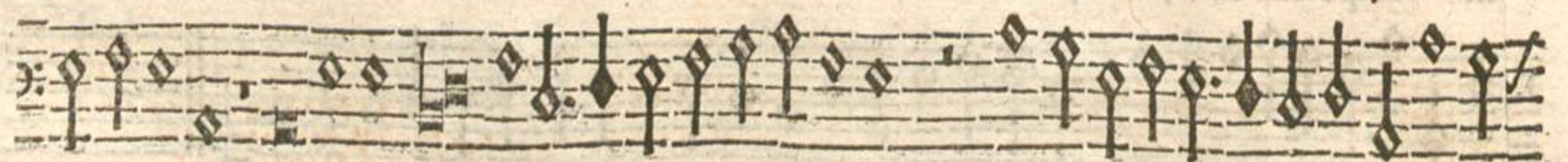
Vm præliare tur ij



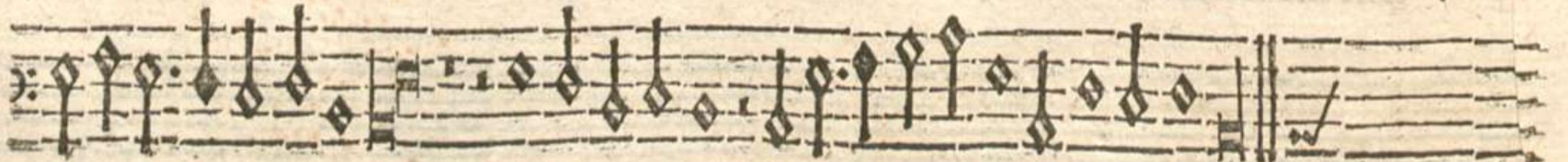
Michael Archangelus ij ij



cum dracone ij cum dracone, audita est uox ij dicentium: ij



salus Deo no stro, Alle lu ia ij



Allelu ia. ij ij

Secunda pars.

Dū cōmitteret bellū

cū Michaele archan-

gelo

ij

cum Michaele archangelo, audita

est uox

ij millia millium dicen

tium : ij

salus Deo

no

stro, Allelu

ia ij

Allelu ia ij

ij

VI. CLEMENS NON PAPA.



Erbum iniquum & dolosum ij  
longe fac à me ij Do mine longe fac à me Do mine  
Do mine, paupertatem & diviti as ij  
ne dederis mihi Do mine Do mine ne dederis mi-  
hi Do mine, sed tantum uictui meo ij

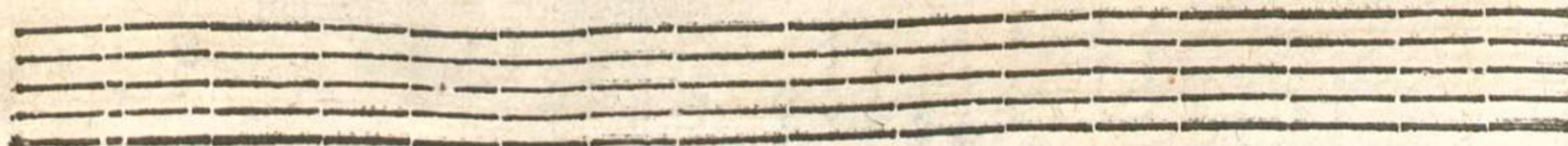
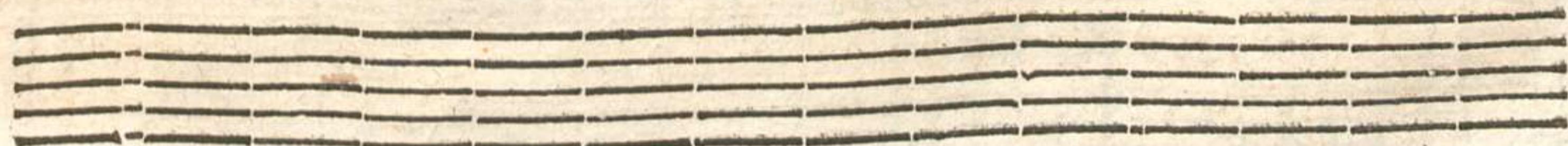
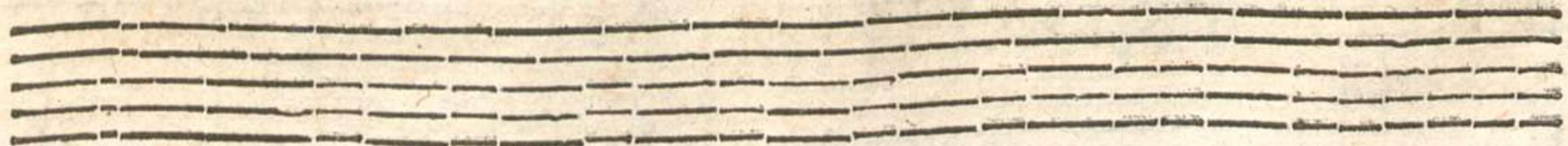


sed tantum uictui      meo      tribue necessaria      ij



ij

tribue      necessaria      necessaria.



VII. CLEMENS NON PAPA.



R  
 Espice in me & miserere me i ñ  
 & miserere mei ñ respice in me & miserere  
 mei ñ & miserere me  
 i quia unicus & pauper sum ego quia unicus & pauper  
 sum ego i quia unicus & pauper sum  
 ego quia unicus & pauper sum e go.

Secunda  
Pars

Vide hu militatem meam ij

uide hu militatem meam, & laborem me=

um ij & laborem meum, ij & dimitte

ij & dimit te omnia delicta mea ij

omnia delicta mea.



VIII. CLEMENS NON PAPA.

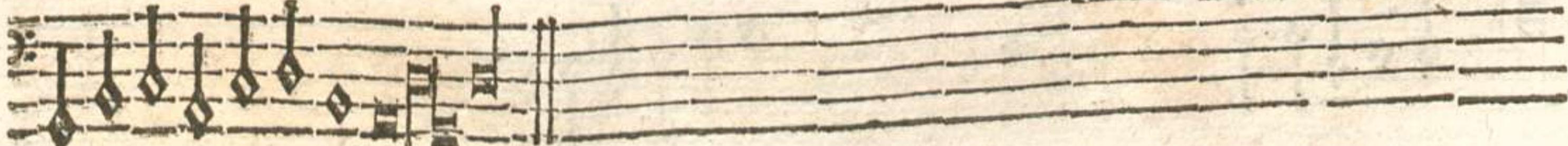
I bona ij suscepimus de manu Domini de manu Domini,  
mala au tem quare non sustineamus ij sustineamus Do-  
minus de dit, Dominus abs tulit, ij  
sicut Domino pla cuit, i ta fa-  
ctum est ij

Secunda pars

Sit nomen Domini  $\text{ij}$  benedictum,  $\text{ij}$

nudus egressus sum de utero matris meæ,  $\text{ij}$

& nudus reuer tar il luc.  $\text{ij}$



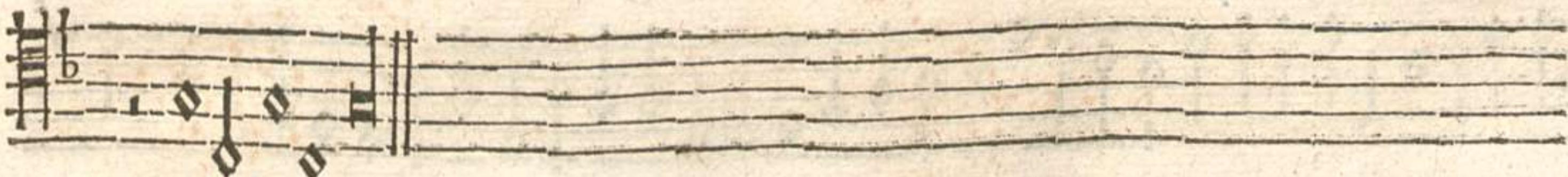
IX. CLEMENS NON PAPA.



Go sum panis uiuus ij  
ego sum panis uiuus, qui de cœlo descendī,  
ij ij ij si  
quis manducauerit ij ij ex hoc pane si  
quis manducauerit ex hoc pane ex hoc pa nc, uiuct in æternum ij



ui uet in æternum ij



in æternum.

