

OMAHA SONGS.

No. 1.

NA-G'THAE WA-AN.

RALLYING SONG IN FACE OF DEATH.

Flowingly, with feeling.

$\text{♩} = 96.$

Ah - yae - zhum-mae tho. Ah - yae - zhum-mae tho.

Ped.

Ah - yae - zhum-mae tho. Hi! we - san - thun nu kae - dae,

Ah - yae - zhum-mae tho. Ah - yae - zhum - mae tho.

No. 2.

WA-OO WA-AN.

Flowingly.

Da-dun na e-ba-hun beah-ke-thae, thae Da - dun na e-ba-hun beah - ke - thae,
 thae Han-ah-de oo-tha-g'tha-ah thun e-zha-zhae we-b' tha-dae thae, thae Da-

dun-na e - ba-hun beah-ke - tha, tha hi! ha ha Ae-bae-in-

tae thae ah - be - ban ae-hae-me-kae thae, thae Wa-gun-tha-ma ae-hae-

me - kae thae, thae E - zha-zhae we-b'tha-dae tha. tha hi!

No. 3.

HUBAE WA-AN.

SACRED POLE SONG.

Sostenuto. $\text{♩} = 92.$

Ae-hae thae-hae tha. Ae-gun shu-ka-tha-ha nuz-zhin-ga ae-hae
Con. Ped. tha-hae-hae tha. Mun-da-ha ae-ah ba-dan ae-ah ae-hae tha-hae tha.

No. 4.

HUBAE WA-AN.

SACRED POLE SONG.

Moderato. $\text{♩} = 60.$

Zhe - da ke-thae, zheda ke - thae hae hae. Zhe - da ke-thae
 Kum - peah ke-thae, kumpeah ke - thae hae hae. Kum - peah ke-thae
Con Ped.
 zhe-da ke - thae hae hae. Zhe - da ke - thae ke-thae
 kum-peah ke - thae hae hae. Kum - peah ke - thae ke-thae
 hae hae - a, Zhe-da ke-thae zhe-da ke-thae hae hae.
 hae hae - a, Kum-peah ke-thae kum-peah ke-thae hae hae.

No. 5.

HUBAE WA-AN.
HAE-DE-WA-CHE CALL.

Zha - wa e - ba e - ba ha ae - hæ . . .

Drum. *p*
Trundo.

Ped.

No. 6.

HUBAE WA-AN.
HAE-DE-WA-CHE DANCE.

Hæ hæ - hæ wa - na - shæ ah ae - hæ wa - na - shæ ah

Ped.

hæ hæ - hæ wa - na - shæ ah ae - hæ wa - na - shæ ah

J. = 100. Solemnly.

The-te - gan num - pae - wa - thae ga The-te - gan num - pae - wa - thae ga.

Con Ped.

The - te - gan num - pae - wa - thae ga. The - te - gan num - pae - wa - thae ga.

The - te - gan wae - tin kae g'the - hun ke num - pae - thae ga.

wa - thae ga. The-te - gan num - pae - wa - thae ga.

POO-G'THUN WA-AN.

Dignified. $\text{♩} = 76.$

f

Con Ped.

No. 9.

POO-G'THUN WA-AN.

85

 $\text{♩} = 84.$ *Dignified.*

Shu - pe - da hu - ah - ta na-zhin, thae Shu - pe - da hu-
Con Ped.

- ah - ta na-zhin, thae ah ae thaе thaе thaе thaе he thaе.

Ae - hae Hu - ah - ta na-zhin thae ae thaе thaе ae thaе he thaе.

No. 10.

POO-G'THUN WA-AN.

 $\text{♩} = 100.$ *Dignified.*

Shu - pe - dan wea - wa - ta tha - wa - thae, Shu - pe - dan wea - wa - ta
Con Ped.

tha-wa-thae, Pa - tha - ga - ta tha - wa - thae. ah hae thaе he thaе ah he thaе.

HAE-THU-SKA WA-AN.

*Mysteriously.**Double beat.* $\text{♩} = 138.$

Nun-g'thae thae - tae

Con Ped.

he-tha-ke-un - tae thunah-he - dae.

Nun-g'thae thae-tae

he-tha-ke-un - tae thunah-he-dae. Nun-g'thae thae-tae

he-tha-ke-un - tae thunah-he-dae. Nun-g'thae thae - tae he-tha-ke-un - tae

thunah-he - dae. Nun-g'thae thae-tae

he-tha-ke-un - tae thunah-he-dae.

No. 12. HAE-THU-SKA WA-AN.

Religioso.

PRAYER OF WARRIORS.

Double drumbeat. $\text{♩} = 138$. Song. $\text{♩} = 69$.

Wa-kan-da tha-ne-ga thae kae, Wa-kan-da tha-ne-ga thae kae, Wa-kan-da tha-ne-
Drum. > > > > > >
Ped. > > > > > >

I 2

ga thae kae, aha Tha - ne hin-ga waetho hae tho. ie tho.

No. 13. HAE-THU-SKA WA-AN.

Smoothly.

CALL TO CEREMONIAL REPAST.

 $\text{♩} = 66$.

Ou-han thae-tae ne-daeah tho, Ou-han thae-tae ne-daeah tho, En-da-coo-tha ne-dae tho.
Con Ped.

Repeat ad lib.

Ou-han thae-tae ne-daeah tho, hae ae En-da-coo-tha ne-dae tho hae tho.

No. 14. HAE-THU-SKA WA-AN.

SONG OF DISMISSAL. CHORAL SONG OF WARRIORS.

With dignity and feeling.

Double Drum beat. $\text{♩} = 116$.

ff

Hin - da - koo-tha na - zhin thae, Hin-da - koo-tha na - zhin thae Hin -

Con. Ped.

da - koo-tha na - zhin thae, ae - ha na - zhin he - tha-mae tho

hae tho-e Hin - da - koo-tha ma - thin thae. Hin -

da - koo-tha ma - thin thae. Hin - da - koo-tha ma - thin thae ae -

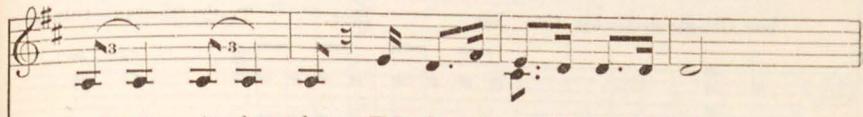
ha Ma - thin he - tha mae tho hae tho.

No. 15. HAE-THU-SKA WA-AW.
Moderato. Martial.

Double beat.