X. CLEMENS NON PAPA.



Loria tibi Domine, gloria tibi sancte, gloria tibi  
rex, quoniam dedisti nobis escas, ij im=

ple nos gaudio & laetitia in spiritu sancto, ut in ue ni a mur ij in

consp ectu tuo acceptabiles, ne pudefiamus, ij quādo reddes uni-

cu iq secun dum opera su a secundum opera sua. As

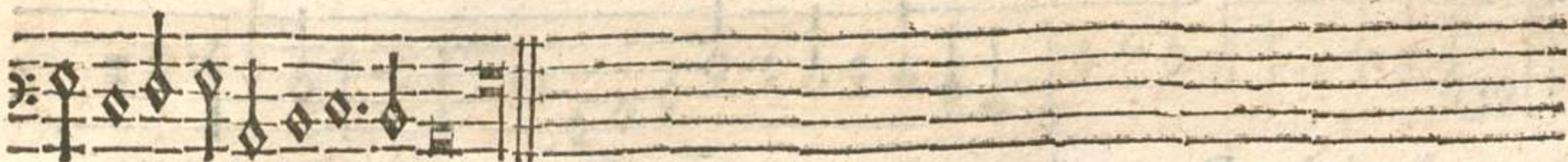


men ij

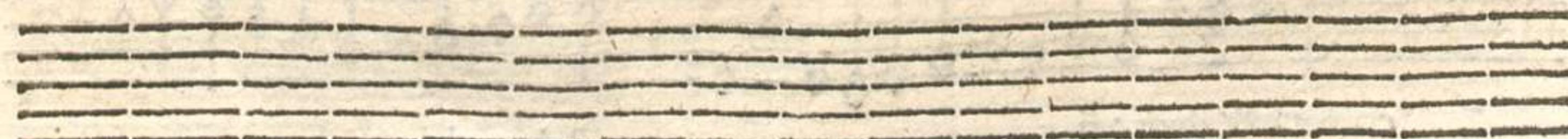
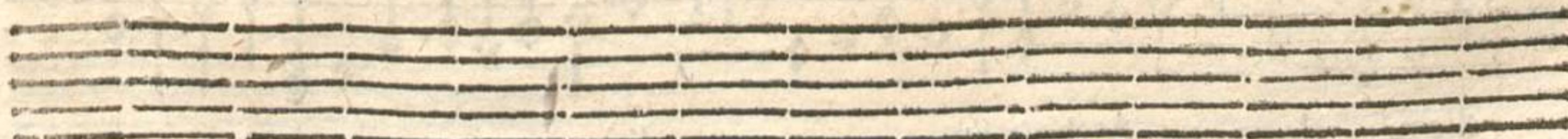
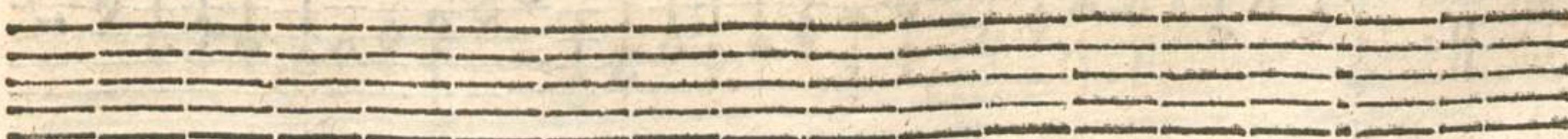
A

men

Amen



A men.



Bassus in Thesauro Cantio. 4. Vocum.

dd

XI. THOMAS CREQVILLON.



Vm deambularet Dominus ij

cnm deambularet Dominus ij ad auram post meridiem

ij ij post me ri-

diem, clama uit & dixit ij ij

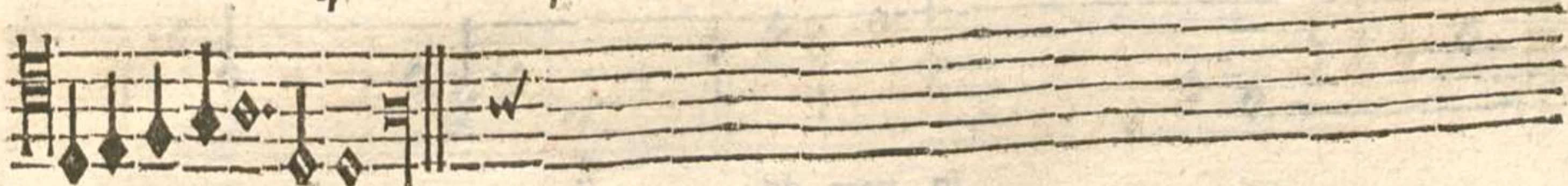
clamauit & dixit : ij Adam ubi es

44

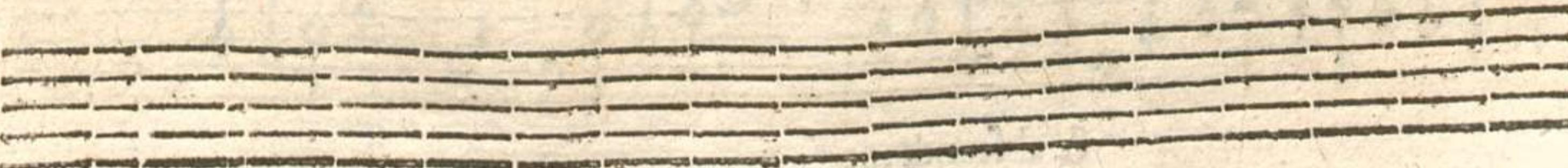
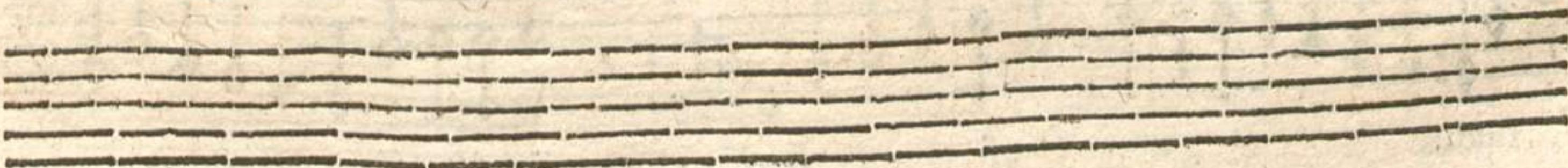


ij ij

Adam ubi es? ij



Adam ubi es?

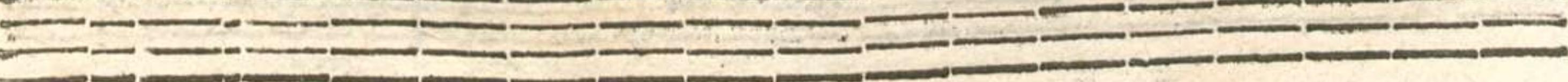
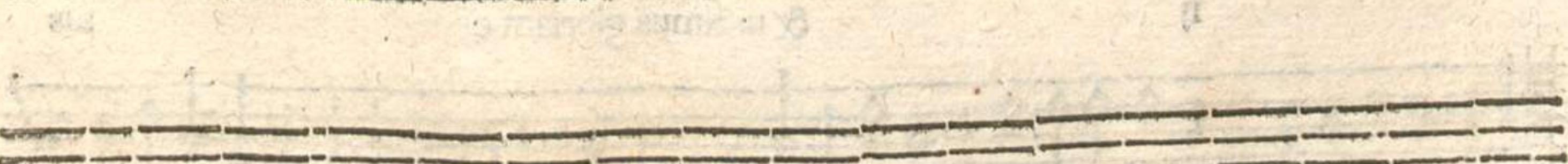
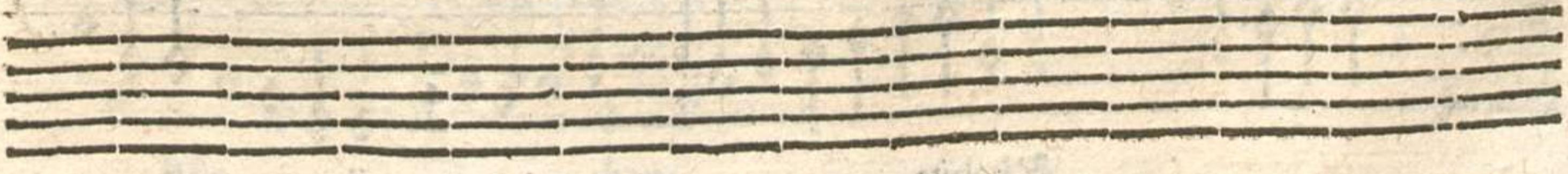
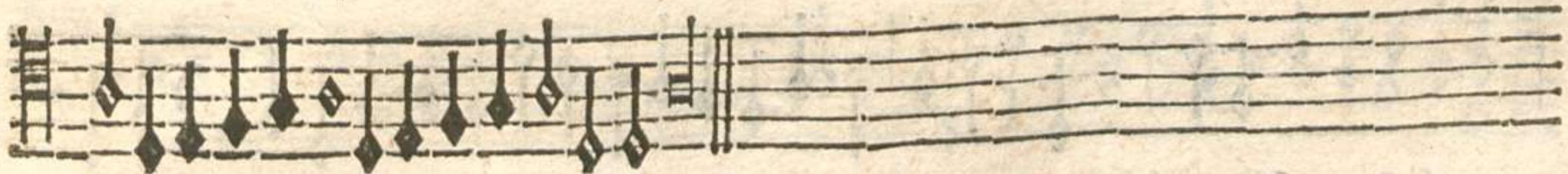


dd 2

**Secunda Pars.**

Vocem tuam audiui      ij  
in para diso      ij      in para=  
diso,      & timui,      ij      ij      ij      eo quod  
nudus      es      sem,      ij  
& abscondi me      ij

0007 107  
moultus es domine misericordia tua



dd 3

XII. THOMAS CREQVILLON.



Erbum caro fa

ctum est uerbum

caro factum est, ij

& habitauit in nobis ij

& habita uit in nobis ij

ij & uidimus gloriam e ius

ij quasi unigeniti a

0007507

ILLAD SVI DOMINA  
patre, ij plenum gratia & ueri ta-

te, Alleluia ij ij Alleluia ij

Alle Iulia.

The image shows three staves of Gregorian chant notation. The notation is in black ink on aged, yellowish-brown paper. Each staff consists of four horizontal lines. The neumes are represented by small squares, some with internal dots or dashes, indicating pitch and rhythm. Below the notation, Latin text is written in a clear, Gothic script. The first staff has the text 'patre, ij plenum gratia & ueri ta-'. The second staff has 'te, Alleluia ij ij Alleluia ij'. The third staff has 'Alle Iulia.' The paper shows signs of age, including creases and discoloration.

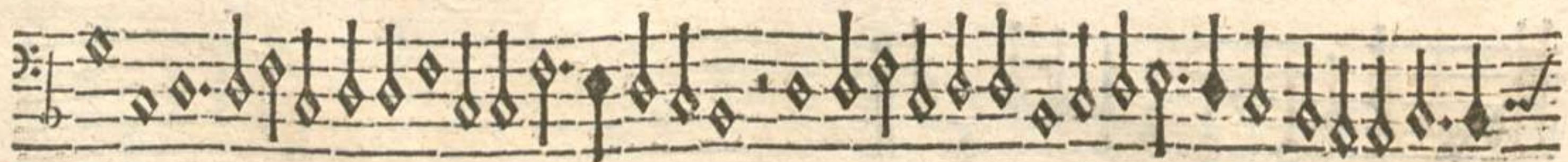
XIII. ANTHONIVS GALLI.



O mo cū in honore esset in honore esset cum in honore esset,



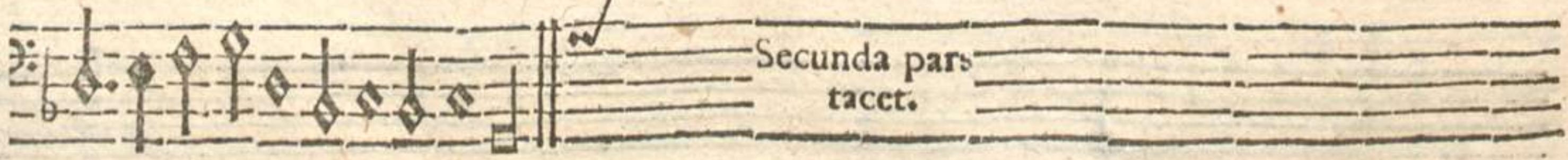
ij non intelle xit ij non intel-



lexit, comparatus est iumentis insipientibus ij in sibi-



entibus, & similis factus est illis ij & similis factus



Secunda pars  
tacet.

est il lis.

00073367

Tertia Pars.

Sicut equus & mulus nolite fieri sicut equus & mu-

lus sicut equus & mulus quibus non est intellectus ñ

quibus non est intelle

ctus, quibus nō est

intel lectus ñ quibus non est intellectus.

Four-line musical staff with black neumes. The first two staves have a common clef, while the third and fourth staves have a different clef. The music consists of four staves of four-line notation.

Bassus in Thesauro Cantio. 4. Vocum.

cc

XIII. ANTHONIVS GALLI.



Deus Deus meus ij respice in me,  
 quare me dereliquisti dereli qui sti: lon-  
 ge à salute mea uerba delictorum meorum, afflatus sum afflictus sum  
 & humiliatus sum nimis & humiliatus sum nimis, ij rugiebam à  
 gemitu cordis mei, & sustinui ij qui simul contristaretur, & nō fuit, & qui  
 consolare tur, ij & nō inueni, ij

The musical notation consists of four staves of Gregorian chant in black ink on light-colored paper. The notes are represented by vertical stems with small horizontal dashes at the top, indicating pitch and rhythm. The text is written below the staves, aligned with the corresponding musical lines. The first staff begins with a large initial 'D'. The lyrics are in Latin, with some words in French (e.g., 'à', 'de', 'du', 'et', 'que'). The music is likely for a single voice or a small ensemble.

**Secunda  
Part.**

Et dederunt in escam meam fel

& des

derunt in escā meam fel, in escam meam fel, & in siti mea ī po-

tauerunt me ace to potauerunt me aceto, in manus tuas Dñe ī

cōmendo spiritū meum, ī

redemisti me ī

Dñe Deus

Domine Deus verita tis. ī

XV. IOANNES DE GANDAVO.



N tribulatio  
ne in tribula ti=

o ne me a inuocabo Dominum, & ad Deum meum clamabo ij

clamabo, & exaudiet de templo san cto suo uo

cem meam, & clamor meus ueniet ad aures eius, ij

Spiritus tuus bonus deducet me spiritus tuus bonus deducet me in

00079

terram rectam, propter nomē tuū Do  
mine uiuifi ca bis me in æquita=  
te tua.  
tua.

# Secunda Pars.

Educes de tribulati one animam meam ij  
animam me am, & in miseri cordia tu a ij  
disperdes omnes inimi cos me os, clamabimus ad te  
in tribu lati onibus nostris, ij & exaudi  
es nos, saluosq; fa cies, cum ignoramus quid, agere de bea



amus, hoc solum habemus residui,

ij

ut oculos nostros ij

dirigamus ad te.

XVI. IOAN. DE BACHI.



Cce Ma ria ge nuit ij

no bis saluatorem, quem Ioan nes ij

quē Ioannes uidens exclama-

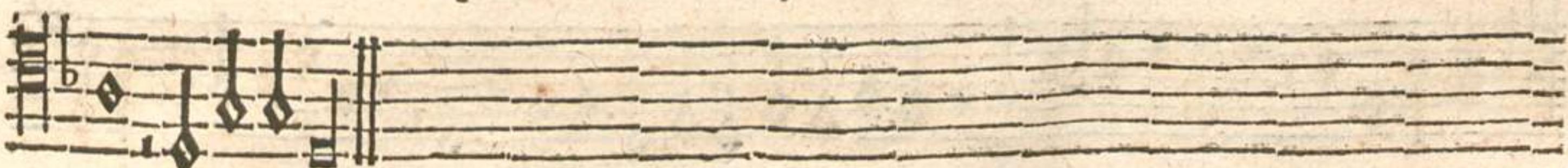
bat exclamabat di cens:ecce agnus Dei ecce