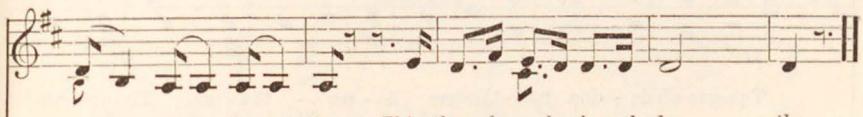
Zhin-thae sha - e-ba-dan, Zhin-thae sha - e - ba-dan, Nun - dae wae - ga -



thun - ga ta - ba - dan, Zhin-thae sha - e - ba-dan. tho hae



tho - e. Ta - hae-zhin-ga Hae - thu-ska ga - hac-dan Nun-dae wae -



ga-thun - ga ta - ba - dan Zhin-thae sha-e - ba-dan. tho hae tho.



No. 16. HAE-THU-SKA WA-AN.

With feeling. ♩ = 56.

No. 17. HAE-THU-SKA WA-AN.

Martial feeling.

Double Beat. Drum. ♩ = 160. Song. ♩. = 80.

da - dun nan-tha-pae he - we - tha - ga, Tun-gae-ah um - ba
 ya - dan he - we - tha - ga. hae . . . tho-e.
 Tun-gaeah da - dun nan-tha - pae he - we - tha - ga, Tun-gae-ah
 um - ba ya - dan he - we - tha - ga. hae . . . tho.

No. 18.

HAE-THUSKA WA-AN.

RESTING SONG.

Song. ♩ = 72.

Um - ba thae - na un - ge - tun - ba - ga Um - ba thae -
na un - ge - tun ba - ga Tun-gae Um - ba thae - na un - ge - tun
ba - ga tho hae . . . thoe Hae - thu - ska
na tae - he - ae - dae Pa - hae - tae ah - ke - he - b'tha Um -
ba tha - na un - ge - tun - ba - ga tho hae thoe

No. 19. HAE-THU-SKA WA-AN.

Double Beat. Drum. ♩ = 144. Song. ♩ = 72.

Sha - e - ba - dan wa-dan - ba - ga, Sha - e - ba - dan
Con Ped.

wa-dan - ba - ga Sha - e - ba - dan wa-dan - ba - ga Hae - thu - ska

wa - shu - shae tho hae . . . tho-e Mun - chu - tun - ga

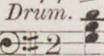
wa-dan - ba - ga Sha - e - ba - dan wa-dan - ba - ga Sha - e - ba - dan

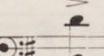
wa-dan - ba - ga Hae - thu - ska wa - shu - shae tho hae . . . tho.

No. 20. HAE-THU-SKA WA-AN.

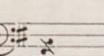
Martial, with feeling.

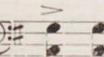
Song. ♩ = 60. Drum beat. ♩ = 120.

Ho - e ya ae ho oh wae ho e ya ae ho oh wae Ho
p p >
 Drum. 
Con Ped.

e ya ae ho oh wae Ho e ya ae ho oh wae Ho


e ya tho ha oh wae tho hae . . . tho-e. Zhin-

ga - wa-shu-shae We - gee - the - thaе dan wa - nun-hae


man-b'thin-ah tho shu - b'the-ah thin-ha. Wae tho hae tho.


No. 21. HAE-THU-SKA WA-AN.
With solemnity.

Han - thin - gae ae - ah - ma, Han - thin - gae ae - ah - ma, Han -
 Drum. *pp*

thin - gae ae - ah - ma, Wa - kan - da thin - gae ae - ah - ma, Han -

thin - ga. wae - tho hae . . . tho-e Han - thin - gae

ae - ah - ma, Han - thin - gae ae - ah - ma, Wa - kan - da thin - gae

ae - ah - ma, Ha - thin - ga. Wae tho hae . . . tho.

No. 22. HAE-THU-SKA WA-AN.

Dirisive, with spirit. $\text{♩} = 176.$

Clef: Treble (G) **Key Signature:** One sharp (F#) **Time Signature:** Common Time (indicated by '44')

Con Ped. **Measure 1:** Ah-tan tan-bae-dan shae-gan ah-thin-hae no, Ah-tan tan-bae-

Measure 2: Con Ped. dan shae-gan ah-thin-hae no. Ah-tan tan-bae-dan shae-gan

Measure 3: Con Ped. ah-thin-hae no. hae tho-e. Gha-gae-wa-

Measure 4: Con Ped. thae wa-oo hae-the-gan-ae Ah-tan tan-bae-dan shae-gan

Measure 5: Con Ped. ah-thin-hae no, Ah-tan tan-bae dan shae-gan ah-thin-hae no hae tho.

No. 23. HAE-THU-SKA WA-AN.

97

Spirited Martial.

f

Ah-thu - ha un - dum - ba - e - ga, un - dum - ba - e - ga un - dum - ba - e - ga,

Drum. *p*

Con Ped.

Ah - thu - ha un - dum - ba - e - gae, tho hae . . . Ah - thu - ha un -

dum - ba - e - gae, tho hae . . . tho-e Um - ba e - dan

hoo - ma - thun we - ae - b'thin aedae un - dum - ba - e - ga, Ah - thu - ha un - dum - ba - e -

gae, tho hae Ah - thu - ha un - dum - ba - e - gae, tho hae tho.

No. 24. HAE-THU-SKA WA-AN.

DANCE SONG.

Light and spirited. $\text{♩} = 208.$

ff

Ne-ka we-ta wa-gun-tha te-bae-no, Ne-ka we-ta wa-gun-tha

Con Ped.

te-bae-no, Ne-ka we-ta wa-gun-tha te-bae-no, Ne-ka we-ta

wa-gan-tha te-bae-no, Ne-ka we-ta wa-gun-tha te-bae-no,

tho - e Nu-dan - hu-gan Ish - e - buz-zhe tha - da - e thin -

NOTE.—The Indians usually sing the second part of this song in the Key of G. But when I played it in A flat for Mr. La Flesche, he declared it correct, although I had heard him sing it in G. This shows that the interval aimed at, in going from the first to the second part, was an octave. But D was easier to reach than the upper E flat, and the Indian ear does not make nice discriminations.—J. C. F.

kae - dae, Ne - ka we - ta wa - gun - tha te - bae - no, Ne - ka we - ta
 wa - gun - tha te - bae - no, Ne - ka we - ta wa - gun - tha te - bae - no.

No. 25.

TOKALO WA-AN.

Majestic. $\text{♩} = 60.$

ff

Hae ha hae ha ah Hae ha hae ha ah ha ah

Con Ped.

Hae he tha' ka ah ha ah he tha ah e tha e tha hae.

No. 26.

IN-OU-TIN.

GAME SONG.

$\text{♩} = 192.$

Ha - ah ah ho - e tha ah Ha - ah ah ho - e tha ah
Con Ped.

Ha - ah ah ho - e tha ah Ha - ah ah ho - e tha E - ae-zhin-ga

da - dan skha-hae. Ha - ah ah ho - e tha ah Ha - ah ah ho - e tha.