agnus Dei, ij ecce qui tollit ij peca ta mun-

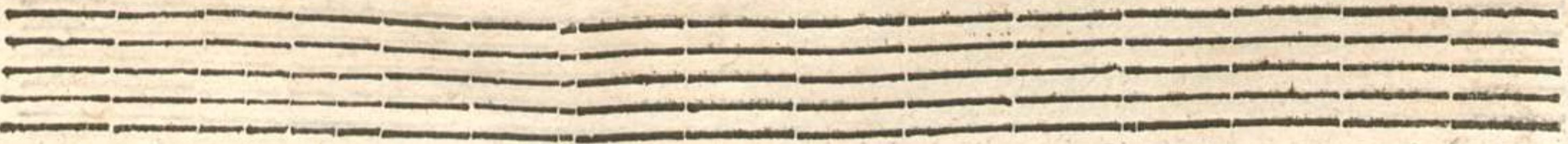
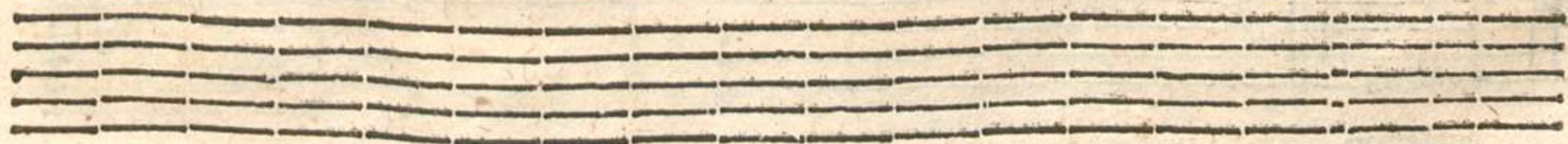
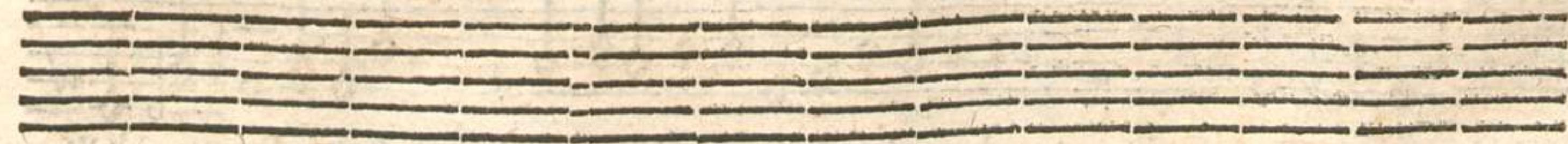
Sheet music for three voices. The top voice starts with a half note, followed by eighth notes. The middle voice has a continuous eighth-note pattern. The bottom voice starts with a half note, followed by eighth notes. The lyrics are written below each voice part. The music is in common time, with a key signature of one sharp (F#). The notation uses black note heads and vertical stems.



di peccata mun di, Alleluia ij Alleluia ij



Alle luia.



Bassus in Thesauro Cantio. 4. Vocum.

ff

XVII. IOAN. DE BACHI.



Christus surrexit ij Christus surrexit, mala nostra te=

xit ij mala nostra te xit, & quos hic & quos hic dilez

xit, ij hos ad cœlos uexit, ij Kyrie leison Ky,

rieleison.

.....

00073187

Secunda Pars.

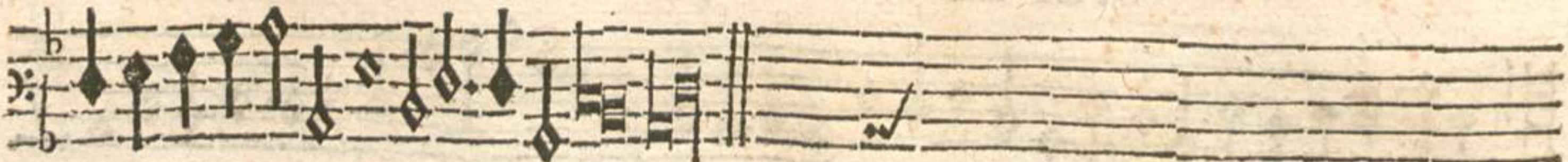
Alle luia ij Al le luia ij Al  
elu ia Alle luia ij Alle  
luia laudemus laudemus te hodie, ij carmine læ  
ti ti æ, ij Kyrie le ison. ij ij

ff 2

XVIII. ORLANDVS DI LASSO.



E decet hymnus Deus in Syon cū silentio, & tibi redditur uo-



tum & tibi redditur uo tum.



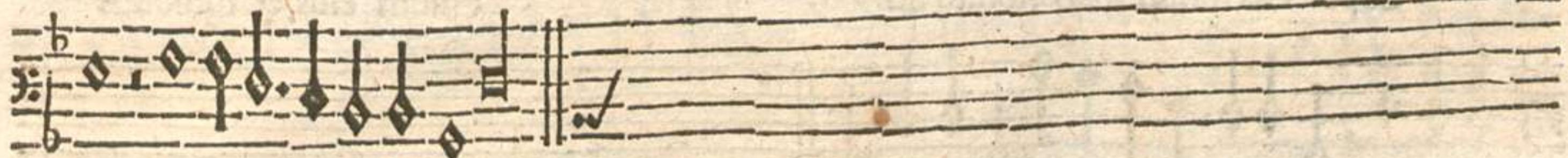
Exaudis orati onem, ideo ad te omnis ca  
ro uenit.



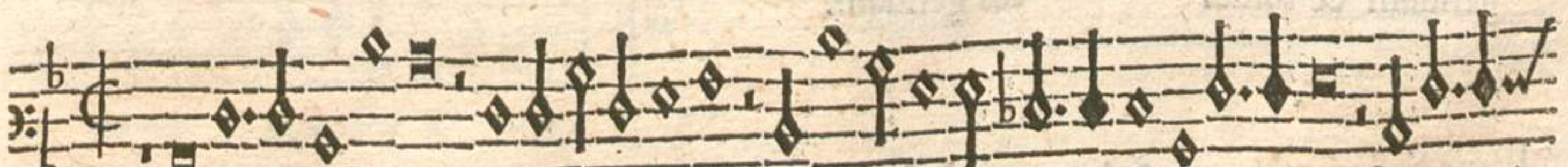
Grauant nos & impietatibus nostris tu propici aberis  
tu propiciaberis.



Vt habitet in atrijs tuis, replebitur bonis do  
mus tu-



ꝝ sancti tem pli tui.



Exaudi nos Deus salutaris noster, in tua admi rabili iustiti a spes omni-



um finium ter ræ, & in mari longe & in mari longe.



Qui stabilit montes uirtute sua accin

ctus po tentia.

ff 3



Cōpescens sonitū maris, sonitū flu-

ctuum eius, & tumultus



gentium & tumult

tus gentium.



Et timebunt qui ha-

bitant fines à sig-

nis tuis, exitus matuti-



nos & uespere de-

lectabis.

00077987

Visitas ter  
ram, & irrigas eam, mul  
tum locupletas  
eam, fonticulus De  
i abundat a quis, prouenire facis frumentū eorum, quoniam  
ita est præpara tio tua.

Sulcos eius ine  
brias, arata eius humectas, imbris lique  
facis eam, germini eius bene dicis.



Coronas annum bonis tuis, & uestigia tua stil lant pin guedine.



Pin guescunt ha bitacula deserti, & exultatione col les accinguntur.



Operiuntur campi ouibus, & ualles abun dant frumento, iubilant & hymnū di-



cunt iubilant & hym num dicunt iubilant & hymnū dicunt.

XIX. ORLANDVS DI LASSVS.



Vi cupit exolui, & cum Christo ui

ue re &



cū Christo uiuere, mortē nō metuit, ij

tali uoce sed astra ferit, ij



Infoelix ego homo, quis ab huius corpore mortis liberet me miserū, me mis-



rum eripiat ij

me mi scum eri piat.



XX. ORLANDVS DI LASSO.



Men Amen di co uobis: Qui sermonem

me um audit, ij &

credit ei qui misit me, habet ui tam aeter nam, ij

& in condemnationem non ueniet,

sed tran sij à morte



tam in uitam.

gg 2

XXI. ORLANDVS DI LASSVS.



Vasi cedrus exaltata sum in libano, & quasi cupres-  
 sus in monte Syon, quasi palma exaltata sum in Cades, & quasi plantatio  
 ro sat in Iericho, speciosa in campis, in plateis sicut cinnamonum &  
 balsamū aroma tizans odorem dedi, quasi myrrha ele  
 cta deo  
 di suauitatem odoris dedi suauitatem odoris.

XXII. LEO NON PAPA.



Eus meus es tu Deus me us es tu, ne discedas à



me, ij quoniam tribulatio proxima est



proxima est, quoniam tribulatio proxima est ij proxima est, & non



est qui ad iu uet & nō est

qui adiuuet ij

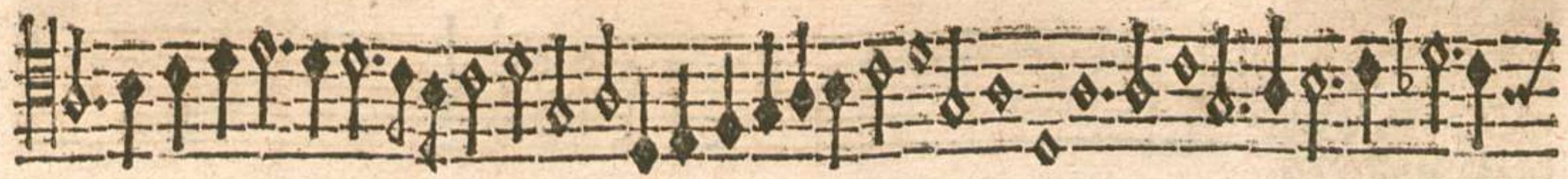


& nō est

qui adiuuet.

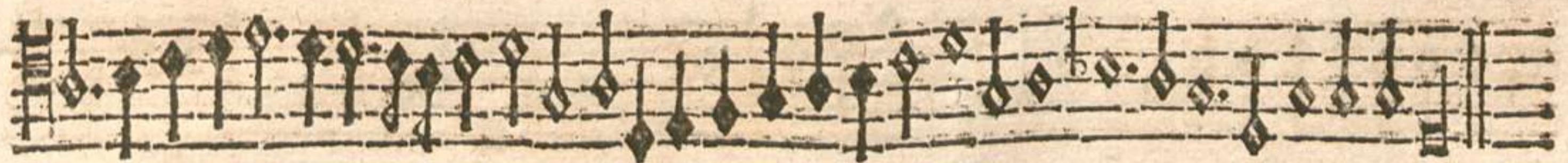
**Secunda  
Pars.**

Tu autem Domine ne ne elongaueris auxilium  
tuum a me; ij ad defensio-  
onem meam ad defensionem me am aspice, ij  
quoniam tribulatio proxima est ij quoniam tribulatio pro-  
xima est, ij proxima est, & non est qui ad-



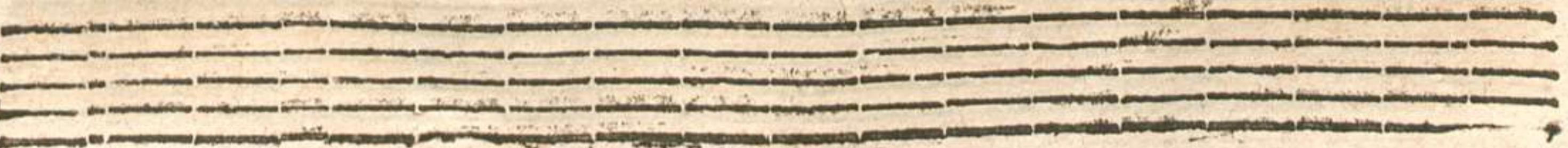
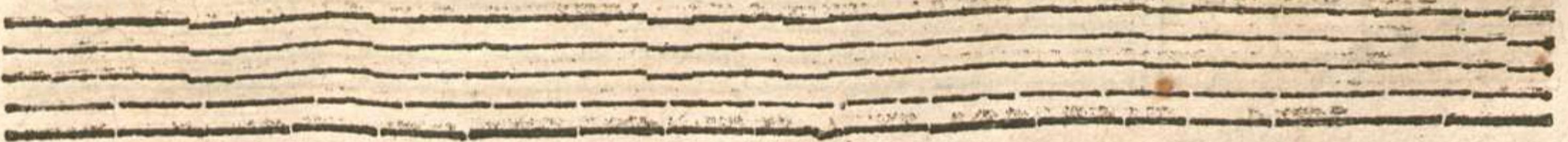
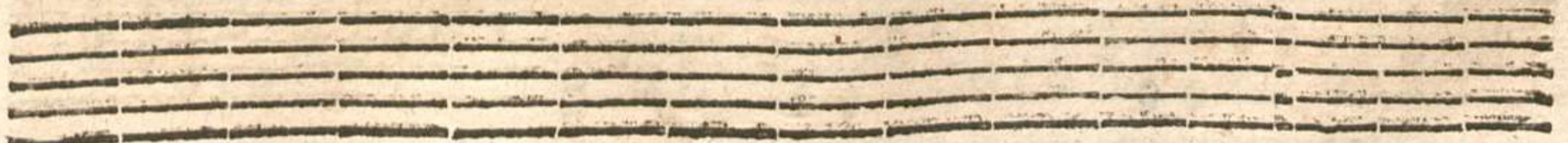
in uet

& non est qui ad



in uet ii

& non est qui adiuuet.



XXIII. LEON. PAMMINGER.



Vm tuus in uita, tua sunt mea funera Chri ste  
tua sunt mea funera Chri ste, da precor imperij sceptra vide-  
re tui sceptra uidere tui ij tu i tu i tu

VII. XXIII. FRANCISCVS DE RIVVLO.



Ias tuas Domine demonstra mi hi de  
monstra mi hi uias tuas Domine demonstra mi hi, & semitas tuas e=

doce me ij & semitas tuas edoce me edoce me  
edo ceme.

Bassus in Thesauro Canto. 4. Vocum.

h h

XXV. FRANCISCVS DE RIVVLLO.



It sancta trinitas, n<sup>i</sup> at q<sup>o</sup> indiu-  
sa u nitas u nitas, con fi-  
te bimur confite bimur e i, quia fe cit no bis cum quia fes-  
cit nobiscum mise ricor diam su am quia fecit no-  
biscum misericordiam misericordiam su am. Cum sancto spiritu spi-

0007317

ritu, Alle Iulia Alle

Benedic

ctus es Dñe Deus patrum nostrorum,

& laudabilis.

Pater, filius, sanctus spiritus,

tria sunt nomina, omnia eadem substanc

tia substanc tia. O

adoranda trinitas, O

ueneranda unitas. Te adoramus

omni-

potens, tibi canimus, tibi

laus & glo

ria.

hh 2

0007317

XXVI. IACOBVS VAET.



Aetatus sum. In his quę dicta sunt mihi lätatus sum in his quę dicta sunt



mihi, in domū Domini ibimus, stantes erāt pedes nostri in atrijs



tuis Ieru

salem

Ieru

salem

η

Ierusalem,



que ædi fi ca tur ut ciuitas, cuius participa tio eius in id ipsum, illuc e-



nim ascende

runt ascen

derunt tribus,

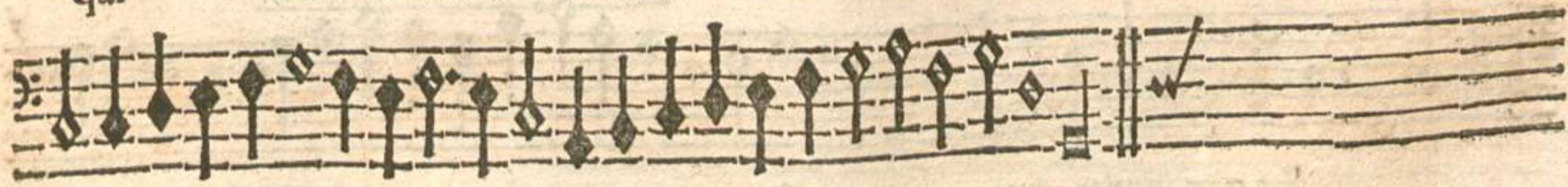
tribus Domini, testimoniis



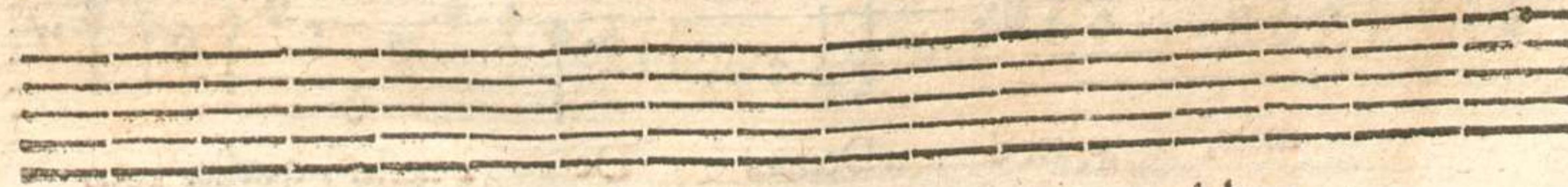
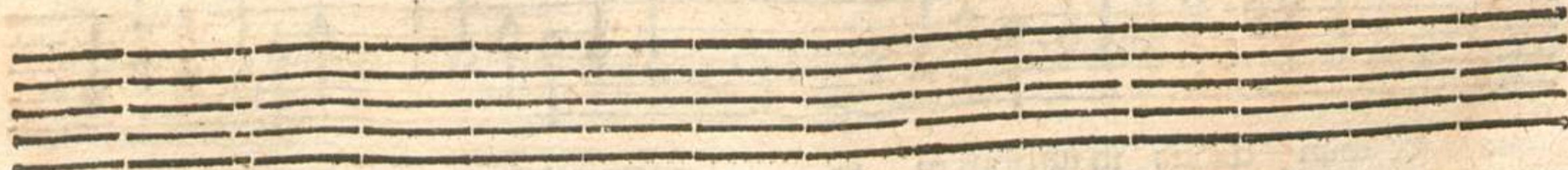
um Israel, ad confitendum nomini Domini ij



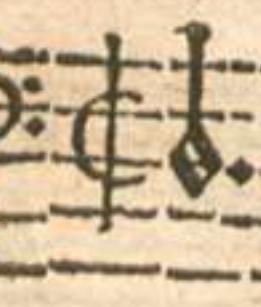
qui a illic federunt federunt sedes in iudi ci o sedes in iudici



o, se desu per domū Dauid.



hh 3

**Secunda**  **Pars**



Ro gate que ad pacē sunt ie  
que ad pacē sunt Ierusalem, & abundantia



ru salem, rogate  
& abundantia diligentibus te,



fiat pax in uir tute tua fiat pax in uirtu  
te tu.



a, & abund antia in turribus tu is, ppter fratres meos & proximos



meos, ppter dominum Domini De i nostri quæsui bona



tibi quæsiui bona ti bi ñ

quæ siui bona ti bi ñ

tibi.