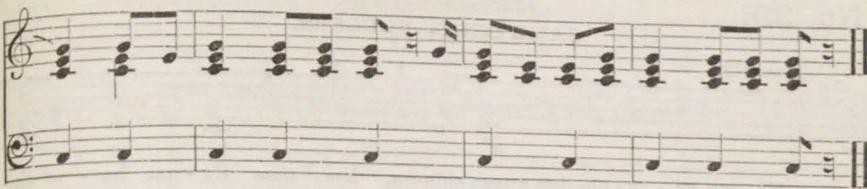
No. 27.

IN-OU-TIN.

GAME SONG.

$\text{♩} = 108.$

Con. Ped



No. 28.

IN-OU-TIN.

GAME SONG.

E ya ha-e ha-e tha-e ya ha-e ho-e tha-e ya ha-e ho-e tha-e

Con Ped.

ya ha-e ho-e tha. E ya ha-e ho-e tha-e ya ha-e ho-e tha-e

ya ha-e ho-e tha-e ya ha-e ho-e tha-e ya ha-e ho-e ya.

No. 29.

IN-OU-TIN.
GAME SONG. SUCCESS.

Con Ped.

Ka-gae ha - ta - ah- dan ansna zhin-ga, hae thae Ka - gae ha - ta-ah-
dan ansna zhin-ga, hae thae Ka-gae ha - ta - ah-dan ansna zhin-ga, hae thae.

No. 30. CHILDREN'S SONG FOR "FOLLOW
MY LEADER."

No. 31. HAE-KA-NE DANCE.

OTOE.

Song. $\text{♩} = 100.$ Double Drum-beat. $\text{♩} = 200.$

Ha yo wa nae ho yo wa nae hae Hae

Drum.

Con Ped.

hae ho ya nae Ha yo wa nae hae hae

Repeat ad lib.

hae ho ya nae Ha yo wa nae hae.

No. 32. **WA-WAN WA-AN.**
EN ROUTE.

Double beat. $\text{♩} = 63.$

Ha-wa-thin ho-wa-nae Ha-wa-thin ho-wa-nae Ha-wa-thin ho -wa-nae Ha-

Con Ped.

Con Ped.

- wa-thin ho -wa-nae Ha-wa-thin ho-wa-nae Hae- wa-thin ho-wa - nae.

No. 33.

WA-WAN WA-AN.
RECEIVING THE MESSENGER.

Sostenuto. Dignified. ♩ = 132.

f

Thae ho-wa - nae thae ho-wa - nae thae ho-wa-nae, ah hae
Double beat.
Ped.

Hun - ga. Thae ho-wa - nae thae ho-wa-nae ah hae, Hun - ga.

No. 34.

WA-WAN WA-AN.

NEARING THE VILLAGE.

Song. ♩ = 63. Drum. ♩ = 126.

Ae-deun-ga - he - bae Ae-deun-ga - he - bae tha e-na ho-tan ge-e -
Double drumbeat.
Con Ped.

nae Ae-deun-ga - he - bae tha he thu tha he thu tha Ae-deun-ga -

he-bae e-na ho-tan ge-e - nae Ae-deun-ga - he - bae tha he thu tha.

No. 35.

WA-WAN WA-AN.

SONG OF APPROACH.

$\text{♩} = 132.$

f

Thae-nan ho - dan thae-nan ho - dan thae-nan ho - thae-nan

Trem.

Con Ped.

ho - dan tha hae thae-nan ho - thae-nan ho - dan thae-nan ho -

dan Hun - ga thae-nan ho - dan tha hae

thae-nan ho - thae-nan ho - dan thae-nan ho - dan Hun - ga.

No. 36.

WA-WAN WA-AN.

LAYING DOWN PIPES.

$\text{♩} = 80.$

23 **44**

Ya hae tha e ha thu tha hae thu tha ha e tha ya hae t'ie hae thu
Trem.
23 **44**

tha ha e tha hae thu tha ha e tha ah ha e tha e ha thu tha ha e thu
Con Ped. *Drum.*

23 **44**

No. 37.

WA-WAN WA-AN.

LAYING DOWN PIPES.

 $\text{♩} = 84.$

23 **88** **f**

Ya hae tha e ha thu tha ya hae tha e ha thu tha
> *>*

23 **88**

Con Ped.

ya hae tha e ha e thu tha ah hae tha e ha e tha e ha e thu tha

ya hae tha e ha e thu tha ya hae tha e ha e thu tha.

Trem.

No. 38. WA-WAN, WA-AN.
LAYING DOWN PIPES.

J = 88.

Heah o tha ae o hae ha Heah o tha ae o hae ha

Trem.

Ped.

Heah o tha ae o hae ha Heah o tha ae o hae Hun - ga.

No. 39.

WA-WAN, WA-AN.
RAISING OF THE PIPES.

$\text{♩} = 108.$

Ae ha tha wae tha wae ha tha ae ha tha wae tha wae ha tha

Trem.

Con Ped.

ae ha tha wae tha wae ha tha ae ha tha wae tha wae ha tha

ae ha tha wae tha wae ha tha ae ha tha wae tha wae ha wae.

Drum-beat.

No. 40.

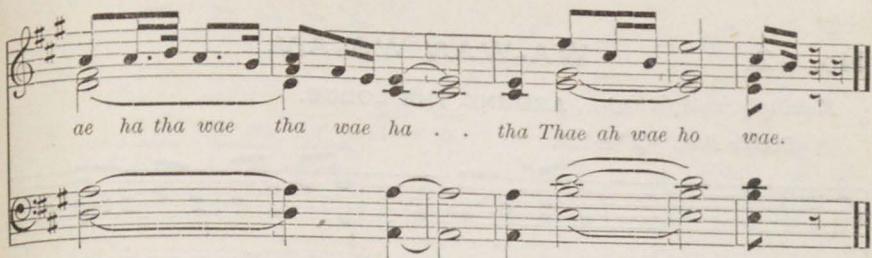
WA-WAN, WA-AN.
FINAL SONG WHEN RAISING THE PIPES.

$\text{♩} = 63.$

Thae ah wae ho Thae ah wae tha ah wae ha tha ae ha tha wae tha wae ha

Con Ped.

tha ae ha tha wae tha wae ha tha theah ae ha tha wae tha wae ha tha



No. 41. CHORAL. WA-WAN WA-AN.

With religious feeling. AFTER PIPES ARE RAISED.

♩ = 132.

N.B.*

Thae ah-wa-kae-dea heah-oo-tha heah - oo - tha tha - kae - dae heah-

Double Drum-beat.

oo-tha Thae ah-wa - kae - dae heah thae hae Heah - oo - tha

ah - kae - dae heah - oo tha ah-wa - kae - dae heah-thae hae.

* N. B. This and the other syncopations in this choral are struck by the Indians about a quarter of a tone above pitch. Both Miss Fletcher and myself noted them down as grace-notes; but they never satisfied Mr. La Flesche. But when I played them as plain syncopations he at once expressed the most emphatic approval, saying that now, at last, they were correct. J. C. F.

No. 42.

WA-WAN WA-AN.

Flowingly, with feeling. AROUND THE LODGE.

Double Beat. ♩ = 126.

2 3 2 3
4 4 4 4

Kae - tha yah Hun - ga Kae-tha Hun-ga een-tun - ee-nae
 Con. Ped.

yah Hun - ga Kae-tha Hun-ga een-tun - ee - nae thae

Hun - ga Heah tha Kae - tha Hun-ga een-tun - ee - nae

ya ah Hun - ga Kae-tha Hun-ga een-tun - ee - nae thae Hun - ga.

No. 42a.

WA-WAN, WA-AN.

111

$\text{♩} = 66.$

Ae ho tha wae tha wae Hun-ga Ae ho tha wae tha wae Hun-ga
 Ped.
 Ae ho tha wae Hun-ga ae ho tha wae Hun-ga ae ho tha wae
 tha wae Hun-ga ae ho tha wae Hun-ga ae ho tha wae Hun-ga.

No. 43.

WA-WAN, WA-AN.

PRAYER FOR CLEAR WEATHER.

ff Double Drum Beat.
 Con Ped.

Kae - tha wae tha Hun-ga Kae - tha wae tha Hun-ga Kae - tha
 wae tha Hun-ga Kae - tha wae tha Hun-ga Kae - tha wae tha



No. 44.

WA-WAN, WA-AN.

With dignity.

PRAYER FOR CLEAR WEATHER.

Double Beat.

 $\text{♩} = 126$

f Kae-tha Kae - tha Kae - tha ha heah-o tha Kae-tha Kae-

tha ha ya nae ho Kae-tha ah Kae-tha o ha heah o tha

Kae-tha ah Hun-ga ah ha Heah o tha ah Kae-tha Kae-tha o ha

ya-nae ho Kae-tha ah Kae-tha o ha heah o tha Kae-tha ah Hun-ga.

No. 45.

WA-WAN, WA-AN.

113

RAISING THE PIPES.

Song. $\text{♩} = 72.$ Drum-beat. $\text{♩} = 144.$

ff

Thae ah-kae - tha wae Thae ah - ka-tha wae thae ah -

Trem.

Con Ped.

Drum-beat.

kae - tha wae Thae ah - kae - tha wae tha kae - tha wae thae

ah - wa - kae - tha wae kae - tha wae Thae ah - kae - tha

wae tha kae tha wae Thae ah - wa kae - tha tha.

WA-WAN WA-AN.

Smoothly.

Song. ♩ = 60. Drum-Beat. ♩ = 120.

OTOE.

Double Beat.
Drum.

The musical score consists of six staves of music. The top staff is in treble clef and 2/8 time, with a tempo of 60 BPM for the song and 120 BPM for the drum beat. The lyrics "WA-WAN WA-AN." are written above the staff. The bottom staff is in bass clef and 2/8 time. Below the music, instructions for "Double Beat" and "Drum" are provided. The score is divided into six sections by double bar lines with repeat dots, suggesting they are to be repeated.

No. 47.
Flowingly.

WA-WAN, WA-WAN.
OTOE.

115

$\text{♩} = 60.$

Con Ped.

No. 48.

WA-WAN, WA-WAN.

OTOE.

Lightly and smoothly.

$\text{♩} = 56.$

Trem.

Con Ped.

No. 49. WA-WAN, WA-AN.

PAWNEE.

Dignified. ♩ = 120.

Con. Ped.

sf

No. 50. WA-WAN, WA-AN.

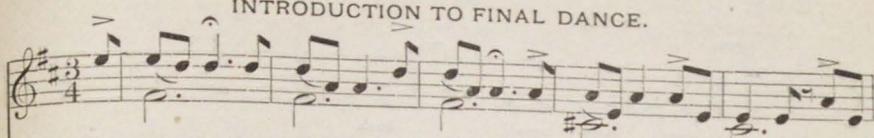
PAWNEE.

Smoothly, with spirit. ♩ = 120.

Con. Ped.

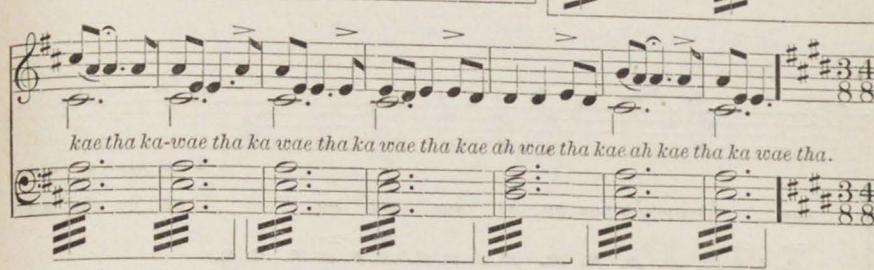
sf

INTRODUCTION TO FINAL DANCE.



Ka - wae tha ka - wae tha ka - wae tha ka - wae tha kae ah wae tha kae ah
Trem.

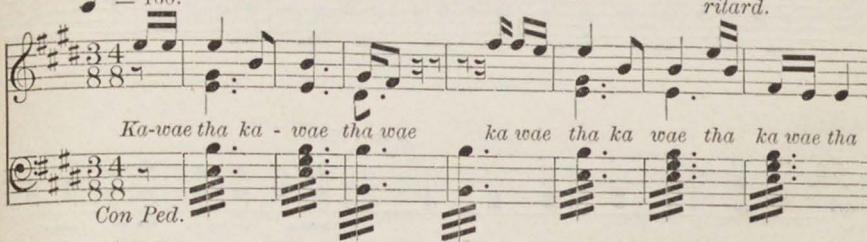
Ped.



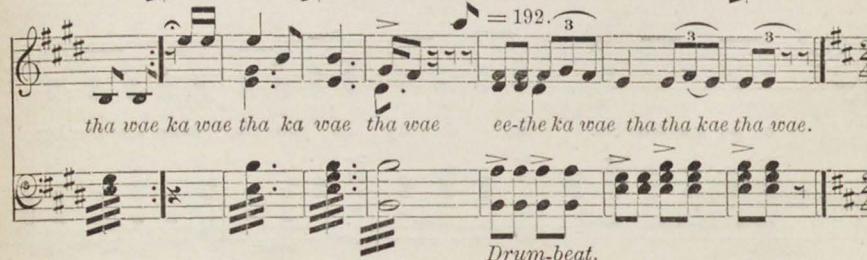
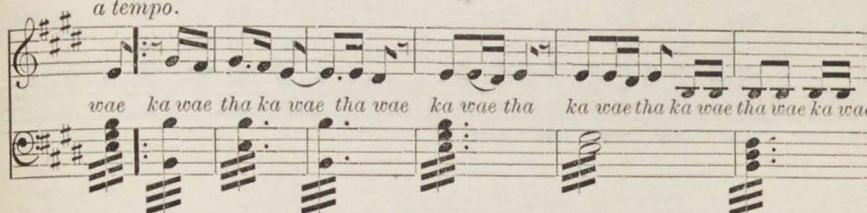
kae tha ka-wae tha ka wae tha kae ah wae tha kae ah kae tha ka wae tha.