XXVII. IACOBVS VAET.



Go Do minus, ij  
 est nomen meum ij hoc est nomen meum,  
 gloriam meā al teri non dabo nec aliud nomen in quo o=portet uos saluos si eri quocunq; deti nemini morbo ij  
 ppter nomē me um, & omnis quicunq; inuo-

cauerit nomē meū nomen meum, saluus erit, ij      quia in gloriam ij

meam creaui eum, plasmaui eum, & feci eum.

Bassus in Thesauro Cantio. 4. Vocum.

ii

Secunda

Pars.

Venite ergo ad me omnes qui laboratis,

& one rati estis sarcina quantumvis gravi,

peccatis referta, & ego nendum re ficiam, uerum tuebor,

quod nemo rapiet uos è manibus me is, tū ut pu-

pillam oculi tum ut pupillam oculi me i custodiam, ij

TRAVELLERS' HANDBK

& in regnū meū per petuum perducam ī.

regnū meū per petuum perducam, ī.

Amen.

XXVIII. IACOBVS VAET.



Vi gerit Augusti ij dia demata qui ge-  
 rit Augusti diademata Cæsaris ales diade- mata Cæsaris ales ales di-  
 ademata Cæsaris ales, applaudit sceptris rex generose  
 tuis applaudit sceptris ij rex ge nerose rex generose tu is rex gene-  
 rose tuis, omine fœlici pansas is concutit alas pansas is concutit a-



las omi ne fœlici pansas is concutit alas omine fœlici pansas is concutit alas pan-



sas is concutit alas, spondet & imperio ij prospera queque tuo



ij prospera queque tuo. ij



XXIX. IACOBVS VAET.



St sacer imperio Louis ales  
 cer imperio Louis ales ij  
 & imperat & imperat orbi dum vigilante biceps, ij  
 fronte uidet ij  
 ceps omnia fronte uidet, Cæsarei custos diadematis ij

Louis ales est sa-  
 ij ales, & imperat orbi ij  
 omnia  
 te uidet dum vigilante bi-  
 dia-

omnia fron

11

11

de matis ij explicat alas, & Ferdinandi Cæsar is & Ferdinandi Cæsar is  
arma gerit ij Cæ saris arma gerit ij  
ij Cæsar is arma gerit.



XXX. GEORGIVS PRENNER.



Eccantem me quo ti die, & nō me pe=  
 nitentem, ij  
 timor mortis timor mor=  
 tis conturbat me timor mortis con turbat me, quia in inferno ij  
 infer no nulla est re demptio re dem pti=  
 o, ij miserere mei Deus &

The musical score consists of five staves of Gregorian chant notation. Each staff uses a single-line staff with vertical stems and small diamond-shaped note heads. The music is in common time, indicated by a 'C' at the beginning of each staff. The key signature is B-flat major, indicated by a 'b' at the start of each staff. The notation includes several fermatas (indicated by a breve-like symbol above the staff) and a final cadence sign (a small 'w' shape) at the end of the piece.



salua me

ij

& salua me ij

& salua me

& salua

me. ij

3 00 0000 00



Bassus in Thesauro Cantio. 4. Vocum.

kk

**Secunda**  
**Pars.**

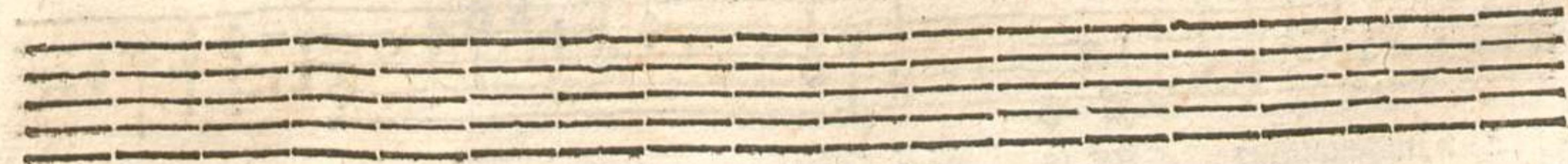
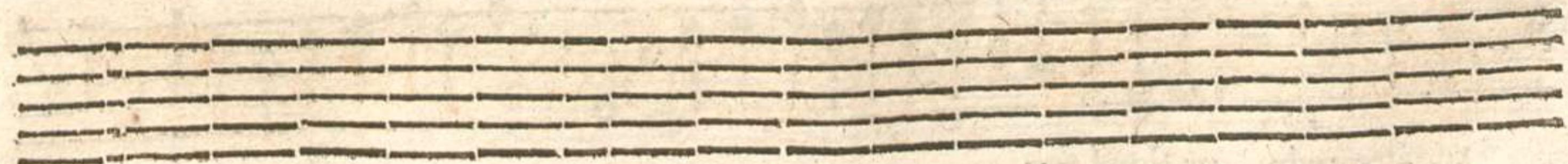
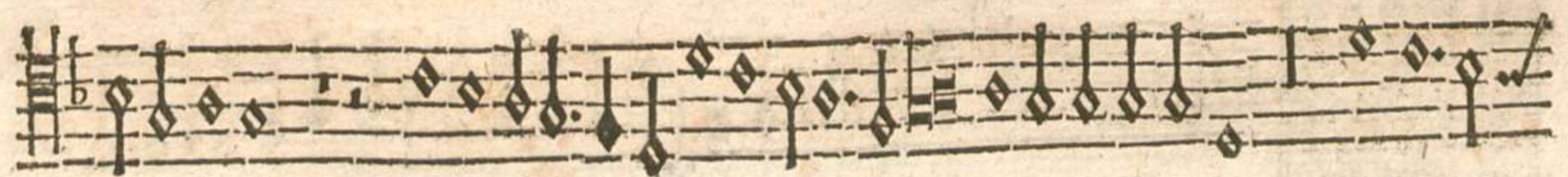
Comissa me a pauesco ij  
comissa mea pauesco, & ante te e ru=

besco eru besco, dum ueneris ij iudica re, noli me con-

demnare noli me condemna

dem nare noli me con

re, ij miserere mei Deus &



kk a

XXXI. GEORGIVS PRENNER.



Ecce ui Domine peccavi pec  
 caui Do mine, & in  
 iquita tem meam agnosco, peto rogans te Domine, remitte mihi ij  
 remitte mihi, ne simul per das me cum iniquitatibus meis  
 cum iniquitatibus me is, neq; in æternum referues mala mihi, sed me indi  
 gnū saluabis secūdū magnā mi sericordiam tuam secundum secundū magnā miseri

cordiam tuam misericordiam. tuam, & laudabo te semper omnibus diebus uitæ meæ,  
quoniam te laudat quoniam te lau. dat omnis uirtus cœlo rum, ti-  
bi sit gloria in secula seculorum, A. men A. men.

XXXIII. GEORGIVS PRENNER.



Actum est silen tium in cœ lo silen  
 tium in cœlo, dū comitteret bellum draco, ij  
 cum Michae le archangelo, & audita est uox millia millium milli  
 a millium di centium millia mil lium millia millium dicentium, salus honor uir=br/>
 tus & pote stas omnipotenti De o.

**Secunda**  
**Pars.**

Millia millium ministrabant ei &  
deci es millies & decies millies, centena millia  
assistebant e & auditā est uox millia millium  
millia millium di centum millia mil lium millia millium dicentum: salus ho-  
nor uirtus & potestas omnipotenti Deo.

XXXIII. IOSQVIN.



Ve Christe n̄  
 immolate in cru cis a  
 ra, redemptio nis hostia, morte tua nos amara fac redēptos luce clac  
 ra fac redemptos luce clara gloria, aue uerbum incarnatum de Maria uir=br/>
 gine, panis angelorum, salus infirmorum, medicina pecca torum. Sal=br/>
 ue corpus Iesu Christi. Quòd de cœlo descendisti,  
 & populum redemi si

The musical score consists of five staves of Gregorian chant notation. Each staff uses a single-line staff with square neumes. The music is written in common time, indicated by a 'C' at the beginning of the first staff. The notation includes various neume patterns such as 'longa' (a long vertical stroke), 'brevis' (a short vertical stroke), 'clavis' (a horizontal stroke), and 'clavis et brevis' (a horizontal stroke with a short vertical stroke attached). The music is divided into measures by vertical bar lines.

redemisti, qui in cru ce pependisti, Ie su bone, fons pietatis, laus an gelorum,  
gloria sanctorum, miserere nobis.

**Secunda**  
**Part.**

Salve lux mundi, uerbum patris, hostia uera, ui ua caro,  
deitas integra Deitas integra, uerus ho mo, Aue principium nos  
strę creati onis, aue precium nostrae re demptionis,  
a ue solati um nostrae expe cta ti o nis, aue sa  
lus nostrae salua ti o nis, qui hic immola ris qui hic immolaris pro

00075-167

AVULVY TON EBBE, AVA JEBB EBBE

no bis & sacrificaris, iuua dies nostros in pace disponi, & nos

electorum tu orum grege numerari electorum grege numerari ij

grege numerari.

XXXIII. VVENCESLAVS SCHAMOTULINVS.



Go sum pastor bonus ij  
Alle lu ia, ij

& cognosco oues me as, ij

Alleluia, ij & cognoscunt me me æ, Alle luia, ij

Al leluia, pono animam meam meā pono animam me  
am pro ouibus me is pro ouibus me is, Al leluia, ij



pro ouibus me

is, Al

leluia, ij

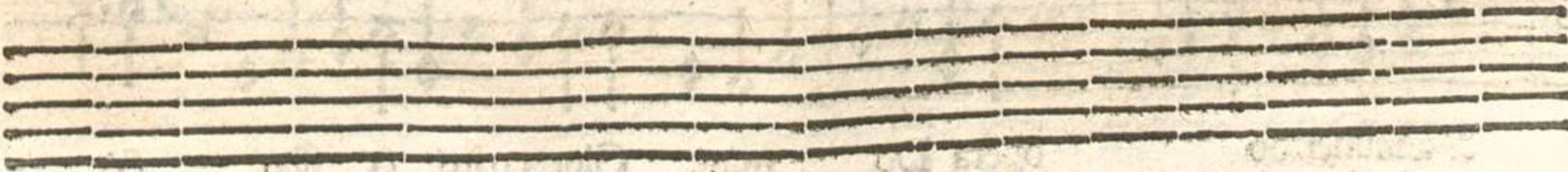
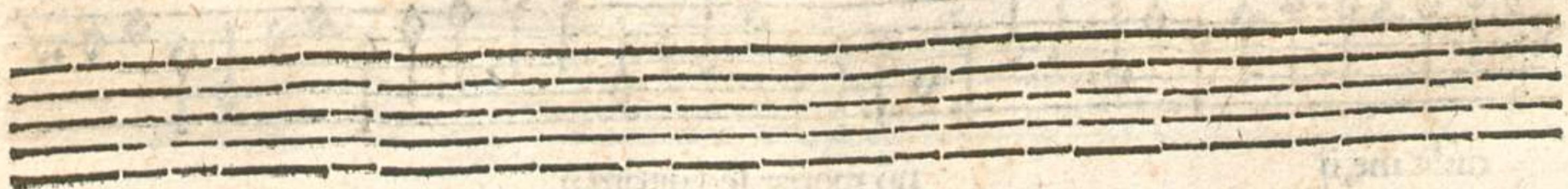
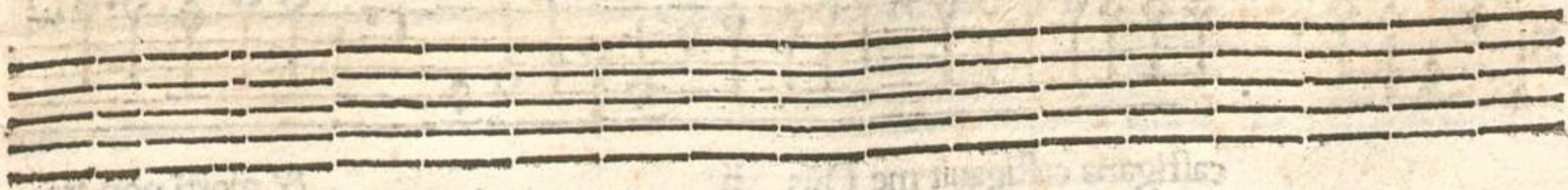


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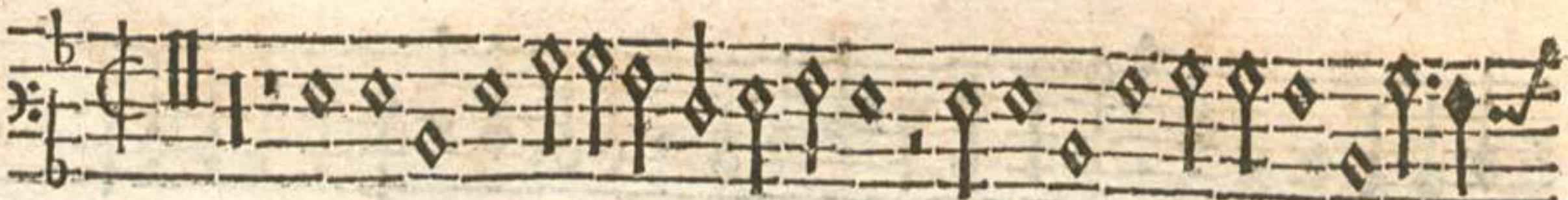
le

lu

ia.



XXXV. IOAN. DE HORTO.



Mpulsus euersus sum ut caderem, ij



& Dominus suscepit me, ij

ij



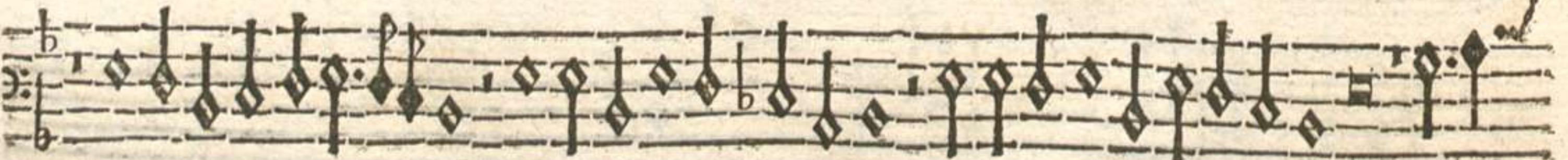
castigans castigauit me Dñs ij

& morti non tra-



didit me, ij

nō moriar, sed uiuam, ij



& annunciaro

opera Do mini, Gloria patri, & filio, &



spiritui sancto, ij

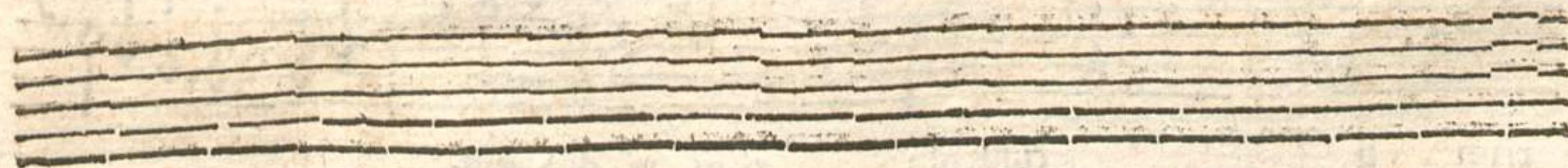
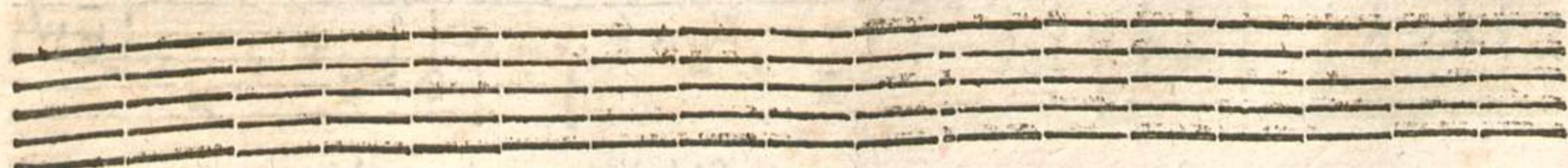
sicut erat

in principi o & nūc & semper,



ij

& in secula seculorum, Amen. ij



XXXVI. ANDREAS SCHVVARTZ Francus.



Er bum uer bum  
 caro factū est caro fa ctum est, uerbū caro factū est, ij  
 & habita uit in nobis, cuius glo  
 riam ij cuius glo riam ui dimus ui  
 dimus qua si unigeniti u