Con Ped.

rillard.



a tempo.



Drum-beat.

Dance.
Double-beat. ♩ = 116.

Kae tha kae thae kae tha kaa thae kae thae
 ha-kae thu nae na ha kae tha na ha he thu wa

hae ha-kae thu nae na ha kae tha na ha he thu wa
 kae tha kae tha hae Ho kae tha ho kae tha

kae tha kae tha hae Ho kae tha ho kae tha
 o ha kae tha hae ho kae tha ho kae tha a-ha kae tha hae

o ha kae tha hae ho kae tha ho kae tha a-ha kae tha hae

Very slight pause.

Two VOICES ONLY.

ho kae tha ho kae tha o ha kae tha hae Ho kae tha ho kae tha

o ha kae tha hae ho kae tha ho kae tha o ha kae tha hae.

No. 52.

WA-AN WA-AN.
GOING FOR THE HUNGA.

 $\text{♩} = 168.$

Zhin - ga the ou - we - nae Hun - ga Zhin - ga the ou - we -

nae Hun - ga the ou - we - nae Hun - ga Zhin - ga the ou - we - nae Hun - ga.

D. C. ad lib.

No. 53.

WA-WAN, WA-AN.

AT THE DOOR.

$\text{♩} = 168.$

The musical score consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. It features a basso continuo staff below it. The lyrics for this section are: Ah-te - ae tha wae-ah - nae ah-te - ae tha wae-ah-nae. The second staff continues with the same key signature and time signature. The lyrics are: ah - te-ae tha wae - ah - nae Zhin - ga theu - we - nae thae. The third staff begins with a treble clef, a key signature of one flat, and a common time signature. The lyrics are: Hun - ga ah-te-ae tha wae - ah - nae ah - te-ae tha. The fourth staff continues with the same key signature and time signature. The lyrics are: wae - ah - nae Zhin - ga theu - we nae thae Hun - ga.

No. 54.

WA-WAN, WA-AN.
PAINTING THE HUNGA.

$\text{♩} = 184.$

Ah - tha - ha thae - ah - tha e, Ah - tha - ha thae - ah - tha e,
Con Ped.

Ah - the - tha - ha, ah - the - tha - ha, Hun - ga.
D. C. ad lib.

No. 55.

WA-WAN, WA-AN.
PUTTING THE FEATHER ON HUNGA.

$\text{♩} = 176.$

Ah-g'thae Hun - ga, Ah-g'thae-thae Hun - ga, Ah-g'thae-thae
Con Ped.

Hun - ga Ah-g'thae-thae, Hun - ga Ah-g'thae-thae Hun - ga.
D. C. ad lib.

No. 56.

WA-WAN WA-AN.
TAKING AWAY THE HUNGA.

$\text{♩} = 176.$

Hun - ga ha - ne, no tho Hun - ga ha - ne,
Con Ped.



No. 57. FUNERAL SONG.

Smoothly, with feeling.

$\text{♩} = 96.$

2/3 4/4 | E ah tha ha ah e tha hae ah hah ha ah hae ah ah ah e tha ah
Con Ped.

2/3 4/4 | ah ee hae ah ha ah ah e tha ha ah e tha ah e ah ha
ae ha o e tha hae hae thoe ha o o etha ha tha hae ah ha ah ah
e tha ha ah e tha ah e ah ha ae ha o e tha hae tho.

The musical score consists of four staves of music for voice and piano. The first staff starts with a treble clef, a key signature of one sharp, and a common time signature. It contains two measures of music followed by a repeat sign and two more measures. The second staff begins with a bass clef, a key signature of one sharp, and a common time signature. It contains three measures of music. The third staff begins with a treble clef, a key signature of one sharp, and a common time signature. It contains three measures of music. The fourth staff begins with a bass clef, a key signature of one sharp, and a common time signature. It contains three measures of music. The vocal part is written in a soprano-like range, and the piano part provides harmonic support with chords and bass notes. The lyrics are written below each staff, corresponding to the vocal parts. The tempo is marked as 96 quarter notes per minute. The instruction "Con Ped." is placed between the second and third staves, indicating that the pedal should be held down during the sustained notes in the piano accompaniment.

$\text{♩} = 100.$

Yaw ah ha yaw ah ha ah yaw ah ha ah yaw ah ha ae yaw

$\text{♩} = 100.$

hae, hae, tho-e Wa - oo ah-ma wae-tha-he - ba hoo-zhae.

wa - h'te ma-theum main - tae Hae-gaw ah-wae ah-hae hae Thae - thu wah -

pa - thin h'te mum-b'thin ah-thin-hae hoo ah - wae yaw hae yaw.

No. 59.

MEKASEE.

23
44

Heah e yaw ha ah heah e yaw ha ah

Con ped.

23
44

heah e yah ha heah e yaw ha ah wae tha hae

23
44

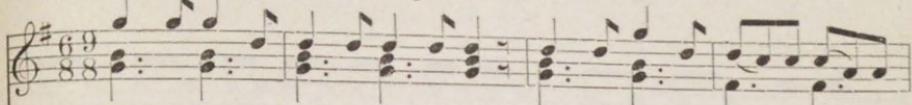
hae tho e We-tun-gae - dae sae - sa - sa an - thun-

23
44

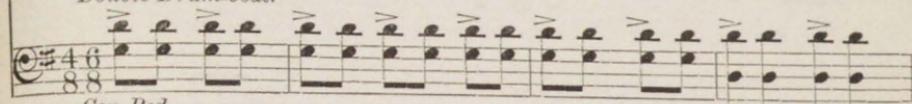
wan-ge - hae ya he ah e yaw ha wae ah hae tho.

No. 60.

MEKASEE.

Song. $\text{♩} = 104.$ Drum-beat. $\text{♩} = 208.$ 

Heah ha ah ha e ah ha e yaw heah ha ah ha ee yaw ee yaw
Double Drum-beat.



Con Ped.

The image shows three staves of musical notation. The top staff uses a treble clef and has lyrics in Korean: "ee - yaw ah ha ee - yaw hae hae yaw Ah ha e ya". The middle staff uses a bass clef and has lyrics: "ha e ya ah ha ah ha ee - yaw ee - yaw ee - yaw ha e yaw". The bottom staff uses a bass clef and has lyrics: "Ah ha ah ha ee yaw ee yaw ee yaw ah ha ee yaw ha he yaw". Measure lines and bar lines are present between the staves.

No. 61.

NA-G'THE WA-AN.

Martial. $\text{♩} = 72.$

The musical score for No. 61 consists of two staves. The top staff is in 3/8 time with a treble clef, and the bottom staff is in 3/8 time with a bass clef. Both staves begin with a forte dynamic. The lyrics are: "Ae - deun - ga - thae - tae tho Hae! Ka - gae". The bottom staff concludes with the instruction "Con Ped.". Measure lines and bar lines are present between the staves.

Hae! Ka - gae the - tun - gae nan - he - tha

be - dan Ae - deun - ga - thae - tae thun - zae man - theun -

ga thae - tae tho . . . Ka - gae ae - deun -

ga. thae - tae tho Hae! Ka - gae. . .

No. 62.

NA-G'THE-WA-AN.

Con Ped.

Um-ba e - dan nan-koo-thae hun-thin-be-ga um-ba e - dan
 nan-koo-thae hun - thin-be - ga Hai! Nu-dan hun-ga ah-ah-je ah-ma-ta ah-an - tae ah - yae - zha - ma - tho Um-ba e - dan nan-koo-thae hun-thin-be - ga.

No. 63. NA-G'THE WA-AN

Solemnly.

E - bae - tan thin-gae - tho E - bae - tan thin-gae - tho
 E - bae - tan thin-gae - tho Hae Ish - ah-ga - ma wa - gun - za - be - dan

E - bae - tan shaeah he - be-tae a - buz-zhe - tae . . .
 Nu - dan - hun - ga tae - hae - tho Nu - dan hun - ga tae - hae - tho.

No. 63a. NA-G'THE WA-AN.

(Another version by Mr. La Flesche.)

E - bae - tan thin - gae-tho E - bae - tan thin-gae - tho
 Con Ped.

E - bae-tan thin - gae-tho Hae Ish-ah - ga wa-gun-ja-be - dan shaeah he-be-tae
 ah - buzzne tae. Nu-dan-hun - ga tae-hae tho Nu-dan-hun - ga 'tae - hae tho.

No. 64.

WAE-TON-WA-AN.

With feeling.

Hue tha ae he thae Hue tha ae ha ae he thae thae

he thae thae Nu - da - hun-ga ke wa-shu - shae sna yae ae -

de - he - ke wa-shu - shae Hue tha ae he thae Hue

tha tha ha ae he thae thae he thae thae.

No. 65.

WAE-TON-WA-AN.

Flowingly.

Ka-gae tae - he ha - ee thun - zha ka-gae tae - he ha - ee

thun - zha Haeish - ah - gae wa-gan-za - be - dan nu

tae tae - he ha - ee thun - zha, ka - gae

tha - thun - ga ta - dun shun - tha - the - shae.

No. 66.

WAE-TON-WA-AN.

Song. $\text{♩} = 88.$ Drum. $\text{♩} = 176.$
With feeling.

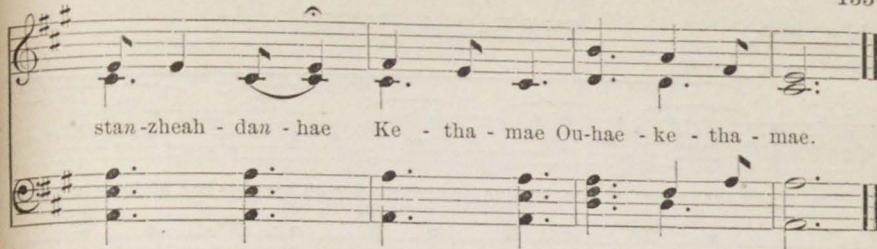
Heah e tha ae he thae thae . . . Heah e tha ae
ha ah ae he e thae . . . Ae - de-he - ke
wa shu - shae . . . Heah e tha ae he thae thae
Heah e tha ae ha oh ae he e thae. . .

No. 67.

WAE-TON-WA-AN.

$\text{♩} = 56.$ With marked rhythm.

Ou - hae - ke - tha - mae Wa - ba - ska - ha gha - gae wa - tha -



No. 68.

PONCA SONG.

 $\text{♩} = 100.$

E yah hae ah hae thae hae thae ah ha thae hae thae
Con Ped.

e yah hae ah hae tha hae hae ah hae thae hae tho-e

Ou - ke-tae-ah -ma the-nun -un - ta - yae wash-kan- ae-gun - yah - hae

E yah hae ah hae thae hae hae ah hae thae hae tho.

No. 69.

WAE-WA-CHEE.

M.M.  = 63.

Ah hae thae hae, ah hae thae hae Ah hae thae hae, ah hae thae hae Ah he he ae ha hae
 ae ah hae hae tho-ie: Sha - an - zhin-ga shon - gae the - ta
 ou - da ho - wa - ne Ah hae thae ah hae ah hae thae hae tho.

No. 70.

WAE-WA-CHEE.

Double beat.

He aw Tha ha hae ya hae hae aw tha ha tho He aw tha ha
 hae ya hae yah hae thae he yae tha ha Oo-tha-zha-zhae-gan in-tae-dae

tha-gha-gae he yae thae hae tho-e Ou - thadaeou-the-shon we-snahte un-wan-shusae
 He yah tha ha Ou-tha-zha-zhae-gan intae-dae tha-gha-gae he yah tha ha tho.

No. 71. WAE WACHEE.

Double beat $\frac{2}{4}$ = 152.

Yae ha hae ya ae hae tha yae ha hae ya ae ha tha ah ha ya ae hae tha
 Con Ped.

yae ha hae ya ae hae tha tha ha tho-e Zan-zhemundae ahma sha-ee thaе
 ah ha ya ae hae tha ae ha hae yae ae ha tha tha ha tho.

No. 72. WAE-WA-CHEE.

Double drumbeat.

Double drumbeat. $\text{♩} = 126.$

He ya hae thaehae e ya hae he ya hae thaehae e ya hae
 Con Ped.

he ya ha thaehae e ya hae hae ah hae thaehae tho-e Sha-an
 zhin-ga na ae - ge-zhan-dan ae - ge-ma tho aeah-tan tha-ha - gae-ah hae
 e ya hae thaehae e ya hae hae ah hae thaehae tho.

NOTE. Mr. La Flesche prefers this song in the key of C, with the last four measures in F.

No. 73. OMAHA PRAYER.

Grave, Solemn.

Wa-kan-da thae-thu wah-pa-thin ah-tun-hae. Wa-kan-da thae-thu wah-pa-thin ah-tun-hae.

No. 74. HORSE MYSTERY SONG.

$\text{♩} = 104.$

Nun-gae sha-tha-ma Nun-gae sha-tha-ma Shon-gae we-ta pa-

hun-ga thin ae-ah-ma Nun-gae sha-tha mae tho hae.