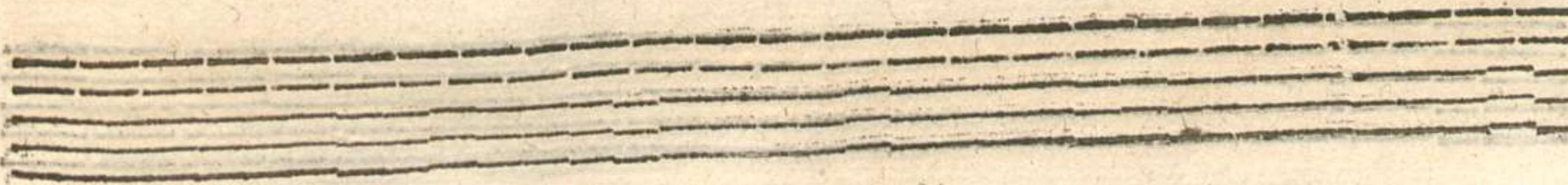
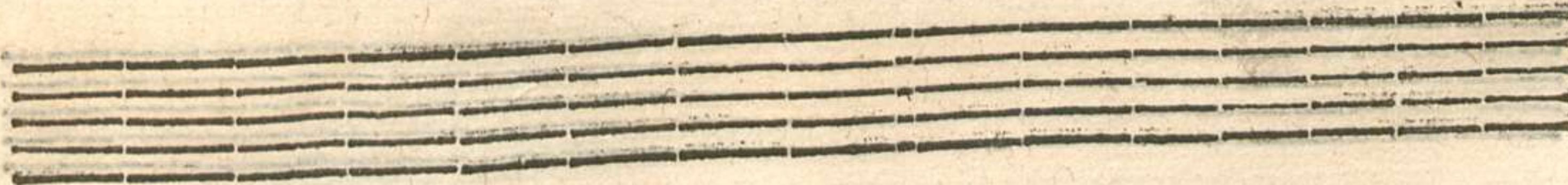
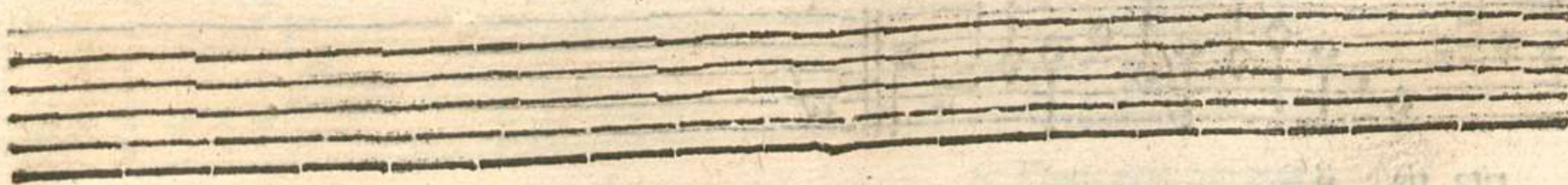
The musical score consists of five staves of Gregorian chant notation. The notation uses square neumes on four-line red staves. The first staff begins with a large initial 'V'. The lyrics are written below each staff, corresponding to the neumes. The language is Latin, with some words in French ('Francus') and German ('Schvartz'). The music is in common time, indicated by a 'C' at the beginning of the first staff.



ni ge      niti      à pa      tré à pa=



tre      à patre      à pa      tre



Bassus in Thesauro Cantic. 4. Vocum.

m m

Repe=

tatio.

Plenum gratiæ ij

uerita tis & ueri tatis ij

& ue=

rita tis. ij

Versus.

In principio erat uerbum, & uerbum erat ip  
um, & Deus c. rat uer  
apud De  
bum ip

& Deus erat uerbum.

mm 2

XXXVII. MATTHAEVS LE MEISTRE.



Stote prudentes sicut ser<sup>pes</sup> pen<sup>tes</sup> tes sicut ser-

pen<sup>tes</sup> esto te prudentes sicut ser<sup>pes</sup> pentes estote prudentes sicut serpentes, &

simplices sicut columbae ij

& simplices sicut columbae ij

sicut columbae & simplices sicut columbae

sicut columbae.

XXXVIII. CANTIAN. DE LATRE.



Bone Iesu, ô dulcissime Iesu, ô Iesu fili virginis Mariae,  
plenus misericordia. ij. & ueritate, ô miseri-  
cordissime Iesu, qui me redemisti ij. precioso sanguine tuo, miserere mei Deus.  
secundū magnā misericordiā tuam. ij. misericordiam tuam. ij.





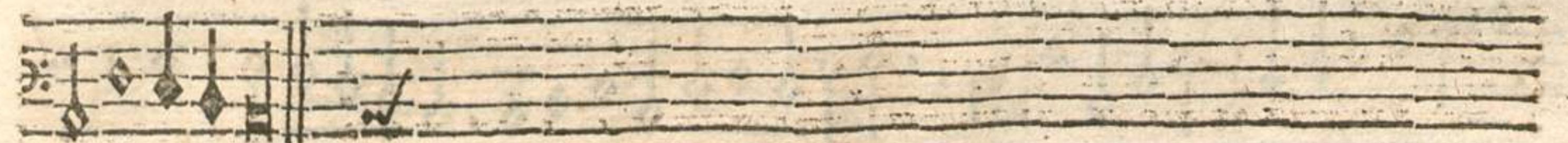
XXXIX. IACQVET.

Rabbi tres. fratres fratres, Ego e-  
nim ego enim accepi à Domino, quod & tradidi  
uo bis, quoniā Dominus Ie sus Christus in qua nocte tradeba tur,  
accepit panem, & gratias agens, in acci pite &  
māducate; hoc est corpus meū, quod pro uobis tra detur. Hoc facite in



meam cōmemorationem iij

cōmemora tio-



nem.

**Secunda  
Pars.**

Similiter & calicem, postque coenauit, ij

di cens: Hic calix nouum testamentum ij

est in meo sanguine, hoc facite quoties cunque ij

su mitis in meam cōmemorationem. ij

ij

## XL.



I Deus pro no  
bis, quis contra nos? ij

quis accusabit aduersus electos De ic Deus qui iustificat:

qui & resurrexit: quis separabit nos

ij à chari tate De ic tribulatio: an fames; an nuditas;

an perse cutio: an gladius: sicut scriptū est.

Bassus in Thesauro Cantio. 4. Vocum. an

Secunda  
Pars.

19

Certum est e  
nim, quia neque mors,  
neque ui  
ta,  
neque principatus,      neque instantia,      neque futura,      neque fortitudo,      neque  
profundum separabit nos à charita te De i, que est in Christo  
Ie su Domino no stro, Si Deus pro nobis, quis contra nos?

XLI. IACOBVS MEILANDVS.



Ons latet hoc tumulo, qd queris qd queris amice uiator; fons dogma;  
tū fons dogmatū piorū & e loquentiae, si quis ab hoc si quis ab hoc riūū p̄prios deduxit in  
hor ros deduxit in hortos, nō aureas huic p̄ferat huic p̄ferat pyramides pyramides, illi-  
us obstructas doleat Germania uenas, parem futura non habebunt secula nō habebunt se-  
cula non habebunt secula non habebunt secula non habebunt secula.

ANTIPHONALIS AVACOAI

temporibus annis novis secundum utrumque p[ro]p[ter]eum quod sicut  
O[stendit]ur post modicū temp[us] p[ro]p[ter]eū

in iherusalem e[st]at[ur] q[uo]d dicitur de tempore ille qui dicitur postmodicū  
et in diebus eius q[uo]d dicitur postmodicū

temporibus annis novis secundum utrumque p[ro]p[ter]eum quod sicut  
temporibus annis novis secundum utrumque p[ro]p[ter]eum quod sicut

temporibus annis novis secundum utrumque p[ro]p[ter]eum quod sicut

temporibus annis novis secundum utrumque p[ro]p[ter]eum quod sicut