No. 75. IN-G'THAN WA-AN.

$\text{♩} = 69.$

E-ka-gae dae e-ah-ma E-ka-gae dae e-ah-ma Ah hae

Con Ped.

ae ta-wan g'thun ma e-ah-ma Ah hae tho-e. Wa-kan-

da ma e-ah-ma hae ae Wa-kan-da ma e-ah-ma Ah hae tho.

No. 76.

IN-G'THAN WA-AN.

 $\text{♩} = 60.$

E ha ya ae ha hae hae E ha ya ae ha has ha hae ah
Con Ped.

hae ha hae ah hae ah ae ha wae tho hae tho-e.

No. 77.

IN-G'THAN WA-AN.

 $\text{♩} = 288.$

Wa - kan - da e - bae - tan tan - hae - ga . . . Wa - kan - da e - bae - tan
Con Ped.

tan - hae - ga . . . Wa - kan-da e - bae - tan tan - hae ga .

tan-hae-ga tho hae . . . tho-e. Wa-kan-da na - pae -

wa - thae ga - ha - bae hae . . . Wa-kan-da e - bae - tan tan -

hae - ga . . . tan-hae-ga ah tho hae hae tho.

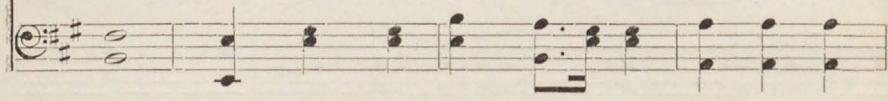
No. 78. BUFFALO MYSTERY SONG.

 $\text{♩} = 80.$ 

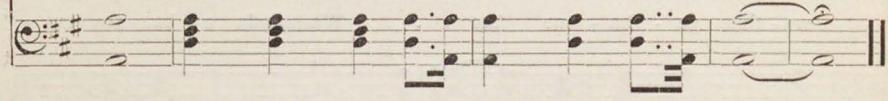
Thae-thu - tan thae - ah-thae, Thae-thu-tan thae-ah - thae Thae-thu-tan thae-ah-thae thae-ah

*Con Ped.*

thae Ae-gan ne-thun thae-ah - thae dun-ah - ma shan-ah-dun thae-ah-

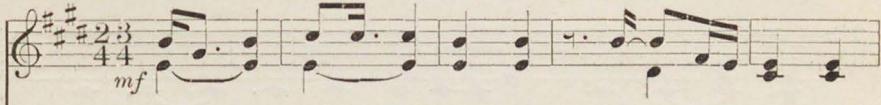
*Long hold.*

thae Ae-gun thae-thu-tun thae-ah-thae shun thae - ah thae.



No. 79.

MYSTERY SONG.

 $\text{♩} = 100.$ 

Du-da - ha man-thin do he tho Ho he tha ha

*Con Ped.*

Du - da - ha man - thin do he tho Ho he tha ha
Ho he tha ha Du - da - ha man - thin do he tho
Ho he tha he tha Ho he tha he tha.

No. 80. SONG OF THANKS.

Slowly.

SOLO. (No Accompaniment.)

Ha ae tha hae ah hae thae hae we tha hae ah hae thae hae ae ahe hae thae
hae tho ah hae hae thae thoe (name of don - or given.)
tha-un-tha-thae win-thae-kae ah hae thae hae ae tho ah hae thae hae ae tho ah hae thae hae tho

No. 81. MYTH SONGS FOR CHILDREN.

HOW THE RABBIT LOST HIS TAIL.

$\text{♩} = 76.$

Ma-stin-gae shae - tha-thin-shae win - jae - ga - tha - thin - shae,
 win - jae - ga - tha - thin - shae oh hae ya hae ya
 hae ya - hae ya wa - na - hae - tha - ba wa - na - hae - tha - ba.

No. 82.

WA-OO WA-AW.

$\text{♩} = 76.$

Nu - dan tha-g'the - dan Ae taeun tha-thae - thae Nu -
 Con Ped.

dan tha-g'the dan Ae-taeun - tha-thae - thae Nu - dan tha-g'the -
 dan. Ae - taeun - tha-thae - thae ya tha ya hi Ha tha

(64)

ha tha Nu-dan snae-tae-de wa - kan-da wae - ka - tun - hae thae Wa -

kan - da ae - haeah tun-hae thae ae-taeun-tha-thae-tha ya tha ya hi.

No. 83.

WA-OO WA-AN.

 $\text{♩} = 60.$

Ta-wun-g'thun thae-nun-yae - dae un-thun - ge - ah thun-kae thae

Con Ped.

Wa-kan-da hae-ge-mun-tae He-thin-ga-yae ga - ma he - ah - mae hi.

No. 84.

WA-OO WA-AN.

Thae-thu-tan sha-tha-yae thae-thu-tan sha-tha yae we-tu-zhon-gae e - ae tha-pe-ba

Con Ped.

han-wan-ke-ah yae thae--thu-tan sha-tha yae Wa-han-thin-gae e-

ae tha-pe-ba han - wan-ke-ah yae thae-thu-tan sha - tha yae.

No. 85.

WA-OO WA-AN.

$\text{♩} = 58.$

Du-de-ha un-dum-bae nuz-zhin-ga Du-de-ha un-dum-bae nuz-zhin-

Musical score for the first line of lyrics. The vocal line starts with a dotted half note followed by a series of eighth notes with three-measure slurs. The piano accompaniment consists of sustained chords.

ga ae - thum-bae ah - ya - nuz - shin - dan the-shna ou-we -

Musical score for the second line of lyrics. The vocal line begins with a dotted half note followed by eighth notes with three-measure slurs. The piano accompaniment features sustained chords.

b'the-he - dae tha hi ah ha Een-u-dan muz-zeah tun-hae tha

Musical score for the third line of lyrics. The vocal line starts with a dotted half note followed by eighth notes with three-measure slurs. The piano accompaniment consists of sustained chords.

Een-u-dan muz-zeah tun-hae tha Kan - zae-zhin-ga Een-u-dan muz-zeah tun-hae

Musical score for the fourth line of lyrics. The vocal line starts with a dotted half note followed by eighth notes with three-measure slurs. The piano accompaniment consists of sustained chords.

uhae Pon - ca - ta un - ga-thae-tae tha tha hi.

No. 86.

BE THAE-WA-AN.

LOVE SONG.

With expression. ♩ = 104.

He tha ho ha heah hae ha hae he ah hae ah hae ha

Con Ped.

ho ho he tha hae he tha ha tha he ha ha tha ha

ha ah ha ah ho wae hae tho-e He tha ho ha heah hae hae ha

hae hae he ah hae ah hae ha hae ha he tha hae tho.

No. 87.

BE-THAE WA-AN.

LOVE SONG.

 = 80. Smooth and flowing.

Con Ped.

No. 88. BE-THAE WA-AN.

With feeling. $\text{♩} = 69.$

$\text{G}^{\#} \text{ 3}$ $\text{G}^{\#} \text{ 4}$

Ha hae ha ha hae ha hae ha nae thaeha tha ae ha tho-e

Um - ba e - dan ha ee - dan hoo - we - nae

ha ho ae ho wa tho hae thae ee - ha ha hae ho

ha hae ho hae ha wae thae tho-e. Um - ba ee - dan

ha ee-dan hoo we nae ha ho ae ho nae tho hae.

No. 89.

BE-THAE WA-AN.

LOVE SONG.

 $\text{♪} = 120.$ Light and joyous, smoothly.

$\text{♪} = 120.$ Light and joyous, smoothly.

Con Ped.

FINE.

No. 90.

BE-THAE-WA-AN.

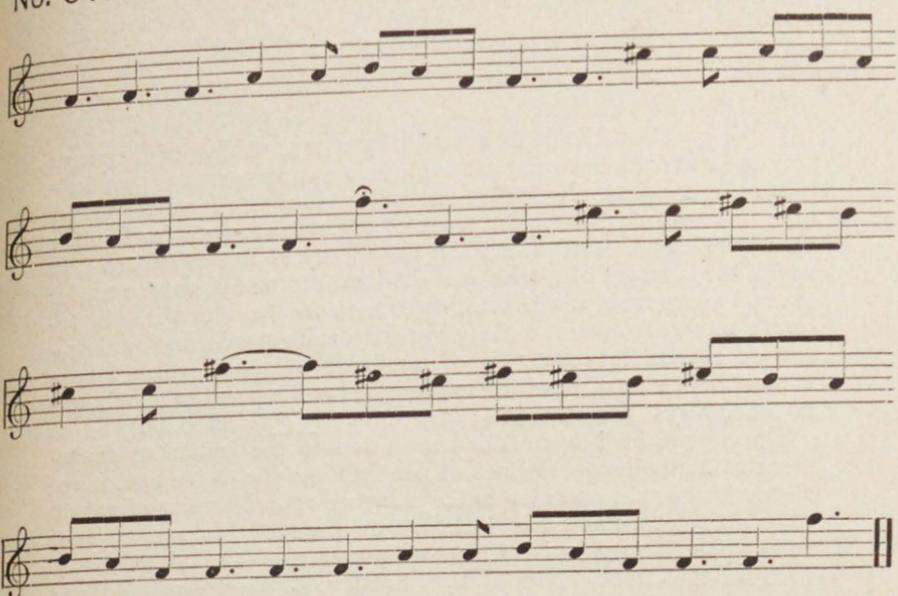
LOVE SONG.

Flowingly, with feeling. $\text{♩} = 48.$

Con Ped.

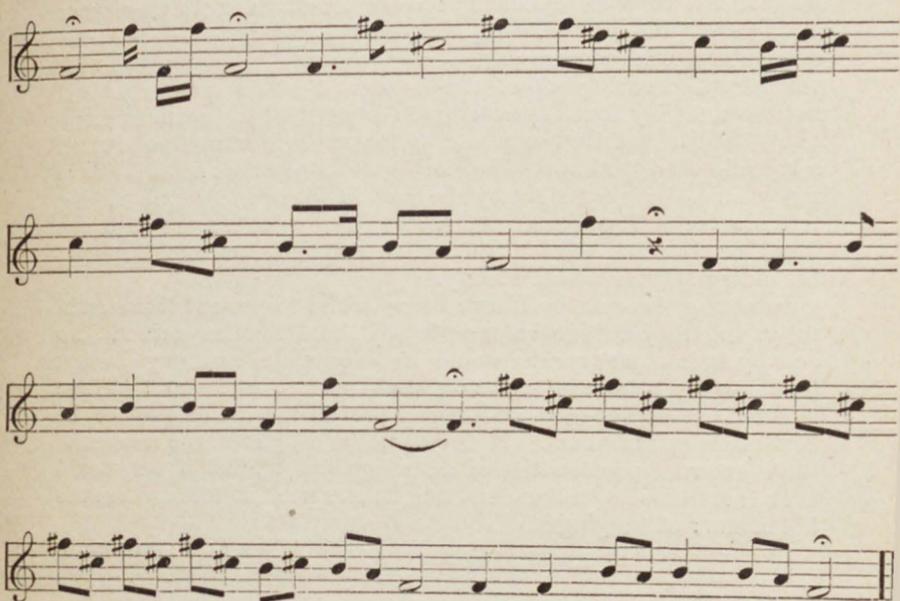
No. 91.

FLAGEOLET PIECE.



No. 92.

FLAGEOLET PIECE.



APPENDIX.

If the question should be asked, why in my notation of the songs here presented, I have not attempted to express certain peculiarities of intonation observable in Indian singing, I would simply say, that, during the earlier years of my studies, I was, with other observers, inclined to believe in the theory of a musical scale, in which the interval of a tone was divided into many parts; but, for several years now past, having become more familiar with the Indian's mode of thought and feeling concerning music, and as the result of careful investigation of hundreds of songs which I have transcribed, I have been led to account for his peculiar intonations in other ways than in the use of a minutely divided scale.

Upon page 11 I have called attention to the Indian's management of his voice, to his lack of ear training due to the absence of a standard pitch, and also to the influence upon his voice of out-of-door singing. Professor Fillmore on page 69 has spoken more fully upon this subject. I have also mentioned the Indian's fondness for the effect produced by vibrations of his voice. He uses various kinds of tremolo in his attempts at expression. For instance, a man, when accepting the gift of a horse, will render his song of thanks as if he were singing it while riding the animal; his notes will be broken and jarred in pitch, as if by the galloping of the horse. Or, as in the Mekasee songs, the warrior will so manage his voice as to convey the picture of the wolf trotting or loping over the prairie. Then again, the expression of emotions of mystery, or dread, seems to require the notes to be broken. If, when I was learning one of these songs, I held a quarter or half note to a steady tone, I was corrected and told to "make it tremble." It has not always been easy for me to distinguish between a tremolo used for expression, and a series of short notes; I have many times been set right by the Indian when I have mistaken a tremolo for thirty-second notes. In trying to express religious fears, or stress of emotion, the Indian is apt to slur from the pitch; he seldom attacks a note clearly.

In noting these songs I have been careful to present them truthfully, and they have been accepted by the Indian as correct. To convey Indian mannerism would be impossible, and any attempt to do so by a fanciful notation would end in caricature. These mannerisms do not form an integral part of the Indian's music, he is unconscious of them. It is easy to be caught in the meshes of these external peculiarities of a strange people, but if one would hear Indian music and understand it, one must ignore as he does his manner of singing.

Alice C. Fletcher.